

Direct from Owner... DESIGN OPPORTUNITIES

"DO" ... Proposed Building Projects ... Designers Needed

**"DO" comes to you courtesy of the American Institute of Architects-Indiana
under agreement with National Building News**

Analysis of Projects in This Issue...

Building Type	Number of Projects	Confirmed Value
Educational - boarding	16	\$364,700,000
Educational - non boarding	9	\$138,363,122
Entertainment	12	\$120,900,000
Government	12	\$21,050,000
Industrial	6	\$52,000,000
Healthcare	4	\$54,100,000
Mixed Use	5	\$2,500,000
Renovation	49	\$318,538,026
Confirmed Value		\$1,072,151,148
Estimated Value		\$1,700,000,000
Public Projects	76	\$750,505,803
Private Projects	37	\$321,645,345

COMING SOON Help Wanted Ads

Looking for help? "DO" will advertise skills and personal qualifications for only \$10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.

All Inquiries held in strict confidence. Call Mary at 800 500-7276

Who Reads "DO"? architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow's buildings on line. **Typical readers of "DO" include...** AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

What is “DO”?

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964... exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”... also known as “*DO*”. Unlike other construction lead services, “*DO*” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

MONTHLY EDITION OF “DO”-Distributed to over 100,000 designers, contractors & manufacturers

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over (150) new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column and Skills Available ads are read each month by over 100,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed both by subscription and through the Local Chapters of AIA and other Trade Associations or direct to individuals. To arrange to get your copy of “DO” each month please call your local chapter of AIA or your trade association or call Yvonne with National Building News. 800 500-7276.

WEEKLY EDITION OF “DO” is by paid subscription and includes:

- (1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye,** (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.
- (2) For the contractor who wants to build the building or the manufacturer who wants his products specified** (15-25) projects for which architect has recently been selected and are UNDER DESIGN
- (3) Advertising Discount:** All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”

DAILY EDITION OF “DO” is by paid subscription and includes:

- (1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.
- (2) Same Advertising discounts as WEEKLY Edition of “DO”.

WHY ADVERTISE YOUR PRODUCTS, SERVICES OR SKILLS IN THE MONTHLY EDITION OF “DO”?

- (1) Because the Monthly Edition of “DO” is distributed largely through professional Design and Trade Associations. Your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- (2) Because it is one column wide, opposite each project as the reader scrolls down the page. Remember, “DO” is a valuable source of leads for the reader. It is not a magazine for browsing. He reads every page.
- (3) Because your ad is “live” a click on the ad will take the reader to the advertiser’s landing page.

COMING SOON

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Why they “DO” it...

I would like to continue receiving DO because it gives me an advanced look around the US for projects that may help to grow our practice. Gensler

It's nice to see someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work. Hendy Gray Design & Associates

I find DO useful because: It is a comprehensive publication that covers the US market as well as the many market sectors held within an easy to use format. Architects Design Group

CJMW Architecture uses Design Opportunities among our office to make sure we have all applicable opportunities across the southeast covered. CJMW Architecture

“DO” gives my company a jump start as to where to focus our marketing efforts to build the relationship now so the work in the future can be ours. GHN Architects Engineers

“DO” is a valuable tool in the “marketing mix” of sources and resources. Uncovering leads takes a serious amount of time and “DO” is another set of eyes and ears. Ross Barney Architects

We are primarily focused on higher education clients and projects. It is key to know about projects several months in advance so we can set up meetings with them so we can meet and greet the ‘key’ individuals at each university. Bozoian Group Architects

Thanks for DO ... I love it. Holguin Interiors LLC

I find DO useful because: “We don’t chase advertised projects unless a relationship is developed and we know it’s coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas.” Ballinger

This is a great resource. Thanks for putting it together! CSO Architects

This is a wonderful publication that I wish I had know about sooner. Selbert Perkins Design Collaborative

I find DO useful because: It is a source of real leads, not a collection of old news stories. Burnridge Cassell

In only one reading you have already clarified outstanding questions that I had on pending jobs, so I am an instant fan. Thank you for the help, and I can’t wait to see what DO has for me in August! Frederick Fisher and Partners ArchitectsAssociates

*Great issue with important information on a wide variety of projects. Keep up the fine work!
Lawson Group Architects, Inc.*

Thank you. We have found this service very valuable and the information of high quality. We plan on subscribing to your annual service. PSI

Why you need “DO”...

- * **Build Long Term Relationships with owners/developers** You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”
- * **Expand your Marketing Efforts** Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.
- * **Never Miss an Opportunity** Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.
- * **Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.**
- * **Know the Who, What, When and Where** Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.
- * **Let Yourself be Known** Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.
- * **Monitor your Effectiveness** Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?
- * **Analyze the Market** Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.
- * **Things to Remember** When following up on leads be diligent. It takes time and persistence to make that winning proposal.
- * **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

Need “live” RFP’s same day?

Call Mary today to start your subscription the the Design Opportunities Daily Edition.
800 500-7276 or mary@nbnservice.com

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How To Use "DO"...

A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista
HOSPITAL EXPANSION

.....\$4,000,000 Project Dollar Value

OWNER: Scripps Memorial Hospital,
 c/o Bruce Himbach Contact Phone Numbers

619 457-7033 Fax 619 457-7044 Project Phase Code
 9888 Genesee Avenue, La Jolla, CA 92037

Ref#: 200136258-P-1 Our Reference Number

STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011

Project Status

B - Status of Projects... Reported in 2 phases...P-1, P-2

PROJECT PHASE CODES

P-1
 Projects reported for first time.....pgs. 8-20

P-2
 Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*.....pgs. 21-23

Projects with a current RFP available have a **RED Status**.

How To Use “DO”..

C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

P-1 PROJECTS: “DO” is reporting for the first time.

P-2 PROJECTS: Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

Entertainment

Convention or civic centers, arenas, community centers, and casinos.

Educational

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

Government

Facilities for occupancy by local, state or federal government officials.

Industrial

Factories, generating stations, sewage treatment, parking and storage facilities.

Healthcare

Hospitals, nursing homes, medical office buildings and research facilities.

Mixed Use

Developments containing multiple components such as residential, retail and office.

Renovation

Projects of any type, being renovated.

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

EDUCATIONAL - BOARDING - First Report

ALABAMA, Lee County, Auburn
AUBURN UNIVERSITY AGRICULTURAL SCIENCES RESEARCH BUILDING, #15-391
 stories: 1-2, sq. ft.: 100,000

OWNER: Auburn University, c/o Joshua Conradson
 334 844-8406 Fax 334 844-9578
 conrajr@auburn.edu
 1161 West Samford Avenue, Auburn, AL 36849
 Ref#: 1512133-P-1
STATUS: Last update 12/23/2015 "Current RFP due 1/29/2016." Next update 3/2016

novus
ENVIRONMENTAL

EXPERT CONSULTANTS FOR:
 Air Quality | Sound & Vibration
 Sustainable Water Systems | Wind & Climate

novusenv.com

ALABAMA, Lee County, Auburn
AUBURN UNIVERSITY INTERDISCIPLINARY SCIENCE BUILDING, #15-392
 stories: 1-2, sq. ft.: 80,000

OWNER: Auburn University, c/o Joshua Conradson
 334 844-8406 Fax 334 844-9578
 conrajr@auburn.edu
 1161 West Samford Avenue, Auburn, AL 36849
 Ref#: 1512132-P-1
STATUS: Last update 12/23/2015 "Current RFP due 1/22/2016." Next update 3/2016

CALIFORNIA, Alameda County, Berkeley
UNIVERSITY OF CALIFORNIA JOINT CHEMISTRY & ENGINEERING BUILDING, #12652A
 stories: 1-2, sq. ft.: 90,000
 \$58,000,000+
OWNER: University of California, c/o Beth Piatnitzka
 510 643-2082
 piatnitzka@berkeley.edu
 1936 University Avenue, 2nd Floor, Berkeley, CA 94720
 LEED Certified
 Ref#: 1512119-P-1
STATUS: Last update 12/22/2015 "Current RFP for Executive Architect qualifications due 1/25/2016." Next update 3/2016

CALIFORNIA, Monterey County, Monterey Bay
CALIFORNIA STATE UNIVERSITY ACADEMIC BUILDING III, CPD-15003
 stories: 1-2, sq. ft.: N/A
 \$30,500,000
OWNER: California State University - Monterey Bay, c/o Katie LaPlace
 831 582-5189 Fax 831 582-4300
 klaplace@csumb.edu
 Mountain Hall, 84A, Seaside, CA 93955
 Ref#: 1512090-P-1
STATUS: Last update 12/17/2015 "Current RFP for Design/Build qualifications due 1/21/2016." Next update 3/2016

