

# Direct from Owner... DESIGN OPPORTUNITIES

***"DO" ... Proposed Building Projects ... Designers Needed***

**"DO" comes to you courtesy of the American Institute of Architects-Indiana  
under agreement with National Building News**

## NEW "Skills Available" Ads

Looking for a better job? "DO" will advertise your skills and personal qualifications for only \$10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.

All Inquiries held in strict confidence.

## Analysis of Projects in This Issue...

Building Type	Number of Projects	Construction Value
Educational - boarding	18	\$271,669,590
Educational - non boarding	18	\$241,589,429
Entertainment	16	\$362,620,000
Government	28	\$399,898,585
Industrial	10	\$73,100,000
Healthcare	5	\$41,200,000
Mixed Use	7	\$76,100,000
Renovation	51	\$215,495,867
TOTAL	143	\$1,734,438,676
Public Projects	101	\$1,064,123,881
Private Projects	52	\$617,549,590

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow's buildings on line. **Typical subscribers of "DO" include...** AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

## What is “DO”?

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964... exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”... also known as “*DO*”. Unlike other construction lead services, “*DO*” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

## MONTHLY EDITION OF “DO”-Distributed to over 100,000 designers, contractors & manufacturers

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over (150) new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column and Skills Available ads are read each month by over 100,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed both by subscription and through the Local Chapters of AIA and other Trade Associations or direct to individuals. To arrange to get your copy of “DO” each month please call your local chapter of AIA or your trade association or call Yvonne with National Building News. 800 500-7276.

## WEEKLY EDITION OF “DO” is by paid subscription and includes:

- (1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.
- (2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN
- (3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”

**DAILY EDITION OF “DO” is by paid subscription and includes:**

- (1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.
- (2) Same Advertising discounts as WEEKLY Edition of “DO”.

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**WHY ADVERTISE YOUR PRODUCTS, SERVICES OR SKILLS IN THE MONTHLY EDITION OF “DO”?**

- (1) Because the Monthly Edition of “DO” is distributed largely through professional Design and Trade Associations. Your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- (2) Because it is one column wide, opposite each project as the reader scrolls down the page. Remember, “DO” is a valuable source of leads for the reader. It is not a magazine for browsing. He reads every page.
- (3) Because your ad is “live” a click on the ad will take the reader to the advertiser’s landing page.

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**For more information contact Mary at 800 500-7276 or [mary@nbnservice.com](mailto:mary@nbnservice.com)**

## *Why they “DO” it...*

*I would like to continue receiving DO because it gives me an advanced look around the US for projects that may help to grow our practice. Gensler*

*It's nice to see someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work. Hendy Gray Design & Associates*

*I find DO useful because: It is a comprehensive publication that covers the US market as well as the many market sectors held within an easy to use format. Architects Design Group*

*CJMW Architecture uses Design Opportunities among our office to make sure we have all applicable opportunities across the southeast covered. CJMW Architecture*

*“DO” gives my company a jump start as to where to focus our marketing efforts to build the relationship now so the work in the future can be ours. GHN Architects Engineers*

*“DO” is a valuable tool in the “marketing mix” of sources and resources. Uncovering leads takes a serious amount of time and “DO” is another set of eyes and ears. Ross Barney Architects*

*We are primarily focused on higher education clients and projects. It is key to know about projects several months in advance so we can set up meetings with them so we can meet and greet the ‘key’ individuals at each university. Bozoian Group Architects*

*Thanks for DO ... I love it. Holguin Interiors LLC*

*I find DO useful because: “We don’t chase advertised projects unless a relationship is developed and we know it’s coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas.” Ballinger*

*This is a great resource. Thanks for putting it together! CSO Architects*

*This is a wonderful publication that I wish I had know about sooner. Selbert Perkins Design Collaborative*

*I find DO useful because: It is a source of real leads, not a collection of old news stories. Burnridge Cassell*

*In only one reading you have already clarified outstanding questions that I had on pending jobs, so I am an instant fan. Thank you for the help, and I can’t wait to see what DO has for me in August! Frederick Fisher and Partners ArchitectsAssociates*

*Great issue with important information on a wide variety of projects. Keep up the fine work!  
Lawson Group Architects, Inc.*

*Thank you. We have found this service very valuable and the information of high quality. We plan on subscribing to your annual service. PSI*

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.



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*How To Use "DO"...*

**A - Reading The Listings**

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 Project Dollar Value

OWNER: Scripps Memorial Hospital,  
 c/o Bruce Himbach Contact Phone Numbers

619 457-7033 Fax 619 457-7044 Project Phase Code  
 9888 Genesee Avenue, La Jolla, CA 92037

Ref#: 200136258-P-1 Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

**Project Status**

**B - Status of Projects... Reported in 2 phases...P-1, P-2**

PROJECT PHASE CODES

P-1  
 Projects reported for first time.....pgs. 8-33

P-2  
 Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*.....pgs. 34-39

Projects with a current RFP available have a **RED Status**.

## How To Use “DO”..

### C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### Entertainment

Convention or civic centers, arenas, community centers, and casinos.

#### Educational

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### Government

Facilities for occupancy by local, state or federal government officials.

#### Industrial

Factories, generating stations, sewage treatment, parking and storage facilities.

#### Healthcare

Hospitals, nursing homes, medical office buildings and research facilities.

#### Mixed Use

Developments containing multiple components such as residential, retail and office.

#### Renovation

Projects of any type, being renovated.

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING - First Report**

ARIZONA, Maricopa County, Mesa  
**A.T. STILL UNIVERSITY NEW BUILDING**  
 stories: 1-2, sq. ft.: N/A

OWNER: A.T. Still university, c/o Craig Phelps  
 480 219-6000 Fax 480 219-6100  
 5850 East Still Circle, Mesa, AZ 85206  
 Ref#: 1547200-P-1  
**STATUS: Last update 12/4/2015 "No architect or timeline to issue an RFP. The owner indicated they would have more information 4/2016." Next update 4/2016**

CALIFORNIA, Sacramento County, Sacramento  
**CALIFORNIA STATE UNIVERSITY PARKING STRUCTURE V & OFFICE BUILDING IN PARKING LOT 1, 1800 spaces, #PW160002**  
 stories: 1-2, sq. ft.: N/A

.....\$35,947,000  
 OWNER: California State University Procurement & Contract Services, c/o Suzanne Swartz  
 916 278-5797  
 swartzsd@csus.edu  
 6000 J Street, Sequoia Hall, Room 320, Sacramento, CA 95819  
 Ref#: 1511058-P-1  
**STATUS: Last update 11/11/2015 "Current RFP for Design/Build qualifications due 1/7/2016/Pre-qualification application due 12/15/2015." Next update 3/2016**

FLORIDA, Orange County, Orlando  
**UNIVERSITY OF CENTRAL FLORIDA CREOL BUILDING EXPANSION, phase II, 4304 Scorpis Street**  
 stories: 1-2, sq. ft.: 8,000

.....\$4,000,000  
 OWNER: University of Central Florida, c/o Gina Seabrook  
 407 823-5894  
 gina.seabrook@ucf.edu  
 4000 Central Florida Blvd., P.O. Box 163020, Orlando, FL 32816  
 Ref#: 1511151-P-1  
**STATUS: Last update 11/24/2015 "Current RFP due 12/18/2015." Next update 2/2016**

HAWAII, Honolulu County, Honolulu  
**UNIVERSITY OF HAWAII AT MANOA INSTRUCTION & RESEARCH BUILDING, #16-0263**  
 stories: 1-2, sq. ft.: 60,000

.....  
 OWNER: University of Hawaii, OPRPM, c/o Procurement Division  
 808 956-8687 Fax 808 956-2093  
 1400 Lower Campus Road, Building 171E, Room 15, Honolulu, HI 96822  
 LEED Certified  
 Ref#: 1511170-P-1  
**STATUS: Last update 11/25/2015 "Current RFP for Design/Build qualifications due 12/18/2015." Next update 2/2016**

**"Live" Products & Services Column**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
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- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - First Report

**MICHIGAN, Grand Traverse County, Traverse City**  
**NORTHWESTER MICHIGAN COLLEGE STUDENT HOUSING,**  
 144 beds  
 stories: 3, sq. ft.: 46,200  
 .....\$6,930,000  
**OWNER:** Northwestern Michigan College, c/o Vicki Cook  
 231 995-11111 Fax 231 995-1570  
 vcook@nmc.edu  
 1701 East Front Street, Traverse City, MI 49686  
 Ref#: 1512016-P-1  
**STATUS:** Last update 12/4/2015 "Current RFP due 12/15/2015." Next update 2/2016

**NORTH CAROLINA, Mecklenburg County, Charlotte**  
**UNIVERSITY OF NORTH CAROLINA ADMISSIONS & VISITORS CENTER**  
 stories: 1-2, sq. ft.: 18,000  
 .....\$7,000,000  
**OWNER:** University of North Carolina, Facilities Management,  
 c/o Joyce Clay  
 704 687-0615  
 jclay@email.uncc.edu  
 9201 University City Blvd., Charlotte, NC 28223  
 Ref#: 1511160-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP for letters of interest due 12/10/2015." Next update 2/2016

**NORTH CAROLINA, Mecklenburg County, Huntersville**  
**CENTRAL PIEDMONT COMMUNITY COLLEGE MERANCAS CAMPUS CLASSROOM BUILDING**  
 stories: 1-2, sq. ft.: 100,000  
 .....\$26,500,000  
**OWNER:** Central Piedmont Community College, c/o Maria Harrell  
 704 330-6563 Fax 704 330-4225  
 maria.harrell@cpcc.edu  
 1325 East 7th Street, Charlotte, NC 28204  
 Ref#: 1511103-P-1  
**STATUS:** Last update 11/17/2015 "Current RFP for advanced planning due 12/9/2015." Next update 2/2016

**NORTH DAKOTA, Cass County, Fargo**  
**NORTH DAKOTA STATE UNIVERSITY NEW RESIDENCE LIFE HALL**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** North Dakota State University , c/o Facilities Management Department  
 701 231-7912 Fax 701 231-8008  
 cheryl.cicha@nds.u.edu  
 1301 12th Avenue North, P.O. Box 6050, Fargo, ND 58108  
 Ref#: 1511167-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP for qualifications due 12/15/2015." Next update 2/2016

## "Live" Products & Services Column

Read monthly by over 100,000 owners, managers and designers who can use your products or services

NOW YOU CAN "DO" IT WEEKLY OR DAILY

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*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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## EDUCATIONAL - BOARDING - First Report

**SOUTH CAROLINA, Richland County, Columbia**  
**UNIVERSITY OF SOUTH CAROLINA FOOTBALL OPERATIONS FACILITY, #H27-T046-MJ, Gamecock Park**  
 stories: 1-2, sq. ft.: 105,000

..... \$35,000,000  
**OWNER:** University of South Carolina, Campus Planning & Construction, c/o Lind Jackson  
 803 777-3489 Fax 803 777-7334  
 ljackson@fmc.sc.edu  
 743 Greene Street, Columbia, SC 29208  
 LEED Certified  
 Ref#: 1511176-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP for letters of interest due 12/18/2015." Next update 2/2016

**TEXAS, Travis County, Austin**  
**AUSTIN COMMUNITY COLLEGE CAREER-TECHNICAL CENTER, FM973**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Austin Community College District, Facilities & Operations, c/o Rodney Wheeler  
 512 223-1056 Fax 512 223-1902  
 rwheeler@austincc.edu  
 9101 Tuscany Way, Austin, TX 78754  
 Ref#: 1547206-P-1  
**STATUS:** Last update 12/4/2015 "The owner recently purchased the land for the project. No architect. The owner indicated an RFP would be issued sometime in 2016." Next update 4/2016

**TEXAS, Jefferson County, Port Arthur**  
**LAMAR STATE COLLEGE INDUSTRIAL TECHNOLOGY CENTER, #758-16-04008**  
 stories: 1-2, sq. ft.: 26,200