CALIFORNIA, Sacramento County, Sacramento
CALIFORNIA STATE UNIVERSITY SCIENCE II BUILDING, #PW160003
 stories: 1-2, sq. ft.: 80,000
 \$61,600,000
OWNER: California State University Procurement & Contract Services, c/o Michelle Johnson
 916 278-7410
 michelle.johnson@csus.edu
 6000 J Street, Sequoia Hall, Room 320, Sacramento, CA 95819
 Ref#: 1512024-P-1
STATUS: Last update 12/8/2015 "Current RFP for Design/Build qualifications due 1/22/2016." Next update 3/2016

FLORIDA, Alachua County, Gainesville
FLORIDA INNOVATION HUB, phase II, UF-607 iHUBII
 stories: 1-2, sq. ft.: 55,000
 \$14,800,000
OWNER: University of Florida, c/o Facilities Planning & Construction
 352 273-4000 Fax 352 273-4034
 245 Gale Lemerand Drive, P.O. Box 115050, Gainesville, FL 32611
 LEED Certified
 Ref#: 1512207-P-1
STATUS: Last update 1/12/2016 "Current RFP for Design/Build due 2/19/2016." Next update 4/2016

NEW YORK, Bronx County, New York
SUNY FASHION INSTITUTE OF TECHNOLOGY ACADEMIC BUILDING, 28th Street
 stories: 1-2, sq. ft.: N/A

OWNER: State of New York Dormitory Authority, c/o Nicole White
 518 257-3667 Fax 518 257-3468
 rfpcordinator@dasny.org
 515 Broadway, Albany, NY 12207
 Ref#: 1512210-P-1
STATUS: Last update 1/12/2016 "Current RFP for expressions of interest due 2/4/2016." Next update 4/2016

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Jim Hayes, P.E., LEED® AP
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 jim.hayes@graef-usa.com

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TEXAS, Randall County, Canyon
WEST TEXAS A & M UNIVERSITY AGRICULTURAL SCIENCE COMPLEX, #18-3119
 stories: 1-2, sq. ft.: 81,000

OWNER: Texas A & M University System Facility Planning & Construction Department, c/o Robert Evans
 979 458-7035
 revans@tamus.edu
 301 Tarrow Street, 2nd Floor, College Station, TX 77840
 Ref#: 1512189-P-1
STATUS: Last update 1/8/2016 "Current RFP for Design/Build qualifications due 1/26/2016." Next update 3/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

EDUCATIONAL - BOARDING - First Report

TEXAS, Bowie County, Texarkana
TEXAS A & M UNIVERSITY ACADEMIC & STUDENT SERVICES BUILDING, #22-3200
 stories: 3, sq. ft.: 58,000

OWNER: Texas A & M University System Facility Planning & Construction Department, c/o Brett McCully
 979 458-7075
 bmccully@tamus.edu
 301 Tarrow Street, 2nd Floor, College Station, TX 77840
 Ref#: 1512190-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 1/27/2016." Next update 3/2016

Daily Edition of Design Opportunities:

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a "twinkle" in his eye, (10-15) projects on which "live" RFP's are published SAME DAY as received, sent directly from National Building News as a PDF, to subscribers, each day.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (3-5) projects for which architect has recently been selected and are UNDER DESIGN.

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To subscribe today, call Mary at 800 500-7276

WASHINGTON, King County, Seattle
SOUTH SEATTLE COLLEGE WELLNESS CENTER, #2016-194
 stories: 1-2, sq. ft.: N/A

\$12,800,000

OWNER: Washington State Department of Enterprise Services, c/o Angeline Ernst
 360 407-7965
 angeline.ernst@des.wa.gov
 1500 Jefferson, P.O. Box 41476, Olympia, WA 98504
 Ref#: 1512208-P-1
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 1/26/2016." Next update 3/2016

WEST VIRGINIA, Cabell County, Huntington
MARSHALL UNIVERSITY SCHOOL OF MEDICINE PHARMACY, ADMINISTRATIVE SPACE, RENTAL HOUSING COMPOUND, #MU16PP#
 stories: 1-2, sq. ft.: N/A

OWNER: Marshall University Purchasing, c/o Stephanie Smith
 304 696-2599
 smiths@marshall.edu
 One John Marshall Drive, Room 125, Old Main Building, Huntington, WV 35755
 Ref#: 1601014-P-1
STATUS: Last update 1/13/2016 "Current RFP for Development team qualifications due 2/24/2016." Next update 5/2016

EDUCATIONAL - NON BOARDING - First Report

ARKANSAS, Garland County, Hot Springs
ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES & THE ARTS CREATIVITY & INNOVATION COMPLEX
 stories: 3, sq. ft.: 21,000

\$8,250,000

OWNER: Arkansas School for Mathematics, Sciences & Arts, c/o Corey Alderdice
 501 622-5115 Fax 501 622-5108
 alderdicec@asmsa.org
 200 Whittington Avenue, Hot Springs, AR 71901
 Ref#: 1608201-P-1
STATUS: Last update 1/8/2016 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

NEBRASKA, Douglas County, Omaha
SUNSET HILLS ELEMENTARY SCHOOL REPLACEMENT, 9503 Walnut Street
 stories: 1-2, sq. ft.: 54,000

\$10,900,000

OWNER: Westside Community Schools, c/o Rob Zimmerman
 402 390-2100 Fax 402 390-2136
 909 South 76th Street, Omaha, NE 68114
 Ref#: 1512209-P-1
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 2/2/2016." Next update 4/2016



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 PLP Composite Technologies, Inc.
 Fitzwilliam, NH 03447

TEXAS, El Paso County, El Paso
YSLETA INDEPENDENT SCHOOL DISTRICT PHASE I BOND PROJECTS, #BOND 02 RFQ
 stories: 1-2, sq. ft.: N/A

OWNER: Ysleta Independent School District, c/o Purchasing Department
 915 434-0285
 9600 Sims Drive, El Paso, TX 79925
 Ref#: 1512211-P-1
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 1/26/2016." Next update 3/2016

CONTACT US

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EDUCATIONAL - NON BOARDING - First Report

WASHINGTON, Skagit County, Mount Vernon
ELEMENTARY SCHOOL, 560 students
 stories: 1-2, sq. ft.: N/A
 \$33,750,434
OWNER: Mount Vernon School District, c/o Ken Bergsma
 360 428-6110
 kbergsma@mvsd320.org
 124 East Lawrence Street, Mount Vernon, WA 98273
 Ref#: 1601005-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/25/2016." Next update 3/2016

WASHINGTON, Skagit County, Mount Vernon
LAVENTURE MIDDLE SCHOOL EXPANSION
 stories: 1-2, sq. ft.: N/A
 \$9,588,270
OWNER: Mount Vernon School District, c/o Ken Bergsma
 360 428-6110 Fax 360 428-6172
 kbergsma@mvsd320.org
 124 East Lawrence Street, Mount Vernon, WA 98273
 Ref#: 1601007-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/25/2016." Next update 3/2016

WASHINGTON, Skagit County, Mount Vernon
MADISON ELEMENTARY SCHOOL REPLACEMENT, 560 students
 stories: 1-2, sq. ft.: N/A
 \$33,655,629
OWNER: Mount Vernon School District, c/o Ken Bergsma
 360 428-6110 Fax 360 428-6172
 kbergsma@mvsd320.org
 124 East Lawrence Street, Mount Vernon, WA 98273
 Ref#: 1601006-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/25/2016." Next update 3/2016

WASHINGTON, Skagit County, Mount Vernon
MOUNT VERNON HIGH SCHOOL AGRICULTURE BUILDING REPLACEMENT
 stories: 1-2, sq. ft.: N/A
 \$17,218,789
OWNER: Mount Vernon School District, c/o Ken Bergsma
 360 428-6110 Fax 360 428-6172
 kbergsma@mvsd320.org
 124 East Lawrence Street, Mount Vernon, WA 98273
 Ref#: 1601009-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/25/2016." Next update 3/2016


GOVERNMENT- First Report

GEORGIA, Burke County, Waynesboro
JUDICIAL BUILDING
 stories: 1-2, sq. ft.: 60,000

OWNER: Burke County Board of Commissioners, c/o Merv Waldrop
 706 554-2324
 merv.waldrop@burkecounty-ga.gov
 602 Liberty Street, Waynesboro, GA 30830
 Ref#: 1512205-P-1
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 2/9/2016." Next update 4/2016

MICHIGAN, Ionia County, Ionia
FRIEND OF THE COURT, JUVENILE COURT, CIRCUIT COURT PROBATION, BOARD OF COMMISSIONERS & ADMINISTRATION OFFICES, 100 Library Street
 stories: 1-2, sq. ft.: 10,000
 \$2,500,000
OWNER: Ionia County Administrator, c/o Stephanie Fox
 616 527-5300 Fax 616 527-5380
 sfox@ioniacounty.org
 100 Main Street, Ionia, MI 48846
 Ref#: 1512162-P-1
STATUS: Last update 12/30/2015 "Current RFP due 1/27/2016." Next update 3/2016

Create Your Own...
 Living Memorial
 for a loved one



Eagle Scout Ian Burns with first Memorial in 1990. Today it is 50 ft. tall.

AMERICAN LIBERTY ELM

Planted by Sarah A. Jones, on August 14, 2013. In loving memory of
 SAMUEL P. JONES
 5/15/65 -4/1/13

Beloved husband, father, grandfather, and my dearest friend. His life will inspire his family for many generations to come. May his memory always remain in our hearts.

LIBERTY TREE MEMORIAL

The morning of August 14, 1765 Boston awoke to discover King George's Tax Collector hung in effigy from a great elm in protest of the hated Stamp Act. Hence, it became known as the "Liberty Tree." These "rebellious stripes", America's first flag, became the Liberty Tree Flag. It stood in silent witness to countless meetings and celebrations, the rallying place for the Sons of Liberty. British soldiers cut it down in August 1775 because it bore the name "Liberty."

LIBERTY TREE SOCIETY, KEENE, NH

"Liberty Tree" Society
 Celebrating America's
 First Symbol of Freedom

Call (603)358-6198 for details
 libertytreesociety@gmail.com

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- Mixed Use
- Renovation

CONTACT US

GOVERNMENT- First Report

NEW YORK, Otsego County, Butternuts

HIGHWAY GARAGE
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Butternuts, c/o Jacqueline Foster
 607 783-2905
 tobclerk1@stny.rr.com
 P.O. Box 318, Gilbertsville, NY 13776
 Ref#: 1512151-P-1

STATUS: Last update 12/29/2015 "Current RFP due 2/3/2016." Next update 4/2016

VOA Associates Incorporated

8145 Kennedy Avenue
 HIGHLAND, INDIANA OFFICE

architecture + planning + interior design

Contact: Ken Gurtowski
 Managing Director
 219-923-8008
 kgurtowski@voa.com

NORTH CAROLINA, Orange County, Hillsborough
TOWN BARN, NEW TOWN HALL ANNEX & PUBLIC MEETING ROOM & PUBLIC SAFETY FACILITY

stories: 1-2, sq. ft.: N/A

OWNER: Town of Hillsborough, c/o Jennifer Della Valle
 919 732-1270
 jen.dellavalle@hillsboroughnc.org
 101 East Orange Street, Hillsborough, NC 27278
 Ref#: 1512138-P-1

STATUS: Last update 12/23/2015 "Current RFP for qualifications due 1/19/2016." Next update 3/2016

NORTH DAKOTA, Morton County, Mandan
FIRE STATION

stories: 1-2, sq. ft.: 6,929

OWNER: City of Mandan, c/o Steve Nardello
 701 667-3215 Fax 701 667-3223
 snardello@nd.gov
 205 Second Avenue NW, Mandan, ND 58554
 Ref#: 1512200-P-1

STATUS: Last update 1/12/2016 "Current RFP due 2/19/2016." Next update 4/2016

SOUTH CAROLINA, Georgetown County, Georgetown
FIRE STATION #2 REPLACEMENT, 2928 South Fraser Street, #11-2016-001

stories: 1-2, sq. ft.: N/A

.....\$1,500,000
OWNER: City of Georgetown, c/o Bonnie Infinger
 843 545-4043
 binfinger@cogsc.com
 120 North Fraser Street, Georgetown, SC 29440
 Ref#: 1601015-P-1

STATUS: Last update 1/13/2016 "Current RFP for Design/Build due 2/29/2016." Next update 4/2016

VIRGINIA, Spotsylvania County, Spotsylvania
FIRE TRAINING FACILITY

stories: 1-2, sq. ft.: N/A

.....\$1,250,000
OWNER: Fire Rescue & Emergency Management,
 c/o Monty Willaford
 540 507-7900 Fax 540 582-6957
 fire@spotsylvania.va.us

9119 Dean Ridingslane, Room 2270, Spotsylvania, VA 22553
 Ref#: 1551203-P-1

STATUS: Last update 1/5/2016 "No architect or timeline to issue an RFP." Next update 6/2016

INDUSTRIAL- First Report

CALIFORNIA, San Mateo County, San Mateo
WASTEWATER TREATMENT PLANT SECONDARY TREATMENT FACILITIES, 2050 Detroit Drive

stories: 1-2, sq. ft.: N/A

OWNER: City of San Mateo, Public Works Department, Clean Water Program, c/o Steve Wu
 650 522-7345
 swu@cityofsanmateo.org

330 West 20th Avenue, San Mateo, CA 94403
 Ref#: 1512079-P-1

STATUS: Last update 12/16/2015 "Current RFP for Engineer qualifications due 1/21/2016." Next update 3/2016

CONNECTICUT, Hartford County, Hartford
CAPITOL AREA SYSTEM THERMAL PLANT, BI-2B-414-DBCA

stories: 1-2, sq. ft.: N/A

.....\$8,000,000
OWNER: State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle
 860 713-5696
 randy.daigle@ct.gov

State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106
 Ref#: 1512088-P-1

STATUS: Last update 12/17/2015 "Current RFP for Criteria Architect qualifications due 1/20/2016." Next update 3/2016

INFRASTRUCTURE & TRANSPORTATION ENGINEERING

ARDMORE ASSOCIATES

MBE WBE DBE

MICHAEL A. HOUSTON
 CCM, LEED® AP
 OPERATIONS MANAGER - INSTITUTIONAL

33 N. DEARBORN, SUITE 1720
 CHICAGO, IL 60602-3109

TEL (312) 795-1400
 FAX (312) 795-1228
 CELL (312) 296-8424

MHOUSTON@ARDMOREASSOCIATES.COM

MARYLAND, Worcester County, Ocean Pines
OCEAN PINES WASTEWATER TREATMENT PLANT OPERATIONS BUILDING, 1000 Shore Lane

stories: 1, sq. ft.: 2,200

OWNER: Worcester County Commissioners
 410 632-1194 Fax 410 632-3131
 1 West Market Street, Room 1103, Snow Hill, MD 21863
 Ref#: 1512201-P-1

STATUS: Last update 1/12/2016 "Current RFP due 2/8/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

INDUSTRIAL- First Report

SOUTH CAROLINA, Lexington County, Chapin
WASTEWATER TREATMENT FACILITY, #U15-006
stories: 1-2, sq. ft.: N/A

OWNER: Town of Chapin, c/o Daniel Lambert
803 345-0416
danl@chapinsc.com
157 NW Columbia Avenue, Chapin, SC 29036
Ref#: 1512063-P-1

STATUS: Last update 12/11/2015 "Current RFP due 2/4/2016." Next update 4/2016

TEXAS, Collin County, Dallas
DALLAS/FORT WORTH INTERNATIONAL AIRPORT
DEPARTMENT OF PUBLIC SAFETY HEADQUARTERS, #9500567,
2900 East 28th Street
stories: 2, sq. ft.: 130,000

..... \$40,000,000+
OWNER: Dallas/Forth Worth International Airport, Design, Code & Construction Offices, c/o Cathleen Baulisch
972 973-1716
cbaulisch@dfwairport.com
3003 South Service Road, Dallas, TX 75261
LEED Certified
Ref#: 1512127-P-1

STATUS: Last update 12/22/2015 "Current RFP for Design/Build qualifications due 1/21/2016." Next update 3/2016

ENTERTAINMENT- First Report

ARIZONA, Maricopa County, Mesa
PIONEER PARK IMPROVEMENTS, #CP0015
stories: 1-2, sq. ft.: N/A

..... \$6,000,000
OWNER: City of Mesa Engineering Department, c/o Donna Horn
480 544-3404 Fax 480 644-3392
donna.horn@mesaaz.gov
20 East Main Street, 5th Floor, Suite 500, Mesa, AZ 85201
Ref#: 1601004-P-1

STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/26/2016." Next update 3/2016



Dianna Voruz
DIRECTOR OF BUSINESS DEVELOPMENT

4495 North Illinois Street
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dvoruz@hollandcs.com
Direct: 618.212.6706
Direct Fax: 618.212.6707
Cell: 618.670.7733

www.hollandcs.com

Member: U.S. Green Building Council

CONNECTICUT, Hartford County, Southington
SENIOR CENTER
stories: 1-2, sq. ft.: 22,000

..... \$9,400,000
OWNER: Town of Southington Town Manager, c/o Garry Brumback
860 276-6211
brumbackg@southington.org
75 Main Street, Southington, CT 06489
Ref#: 1512120-P-1

STATUS: Last update 12/22/2015 "Current RFP for qualifications due 2/5/2016." Next update 4/2016

FLORIDA, Alachua County, Gainesville
NEW ALACHUA COUNTY FAIRGROUNDS
stories: 1-2, sq. ft.: N/A
..... \$14,000,000
OWNER: Alachua County, c/o Gina Peebles
352 538-8265 Fax 352 338-7363
gpeebles@alachuacounty.us
12 SE 1st Street, Gainesville, FL 32601
Ref#: 1549200-P-1
STATUS: Last update 12/18/2015 "No architect or RFP available."
Next update 3/2016



Laura Schindler
marketing coordinator
laura.schindler@me-engineers.com

M-E Engineers, Inc.
10055 west 43rd avenue
wheat ridge / co 80033
o. 303.421.6655 / d. 720.898.3112
www.me-engineers.com