..... \$8,572,590  
**OWNER:** Lamar State College Purchasing, c/o Allison Wright  
 409 984-6117  
 verretar@lamarpa.edu  
 1501 Proctor Street, Business Office, Room 122, Port Arthur, TX 77640  
 Ref#: 1511171-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP for qualifications due 12/15/2015." Next update 2/2016

**UTAH, Utah County, Orem**  
**UTAH VALLEY UNIVERSITY PERFORMING ARTS COMPLEX, #15125790**  
 stories: 1-2, sq. ft.: 140,000

..... \$40,500,000  
**OWNER:** State of Utah Division of Facilities Construction & Management, c/o Clint Bunnell  
 385 414-2314 Fax 801 538-3267  
 cbunnell@utah.gov  
 4110 State Office Building, Salt Lake City, UT 84114  
 Ref#: 1511173-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP for qualifications due 12/15/2015/Mandatory meeting 12/3/2015." Next update 2/2016

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**EDUCATIONAL - NON BOARDING - First Report**

ARIZONA, Yavapai County, Cornville  
**DESERT STAR COMMUNITY SCHOOL MULTI USE BUILDING & CAMPUS INFRASTRUCTURE ENHANCEMENT**, grades K-8, 1240 South Recycler Road  
 stories: 1-2, sq. ft.: 6,000

OWNER: Desert Star Community School, c/o Yvan Rochon  
 928 204-6455  
 yrochon@sedona.net  
 2810 Hopi Drive, Sedona, AZ 86336  
 Ref#: 1511124-P-1  
**STATUS: Last update 11/19/2015 "Current RFP for qualifications due 12/11/2015." Next update 2/2016**

CONNECTICUT, Middlesex County, Middletown  
**NEW VINAL TECHNICAL HIGH SCHOOL**, 60 Daniels Street  
 stories: 1-2, sq. ft.: 250,000

..... \$110,551,429  
 OWNER: State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle  
 860 713-5696  
 randy.daigle@ct.gov  
 State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106  
 Ref#: 1511162-P-1  
**STATUS: Last update 11/24/2015 "Current RFP for qualifications due 1/12/2016." Next update 3/2016**

FLORIDA, Broward County, Fort Lauderdale  
**STRANAHAN HIGH SCHOOL RENOVATION**, #16-071F-0-2015/IS  
 stories: 1-2, sq. ft.: N/A

OWNER: Broward County School Board, Procurement, c/o Ian Superville  
 754 321-0510  
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351  
 Ref#: 1511096-P-1  
**STATUS: Last update 11/13/2015 "Current RFP for Design/Build due 12/16/2015." Next update 2/2016**

FLORIDA, Broward County, Oakland Park  
**NORTHEAST HIGH SCHOOL RENOVATION**, #16-072F-0-2015/IS  
 stories: 1-2, sq. ft.: N/A

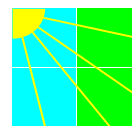
OWNER: Broward County School Board, Procurement, c/o Ian Superville  
 754 321-0510  
 7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351  
 Ref#: 1511095-P-1  
**STATUS: Last update 11/13/2015 "Current RFP for Design/Build due 1/6/2016." Next update 3/2016**

GEORGIA, Bleckley County, Cochran  
**PRIMARY SCHOOL**  
 stories: 1-2, sq. ft.: N/A

OWNER: Bleckley County Schools, c/o Steve Smith  
 478 934-2821 Fax 478 934-9595  
 242 East Dykes Street, P.O. Box 516, Cochran, GA 31014  
 Ref#: 1511165-P-1  
**STATUS: Last update 11/25/2015 "Current RFP for qualifications due 12/16/2015." Next update 2/2016**

**"Live" Products & Services Column**

Read monthly by over 100,000 owners, managers and designers who can use your products or services



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architecture + planning + interior design

Contact: Ken Gurtowski  
 Managing Director  
 219-923-8008  
[kgurtowski@voa.com](mailto:kgurtowski@voa.com)

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- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING - First Report**

**KANSAS, Butler County, Andover**  
**ANDOVER HIGH SCHOOL TENNIS COMPLEX**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,500,000  
**OWNER:** Andover Public Schools, c/o Greg Rasmussen  
 316 218-4660 Fax 316 733-3604  
 rasmusseng@usd385.org  
 1432 North Andover Road, Andover, KS 67002  
 Ref#: 1544200-P-1  
**STATUS:** Last update 11/13/2015 "Future project. No architect or timeline to issue an RFP." Next update 11/2016

**MISSOURI, Clay County, Liberty**  
**LIBERTY HIGH SCHOOL & LIBERTY NORTH HIGH SCHOOL ACTIVITIES COMPLEXES, #011-015**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,950,000  
**OWNER:** Liberty School District 53, c/o Jason Breit  
 816 736-5358  
 jbreit@liberty.k12.mo.us  
 801 Kent Street, Liberty, MO 64068  
 Ref#: 1511152-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP for qualifications due 12/8/2015." Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**BELLEVUE ELEMENTARY SCHOOL RECONSTRUCTION, 530 Stolp Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....\$10,400,000  
**OWNER:** City of Syracuse Office of Management & Budget, c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511048-P-1  
**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015." Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**ED SMITH ELEMENTARY SCHOOL RECONSTRUCTION, grades K-8, Lancaster Avenue & Broad Street**  
 stories: 1-2, sq. ft.: N/A  
 .....\$14,300,000  
**OWNER:** City of Syracuse Office of Management & Budget, c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511049-P-1  
**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015." Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**FOWLER HIGH SCHOOL RECONSTRUCTION, 227 Magnolia Street**  
 stories: 1-2, sq. ft.: N/A  
 .....\$16,100,000  
**OWNER:** City of Syracuse Office of Management & Budget, c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511050-P-1  
**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015." Next update 2/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - NON BOARDING - First Report

**NEW YORK, Onondaga County, Syracuse**  
**FRAZER ELEMENTARY SCHOOL**, grades K-8, 741 Park Avenue  
 stories: 1-2, sq. ft.: N/A

.....\$5,300,000  
**OWNER:** City of Syracuse Office of Management & Budget,  
 c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511051-P-1

**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015."  
 Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**GRANT MIDDLE SCHOOL RECONSTRUCTION**,  
 2400 Grant Blvd.

stories: 1-2, sq. ft.: N/A  
 .....\$19,600,000  
**OWNER:** City of Syracuse Office of Management & Budget,  
 c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511052-P-1

**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015."  
 Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**HUNTINGTON ELEMENTARY SCHOOL RECONSTRUCTION**,  
 grades K-8, 400 Sunnycrest Road

stories: 1-2, sq. ft.: N/A  
 .....\$16,900,000  
**OWNER:** City of Syracuse Office of Management & Budget,  
 c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511053-P-1

**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015."  
 Next update 2/2016

**NEW YORK, Onondaga County, Syracuse**  
**WESTSIDE ACADEMY AT BLODGETT**, 312 Oswego Street  
 stories: 1-2, sq. ft.: N/A

.....\$13,400,000  
**OWNER:** City of Syracuse Office of Management & Budget,  
 c/o Mary Vossler  
 315 448-8252 Fax 315 448-8116  
 233 East Washington Street, Room 221, Syracuse, NY 13202  
 Ref#: 1511054-P-1

**STATUS:** Last update 11/11/2015 "Current RFP due 12/22/2015."  
 Next update 2/2016

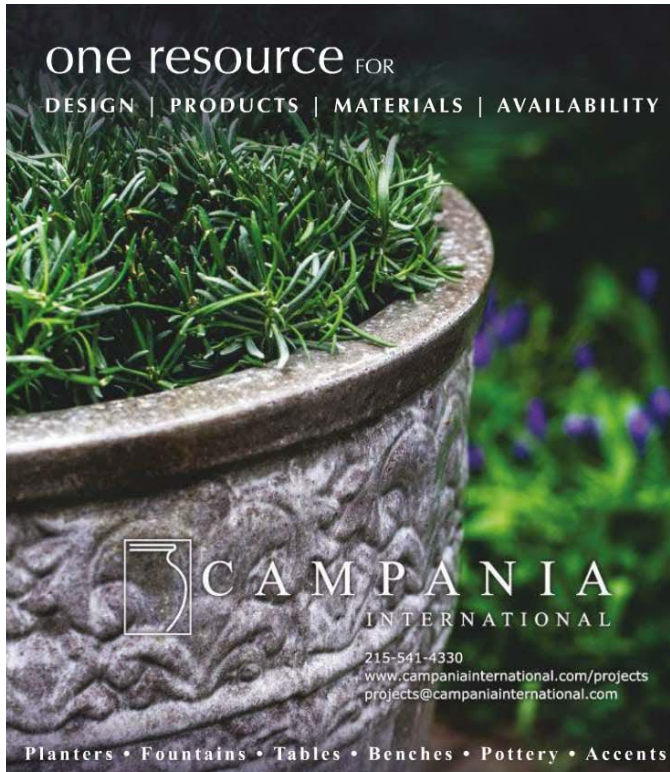
**SOUTH CAROLINA, Fairfield County, Winnsboro**  
**ELEMENTARY & MIDDLE SCHOOLS EXPANSION**, #15-04  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Fairfield County School District, c/o Moses Siebles  
 803 635-4607  
 gt witty@fairfield.k12.sc.us  
 1226 US Highway 321, By Pass South, P.O. Drawer 622, Winnsboro,  
 SC 29180  
 Ref#: 1511179-P-1

**STATUS:** Last update 12/1/2015 "Current RFP due 12/17/2015." Next  
 update 2/2016

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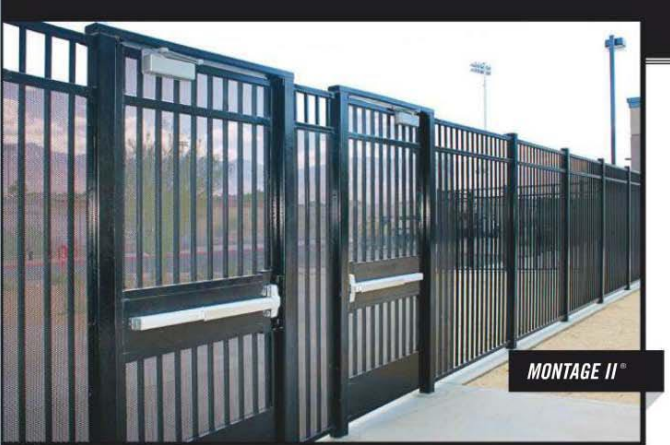
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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## EDUCATIONAL - NON BOARDING - First Report

**WASHINGTON, Clark County, La Center**  
**LA CENTER HIGH SCHOOL STEEL BUILDING, 1,250 seat bleachers**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of La Center, c/o Tony Cooper  
 360 263-2889  
 305 NW Pacific Highway, La Center, WA 98629  
 Ref#: 1511185-P-1

**STATUS: Last update 12/1/2015 "Current RFP due 12/10/2015." Next update 2/2016**

**WASHINGTON, Yakima County, Wapato**  
**ELEMENTARY SCHOOL CLASSROOM EXPANSION**  
 stories: 1-2, sq. ft.: N/A

OWNER: Wapato School District, c/o Dan Murray  
 509 877-4181  
 212 West 3rd Street, Wapato, WA 98951  
 Ref#: 1511163-P-1

**STATUS: Last update 11/24/2015 "Current RFP for qualifications due 1/8/2016." Next update 3/2016**

## GOVERNMENT - First Report

**CALIFORNIA, San Mateo County, South San Francisco**  
**CALTRAIN STATION PLAZA & GRAND AVENUE STREETScape DESIGN**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of South San Francisco, Engineering Division, c/o Patrick Caylao  
 650 829-6667  
 patrick.caylao@ssf.net  
 315 Maple Avenue, South San Francisco, CA 94080  
 Ref#: 1512002-P-1