FLORIDA, Pinellas County, Saint Pete Beach
NEW LIBRARY, 200 76th Avenue
stories: 1-2, sq. ft.: N/A
.....
OWNER: Saint Pete Beach, c/o Rebecca Haynes
727 363-9220 Fax 727 363-9270
155 Corey Avenue, Saint Pete Beach, FL 33706
Ref#: 1512150-P-1
STATUS: Last update 12/29/2015 "Current RFP for qualifications due 1/22/2016." Next update 3/2016

GEORGIA, DeKalb County, Atlanta
GEORGIA WORLD CONGRESS CENTER CONTIGUOUS
EXHIBITION FACILITY, #GWCC-CEF-1, connect buildings B & C
stories: 1-2, sq. ft.: N/A
..... \$50,000,000
OWNER: Georgia World Congress Center Authority, c/o Richard Sawyer
404 223-4205
rsawyer@gwcc.com
285 International Blvd. NW, Atlanta, GA 30313
LEED Certified
Ref#: 1512198-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 2/2/2016." Next update 4/2016

MAINE, Androscoggin County, Auburn
YMCA OUTDOOR RECREATION COMPLEX, phase 3, River & Stetson
stories: 1-2, sq. ft.: N/A
.....
OWNER: YMCA of Auburn-Lewiston
207 795-4095
info@alymca.org
62 Turner Street, Auburn, ME 04210
Ref#: 1608204-P-1
STATUS: Last update 1/8/2016 "The owner is working on a master plan now. The owner does not anticipate selecting a design architect until 2018." Next update 2/2017

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

ENTERTAINMENT- First Report


OREGON, Curry County, Gold Beach
CURRY PUBLIC LIBRARY LEARNING CENTER, 94341 3rd Street
 stories: 2, sq. ft.: N/A
\$900,000+
OWNER: Curry Public Library, c/o Jeremy Skinner
 541 247-3452
 currylibrary@cplib.net
 94341 3rd Street, Gold Beach, OR 97444
 LEED Certified
 Ref#: 1512046-P-1
STATUS: Last update 12/10/2015 "Current RFP due 1/22/2016." Next update 3/2016

VIRGINIA, Washington County, Abingdon
SPORTS COMPLEX, soccer & baseball fields
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Abingdon, c/o John Dew
 276 628-3167
 133 West Main Street, Abingdon, VA 24210
 Ref#: 1549206-P-1
STATUS: Last update 12/18/2015 "No architect or timeline to issue an RFP." Next update 6/2016

HEALTHCARE- First Report

CALIFORNIA, Los Angeles County, Los Angeles
RONALD REAGAN UCLA MEDICAL CENTER HYBRID OPERATING ROOM, conversion of room 2434, #947788.01
 stories: 1-2, sq. ft.: N/A
\$3,500,000
OWNER: UCLA Capital Programs, c/o Liliana Martinez
 310 206-3128 Fax 310 206-8392
 lmartinez@capnet.ucla.edu
 1060 Veteran Avenue, 1st Floor, Los Angeles, CA 90095
 Ref#: 1601012-P-1
STATUS: Last update 1/13/2016 "Current RFP for executive architect qualifications due 1/25/2016." Next update 3/2016



Thomas Ketron, LEED® AP BD+C
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NEW HAMPSHIRE, Hillsborough County, Manchester
ELLIOTT HOSPITAL CANCER CENTER
 stories: 1-2, sq. ft.: N/A
\$35,000,000
OWNER: Elliot Hospital, c/o Jennifer Driscoll
 603 669-5300
 jdriscoll@elliott-hs.org
 1 Elliot Way, Manchester, NH 03103
 Ref#: 1548202-P-1
STATUS: Last update 12/11/2015 "The owner was preparing to issue an RFP but halted due to budget issues. No architect or RFP available." Next update 3/2016

OREGON, Douglas County, Winston
NEW MEDICAL CLINIC, 671 SW Main Street
 stories: 1-2, sq. ft.: N/A

OWNER: Adapt/SouthRiver Community Health Center,
 c/o Gregory Brigham
 541 672-2691
 gbrigham@adapt-or.org
 P.O. Box 1121, Roseburg, OR 97470
 Ref#: 1512195-P-1
STATUS: Last update 1/8/2016 "Current RFP due 1/30/2016." Next update 3/2016

OPPENHEIM

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 DIRECTOR OF ADVANCED STRATEGIES

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 245 NE 37TH STREET SUITE 102 MIAMI FL 33137
 WWW.OPPENOFFICE.COM

WASHINGTON, Pierce County, Gig Harbor
SAINT ANTHONY HOSPITAL EXPANSION, 5th Floor, 32 beds, 11567 Centerwood Blvd.
 stories: 1-2, sq. ft.: N/A
\$15,600,000
OWNER: CHI Franciscan Health, c/o Scott Thompson
 253 382-3889
 scottthompson@chifranciscan.org
 P.O. Box 2197, Tacoma, WA 98401
 Ref#: 1608205-P-1
STATUS: Last update 1/8/2016 "The owner is currently working on obtaining the Certificate of Need. No architect or timeline to issue an RFP." Next update 6/2016

MIXED USE First Report

CALIFORNIA, San Francisco County, San Francisco
AFFORDABLE FAMILY RENTAL HOUSING & AFFORDABLE SENIOR RENTAL HOUSING, includes ground floor commercial & social services space, Broadway, Front, Vallejo & Davis Streets
 stories: 1-2, sq. ft.: N/A

OWNER: City & County of San Francisco, c/o Teresa Yanga
 415 701-5515
 teresa.yanga@sfgov.org
 1 South Van Ness Avenue, 5th Floor, San Francisco, CA 94103
 Ref#: 1512040-P-1
STATUS: Last update 12/9/2015 "Current RFP for Developer due 2/29/2016." Next update 5/2016

MAINE, Cumberland County, North Yarmouth
NORTH YARMOUTH MEMORIAL SCHOOL & LAND REDEVELOPMENT, Route 9 & Parsonage Road
 stories: 1-2, sq. ft.: 41,000

OWNER: Town of North Yarmouth, c/o Rosemary Roy
 207 829-3705
 manager@northyarmouth.org
 10 Village Square Road, North Yarmouth, ME 04097
 Ref#: 1512156-P-1
STATUS: Last update 12/30/2015 "Current RFP for Developer due 2/3/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

MIXED USE First Report

NEW YORK, Albany County, Altamont
PHILLIPS HARDWARE STORE, 6495 Route 158
 stories: 1-2, sq. ft.: N/A

.....\$1,500,000
OWNER: Phillips Hardware, c/o Jonathan Phillips
 518 459-2300
 jp.hardware@shopphillips.com
 1157 Central Avenue, Albany, NY 12205
 Ref#: 1549202-P-1

STATUS: Last update 12/18/2015 "No architect and no RFP available. PCSD 5/2016." Next update 1/2016



NORTH CAROLINA, Durham County, Durham
RESIDENTIAL, RETAIL, OFFICE & PARKING DECK DEVELOPMENT, 900 spaces
 stories: 1-2, sq. ft.: N/A

.....
OWNER: CitiSculpt, c/o Daniel Sterns
 425 985-5900
 dsterns@citisculpt.com
 1435 West Morehead Street, Suite 130, Charlotte, NC 28208
 Ref#: 1550203-P-1

STATUS: Last update 12/29/2015 "The owner is working on site planning approvals. No architect." Next update 3/2016

OHIO, Richland County, Mansfield
TRANSITIONAL AGE YOUTH APARTMENTS
 stories: 1-2, sq. ft.: N/A

.....\$1,000,000
OWNER: Richland County Mental Health & Recovery Services, c/o Joe Trolian
 419 774-5811 Fax 419 774-5816
 87 East 1st Street, Mansfield, OH 44902
 Ref#: 1601003-P-1

STATUS: Last update 1/13/2016 "Current RFP for qualifications due 2/5/2016." Next update 4/2016

RENOVATION - First Report

COLORADO, Fremont County, Canon City
MEDICAL & CLINIC BUILDING, conversion of Baker & Biggs Building, 531 Main Street
 stories: 1-2, sq. ft.: N/A

.....
OWNER: Valley Wide Health Systems, c/o Joe Aldrich
 719 589-5161 Fax 719 589-5722
 info@vwhs.org
 128 Market Street, Alamosa, CO 81101
 Ref#: 1512188-P-1

STATUS: Last update 1/8/2016 "Current RFP for qualifications due 1/28/2016." Next update 3/2016

CONNECTICUT, New London County, North Stonington
ELEMENTARY, MIDDLE/HIGH SCHOOL EXPANSION & RENOVATION

stories: 1-2, sq. ft.: N/A
\$39,300,000

OWNER: North Stonington Public Schools, c/o Roberta McCarthy
 860 535-2800 Fax 860 535-1470
 297 Norwich-Westerly Road, North Stonington, CT 06359
 Ref#: 1306205-P-1