**STATUS: Last update 12/3/2015 "Current RFP for Landscape Architect due 12/30/2015." Next update 2/2016**

**COLORADO, San Miguel County, Telluride**  
**VIRGINIA PLACER AFFORDABLE HOUSING DEVELOPMENT**  
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Telluride, c/o Lance McDonald  
 970 728-2168  
 lmcDonald@telluride-co.gov  
 113 West Columbia Avenue, P.O. Box 397, Telluride, CO 81435  
 Ref#: 1511189-P-1

**STATUS: Last update 12/1/2015 "Current RFP for Design/Build qualifications due 1/4/2016." Next update 3/2016**

**FLORIDA, Sarasota County, Venice**  
**FIRE STATION 1 REPLACEMENT**  
 stories: 1-2, sq. ft.: N/A

.....\$3,715,785  
 OWNER: Venice Fire Department, c/o Tammy Short  
 941 480-3030  
 tshort@venicegov.com  
 200 Grove Street North, Venice, FL 34285  
 Ref#: 1543202-P-1

**STATUS: Last update 11/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## GOVERNMENT - First Report

**FLORIDA, Sarasota County, Venice**  
**FIRE STATION 2 RELOCATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000  
**OWNER:** Venice Fire Department, c/o Tammy Short  
 941 480-3030  
 tshort@venicegov.com  
 200 Grove Street North, Venice, FL 34285  
 Ref#: 1543201-P-1  
**STATUS:** Last update 11/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016

**GEORGIA, Dougherty County, Albany**  
**ALBANY UTILITY BOARD MAIN OFFICE & STORAGE BUILDING SPACE PLANNING, #16-026, 401 Pine Avenue**  
 stories: 1-2, sq. ft.: 24,454  
 .....  
**OWNER:** City of Albany, Procurement Division, c/o Yvette Fields  
 229 431-3211  
 222 Pine Avenue, Suite 260, Albany, GA 31701  
 Ref#: 1511169-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP due 12/21/2015." Next update 2/2016

**GEORGIA, Cobb County, Marietta**  
**NEW POLICE HEADQUARTERS NEEDS ANALYSIS, #16-6103**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Cobb County, c/o Purchasing Department  
 770 528-8400 Fax 770 528-1154  
 purchasing@cobbcounty.org  
 100 Cherokee Street, Suite 260, Marietta, GA 30090  
 Ref#: 1511155-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP due 12/17/2015." Next update 2/2016

**GEORGIA, Cobb County, Marietta**  
**PUBLIC SAFETY TRAINING FACILITY NEEDS ASSESSMENT, #16-6104**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Cobb County, c/o Purchasing Department  
 770 528-8400 Fax 770 528-1154  
 purchasing@cobbcounty.org  
 100 Cherokee Street, Suite 260, Marietta, GA 30090  
 Ref#: 1511156-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP due 12/17/2015." Next update 2/2016

**GEORGIA, Houston County, Perry**  
**CANINE HOUSING FACILITY & SITE IMPROVEMENTS, #2016-01**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Perry City Manager, c/o Lee Gilmour  
 478 988-2700 Fax 478 988-2705  
 lee.gilmour@perry-ga.gov  
 1211 Washington Street, Perry, GA 31069  
 Ref#: 1511029-P-1  
**STATUS:** Last update 11/10/2015 "Current RFP for Design/Build due 12/30/2015." Next update 2/2016

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**DIRECT LINKS TO P1 PROJECTS**  
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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## GOVERNMENT - First Report

**MAINE, Aroostook County, Presque Isle**  
**NATIONAL GUARD READINESS CENTER**  
 stories: 1-2, sq. ft.: N/A

OWNER: State of Main, c/o Marc Dube  
 207 626-4222  
 marc.r.dube2.nfg@mail.mil  
 Camp Keyes Building 8, 194 Winthrop Street, Augusta, ME 04333  
 Ref#: 1511159-P-1

**STATUS: Last update "Current RFP for letters of interest due 12/18/2015." Next update 2/2016**

**MARYLAND, Montgomery County, Rockville**  
**COUNCIL OFFICE BUILDING, #1055034, 100 Maryland Avenue**  
 stories: 1-2, sq. ft.: N/A

OWNER: Montgomery County, Office of Procurement,  
 c/o Suresh Patel  
 240 777-9931 Fax 240 777-9952  
 suresh.patel@montgomerycountymd.gov  
 255 Rockville Pike, Suite 180, Rockville, MD 20850  
 Ref#: 1511180-P-1

**STATUS: Last update 12/1/2015 "Current RFP for Design/Build due 1/5/2016." Next update 3/2016**

**MASSACHUSETTS, Middlesex County, Concord**  
**TOWN HOUSE EVALUATION, #340**  
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Concord, c/o Laurel Landry  
 978 318-3000 Fax 978 318-3002  
 llandry@concordma.gov  
 22 Monument Square, Concord, MA 01742  
 Ref#: 1511131-P-1

**STATUS: Last update 11/19/2015 "Current RFP due 12/10/2015." Next update 2/2016**

**NEBRASKA, Lancaster County, Lincoln**  
**FIRE STATION 11, #15-260, NW 47th & West Adams**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Lincoln, c/o Sharon Mulder  
 402 441-7428 Fax 402 441-6513  
 smulder@lincoln.ne.gov  
 440 South 8th Street, Suite 200, Lincoln, NE 68508  
 Ref#: 1511181-P-1

**STATUS: Last update 12/1/2015 "Current RFP due 12/18/2015." Next update 2/2016**

**NORTH CAROLINA, Cumberland County, Fayetteville**  
**FIRE STATION 12 RELOCATION**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Fayetteville Public Works Procurement, c/o Jeanette Strickland  
 910 223-4332  
 jeanette.strickland@faypwc.com  
 955 Old Wilmington Road, Fayetteville, NC 28301  
 Ref#: 1511172-P-1

**STATUS: Last update 11/25/2015 "Current RFP for qualifications due 12/10/2015." Next update 2/2016**

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
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DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

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CONTACT US

## GOVERNMENT - First Report

**TENNESSEE, Davidson County, Nashville**  
**FIRE TRAINING TOWER, #870480.1, 2601 Buena Vista Pike**  
 stories: 1-2, sq. ft.: N/A

OWNER: Metro Government of Nashville & Davidson County,  
 c/o Terri Troup  
 615 862-6669  
 terri.troup@nashville.gov  
 730 2nd Avenue South, Nashville, TN 37210  
 Ref#: 1511164-P-1

**STATUS: Last update 11/24/2015 "Current RFP for Design/Build due 12/8/2015." Next update 2/2016**

**TEXAS, Travis County, Austin**  
**CIVIL COURTHOUSE, 4th & Guadalupe Streets**  
 stories: 14, sq. ft.: 520,000

.....\$287,000,000  
 OWNER: Travis County Commissioners, c/o Belinda Powell  
 512 854-9555 Fax 512 854-9535  
 belinda.powell@traviscountytx.gov  
 700 Lavaca, Suite 2.300, P.O. Box 1748, Austin, TX 78767  
 Ref#: 1547205-P-1

**STATUS: Last update 12/4/2015 "Bond election failed. Past RFP for Design/Build was cancelled. The County is currently determining their next steps. No architect and no timeline to issue another RFP." Next update 6/2016**

**TEXAS, Montgomery County, Conroe**  
**FIRE TRAINING FACILITY, phases I & II, Conroe Industrial Park**  
 stories: 1-2, sq. ft.: N/A

.....\$3,425,000  
 OWNER: City of Conroe City Secretary, c/o Marla Porter  
 936 522-3001 Fax 936 522-3009  
 citysecretary@cityofconroe.org  
 300 West Davis Street, 3rd Floor, Conroe, TX 77301  
 Ref#: 1510207-P-1

**STATUS: Last update 11/3/2015 "Current RFP for qualifications due 12/8/2015." Next update 2/2016**

**TEXAS, Bexar County, Converse / San Antonio**  
**(2) POLICE SUBSTATIONS, 1604 & Rocket Lane & off Cagnon Road**  
 stories: 1-2, sq. ft.: N/A

.....  
 OWNER: Bexar County Facilities Management, c/o Dan Curry  
 210 335-6735  
 dcurry@bexar.org  
 101 West Nueva, Suite 930, San Antonio, TX 78205  
 Ref#: 1511166-P-1

**STATUS: Last update 11/25/2015 "Current RFP for qualifications due 12/18/2015." Next update 2/2016**

**TEXAS, Harris County, Deer Park**  
**ANIMAL CONTROL FACILITY, #3470-15**  
 stories: 1-2, sq. ft.: N/A

.....\$1,700,000  
 OWNER: City of Deer Park, c/o Secretary  
 281 478-7248 Fax 281 478-7217  
 710 East San Augustine, Deer Park, TX 77536  
 Ref#: 1512015-P-1

**STATUS: Last update 12/4/2015 "Current RFP for qualifications due 12/21/2015." Next update 2/2016**

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**DIRECT LINKS TO P1 PROJECTS**  
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**CONTACT US**

## GOVERNMENT - First Report

**TEXAS, Comal County, New Braunfels**  
 NEW COUNTY JAIL & COUNTY SHERIFF'S OFFICE, sheriff's office will be conversion of existing jail, 3 phases, #2015-500  
 stories: 1-2, sq. ft.: N/A  
 .....\$76,000,000  
**OWNER:** Comal County, c/o Ramona Womack  
 830 643-5850 Fax 830 608-2031  
 purrjw@co.comal.tx.us  
 1297 Church Hill Drive, New Braunfels, TX 78130  
 Ref#: 1511199-P-1  
**STATUS:** Last update 12/2/2015 "Current RFP for qualifications due 1/12/2016." Next update 3/2016

**TEXAS, McMullen County, Tilden**  
 MCMULLEN COUNTY COURTHOUSE ANNEX, 210 Ash Street  
 stories: 2, sq. ft.: 8,685  
 .....  
**OWNER:** McMullen County, c/o James Teal  
 361 274-3900 Fax 361 274-3693  
 judge.teal@mcmullencounty.org  
 501 River Street, Tilden, TX 78072  
 Ref#: 1511126-P-1  
**STATUS:** Last update 11/19/2015 "Current RFP for qualifications due 12/28/2015." Next update 2/2016

**WASHINGTON, Chelan County, Wenatchee**  
 NORTH CENTRAL REGION ADMINISTRATION FACILITY CONSOLIDATION, Euclid Avenue  
 stories: 1-2, sq. ft.: 27,900  
 .....\$6,500,000  
**OWNER:** State of Washington, Department of Transportation, c/o Jenna Fettig  
 360 705-7017 Fax 360 705-6829  
 fettigj@wsdot.wa.gov  
 P.O. Box 47360, Olympia, WA 98504  
 LEED Certified  
 Ref#: 1511115-P-1  
**STATUS:** Last update 11/18/2015 "Current RFP for qualifications for Design/Build due 1/5/2016." Next update 3/2016

## INDUSTRIAL - First Report

**FLORIDA, Osceola County, Kissimmee**  
 JUDGE FARMS TECHNOLOGY RESEARCH & DEVELOPMENT CENTER, LOI-16-4487-RJ  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Osceola County Commission, c/o Rebecca Jones  
 407 847-1200  
 rjon2@osceola.org  
 1 Courthouse Square, #1200, Kissimmee, FL 34741  
 Ref#: 1511083-P-1  
**STATUS:** Last update 11/12/2015 "Current RFP for developer letters of interest due 12/15/2015." Next update 2/2016

**FLORIDA, Sarasota County, Venice**  
 VENICE MUNICIPAL AIRPORT T-HANGARS, Midfield #3  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,200,000  
**OWNER:** Venice Municipal Airport, c/o Chris Rozansky  
 941 486-2711  
 crozansky@flyvnc.com  
 150 Airport Avenue East, Venice, FL 34285  
 Ref#: 1543203-P-1  
**STATUS:** Last update 11/10/2015 "No architect or timeline to issue an RFP." Next update 6/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## INDUSTRIAL - First Report

**MASSACHUSETTS, Suffolk County, Boston**  
**NORTH MAIN PUMP STATION MOTOR CONTROL CENTER, #7419**

stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Mass Water Resources Authority, c/o Darius Boyce  
 617 242-6000 Fax 617 788-4896  
 100 First Avenue, Building 39, 1st Floor, Boston, MA 02129  
 Ref#: 1511128-P-1

**STATUS:** Last update 11/19/2015 "Current RFP for Engineer due 12/18/2015." Next update 2/2016

**MASSACHUSETTS, Suffolk County, Boston**  
**PARKING GARAGE, Boston Marine Industrial Park, parcels C1 & C2, #EDIC1295**

stories: 1-2, sq. ft.: N/A  
 . . . . . \$40,000,000  
**OWNER:** Boston Economic Development Industrial Corporation, c/o Stephen Healy  
 617 918-6207 Fax 617 918-6220  
 stephen.healy@boston.gov  
 22 Drydock Avenue, Boston, MA 02210  
 Ref#: 1511198-P-1

**STATUS:** Last update 12/2/2015 "Current RFP for qualifications due 1/12/2016." Next update 3/2016

**OHIO, Franklin County, Columbus**  
**DON SCOTT AIRPORT FLIGHT EDUCATION BUILDING, FLIGHT EDUCATION HANGAR, AIRPORT & ADMINISTRATION BUILDING & FIELD OPERATIONS BUILDINGS, #OSU-160195, 2300 West Case Road**

stories: 1-2, sq. ft.: N/A  
 . . . . . \$15,300,000  
**OWNER:** Ohio State University, Office of the University Architect & Physical Planning, c/o Nikolina Sevis  
 614 292-4458 Fax 614 292-2539  
 sevis.2@osu.edu  
 2009 Millikin Road, Suite 400, Columbus, OH 43210  
 LEED Certified  
 Ref#: 1511174-P-1

**STATUS:** Last update 11/25/2015 "Current RFP for qualifications due 12/10/2015." Next update 2/2016

**SOUTH CAROLINA, Beaufort County, Beaufort**  
**DOWNTOWN PARKING GARAGE, 500 spaces, #2016-102**

stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** City of Beaufort, Finance Department, c/o Michael Ahern  
 843 525-7071 Fax 843 986-5606  
 mahern@cityofbeaufort.org  
 1911 Boundary Street, 2nd Floor, Beaufort, SC 29902  
 Ref#: 1511057-P-1

**STATUS:** Last update 11/11/2015 "Current RFP for qualifications due 12/18/2015." Next update 2/2016

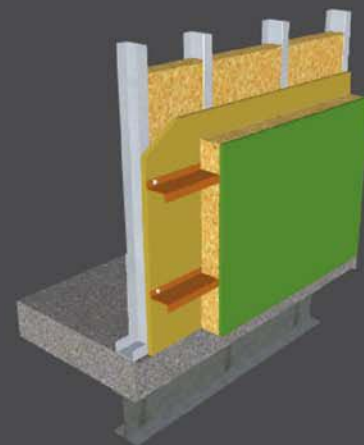
**VIRGINIA, Loudoun County, Leesburg**  
**LEESBURG EXECUTIVE AIRPORT NORTH HANGARS, 22 T-HANGARS, 6 CORPORATE HANGARS, APRONS & STORM DRAINAGE**

stories: 1-2, sq. ft.: N/A  
 . . . . . \$4,600,000  
**OWNER:** Town of Leesburg Capital Projects, c/o Cindy Steyer  
 703 779-4007  
 csteyer@leesburgva.gov  
 25 West Market Street, P.O. Box 88, Leesburg, VA 20178  
 Ref#: 1543207-P-1

**STATUS:** Last update 11/10/2015 "Future project currently scheduled to begin FY19. No architect or timeline to issue an RFP." Next update 11/2016

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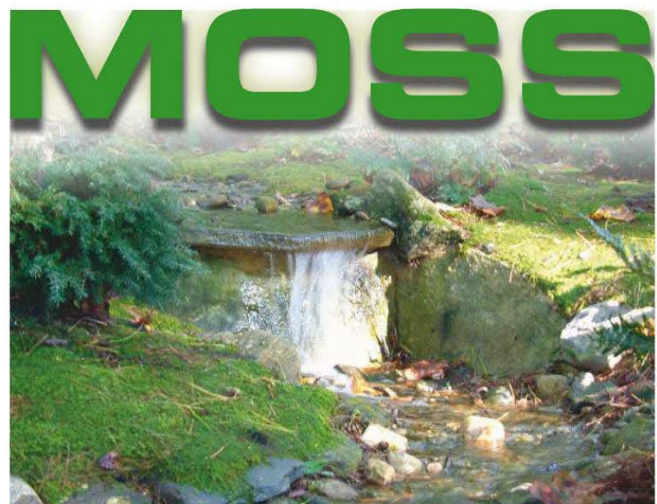
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Renovation

**CONTACT US**

## ENTERTAINMENT - First Report

**ARIZONA, Pima County, Tucson**  
**PIMA AIR & SPACE MUSEUM COLD WAR HANGARS & EXHIBITS, 6000 East Valencia Road**  
 stories: 1-2, sq. ft.: 120,000

.....\$8,500,000  
**OWNER:** Pima Air & Space Museum, c/o Meghan Marum  
 520 618-4818 Fax 520 574-9238  
 mmaram@pimaair.org  
 6000 East Valencia Road, Tucson, AZ 85706  
 Ref#: 1543200-P-1  
**STATUS:** Last update 11/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016

**CANADA, B.C., Kamloops**  
**PERFORMING ARTS CENTER, 393 Seymour**  
 stories: 1-2, sq. ft.: N/A

.....\$90,000,000  
**OWNER:** City of Kamloops, c/o Carmin Mazzotta  
 250 828-3494  
 cmazzotta@kamloops.ca  
 7 Victoria Street West, Kamloops, B.C., Canada V2C 1A2  
 Ref#: 1545201-P-1  
**STATUS:** Last update 11/20/2015 "No architect or timeline to issue an RFP." Next update 6/2016

**FLORIDA, Hillsborough County**  
**(2) LIBRARY EXPANSIONS/REPLACEMENTS, #ANN-6137-0-2016/AC**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Hillsborough County BOCC, c/o Angel Concepcion  
 813 274-6819  
 601 East Kennedy Blvd., Tampa, FL 33602  
 Ref#: 1511141-P-1  
**STATUS:** Last update 11/20/2015 "Current RFP due 12/18/2015." Next update 2/2016

**FLORIDA, Miami Dade County**  
**OAK GROVE PARK FATHER GERARD JEAN JUSTE COMMUNITY CENTER, #DB15-PROS-01,ESP**  
 stories: 1, sq. ft.: 19,000

.....  
**OWNER:** Miami-Dade County Procurement Management, c/o Miriam Singer  
 305 375-5502 Fax 305 375-4407  
 singer@miamidadecounty.gov  
 111 NW 1st Street, 17th Floor, Suite 1300, Miami, FL 33128  
 LEED Certified  
 Ref#: 1511157-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP for Design/Build due 12/21/2015." Next update 2/2016


**FLORIDA, Pasco County, Wesley Chapel**  
**FIELDHOUSE**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Pasco County Planning & Development, c/o Paula Baracaldo  
 727 815-7178  
 pbaracaldo@pascocountyfl.net  
 8731 Citizens Drive, New Port Richey, FL 34654  
 Ref#: 1545202-P-1  
**STATUS:** Last update 11/20/2015 "No architect or timeline to issue an RFP." Next update 6/2016

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**CONTACT US**

## ENTERTAINMENT - First Report

**ILLINOIS, Cook County, Bridgeview**  
**MULTIPURPOSE SPORTS & ENTERTAINMENT DOME,**  
 700 Harlem Avenue, Toyota Park  
 stories: 1-2, sq. ft.: 150,000

OWNER: Village of Bridgeview, c/o Mike Porfirio  
 708 594-2525  
 mporfirio@villageofbridgeview.com  
 7500 South Oketo Avenue, Bridgeview, IL 60455  
 Ref#: 1511200-P-1  
**STATUS: Last update 12/2/2015 "Current RFP for Developer qualifications due 12/18/2015." Next update 3/2016**

**IOWA, Johnson County, Iowa City**  
**RIVERFRONT CROSSING PARK PROJECT, #16-97**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Iowa City, c/o City Clerk  
 319 356-5043  
 410 East Washington Street, Iowa City, IA 52240  
 Ref#: 1512013-P-1  
**STATUS: Last update 12/4/2015 "Current RFP due 1/19/2016." Next update 3/2016**

**MASSACHUSETTS, Barnstable County, Sandwich**  
**TOWN NECK BEACH BATHOUSE & CONCESSIONS BUILDING**  
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Sandwich, c/o Douglas Lapp  
 508 888-5144 Fax 508 888-8655  
 dlapp@townofsandwich.net  
 130 Main Street, Sandwich, MA 02563  
 Ref#: 1512006-P-1  
**STATUS: Last update 12/3/2015 "Current RFP for feasibility study/ preliminary design due 12/30/2015." Next update 2/2016**

**NEW YORK, Delaware County, Delhi**  
**DELHI POOL COMPLEX**  
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Delhi, c/o Nancy Lee  
 607 746-8696  
 townclerk@townofdelhi.org  
 5 Elm Street, Delhi, NY 13753  
 Ref#: 1511143-P-1  
**STATUS: Last update 11/20/2015 "Current RFP for Design/Build due 12/15/2015." Next update 2/2016**

**NORTH CAROLINA, Wake County, Raleigh**  
**WALNUT CREEK SOFTBALL COMPLEX IMPROVEMENTS,**  
 includes 9 fields, 1201 Sunnybrook Road  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Raleigh Department of Parks & Recreation,  
 c/o Elizabeth Houck  
 919 996-4783  
 elizabeth.houck@raleighnc.gov  
 222 West Hargett Street, Raleigh, NC 27602  
 Ref#: 1511136-P-1  
**STATUS: Last update 11/19/2015 "Current RFP for qualifications due 12/18/2015." Next update 2/2016**

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**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

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**CONTACT US**

## ENTERTAINMENT - First Report

**TEXAS, El Paso County, El Paso**  
**MULTI PURPOSE CULTURAL & PERFORMING ARTS CENTER, #2016-369R, 12,000-15,000 seats**  
stories: 1-2, sq. ft.: N/A  
..... \$180,000,000  
**OWNER:** City of El Paso, c/o Haydee Pena  
915 212-1184  
penah@elpasotexas.gov  
300 North Campbell, 1st Floor, El Paso, TX 79901  
Ref#: 1511016-P-1  
**STATUS:** Last update 11/5/2015 "Current RFP for owner's representative qualifications due 12/9/2015." Next update 2/2016

**VIRGINIA, Spotsylvania County, Spotsylvania**  
**NI RIVER PARK, Catharpin Road**  
stories: 1-2, sq. ft.: N/A  
..... \$3,020,000  
**OWNER:** Spotsylvania Parks & Recreation, c/o Kevin Brooks  
540 507-7529 Fax 505 898-9089  
kbrooks@spotsylvania.va.us  
10910 Leavells Road, Fredericksburg, VA 22407  
Ref#: 1545205-P-1  
**STATUS:** Last update 11/20/2015 "Future project. No architect. Currently scheduled for design in 2019." Next update 11/2017

## HEALTHCARE - First Report

**CANADA, Alberta, Smoky Lake**  
**BAR-V-NOOK LODGE REPLACEMENT, SMO-2015-D001-A**  
stories: 2, sq. ft.: N/A  
.....  
**OWNER:** Alberta Social Housing Corporation, c/o Brenda Findlay  
780 427-9999  
12th Floor, 44 Capital Blvd., 10044 108 Street, Edmonton, Alberta, Canada T5J 5E6  
Ref#: 1512017-P-1  
**STATUS:** Last update 12/4/2015 "Current RFP due 12/18/2015/ Mandatory meeting 12/9/2015." Next update 2/2016