STATUS: Last update 12/9/2015 "No architect or RFP available." Next update 3/2016

DISTRICT OF COLUMBIA, DC County, Washington
CAPITOL VIEW NEIGHBORHOOD BRANCH LIBRARY RENOVATION, DCPL-2016-R-0024, 5001 Central Avenue SE
 stories: 1-2, sq. ft.: 22,240

.....\$4,000,000

OWNER: DC Public Library, c/o Diane Wooden
 202 727-1101
 diane.wooden2@dc.gov
 901 G Street NW, Suite 434, Washington, DC 20001
 Ref#: 1512158-P-1

STATUS: Last update 12/30/2015 "Current RFP for Design/Build due 2/9/2016." Next update 4/2016

FLORIDA, Broward County, Coral Springs
MAPLEWOOD ELEMENTARY SCHOOL RENOVATION, 9540 Rambelwood Drive, RFQ 16-087F-2015/IS
 stories: 1-2, sq. ft.: N/A

.....
OWNER: Broward County Public Schools, Procurement & Warehousing Services, c/o Ian Superville
 754 321-0541
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512122-P-1

STATUS: Last update 12/22/2015 "Current RFP for qualifications due 1/26/2016." Next update 3/2016

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(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a "twinkle" in his eye, (25-50) projects on which "live" RFP's have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

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DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

RENOVATION - First Report

FLORIDA, Alachua County, Gainesville
GAINESVILLE REGIONAL AIRPORT COMMERCIAL PASSENGER TERMINAL EXPANSION & RENOVATION, #16-001
 stories: 1-2, sq. ft.: 12,000

OWNER: Gainesville Alachua County Regional Airport Authority, c/o Allan Penksa
 352 373-0249
 3880 NE 39th Avenue, Suite A, Gainesville, FL 32609
 Ref#: 1601013-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 2/17/2016." Next update 4/2016

FLORIDA, Broward County, Hollywood
OAKRIDGE ELEMENTARY SCHOOL RENOVATION, #16-093F
 stories: 1-2, sq. ft.: N/A
\$3,482,700
OWNER: School Board of Broward County, c/o Procurement & Warehousing Services Department
 754 321-0505
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512056-P-1
STATUS: Last update 12/10/2015 "Current RFP for qualifications due 1/22/2016." Next update 3/2016



FLORIDA, Broward County, Hollywood
SHERIDAN HILLS ELEMENTARY SCHOOL RENOVATION, RFQ #16-089F-0-2015/IS, 5001 Thomas Street
 stories: 1-2, sq. ft.: N/A

OWNER: Broward County Public Schools, Procurement & Warehousing Services, c/o Ian Superville
 754 321-0541
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512124-P-1
STATUS: Last update 12/22/2015 "Current RFP for qualifications due 1/26/2016." Next update 3/2016

FLORIDA, Broward County, Lauderdale Lakes
LAUDERDALE LAKES MIDDLE SCHOOL RENOVATION, RFQ #16-086F-0-2015/IS
 stories: 1-2, sq. ft.: N/A

OWNER: Broward County Public Schools, Procurement & Warehousing Services, c/o Ian Superville
 754 321-0541
 7720 West Oakland Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512125-P-1
STATUS: Last update 12/22/2015 "Current RFP for qualifications due 1/26/2016." Next update 3/2016

FLORIDA, Broward County, Margate
MARGATE ELEMENTARY SCHOOL RENOVATION, RFQ #16-088F-0-2015/IS
 stories: 1-2, sq. ft.: N/A

OWNER: Broward County Public Schools, Procurement & Warehousing Services, c/o Ian Superville
 754 321-0541
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512123-P-1
STATUS: Last update 12/22/2015 "Current RFP for qualifications due 2/2/2016." Next update 4/2016



FLORIDA, Broward County, Miramar
COCONUT CREEK ELEMENTARY SCHOOL RENOVATION, RFQ #16-084F-0-2015/IS, 500 NW Monarch Lakes Blvd.
 stories: 1-2, sq. ft.: N/A

OWNER: Broward County Public Schools, Procurement & Warehousing Services, c/o Ian Superville
 754 321-0541
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512126-P-1
STATUS: Last update 12/22/2015 "Current RFP for qualifications due 1/19/2016." Next update 3/2016

FLORIDA, Broward County, Pompano Beach
POMPANO BEACH ELEMENTARY & MIDDLE SCHOOLS RENOVATION, #16-093F
 stories: 1-2, sq. ft.: N/A
\$12,693,900
OWNER: School Board of Broward County, c/o Procurement & Warehousing Services Department
 754 321-0505
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
 Ref#: 1512055-P-1
STATUS: Last update 12/10/2015 "Current RFP for qualifications due 1/22/2016." Next update 3/2016

FLORIDA, Miami Dade County, Virginia Key
MIAMI MARINE STADIUM RESTORATION, 3501 Rickenbacker Causeway, #14-15-018
 stories: 1-2, sq. ft.: 67,560

OWNER: City of Miami, c/o Todd Hannon
 305 250-5360 Fax 305 858-1610
 3500 Pan American Drive, 1st Floor, Miami, FL 33133
 Ref#: 1512100-P-1
STATUS: Last update 12/18/2015 "Current RFP for qualifications due 1/21/2016." Next update 3/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

RENOVATION - First Report

HAWAII, Honolulu County, Honolulu
 DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT & TOURISM BUILDING RENOVATION
 stories: 1-2, sq. ft.: N/A
 \$2,170,000
OWNER: Department of Business, Economic Development & Tourism, c/o David Sikkink
 808 587-5372
 bids@ftz9.org
 Pier 2, 521 Ala Moana, Suite 101, Honolulu, HI 96813
 Ref#: 1512203-P-1
STATUS: Last update 1/12/2016 "Current RFP due 2/5/2016." Next update 4/2016

ILLINOIS, Cook County, Chicago
 THEATER ON THE LAKE RENOVATION & RESTAURANT OPERATION, 2401 North Lake Shore Drive
 stories: 1-2, sq. ft.: N/A

OWNER: Chicago Park District, c/o Jennifer Ubaszewski-Grono
 312 742-7529 Fax 312 742-5326
 jennifer.grono@chicagoparkdistrict.com
 541 North Fairbanks, Chicago, IL 60601
 Ref#: 1512121-P-1
STATUS: Last update 12/22/2015 "Current RFP for private partnership due 3/31/2016." Next update 6/2016

MARYLAND, Anne Arundel County, Galesville
 PRE-KINDERGARTEN SCHOOL, conversion of Carrie Weedon Science Center, 80 students
 stories: 1-2, sq. ft.: N/A
 \$1,600,000
OWNER: Anne Arundel County Public Schools, c/o Aleksy Szachnowicz
 410 222-5304 Fax 410 439-8011
 aszachnowicz@aacps.org
 2644 Riva Road, Annapolis, MD 21401
 Ref#: 1551200-P-1
STATUS: Last update 1/5/2016 "No architect. The owner does not anticipate issuing an RFP until mid 2016." Next update 5/2016



MASSACHUSETTS, Bristol County, Attleboro
 ATTLEBORO HIGH SCHOOL RENOVATION
 stories: 1-2, sq. ft.: N/A

OWNER: Attleboro Public School System, c/o Bill Runey
 508 222-5150 Fax 508 223-1579
 bruney@attleboroschools.com
 100 Rathburn Willard Drive, Attleboro, MA 02703
 Ref#: 1550201-P-1
STATUS: Last update 12/29/2015 "The owner is working on a feasibility study. No design architect." Next update 6/2016

MASSACHUSETTS, Suffolk County, East Boston
 LOGAN INTERNATIONAL AIRPORT TERMINAL B RENOVATION FOR AMERICAN AIRLINES OPERATIONS CONSOLIDATION, #L1375
 stories: 1-2, sq. ft.: N/A
 \$125,000,000
OWNER: Massachusetts Port Authority Capital Programs
 Department, c/o Luciana Burdi
 617 568-5950 Fax 617 568-5999
 CPBidquestions@massport.com
 One Harborside Drive, East Boston, MA 02128
 Ref#: 1512146-P-1
STATUS: Last update 12/29/2015 "Current RFP for qualifications due 2/4/2016." Next update 4/2016



Vern Knorr
President
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MASSACHUSETTS, Hampshire County, Easthampton
 TOWN HALL RENOVATION, 43 Main Street
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Easthampton, c/o Melissa Zawadzki
 413 529-1416 Fax 413 529-1417
 melissaz@easthampton.org
 50 Payston Avenue, Easthampton, MA 01027
 Ref#: 1512093-P-1
STATUS: Last update 12/17/2015 "Current RFP for qualifications due 1/20/2016." Next update 3/2016

MASSACHUSETTS, Barnstable County, Hyannis
 BARNSTABLE POLICE DEPARTMENT FACILITY RENOVATION, 1200 Phinnye's Lane
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Barnstable, c/o Johanna Boucher
 508 862-4741 Fax 508 862-4779
 johanna.boucher@town.barnstable.ma.us
 230 South Street, Hyannis, MA 02601
 Ref#: 1512099-P-1
STATUS: Last update 12/18/2015 "Current RFP for qualifications due 1/25/2016." Next update 3/2016