**MASSACHUSETTS, Hampden County, Springfield**  
**MEDICAL MARIJUANA TREATMENT CENTER, #16-090**  
stories: 1-2, sq. ft.: N/A  
.....  
**OWNER:** City of Springfield Purchasing Department, c/o Lauren Stabilo  
413 787-6284 Fax 413 787-6295  
lstabilo@springfieldcityhall.com  
36 Court Street, Room 307, Springfield, MA 01103  
Ref#: 1512019-P-1  
**STATUS:** Last update 12/4/2015 "Current RFP for Developer due 12/16/2015." Next update 2/2016

**NEW HAMPSHIRE, Merrimack County, Boscawen**  
**EDNA C. MCKENNA FACILITY**  
stories: 1-2, sq. ft.: N/A  
.....  
**OWNER:** Merrimack County, c/o Stephen Marro  
603 496-0049  
333 Daniel Webster Highway, Suite 2, Boscawen, NH 03303  
Ref#: 1511177-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP due 1/8/2016." Next update 3/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## HEALTHCARE - First Report

**OHIO, Franklin County, Columbus**  
 OHIO STATE UNIVERSITY JAMES CANCER HOSPITAL & DOAN HALL UNIVERSITY HOSPITAL SURGICAL PATHOLOGY RELOCATION, OSU-150403  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,500,000  
**OWNER:** Ohio State University-Facilities Operations & Development, Office of Design & Construction, c/o Brenda Flaherty  
 614 247-7607  
 flaherty.12@osu.edu  
 2009 Millikin Road, Room 400, Columbus, OH 43210  
 Ref#: 1512018-P-1  
**STATUS:** Last update 12/4/2015 "Current RFP for qualifications due 12/18/2015." Next update 2/2016

## MIXED USE - First Report


**ARIZONA, Coconino County, Supai**  
 TRIBAL ADMINISTRATION BUILDING, #5-2015  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Havasupai Tribe, c/o Armando Marshall  
 928 448-2070 Fax 928 448-2169  
 htfacilities@havasupi-nsn.gov  
 P.O. Box 10, Supai, AZ 86435  
 Ref#: 1512005-P-1  
**STATUS:** Last update 12/3/2015 "Current RFP for Design/Build qualifications due 12/18/2015/Mandatory meeting 12/11/2015." Next update 2/2016

**CALIFORNIA, Napa County, Napa**  
 ESSENTIAL SERVICES POLICE, FIRE, CITY ADMINISTRATION BUILDING & MIXED USE DEVELOPMENT ON EXISTING CITY HALL SITE  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Napa, c/o Julie Lucido  
 707 257-9690 Fax 707 257-9534  
 napa.essential@cityofnapa.org  
 1600 First Street, Napa, CA 94559  
 Ref#: 1510224-P-1  
**STATUS:** Last update 11/4/2015 "Current RFP for developer qualifications due 12/11/2015." Next update 5/2016

**FLORIDA, Osceola County**  
 COLLEGE STATION MULTI FAMILY/STUDENT HOUSING & MIXED USE DEVELOPMENT, LOI-16-4498-RJ, Pleasant Hill Road & Reaves Road  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Osceola County Commission, c/o Rebecca Jones  
 407 847-1200  
 rjon2@osceola.org  
 1 Courthouse Square, #1200, Kissimmee, FL 34741  
 Ref#: 1511082-P-1  
**STATUS:** Last update 11/12/2015 "Current RFP for developer letters of interest due 12/15/2015." Next update 2/2016

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**CONTACT US**

## MIXED USE - First Report

**VIRGINIA, Fairfax County, Herndon**  
 DOWNTOWN REDEVELOPMENT FOR MIXED USE, PARKING STRUCTURE & ARTS CENTER, RFP 16-05, 770 & 782 Elden Street, 726 & 750 Center Street, 731 Station Street  
 stories: 1-2, sq. ft.: N/A

OWNER: Town of Herndon, c/o Arthur Anseiene  
 703 787-7368  
 town.manager@herndon-va.gov  
 777 Lynn Street, Herndon, VA 20170  
 Ref#: 1510218-P-1  
**STATUS: Last update 11/4/2015 "Current RFP for developer due 2/12/2016." Next update 5/2016**

## RENOVATION - First Report

**ARKANSAS, Washington County, Fayetteville**  
 UNIVERSITY OF ARKANSAS GLOBAL CAMPUS BUILDING INTERIOR RENOVATION, 4th & 5th floors  
 stories: 1-2, sq. ft.: N/A

.....\$.2,000,000  
 OWNER: University of Arkansas Facilities Management Planning Group, c/o Todd Furgason  
 479 575-3371  
 toddf@uark.edu  
 521 South Razorback Road, FAMA C-100, Fayetteville, AR 72701  
 LEED Certified  
 Ref#: 1511190-P-1  
**STATUS: Last update 12/1/2015 "Current RFP for qualifications due 12/14/2015." Next update 2/2016**

**CALIFORNIA, Orange County, Placentia**  
 BACKS COMMUNITY BUILDING ADA IMPROVEMENTS, 201 North Bradford Avenue  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Placentia, c/o Administration Department  
 714 993-8117 Fax 714 961-0283  
 401 East Chapman Avenue, Placentia, CA 92870  
 Ref#: 1511153-P-1  
**STATUS: Last update 11/24/2015 "Current RFP for qualifications due 12/17/2015." Next update 2/2016**

**CALIFORNIA, Santa Cruz County, Santa Cruz**  
 UNIVERSITY OF CALIFORNIA CROWN COLLEGE MAJOR MAINTENANCE & ACCESSIBILITY RENOVATION  
 stories: 1-2, sq. ft.: N/A

OWNER: University of California at Santa Cruz, c/o Physical Planning & Construction  
 831 459-5540 Fax 831 459-5517  
 ppc@ucsc.edu  
 1156 High Street, Barn G, Santa Cruz, CA 95064  
 Ref#: 1511145-P-1  
**STATUS: Last update 11/20/2015 "Current RFP for executive architect qualifications due 12/9/2015." Next update 2/2016**

**CANADA, Alberta, Calgary**  
 SAINT FRANCIS HIGH SCHOOL RENOVATION, #239-2015  
 stories: 1-2, sq. ft.: N/A

OWNER: Calgary Catholic School District, c/o Facilities Department  
 403 298-1411 Fax 403 298-1339  
 1000 5th Avenue SW, 10th Floor, Calgary, Alberta, Canada T2P 4T9  
 Ref#: 1512011-P-1  
**STATUS: Last update 12/3/2015 "Current RFP due 12/15/2015." Next update 2/2016**

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**CONTACT US**

## RENOVATION - First Report

**CANADA, Alberta, Grande Prairie**  
**BEAR CREEK POOL RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000  
**OWNER:** City of Grande Prairie, c/o Bob MacNeill  
 780 538-0344 Fax 780 539-1056  
 bmacneill@cityofgp.com  
 P.O. Bag 4000, 10205 - 98 Street, Grande Prairie, Alberta, Canada T8V 6V3  
 Ref#: 1547201-P-1  
**STATUS:** Last update 12/4/2015 "No architect or timeline to issue an RFP." Next update 6/2016

**CONNECTICUT, Windham County, Willimantic**  
**PUBLIC LIBRARY RENOVATION, 905 Main Street, #163-111315**  
 stories: 1-2, sq. ft.: N/A

.....\$1,000,000  
**OWNER:** Town of Windham Engineering Department,  
 c/o Joseph Gardner  
 860 465-3043 Fax 860 465-3039  
 jgardner@windhamct.com  
 979 Main Street, Windham, CT 06226  
 Ref#: 1511098-P-1  
**STATUS:** Last update 11/17/2015 "Current RFP for qualifications due 12/10/2015." Next update 2/2016

**CONNECTICUT, Litchfield County, Woodbury**  
**NONNEWAUG HIGH SCHOOL EXPANSION & RENOVATION, 5 Minortown Road**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Regional School District 14, c/o Wayne McAllister  
 203 263-4330 Fax 203 263-0372  
 wmcallister@ctreg14.org  
 5 Minortown Road, Woodbury, CT 06798  
 Ref#: 1512001-P-1  
**STATUS:** Last update 12/3/2015 "Current RFP for qualifications due 12/15/2015." Next update 2/2016

**DELAWARE, Sussex County, Delmar**  
**SCHOOL RENOVATION, #DSD-16002**  
 stories: 1-2, sq. ft.: N/A

.....\$4,000,000  
**OWNER:** Delmar School District, c/o Jan Steele  
 302 846-9544  
 jan.steele@delmar.k12.de.us  
 200 North 8th Street, Delmar, DE 19940  
 Ref#: 1511150-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP due 12/9/2015." Next update 2/2016

**DISTRICT OF COLUMBIA, DC County, Washington**  
**PALISADES RECREATION CENTER EXPANSION & RENOVATION, DCAM-16-CS-0055, 5200 Sherier Place NW**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** District of Columbia Department of General Services,  
 c/o Courtney Washington  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 Ref#: 1511182-P-1  
**STATUS:** Last update 12/1/2015 "Current RFP for Design/Build due 12/16/2015." Next update 2/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
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- Renovation

**CONTACT US**

## RENOVATION - First Report

**FLORIDA, Volusia County, Daytona Beach**  
**DAYTONA BEACH INTERNATIONAL AIRPORT DOMESTIC TERMINAL RENOVATION, #16-SQ-081F**  
 stories: 1-2, sq. ft.: N/A

OWNER: Volusia County, Purchasing & Contracts Division,  
 c/o Inga Fegley  
 386 626 6623 Fax 386 736-5972  
 ifegley@volusia.org  
 123 West Indiana Avenue, Room 302, 3rd Floor, Deland, FL 32720  
 LEED Certified  
 Ref#: 1511188-P-1  
**STATUS: Last update 12/1/2015 "Current RFP for qualifications due 12/17/2015." Next update 2/2016**

**FLORIDA, Volusia County, Deland**  
**FIRE STATION 81 EXPANSION & RENOVATION, 201 West Howry Avenue, #16-05-0-2016/CO**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Deland, c/o Keith Riger  
 386 626-7197  
 1102 South Garfield Avenue, Deland, FL 32724  
 Ref#: 1511158-P-1  
**STATUS: Last update 11/24/2015 "Current RFP due 12/18/2015." Next update 2/2016**

**FLORIDA, Miami-Dade County, Miami**  
**CRUISE TERMINAL F RENOVATION, #DB15-SEA-01**  
 stories: 3, sq. ft.: N/A

.....\$22,677,907

OWNER: Miami-Dade County Board of County Commissioners  
 305 375-2307 Fax 305 375-4407  
 111 NW 1st Street, 17th Floor, Suite 202, Miami, FL 33128  
 LEED Certified  
 Ref#: 1511191-P-1  
**STATUS: Last update 12/2/2015 "Current RFP for Design/Build due 12/21/2015." Next update 2/2016**

**FLORIDA, Leon County, Tallahassee**  
**APALACHEE ELEMENTARY SCHOOL BUILDINGS 02, 03 & 04 RENOVATION, 650 Trojan Trail, #353-2016**  
 stories: 1-2, sq. ft.: N/A

.....\$1,565,460

OWNER: Leon County School Board, Division of Facilities,  
 c/o Danny Allbritton  
 850 617-5900  
 3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
 Ref#: 1511197-P-1  
**STATUS: Last update 12/2/2015 "Current RFP for qualifications due 1/5/2016." Next update 3/2016**

**FLORIDA, Leon County, Tallahassee**  
**ASTORIA PARK ELEMENTARY SCHOOL BUILDING 1 RENOVATION, 2465 Atlas Road, #354-2016**  
 stories: 1-2, sq. ft.: N/A

.....\$1,350,000

OWNER: Leon County School Board, Division of Facilities,  
 c/o Danny Allbritton  
 850 617-5900  
 3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
 Ref#: 1511196-P-1  
**STATUS: Last update 12/2/2015 "Current RFP for qualifications due 1/5/2016." Next update 3/2016**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Healthcare
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- Renovation