MICHIGAN, Marquette County, Ishpeming
 ATHLETIC & RECREATION FACILITIES RENOVATION & NEW GYMNASIUM
 stories: 1-2, sq. ft.: N/A

OWNER: NICE Community School District, c/o Bryan DeAugustine
 906 485-1021
 bryand@nice.k12.mi.us
 300 South Westwood Drive, Ishpeming, MI 49849
 Ref#: 1512204-P-1
STATUS: Last update 1/12/2016 "Current RFP due 2/29/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

RENOVATION - First Report

MISSOURI, Saint Louis County, Saint Louis
SCOTTRADE CENTER STADIUM RENOVATION, 1401 Clark Avenue
 stories: 1-2, sq. ft.: N/A

OWNER: City of Saint Louis, c/o J.P. Johnson
 314 622-3201
 1200 Market Street, City Hall, Room 200, Saint Louis, MO 63103
 Ref#: 1548201-P-1
STATUS: Last update 12/11/2015 "No architect or timeline to issue an RFP." Next update 3/2016

Daily Edition of Design Opportunities:

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a "twinkle" in his eye, (10-15) projects on which "live" RFP's are published SAME DAY as received, sent directly from National Building News as a PDF, to subscribers, each day.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (3-5) projects for which architect has recently been selected and are UNDER DESIGN.

(3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of "DO"

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NEBRASKA, Gage County, Beatrice
COUNTY DETENTION CENTER RENOVATION
 stories: 1-2, sq. ft.: N/A

\$500,000
OWNER: Gage County Board of Supervisors
 402 223-1300
 612 Grant Street, Beatrice, NE 68310
 Ref#: 1550202-P-1
STATUS: Last update 12/29/2015 "No architect and no timeline to issue an RFP." Next update 6/2016

NEBRASKA, Antelope County, Neligh
EDUCATIONAL SERVICE UNIT 8 OFFICES & CONFERENCE ROOMS, conversion of 2 buildings, 3rd & Main
 stories: 1-2, sq. ft.: N/A

\$4,000,000
OWNER: Educational Service Unit 8, c/o Bill Mowinkel
 402 887-5041
 bmowinkel@esu8.org
 302 Main Street, Box 89, Neligh, NE 68756
 Ref#: 1512159-P-1
STATUS: Last update 12/30/2015 "Current RFP due 2/1/2016." Next update 4/2016

NEW HAMPSHIRE, Sullivan County, Unity
SULLIVAN COUNTY HEALTH CARE CENTER, SANDERS BUILDING & AHERN BUILDING RENOVATION
 stories: 1-2, sq. ft.: N/A

OWNER: Sullivan County Health Care, c/o Ted Purdy
 603 542-9411
 tpurdy@sullivancountynh.gov
 5 Nursing Home Drive, Unity, NH 03743
 Ref#: 1512058-P-1
STATUS: Last update 12/11/2015 "Current RFP due 1/22/2016." Next update 3/2016

NEW YORK, Onondaga County, Syracuse
SUNY UPSTATE MEDICAL UNIVERSITY FAMILY SERVICE CENTER & LOBBY RENOVATION, 1st floor, #1047
 stories: 1-2, sq. ft.: N/A

OWNER: SUNY Upstate Medical University, Facility Design Services, c/o Catherine Adamitis
 315 464-4788 Fax 315 464-4233
 adamitic@upstate.edu
 750 East Adams Street, Syracuse, NY 13210
 Ref#: 1512192-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 1/28/2016." Next update 3/2016



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NORTH CAROLINA, Buncombe County, Asheville
CIVIC CENTER PARKING GARAGE RENOVATION, 550 spaces, #298-001 2016
 stories: 1-2, sq. ft.: N/A

OWNER: City of Asheville, Transportation Department, c/o Harry Brown
 828 259-5792
 hbrown@ashevillenc.gov
 45 Wall Street, Asheville, NC 28801
 Ref#: 1512202-P-1
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 2/12/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

- Entertainment
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- Renovation

CONTACT US

RENOVATION - First Report


OHIO, Hamilton County, Cincinnati
(3) NEW ELEMENTARY SCHOOLS & MULTIPLE SCHOOLS RENOVATIONS
 stories: 1-2, sq. ft.: N/A

OWNER: Northwest Local School District, c/o Christopher McKee
 513 923-1000 Fax 513 923-3644
 cmckee@nwlsd.org
 3240 Banning Road, Cincinnati, OH 45239
 Ref#: 1512128-P-1
STATUS: Last update 12/22/2015 "Current RFP for Design/Build qualifications due 1/22/2016." Next update 3/2016

OHIO, Cuyahoga County, Cleveland
CLEVELAND PUBLIC LIBRARY SOUTH BRANCH RENOVATION, 3096 Scranton Road
 stories: 1-2, sq. ft.: N/A

OWNER: Cleveland Public Library, c/o Joyce Dodrill
 216 623-2808 Fax 216 623-7015
 joyce.dodrill@cpl.org
 325 Superior Avenue, 10th Floor, Cleveland, OH 44114
 Ref#: 1512139-P-1
STATUS: Last update 12/23/2015 "Current RFP for qualifications due 1/22/2016." Next update 3/2016

*Create Your Own...
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Eagle Scout Ian Burns with first Memorial in 1990. Today it is 50 ft. tall.

○ AMERICAN LIBERTY ELM ○

Planted by Sarah A. Jones, on August 14, 2013. In loving memory of

SAMUEL P. JONES
 5/15/65 -4/1/13

Beloved husband, father, grandfather, and my dearest friend. His life will inspire his family for many generations to come. May his memory always remain in our hearts.

LIBERTY TREE MEMORIAL

The morning of August 14, 1765 Boston awoke to discover King George's Tax Collector hung in effigy from a great elm in protest of the hated Stamp Act. Hence, it became known as the "Liberty Tree." These "rebellious stripes", America's first flag, became the Liberty Tree Flag. It stood in silent witness to countless meetings and celebrations, the rallying place for the Sons of Liberty. British soldiers cut it down in August 1775 because it bore the name "Liberty."

○ LIBERTY TREE SOCIETY, KEENE, NH ○

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 fax 916.624.6427

OHIO, Lake County, Willoughby
WILLOUGHBY LIBRARY RENOVATION, 30 Public Square
 stories: 1-2, sq. ft.: N/A

OWNER: Willoughby Eastlake Public Library, c/o Victoria Simmons
 440 943-2203
 vicki.simmons@welibrary.info
 25150 Lakeshore Blvd., Eastlake, OH 44095
 Ref#: 1601002-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 2/3/2016." Next update 4/2016

OHIO, Lake County, Willowick
WILLOWICK LIBRARY RENOVATION, 263 East 305th Street
 stories: 1-2, sq. ft.: N/A

OWNER: Willouby Eastlake Public Library, c/o Victoria Simmons
 440 943-2203
 vicki.simmons@welibrary.info
 35150 Lakeshore Blvd., Eastlake, OH 44095
 Ref#: 1601001-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 2/3/2016." Next update 4/2016

PENNSYLVANIA, Centre County, State College
MEMORIAL FIELD RENOVATION, phase II, includes locker rooms, restrooms, bleachers & equipment storage
 stories: 1-2, sq. ft.: N/A

OWNER: State College Area School District
 814 231-1011
 131 West Nittany Avenue, State College, PA 16801
 Ref#: 1601010-P-1
STATUS: Last update 1/13/2016 "Current RFP due 2/5/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

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- Healthcare
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CONTACT US

RENOVATION - First Report

RHODE ISLAND, Providence County, Greenville
GREENVILLE PUBLIC LIBRARY EXPANSION & RENOVATION
 stories: 1-2, sq. ft.: N/A
 \$10,300,000
OWNER: Greenville Public Library, c/o Dorothy Swain
 401 949-3630
 dorothsn@yahoo.com
 573 Putnam Pike, Greenville, RI 02828
 Ref#: 1550205-P-1
STATUS: Last update 12/29/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016

RHODE ISLAND, Providence County, Smithfield
SMITHFIELD ICE RINK RENOVATION
 stories: 1-2, sq. ft.: N/A

OWNER: Smithfield Recreation Department, c/o Thomas Tullie
 401 233-1051
 tjtullie@smithfieldri.com
 109 Pleasant View Avenue, Smithfield, RI 02917
 Ref#: 1550206-P-1
STATUS: Last update 12/29/2015 "Project on hold. No architect or timeline to issue an RFP." Next update 6/2016

SOUTH CAROLINA, Charleston County, Charleston
FIRE STATION 6 RENOVATION, #CP1532, 5 Cannon Street
 stories: 2, sq. ft.: 5,600
 \$3,000,000
OWNER: City of Charleston Department of Parks, c/o Bill Turner
 843 720-3910 Fax 843 724-7300
 turnerb@charleston-sc.us
 823 Meeting Street, 2nd Floor, Charleston, SC 29403
 Ref#: 1512206-P-1
STATUS: Last update 1/12/2016 "Current RFP due 2/5/2016." Next update 4/2016