**CONTACT US**

## RENOVATION - First Report

**FLORIDA, Leon County, Tallahassee**  
**COBB MIDDLE SCHOOL BUILDINGS 04 & 05 RENOVATION,**  
 915 Hillcrest, #357-2016  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$350,000  
**OWNER:** Leon County School Board, Division of Facilities,  
 c/o Danny Allbritton  
 850 617-5900  
 3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
 Ref#: 1511193-P-1  
**STATUS:** Last update 12/2/2015 "Current RFP for qualifications due 1/5/2016." Next update 3/2016

**FLORIDA, Leon County, Tallahassee**  
**GODBY HIGH SCHOOL RENOVATION,** 1717 West Tharpe Street,  
 #356-2016  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$2,767,500  
**OWNER:** Leon County School Board, Division of Facilities,  
 c/o Danny Allbritton  
 850 617-5900  
 3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
 Ref#: 1511194-P-1  
**STATUS:** Last update 12/2/2015 "Current RFP for qualifications due 1/5/2016." Next update 3/2016

**FLORIDA, Leon County, Tallahassee**  
**HARTSFIELD ELEMENTARY SCHOOL BUILDINGS 01 & 04 RENOVATION,** 1414 Chowkeebine Nene, #355-2016  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$1,350,000  
**OWNER:** Leon County School Board, Division of Facilities,  
 c/o Danny Allbritton  
 850 617-5900  
 3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
 Ref#: 1511195-P-1  
**STATUS:** Last update 12/2/2015 "Current RFP for qualifications due 1/5/2016." Next update 3/2016

**GEORGIA, Clarke County, Athens**  
**UNIVERSITY OF GEORGIA CLARK HOWELL HALL RENOVATION,** #BR-10-1602  
 stories: 1-2, sq. ft.: 33,315  
 . . . . . \$4,410,000  
**OWNER:** University of Georgia Procurement, c/o Jessica Beri  
 706 542-0876 Fax 706 542-7388  
 jberi@uga.edu  
 424 East Broad Street, Athens, GA 30602  
 Ref#: 1511092-P-1  
**STATUS:** Last update 11/13/2015 "Current RFP for qualifications due 12/8/2015." Next update 2/2016

**GEORGIA, Cobb County, Marietta**  
**10 EAST PARK SQUARE BUILDING INTERIOR RENOVATION,** #16-6100  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Cobb County, c/o Purchasing Department  
 770 528-8400 Fax 770 528-1154  
 purchasing@cobbcounty.org  
 100 Cherokee Street, Suite 260, Marietta, GA 30090  
 Ref#: 1511154-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP due 12/17/2015." Next update 2/2016

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P1 PROJECTS  
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CONTACT US

## RENOVATION - First Report

**HAWAII, Maui County, Maui**  
**KAHULUI AIRPORT HOLDROOMS A, B & E RESTROOMS RENOVATION, #AM1042-41**  
 stories: 1-2, sq. ft.: N/A  
 .....\$6,600,000  
**OWNER:** Department of Transportation, Airports Division,  
 c/o Gene Matsushige  
 808 838-8826  
 airengineering@hawaii.gov  
 400 Rodgers Blvd., Suite 700, Honolulu, HI 96819  
 Ref#: 1511183-P-1  
**STATUS:** Last update 12/1/2015 "Current RFP due 12/28/2015." Next update 2/2016

**ILLINOIS, Cook County, Evanston**  
**MAIN LIBRARY INTERIOR RENOVATION, #15-62-0-2015/lit, 1703 Orrington Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Evanston Purchasing, c/o Linda Thomas  
 847 866-2935 Fax 847 528-7311  
 purchasing@cityofevanston.org  
 2100 Ridge Avenue, Evanston, IL 60201  
 Ref#: 1511031-P-1  
**STATUS:** Last update 11/10/2015 "Current RFP due 1/12/2016." Next update 3/2016

**MAINE, Cumberland County, South Portland**  
**MEHONEY & MEMORIAL MIDDLE SCHOOLS EXPANSION & RENOVATION OR NEW, #17-16**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** South Portland School Department, c/o Rafe Forland  
 207 871-0555 Fax 207 871-0559  
 forlanra@spsd.org  
 130 Wescott Road, South Portland, ME 04106  
 Ref#: 1512003-P-1  
**STATUS:** Last update 12/3/2015 "Current RFP for qualifications due 12/11/2015." Next update 2/2016

**MARYLAND, Carroll County, Westminster**  
**SHERIFF'S OPERATIONS BUILDING, conversion of existing building, 404 Malcom Drive, #11-F-3-15\*16**  
 stories: 1, sq. ft.: 14,000  
 .....  
**OWNER:** Carroll County Bureau of Purchasing, c/o Mike Myers  
 410 386-2181 Fax 410 840-8929  
 225 North Center Street, Room 106, Westminster, MD 21157  
 Ref#: 1511026-P-1  
**STATUS:** Last update 11/6/2015 "Current RFP for qualifications due 12/10/2015." Next update 2/2016

**MASSACHUSETTS, Barnstable County, Barnstable**  
**CRAIGVILLE BEACH BATHOUSE RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$335,000  
**OWNER:** City of Hyannis, c/o Johanna Boucher  
 508 862-4741 Fax 508 862-4779  
 johanna.boucher@town.barnstable.ma.us  
 230 South Street, Hyannis, MA 02601  
 Ref#: 1512009-P-1  
**STATUS:** Last update 12/3/2015 "Current RFP for qualifications due 12/16/2015." Next update 2/2016

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**DIRECT LINKS TO P2 PROJECTS**  
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CONTACT US

## RENOVATION - First Report

**MASSACHUSETTS, Hampden County, Brimfield**  
**FIRE/POLICE, LIBRARY, TOWN HALL ANNEX, SENIOR CENTER & TOWN GARAGE DEMOLISH/RENOVATE/REPLACE**  
 stories: 1-2, sq. ft.: N/A

..... \$4,000,000+  
**OWNER:** Town of Brimfield, c/o Charles Kuss  
 413 245-3442 Fax 413 245-4476  
 chiefkuss@yahoo.com  
 23 Main Street, Brimfield, MA 01010  
 Ref#: 1512010-P-1  
**STATUS: Last update 12/3/2015 "Current RFP for qualifications due 12/21/2015." Next update 2/2016**

**MASSACHUSETTS, Barnstable County, Falmouth**  
**NORTH FALMOUTH BRANCH LIBRARY EXPANSION & RENOVATION, 6 Chester Street**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Town of Falmouth, c/o Town Manager  
 508 495-7320 Fax 508 457-2573  
 townmanager@falmouthmass.us  
 59 Town Hall Square, #1, Falmouth, MA 02540  
**OWNER'S REP:** Vertex Companies, c/o Carly Spink  
 781 952-6000 Fax 781 952-6060  
 400 Libbey Parkway, East Weymouth, MA 02189  
 Ref#: 1512008-P-1  
**STATUS: Last update 12/3/2015 "Current RFP for feasibility study & schematics due 12/17/2015." Next update 2/2016**

**MASSACHUSETTS, Worcester County, Gardner**  
**OFFICE & COLD STORAGE DPW BUILDING & CURRENT DPW BUILDING/GARAGE RENOVATION, #2016-106**  
 stories: 1-2, sq. ft.: N/A

..... \$2,000,000  
**OWNER:** City of Gardner, c/o Mary Delaney  
 978 632-1900  
 mdelaney@gardner-ma.gov  
 95 Pleasant Street, Gardner, MA 01440  
 Ref#: 1512007-P-1  
**STATUS: Last update 12/3/2015 "Current RFP for qualifications due 12/22/2015." Next update 2/2016**

**MASSACHUSETTS, Hampshire County, Hatfield**  
**FORMER CENTER SCHOOL BUILDING RESTORATION, 58 Main Street**  
 stories: 2.5, sq. ft.: N/A

.....  
**OWNER:** Hatfield Redvelopment Authority, c/o Town Clerk  
 413 247-0492 Fax 413 247-5029  
 hra@townofhatfield.org  
 59 Main Street, Hatfield, MA 01038  
 Ref#: 1511135-P-1  
**STATUS: Last update 11/19/2015 "Current RFP for Developer due 12/21/2015." Next update 3/2016**

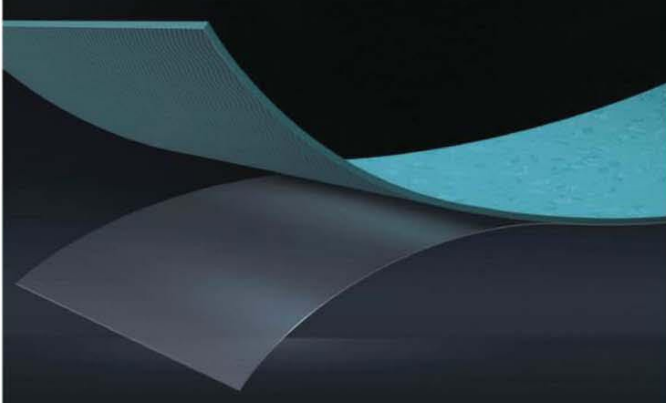
**MASSACHUSETTS, Berkshire County, Pittsfield**  
**WASTEWATER TREATMENT PLAN NUTRIENT REMOVAL UPGRADE, #16-033**  
 stories: 1-2, sq. ft.: N/A

..... \$55,000,000  
**OWNER:** City of Pittsfield Purchasing, c/o Colleen Hunter-Mullett  
 413 499-9470 Fax 413 448-9818  
 70 Allen Street, Pittsfield, MA 01201  
 Ref#: 1511129-P-1  
**STATUS: Last update 11/19/2015 "Current RFP due 12/9/2015." Next update 2/2016**

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*Project first proposed, architect not selected*

- Entertainment
- Educational
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**DIRECT LINKS TO P2 PROJECTS**  
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CONTACT US

## RENOVATION - First Report

**MASSACHUSETTS, Suffolk County, South Boston**  
**CABOT CARHOUSE REHABILITATION**  
 stories: 1-2, sq. ft.: N/A

OWNER: Massachusetts Bay Transportation Authority, c/o Margaret Hinkle  
 617 222-5000  
 100 Summer Street, Suite 1200, Boston, MA 02110  
 Ref#: 1511116-P-1

**STATUS: Last update 11/18/2015 "Current RFP due 12/17/2015."  
 Next update 2/2016**

**MISSOURI, Jackson County, Blue Springs**  
**ADAMS POINTE CLUBHOUSE RESTROOM EXPANSION & RENOVATION, GC-04**  
 stories: 1-2, sq. ft.: N/A

..... \$475,000  
 OWNER: Blue Springs Parks & Recreation, c/o Jim Holley  
 816 228-0124 Fax 816-228-0225  
 jholley@bluespringsgov.com  
 903 West Main Street, Blue Springs, MO 64015  
 Ref#: 1543204-P-1

**STATUS: Last update 11/10/2015 "No architect or timeline to issue an RFP." Next update 6/2016**

**MISSOURI, Jackson County, Blue Springs**  
**PARK DEPARTMENT SHOP BUILDING EXPANSION & RENOVATION, Pink Hill Park**  
 stories: 1, sq. ft.: 2,400

..... \$400,000  
 OWNER: Blue Springs Parks & Recreation, c/o Jim Holley  
 816 228-0124 Fax 816-228-0225  
 Jholley@bluespringsgov.com  
 903 West Main Street, Blue Springs, MO 64015  
 Ref#: 1543205-P-1

**STATUS: Last update 11/10/2015 "No architect or timeline to issue an RFP." Next update 6/2016**

**NEBRASKA, Lancaster County, Lincoln**  
**UNIVERSITY OF NEBRASKA FOOD INNOVATION CENTER BIOTECH CONNECTOR LABORATORY TENANT RENOVATION, 4th floor**  
 stories: 1-2, sq. ft.: N/A

..... \$1,200,000  
 OWNER: Tetrad Property Group, c/o Josh Berger  
 402 434-9440  
 joshberger@tetradpropertygroup.com  
 2021 Transformation Drive, Suite 1100, Lincoln, NE 68508  
 Ref#: 1512004-P-1

**STATUS: Last update 12/3/2015 "Current RFP due 12/21/2015." Next update 2/2016**

**NEW JERSEY, Monmouth County, Locust**  
**HUBER WOODS PARK REPTILE HOUSE RENOVATION, PS #68-15**  
 stories: 1-2, sq. ft.: N/A

..... \$300,000  
 OWNER: Monmouth County Park System Headquarters, c/o Stephanie Weise  
 732 842-4000  
 info@monmouthcountyparks.com  
 805 Newman Springs Road, Lincroft, NJ 07738  
 Ref#: 1511186-P-1

**STATUS: Last update 12/1/2015 "Current RFP due 12/8/2015." Next update 2/2016**

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**DIRECT LINKS TO P2 PROJECTS**  
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CONTACT US

## RENOVATION - First Report

**NEW YORK, Saint Lawrence County, Canton**  
**SUNY CHANEY HALL DINING FACILITY RENOVATION,**  
 #231006-00

stories: 1-2, sq. ft.: N/A  
 ..... \$4,000,000  
**OWNER:** State University Construction Fund, c/o Doreen Bottieri  
 518 320-1639 Fax 518 443-5709  
 doreen.bottieri@suny.edu  
 353 Broadway, Albany, NY 12246  
 Ref#: 1511168-P-1  
**STATUS:** Last update 11/25/2015 "Current RFP for qualifications due 12/15/2015." Next update 2/2016

**NEW YORK, Suffolk County, Selden**  
**SUFFOLK COUNTY COMMUNITY COLLEGE KREILING HALL RENOVATION,**  
 #R1600003, 533 College Road

stories: 1-2, sq. ft.: 23,607  
 ..... \$4,800,000  
**OWNER:** Suffolk County Community College, c/o Beatriz Castano  
 631 451-4435 Fax 631 451-4404  
 castanob@sunysuffolk.edu  
 533 College Road, Selden, NY 11784  
 Ref#: 1511033-P-1  
**STATUS:** Last update 11/10/2015 "Current RFP due 12/17/2015." Next update 2/2016

**NORTH CAROLINA, Orange County, Chapel Hill**  
**MEADOWMONT GI PROCEDURES AREA EXPANSION & RENOVATION**

stories: 1-2, sq. ft.: N/A  
 ..... \$1,490,000  
**OWNER:** University of North Carolina Hospitals, c/o Don Nichols  
 984 974-0320 Fax 984 974-3192  
 donald.nichols@unhealth.unc.edu  
 101 Manning Drive, 6th Floor, East Wing, Room 6021, Chapel Hill, NC 27514  
 Ref#: 1511144-P-1  
**STATUS:** Last update 11/20/2015 "Current RFP due 12/21/2015." Next update 2/2016

**NORTH CAROLINA, Pitt County, Greenville**  
**EAST CAROLINA UNIVERSITY GREENE RESIDENCE HALL RENOVATION**

stories: 1-2, sq. ft.: N/A  
 ..... \$20,000,000  
**OWNER:** East Carolina University, c/o Gina Batten Shoemaker  
 252 328-6858  
 Battenm@ecu.edu  
 1001 East Fourth Street, Greenville, NC 27858  
 Ref#: 1511161-P-1  
**STATUS:** Last update 11/24/2015 "Current RFP for letters of interest due 12/11/2015." Next update 2/2016

**OHIO, Montgomery County, Dayton**  
**WRIGHT STATE UNIVERSITY BISON GEAR & ENGINEERING INNOPRENEURSHIP LABORATORY, conversion of basement in Russ Engineering, WSU-150063**

stories: 1-2, sq. ft.: 15,563  
 ..... \$1,200,000  
**OWNER:** Wright State University, c/o Christopher Haring  
 937 775-2587 Fax 937 775-3513  
 christopher.haring@wright.edu  
 University Hall Room 386, 3640 Colonel Glenn Highway, Dayton, OH 45435  
 Ref#: 1511107-P-1  
**STATUS:** Last update 11/17/2015 "Current RFP for qualifications due 12/7/2015." Next update 2/2016

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
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**CONTACT US**

## RENOVATION - First Report

**OHIO, Montgomery County, Oakwood**  
**WRIGHT MEMORIAL PUBLIC LIBRARY EXPANSION & RENOVATION**

stories: 1-2, sq. ft.: N/A  
 ..... \$9,725,000  
**OWNER:** Wright Memorial Public Library, c/o Steve Maag  
 937 294-7171 Fax 937 294-8578  
 1776 Far Hills Avenue, Oakwood, OH 45419  
 Ref#: 1545203-P-1

**STATUS:** Last update 11/20/2015 "Project depends on a successful bond election 3/2016. No architect or RFP available." Next update 3/2016

**OHIO, Butler County, Oxford**  
**MIAMI UNIVERSITY MINNICH & SCOTT HALLS RENOVATION, MUN-100063**

stories: 1-2, sq. ft.: N/A  
 ..... \$45,000,000  
**OWNER:** Miami University, c/o Elizabeth Davidson  
 513 529-2453  
 davidsea@miamioh.edu  
 Cole Service Building, 101 South Fisher Drive, Room 181, Oxford, OH 45056  
 Ref#: 1511175-P-1

**STATUS:** Last update 11/25/2015 "Current RFP for Design/Build qualifications due 12/15/2015." Next update 2/2016

**TENNESSEE, Shelby County, Memphis**  
**MUD ISLAND RIVER PARK REDEVELOPMENT**

stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Riverfront Development Corporation,  
 c/o Benny Lendermon III  
 901 312-9190 Fax 901 312-9189  
 22 North Front Street, Suiet 960, Memphis, TN 38103  
 Ref#: 1511138-P-1  
**STATUS:** Last update 11/20/2015 "Current RFP for qualifications for public private partnership due 1/15/2016." Next update 4/2016

**TEXAS, Bexar County, San Antonio**  
**VICTORIA PLAZA RESIDENTIAL COMMUNITY RENOVATION, 185 units, 411 Barrera Street, #1510-906-07-4433**

stories: 9, sq. ft.: N/A  
 .....  
**OWNER:** San Antonio Housing Authority, c/o Procurement Division  
 210 477-6262 Fax 210 477-6167  
 818 South Flores Street, San Antonio, TX 78204  
 Ref#: 1511120-P-1

**STATUS:** Last update 11/18/2015 "Current RFP for qualifications due 1/7/2016." Next update 3/2016

**VIRGINIA, Charlottesville**  
**UNIVERSITY OF VIRGINIA DARDEN SCHOOL OF BUSINESS INN AT DARDEN RENOVATION**

stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** University of Virginia, c/o Kathy Yarmey  
 434 982-5943  
 kyarmey@virginia.edu  
 1000 Ednam Center, Suite 100, Charlottesville, VA 22903  
 Ref#: 1511099-P-1

**STATUS:** Last update 11/17/2015 "Current RFP for qualifications due 12/8/2015." Next update 2/2016

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**CONTACT US**

## RENOVATION - First Report

**VIRGINIA, Lynchburg**  
**MAIN LIBRARY RENOVATION**, 2315 Memorial Avenue, #2016-037  
 stories: 1-2, sq. ft.: 36,000

**OWNER:** City of Lynchburg, c/o Lisa Moss  
 434 455-4228 Fax 434 845-0711  
 lisa.moss@lynchburgva.gov  
 900 Church Street, 3rd Floor, City Hall, Lynchburg, VA 24504  
 Ref#: 1512012-P-1

**STATUS:** Last update 12/3/2015 "Current RFP due 1/7/2016." Next update 3/2016

**VIRGINIA, Fairfax County, Mason Neck**  
**GUNSTON HALL ANN MASON VISITOR CENTER & ADJACENT BUILDINGS RENOVATION**, #417-18123AE,  
 10709 Gunston Road  
 stories: 1-2, sq. ft.: 30,000

**OWNER:** Virginia Community College System Facilities Management, c/o Sibyl Roberts  
 804 819-4918  
 sroberts@vccs.edu  
 300 Arboretum Place, Suite 200, Richmond, VA 23236  
 Ref#: 1511059-P-1

**STATUS:** Last update 11/11/2015 "Current RFP due 12/9/2015." Next update 2/2016

**WISCONSIN, Wood County, Nekoosa**  
**LESTER PUBLIC LIBRARY OF ROME EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$500,000  
**OWNER:** Lester Public Library of Rome, c/o Lore Ponshock  
 715 325-8990  
 lponshock@romepubliclibrary.org  
 1157 Rome Center Drive, Nekoosa, WI 54457  
 Ref#: 1512014-P-1

**STATUS:** Last update 12/4/2015 "Current RFP for Design/Build due 12/18/2015." Next update 2/2016

**WISCONSIN, Waukesha County, Waukesha**  
**RETZER NATURE CENTER ENVIRONMENTAL LEARNING CENTER RENOVATION**, #1611  
 stories: 1-2, sq. ft.: N/A

**OWNER:** Waukesha County, Purchasing, c/o Diane Knoll  
 262 548-7888 Fax 262 548-7668  
 dknoll@waukeshacounty.gov  
 515 West Moreland Blvd., Administration Center, Room 310,  
 Waukesha, WI 53188  
 Ref#: 1511038-P-1

**STATUS:** Last update 11/10/2015 "Current RFP due 12/8/2015." Next update 2/2016

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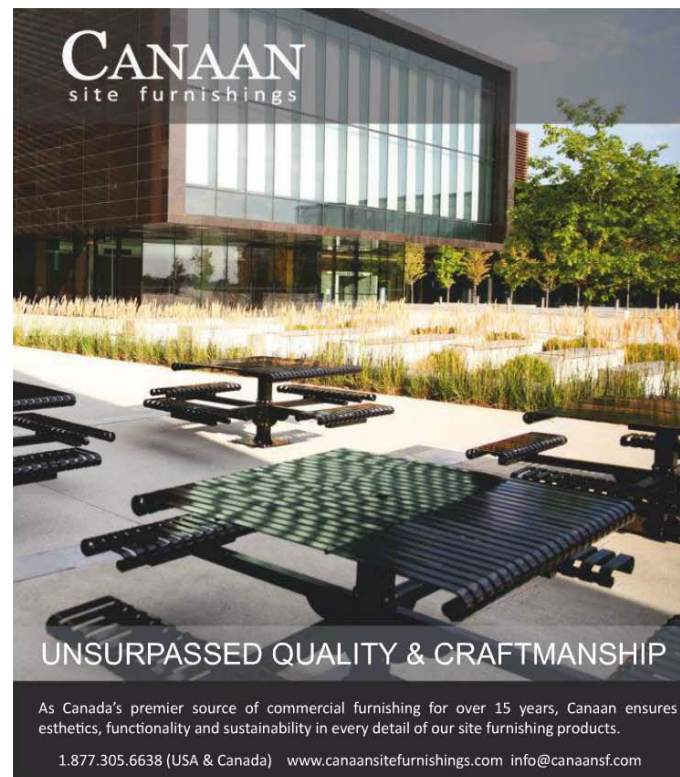
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**CONTACT US**

## EDUCATIONAL-BOARDING - Previously Reported

**FLORIDA, Volusia County, Deland**  
**STETSON UNIVERSITY PARKING GARAGE**, 300 spaces  
 stories: 2, sq. ft.: N/A

.....\$5,000,000+

**OWNER:** Stetson University Facilities Management,  
 c/o Michele Clifton  
 386 822-8808  
 miclifo@stetson.edu  
 421 North Woodland Blvd., Deland, FL 32723  
 Ref#: 1130220-P-2

**STATUS:** Last update 12/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2016

**INDIANA, Lawrence County, Bedford**  
**INDIANA UNIVERSITY HEALTH MEDICAL FACILITY**, 25 beds,  
 2900 West 16th Street  
 stories: 1-2, sq. ft.: N/A