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TEXAS, Williamson County, Round Rock
COUNTY HEALTH DEPARTMENT RENOVATION, #1512-042, 355 Texas Avenue
 stories: 1-2, sq. ft.: N/A

OWNER: Williamson County Purchasing Department, c/o Connie Singleton
 512 943-1553 Fax 512 943-1575
 purchase@wilco.org
 901 South Austin Avenue, Georgetown, TX 78626
 Ref#: 1512191-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 1/26/2016/Mandatory meeting 1/13/2016." Next update 3/2016

TEXAS, Bastrop County, Smithville
UNIVERSITY OF TEXAS MD ANDERSON CANCER CENTER GRIFFIN ANIMAL FACILITY RENOVATION, #FPDC 160086
 stories: 1-2, sq. ft.: 27,700
 \$9,000,000
OWNER: University of Texas MD Anderson Cancer Center, c/o Karrie McKeown
 512 237-2766
 1808 Park Road 1C, Smithville, TX 78957
 Ref#: 1512196-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 2/16/2016." Next update 4/2016



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Ben Johnson, P.E., LEED AP, M.ASCE
 Engineering Manager
 Manager-Construction Management
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 Cell: 208-604-9999
 Email: bjohnson@ptius.net
 Website: www.ptius.net

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TEXAS, Bastrop County, Smithville
UNIVERSITY OF TEXAS MD ANDERSON CANCER CENTER LAB 3 RENEWAL, #FPDC 160085
 stories: 1-2, sq. ft.: N/A
 \$8,000,000
OWNER: University of Texas MD Anderson Cancer Center, c/o Karrie McKeown
 512 237-2766
 1808 Park Road 1C, Smithville, TX 78957
 Ref#: 1512197-P-1
STATUS: Last update 1/8/2016 "Current RFP for qualifications due 2/16/2016." Next update 4/2016

VIRGINIA, Alexandria
PARKER GRAY STADIUM RENOVATION, 3330 King Street, #15-07-05
 stories: 1-2, sq. ft.: N/A

OWNER: Alexandria City Public Schools, c/o Sharon Lewis
 703 619-8343 Fax 703 619-8090
 sharon.lewis@acps.k12.va.us
 1340 Braddock Place, Suite 620, Alexandria, VA 22314
 Ref#: 1512134-P-1
STATUS: Last update 12/23/2015 "Current RFP due 1/21/2016." Next update 3/2016

VIRGINIA, Franklin County, Boones Mill
INDUSTRIAL/RETAIL BUILDING, conversion of existing building #2
 stories: 2, sq. ft.: N/A

OWNER: Town of Boones Mill, c/o Matt Lawless
 540 334-5404
 lawless@townofboonesmill.org
 359 Boones Mill Road, P.O. Box 66, Boones Mill, VA 24065
 Ref#: 1512077-P-1
STATUS: Last update 12/16/2015 "Current RFP for Design/Build qualifications due 1/21/2016." Next update 4/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

- Entertainment
- Educational
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- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS
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CONTACT US

RENOVATION - First Report

VIRGINIA, Roanoke County, Roanoke
CAVE SPRINGS HIGH SCHOOL EXPANSION & RENOVATION, #SC2016-003, 3712 Chaparral Drive
 stories: 1-2, sq. ft.: N/A

OWNER: Roanoke County School District, c/o Brian Weeks
 540 562-3900 Fax 540 562-3988
 bweeks@rcs.k12.va.us
 5937 Cove Road NW, Roanoke, VA 24019
 Ref#: 1512193-P-1
STATUS: Last update 1/8/2016 "Current RFP due 1/29/2016." Next update 3/2016

WEST VIRGINIA, Kanawha County, South Charleston
SOUTH CHARLESTON PUBLIC LIBRARY INTERIOR RENOVATION & SPACE PLANNING, #2015-01
 stories: 1-2, sq. ft.: 18,000

OWNER: South Charleston Public Library, c/o Patricia Brown
 304 744-6561 Fax 304 744-8808
 312 4th Avenue, South Charleston, WV 25303
 Ref#: 1512129-P-1
STATUS: Last update 12/23/2015 "Current RFP due 1/20/2016." Next update 3/2016

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 www.fuscoshafferpappas.com

VIRGINIA, Roanoke
GILL MEMORIAL BUILDING RENOVATION, 709 Jefferson Street SW, #16-06-11
 stories: 3, sq. ft.: 6,000

OWNER: City of Roanoke Purchasing Division, c/o Simone Knowles
 540 853-2871 Fax 540 853-1513
 simone.knowles@roanokeva.gov
 215 Church Avenue SW, Noel C. Taylor Municipal Building, Room 202, Roanoke, VA 24011
 Ref#: 1512142-P-1
STATUS: Last update 12/29/2015 "Current RFP for Design/Build qualifications due 1/19/2016." Next update 3/2016

WISCONSIN, Portage County, Stevens Point
UNIVERSITY OF WISCONSIN DEBOT DINING CENTER RENOVATION, #15F2A
 stories: 1-2, sq. ft.: N/A
 \$12,741,000
OWNER: State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss
 608 266-2049 Fax 608 267-2710
 cathy.weiss@Wisconsin.gov
 101 East Wilson Street, 7th Floor, Madison, WI 53707
 Ref#: 1601011-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 2/8/2016." Next update 4/2016

WASHINGTON, Skagit County, Mount Vernon
MOUNT VERNON HIGH SCHOOL OLD MAIN RENOVATION
 stories: 1-2, sq. ft.: N/A
 \$12,250,426
OWNER: Mount Vernon School District, c/o Ken Bergsma
 360 428-6110 Fax 360 428-6172
 kbergsma@musd320.org
 124 East Lawrence Street, Mount Vernon, WA 98273
 Ref#: 1601008-P-1
STATUS: Last update 1/13/2016 "Current RFP for qualifications due 1/25/2016." Next update 3/2016

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DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

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CONTACT US

EDUCATIONAL-BOARDING - Previously Reported

CONNECTICUT, Middlesex County, Middletown
MIDDLESEX COMMUNITY COLLEGE ACADEMIC BUILDING
 stories: 1-2, sq. ft.: N/A
 \$44,000,000
OWNER: Connecticut State Colleges & Universities, c/o Yolanda Hacia
 860 723-0732 Fax 860 493-0120
 39 Woodland Street, Hartford, CT 06105
 Ref#: 1328206-P-2
STATUS: Last update 12/10/2015 "Past RFP was not awarded. Project has been placed on hold. The owner will issue a new RFP." Next update 3/2016

Weekly Edition of Design Opportunities:

(1) *For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a "twinkle" in his eye, (25-50) projects on which "live" RFP's have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.*

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FLORIDA, Duval County, Jacksonville
JACKSONVILLE UNIVERSITY ATHLETIC COMPLEX, basketball & volleyball practice facilities
 stories: 1-2, sq. ft.: N/A
 \$50,000,000
OWNER: Jacksonville University, c/o Mike Bobbin
 904 256-7055 Fax 904 256-7474
 mbobbin@ju.edu
 2800 University Blvd. North, Jacksonville, FL 32211
 Ref#: 0104205-P-2
STATUS: Last update 1/7/2016 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

FLORIDA, Orange County, Orlando
UNIVERSITY OF CENTRAL FLORIDA PERFORMING ARTS CENTER EXPANSION, phase II
 stories: 1-2, sq. ft.: N/A
 \$10,000,000+
OWNER: University of Central Florida, c/o Bill Martin
 407 823-3196 Fax 407 823-5141
 bill.martin@ucf.edu
 4000 Central Florida Blvd., P.O. Box 163020, Orlando, FL 32816
 Ref#: 1202202-P-2
STATUS: Last update 12/16/2015 "Future project. Project is on hold with no architect & no timeline to issue an RFP." Next update 12/2016



FLORIDA, Orange County, Sanford
UNIVERSITY OF CENTRAL FLORIDA DENTAL SCHOOL
 stories: 1-2, sq. ft.: N/A
 \$73,000,000
OWNER: University of Central Florida, c/o Bill Martin
 407 823-2210 Fax 407 823-5141
 bill.martin@ucf.edu
 4000 Central Florida Blvd., P.O. Box 163020, Orlando, FL 32816
 Ref#: 1332207-P-2
STATUS: Last update 12/17/2015 "Future proposed project. No architect or timeline to issue an RFP." Next update 12/2016

MICHIGAN, Oakland County, Rochester
OAKLAND UNIVERSITY ARENA EXPANSION
 stories: 1-2, sq. ft.: N/A
 \$10,000,000+
OWNER: Oakland University, c/o Judy Burton
 248 370-3172 Fax 248 370-3175
 burton@oakland.edu
 2200 North Squirrel Road, Rochester, MI 48309
 Ref#: 1113225-P-2
STATUS: Last update 12/17/2015 "No architect or timeline to issue an RFP." Next update 5/2016

EDUCATIONAL - NON BOARDING - Previously Reported

ARKANSAS, Pulaski County, Little Rock
HIGH SCHOOL, Richsmith Lane & Mabelvale Pike
 stories: 1-2, sq. ft.: N/A
 \$15,000,000
OWNER: Little Rock School District, c/o Darral Paradis
 501 447-2262 Fax 501 447-1159
 kelsey.bailey@lrds.org
 810 West Markham Street, Little Rock, AR 72201
 Ref#: 1322203-P-2
STATUS: Last update 12/10/2015 "No architect or timeline to issue an RFP." Next update 2/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

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CONTACT US

EDUCATIONAL - NON BOARDING - Previously Reported

MARYLAND, Carroll County, Carrollton CAREER & TECHNOLOGY CENTER
stories: 1-2, sq. ft.: N/A
..... \$10,000,000+
OWNER: Carroll County Public Schools, c/o William Caine
410 386-1817 Fax 410 751-3030
wecaine@carrollk12.org
125 North Court Street, Westminster, MD 21157
Ref#: 1127216-P-2
STATUS: Last update 12/29/2015 "Future project. The owner currently anticipates issuing an RFP for an architect Spring 2018."
Next update 12/2016

GOVERNMENT - Previously Reported

ALABAMA, Houston County, Dothan COUNTY JAIL EXPANSION
stories: 1-2, sq. ft.: N/A
..... \$8,000,000+
OWNER: Houston County Jail, c/o Keith Reed
334 712-0762 Fax 334 671-9479
kreed@houstoncountysheriff.org
901 East Main Street, Dothan, AL 36301
Ref#: 0936200-P-2
STATUS: Last update 12/9/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016



ARIZONA, Maricopa County, Scottsdale FIRE STATION 616, 10905 East Loving Tree Lane, #16SQ007
stories: 1-2, sq. ft.: 8,000
..... \$1,900,000
OWNER: City of Scottsdale, Capital Projects Management,
c/o Anna Leyva
480 312-7250 Fax 480 312-7971
aleyva@scottsdaleaz.gov
7447 East Indian School Road, Scottsdale, AZ 85251
Ref#: 1539203-P-2
STATUS: Last update 1/12/2016 "Current RFP for qualifications due 2/4/2016." Next update 4/2016

INDIANA, Porter County, Valparaiso ANIMAL SHELTER, 3554 IN 49
stories: 1-2, sq. ft.: 8,000
..... \$1,600,000
OWNER: Porter County Office of the Auditor
219 465-3445
155 Indiana Avenue, #204, Valparaiso, IN 46383
Ref#: 1324218-P-2
STATUS: Last update 12/23/2015 "Current RFP for Design/Build qualifications due 1/12/2016." Next update 3/2016

KANSAS, Ford County, Dodge City COUNTY FIRE STATION #2/AMBULANCE SERVICE
stories: 1-2, sq. ft.: N/A
..... \$1,500,000
OWNER: Ford County Commissioners, c/o Ed Elam
620 227-4670 Fax 620 227-4699
eelam@fordcounty.net
100 Gunsmoke Street, Dodge City, KS 67801
Ref#: 1433205-P-2
STATUS: Last update 12/30/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016



MASSACHUSETTS, Essex County, Newburyport FIRE STATION 2 REPLACEMENT
stories: 1-2, sq. ft.: N/A
..... \$2,800,000
OWNER: Newburyport Fire Department, c/o Chris LeClair
978 465-4427
cleclair@cityofnewburyport.com
0 Greenleaf Street, Newburyport, MA 01950
Ref#: 1432202-P-2
STATUS: Last update 12/10/2015 "Project planned for 2019. No architect or timeline to issue an RFP." Next update 12/2017

INDUSTRIAL - Previously Reported

CALIFORNIA, Los Angeles County, San Gabriel PARKING STRUCTURE, 200 spaces, Valley Blvd. area, #06-08-01
stories: 1-2, sq. ft.: N/A
..... \$4,000,000
OWNER: City of San Gabriel, c/o Daren Grilley
626 308-2825 Fax 626 458-2830
dgrilley@sgch.org
425 South Mission Drive, San Gabriel, CA 91776
Ref#: 1433203-P-2
STATUS: Last update 12/17/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016

ENTERTAINMENT - Previously Reported

KANSAS, Johnson County, Shawnee MONTICELLO LIBRARY, --22435 West 66th Street, RFP#2015-/LRA
stories: 1-2, sq. ft.: 36,000
..... \$25,600,000
OWNER: Johnson County Department of Public Works,
c/o Janice Phillips
913 715-1147 Fax 913 715-1130
111 South Cherry Street, Suite 2100, Olathe, KS 66061
Ref#: 1434207-P-2
STATUS: Last update 12/29/2015 "Current RFP due 1/19/2016." Next update 3/2016

DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

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CONTACT US

ENTERTAINMENT - Previously Reported

MAINE, Sagadahoc County, Woolwich
RELIGIOUS EDUCATION BUILDING
 stories: 1-2, sq. ft.: N/A
\$5,000,000
OWNER: Chop Point Summer Camp, c/o Jean Willard
 207 443-5860 Fax 207 443-6760
 camp@choppoint.org
 420 Chop Point Road, Woolwich, ME 04579
 Ref#: 1046223-P-2
STATUS: Last update 12/16/2015 "Future project. No architect or funding." Next update 12/2016



TEXAS, Hutchinson County, Borger
MULTI EVENTS CENTER
 stories: 1-2, sq. ft.: N/A
\$5,000,000+
OWNER: City of Borger, c/o Eddie Edwards
 806 273-0900
 eedwards@ci.borger.tx.us
 600 North Main Street, Borger, TX 79008
 Ref#: 1213223-P-2
STATUS: Last update 12/30/2015 "The owner is still working on fundraising for the project. No architect." Next update 12/2016

WYOMING, Laramie County, Cheyenne
LARAMIE COUNTY FAIRGROUNDS EVENTS CENTER
 stories: 1-2, sq. ft.: N/A
\$5,000,000
OWNER: Laramie County Fair Board, c/o Jeff Ketcham
 307 637-4534
 fairoffice@laramiecountyfair.com
 P.O. Box 20670, Cheyenne, WY 82009
 Ref#: 1309232-P-2
STATUS: Last update 1/12/2016 "Project is on hold pending financing. No architect or timeline to issue an RFP." Next update 1/2017

RENOVATION - Previously Reported

MAINE, Cumberland County, Brunswick
CENTRAL FIRE STATION EXPANSION & RENOVATION
 stories: 1-2, sq. ft.: N/A
\$5,000,000
OWNER: Town of Brunswick Fire Department, c/o Ken Brilliant
 207 725-5541
 kbrilliant@brunswickme.org
 21 Town Hall Place, Brunswick, ME 04011
 Ref#: 1226081-P-2
STATUS: Last update 12/16/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016

MINNESOTA, Stevens County, Morris
UNIVERSITY OF MINNESOTA BRIGGS LIBRARY/LEARNING COMMONS RENOVATION
 stories: 1-2, sq. ft.: N/A
\$20,000,000
OWNER: University of Minnesota
 320 589-6100
 600 East 4th Street, 9 Camden Hall, Morris, MN 56267
 Ref#: 1024226-P-2
STATUS: Last update 12/10/2015 "No design architect or timeline to issue an RFP." Next update 9/2016

TENNESSEE, Putnam County, Cookeville
POLICE STATION NEW OR RENOVATION
 stories: 1-2, sq. ft.: N/A
\$4,000,000+
OWNER: Cookeville Police Department, c/o Scott Winfree
 931 526-2125
 swinfree@cookeville-tn.org
 10 East Broad Street, Cookeville, TN 38501
 Ref#: 1412088-P-2
STATUS: Last update 12/30/2015 "No design architect and no RFP available." Next update 1/2016

TENNESSEE, Coffee County, Tullahoma
JACK T. FARRAR ELEMENTARY SCHOOL EXPANSION & RENOVATION
 stories: 1-2, sq. ft.: N/A
\$1,500,000
OWNER: Tullahoma School District, c/o Mike Roggli
 931 454-2600
 mike.roggli@tcsedu.net
 510 South Jackson Street, Tullahoma, TN 37388
 Ref#: 1123233-P-2
STATUS: Last update 1/13/2016 "Future project. No architect or timeline to issue an RFP." Next update 1/2017



TEXAS, Harris County, Houston
UNIVERSITY OF HOUSTON HOFHEINZ PAVILION RENOVATION
 stories: 1-2, sq. ft.: N/A
\$40,000,000
OWNER: University of Houston, c/o Jeanne LaMontagne
 713 743-4191
 3100 Cullen Blvd., Houston, TX 77204
 Ref#: 1204245-P-2
STATUS: Last update 12/15/2015 "The owner anticipates issuing an RFP in 1/2016." Next update 1/2016

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