.....\$46,800,000

**OWNER:** Bedford Medical Center, c/o Tina Marlow  
 812 275-1390 Fax 812 275-1391  
 2900 West 16th Street, Bedford, IN 47421  
 Ref#: 1305210-P-2

**STATUS:** Last update 11/25/2015 "Project on hold. No architect or timeline to issue an RFP." Next update 11/2016

**MASSACHUSETTS, Barnstable County, Bourne**  
**MASSACHUSETTS MARITIME ACADEMY ACADEMIC BUILDING**, MMA1501 DC1  
 stories: 1-2, sq. ft.: 30,000

.....\$14,220,000

**OWNER:** Commonwealth of Massachusetts, Designer Selection Board, c/o Roberto Melendez  
 617 727-4046 Fax 617 727-6060  
 roberto.melendez@state.ma.us  
 1 Ashburton Place, Room 1004, Boston, MA 02108  
 LEED Certified  
 Ref#: 1506090-P-2

**STATUS:** Last update 11/11/2015 "Project is on hold pending funding. The owner will re-issue an RFP for an architect when funding is available." Next update 6/2016

**MICHIGAN, Saginaw County, Saginaw**  
**DELTA COLLEGE OFF-CAMPUS COMMUNITY CENTER**,  
 Delta Road  
 stories: 1-2, sq. ft.: N/A

.....\$12,000,000

**OWNER:** Delta College, c/o Larry Ramseyer  
 989 686-9234 Fax 989-667-0620  
 larryramseyer@delta.edu  
 4605 Webber Street, Office N040, Saginaw, MI 48601  
 Ref#: 1242218-P-2

**STATUS:** Last update 12/3/2015 "The owner is still working on State approvals. No architect or RFP available." Next update 6/2016

**PENNSYLVANIA, Philadelphia County, Philadelphia**  
**CHESTNUT HILL COLLEGE CAMPUS CENTER & PARKING GARAGE**  
 stories: 1-2, sq. ft.: 50,000

.....\$25,000,000

**OWNER:** Chestnut Hill College, c/o Majorie Keenan  
 215 248-7168  
 keenanm@chc.edu  
 9601 Germantown Avenue, Philadelphia, PA 19118  
 Ref#: 1218236-P-2

**STATUS:** Last update 11/11/2015 "Future project. No funding. No architect or timeline to issue an RFP." Next update 11/2016

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## EDUCATIONAL-BOARDING - Previously Reported

**TEXAS, Hidalgo County, Pharr**  
**SOUTH TEXAS COLLEGE REGIONAL CENTER FOR PUBLIC SAFETY EXCELLENCE**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$4,200,000  
**OWNER:** South Texas College, c/o Fernando Lamas  
 956 872-4683  
 flamas@southtexascollege.edu  
 3200 West Pecan Blvd. Building N, Suite 145, McAllen, TX 78501  
 Ref#: 1332239-P-2  
**STATUS:** Last update 11/24/2015 "The owner anticipates issuing an RFP for a design architect early 2016." Next update 1/2016

## EDUCATIONAL - NON BOARDING - Previously Reported

**VIRGINIA, Stafford County, Stafford**  
**MONCURE ELEMENTARY SCHOOL REPLACEMENT, #129154**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$25,588,000  
**OWNER:** Stafford County Purchasing, c/o Anita Perrow  
 540 658-8611 Fax 540 658-5951  
 aperrow@staffordcountyva.gov  
 1300 Courthouse Road, Stafford, VA 22554  
 Ref#: 1340230-P-2  
**STATUS:** Last update 11/10/2015 "Current RFP due 12/9/2015." Next update 2/2016

## GOVERNMENT - Previously Reported

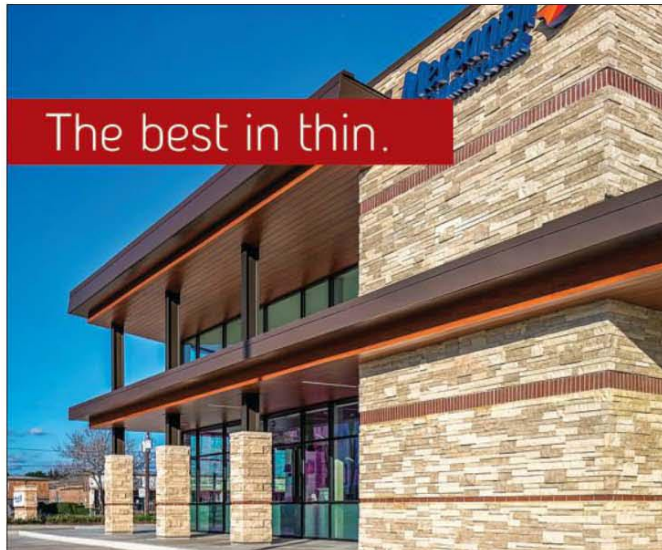
**MARYLAND, Howard County, Jessup**  
**MARYLAND CORRECTIONAL ENTERPRISES TEXTILES & GRAPHIC SHOPS EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$6,750,000  
**OWNER:** Maryland Department of Public Safety and Correctional Services, c/o Cliff Benser  
 410 540-5404  
 7275 Waterloo Road, Jessup, MD 20794  
 Ref#: 1338213-P-2  
**STATUS:** Last update 11/19/2015 "Project pending funding. No architect or timeline to issue an RFP. The owner anticipates starting construction in 2018." Next update 1/2017

**MONTANA, Yellowstone County, Billings**  
**CITY/COUNTY FIRE/911 COMMUNICATION CENTER**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,300,000  
**OWNER:** City of Billings Fire Department, c/o Paul Dextras  
 406 657-8423 Fax 406 657-8456  
 dextrasp@ci.billings.mt.us  
 2305 8th Avenue North, Billings, MT 59101  
 Ref#: 1325219-P-2  
**STATUS:** Last update 11/11/2015 "The owner is working on acquiring the site for the project. No architect or RFP available." Next update 2/2016

**NEW MEXICO, Santa Fe County, Santa Fe**  
**FIRE TRAINING FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,000,000+  
**OWNER:** Santa Fe Fire Department, c/o Jan Snyder  
 505 955-3121  
 jmsnyder@santafenm.gov  
 P.O. Box 909, Santa Fe, NM 87504  
 Ref#: 1419209-P-2  
**STATUS:** Last update 11/18/2015 "Project is still pending funding. No architect or timeline to issue an RFP." Next update 6/2016

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**CONTACT US**

## GOVERNMENT - Previously Reported

**NEW MEXICO, Santa Fe County, Santa Fe**

**SW SECTOR FIRE STATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,000,000  
**OWNER:** Santa Fe Fire Department, c/o Jan Snyder  
 505 955-3121  
 smsnyder@santafenm.gov  
 P.O. Box 909, Santa Fe, NM 87504  
 Ref#: 1419210-P-2  
**STATUS:** Last update 11/18/2015 "Project is still pending funding. No architect or timeline to issue an RFP." Next update 6/2016

**NORTH CAROLINA, Wake County, Raleigh**

**POLICE SPECIAL OPS & FLEET FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,530,000  
**OWNER:** City of Raleigh Police Department, c/o Eric Goodwin  
 919 996-1200 Fax 919 996-7592  
 eric.goodwin@raleighnc.gov  
 222 West Hargett Street, Raleigh, NC 27600  
 Ref#: 1432205-P-2  
**STATUS:** Last update 11/25/2015 "Future project. No architect or timeline to issue an RFP." Next update 11/2016

**SOUTH DAKOTA, Minnehaha County, Sioux Falls**

**FIRE STATION #12, #09002**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,977,800  
**OWNER:** City of Sioux Falls, c/o Rod Harms  
 605 367-8000 Fax 605 367-8490  
 rharms@siouxfalls.org  
 224 West 9th Street, Sioux Falls, SD 57104  
 Ref#: 1331234-P-2  
**STATUS:** Last update 11/24/2015 "Project currently scheduled for design in 2017 with construction in 2018. No architect." Next update 6/2016

**WISCONSIN, Milwaukee County, Milwaukee**

**MILWAUKEE COUNTY COURTHOUSE PLANNING**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Milwaukee County Department of Administrative Services, c/o William Banach  
 414 278-4854  
 william.banach@milwaukeecounty.gov  
 633 West Wisconsin Avenue, suite 1002, Milwaukee, WI 53203  
 Ref#: 1505073-P-2  
**STATUS:** Last update 11/17/2015 "No design architect or timeline to issue an RFP. Currently working with an architect for planning only." Next update 3/2016

## INDUSTRIAL - Previously Reported

**ARIZONA, Maricopa County, Mesa**

**PHOENIX-MESA GATEWAY AIRPORT EAST TERMINAL**  
 stories: 1-2, sq. ft.: N/A  
 .....\$10,000,000+  
**OWNER:** Phoenix-Mesa Gateway Airport, c/o Jeanine Rogers  
 480 988-7628 Fax 480 988-2315  
 5835 South Sossaman Road, Mesa, AZ 85212  
 Ref#: 1115202-P-2  
**STATUS:** Last update 11/17/2015 "Future project. No architect or timeline to issue an RFP." Next update 11/2016

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**CONTACT US**

## INDUSTRIAL - Previously Reported

**NORTH CAROLINA, Craven County, Havelock**  
**DPD INDUSTRIAL BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,000,000  
**OWNER:** DPD Team Concrete, c/o Cindy Rhue  
 252 756-5886 Fax 252 353-2677  
 5039 Highway 11 South, Winterville, NC 28590  
 Ref#: 1308220-P-2  
**STATUS:** Last update 11/19/2015 "Project still on hold with no architect or timeline to issue an RFP." Next update 11/2016

**OHIO, Medina County, Medina**  
**PARKING GARAGE**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,000,000  
**OWNER:** City of Medina, c/o Patrick Patton  
 330 725-8861 Fax 330 722-9045  
 ppatton@medinaoh.org  
 132 North Elmwood Avenue, Medina, OH 44256  
 Ref#: 1311231-P-2  
**STATUS:** Last update 11/3/2015 "No design architect. Project depends on council approval and funding." Next update 2/2016

## ENTERTAINMENT - Previously Reported

**MASSACHUSETTS, Middlesex County, Belmont**  
**LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,300,000+  
**OWNER:** Belmont Public Library  
 617 993-2851  
 336 Concord Avenue, Belmont, MA 02478  
 Ref#: 200503023-P-2  
**STATUS:** Last update 11/12/2015 "The owner is working on the feasibility study. No design architect or timeline to issue an RFP." Next update 5/2016

**NEVADA, Clark County, Las Vegas**  
**BALLPARK AT SUMMERLIN CENTRE, 8,000-9,000 seats**  
 stories: 1-2, sq. ft.: N/A  
 .....\$65,000,000  
**OWNER:** Summerlin West Community Association,  
 c/o Melissa Warren  
 702 791-4600  
 melissa@ffwpr.com  
 10000 West Charleston Blvd., Suite 170, Las Vegas, NV 89135  
 Ref#: 1319226-P-2  
**STATUS:** Last update 11/25/2015 "No architect or timeline to issue an RFP." Next update 6/2016

**NEW YORK, Erie County, Blasdell**  
**PENN DIXIE PALEONTOLOGICAL & OUTDOOR EDUCATION CENTER, Jeffrey Blvd.**  
 stories: 1-2, sq. ft.: 10,000  
 .....\$2,800,000  
**OWNER:** Hamburg Natural History Society Inc., c/o Jerold Bastedo  
 716 627-4560 Fax 716 627-4571  
 jbpendix@gmail.com  
 P.O. Box 772, Hamburg, NY 14075  
 Ref#: 1332228-P-2  
**STATUS:** Last update 11/3/2015 "The owner is still working on fundraising. No architect or timeline to issue an RFP." Next update 6/2016

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## ENTERTAINMENT - Previously Reported

**SOUTH DAKOTA, Minnehaha County, Sioux Falls**  
**EXPLORER COMMUNITY CENTER, #14024**  
 stories: 1-2, sq. ft.: N/A

.....\$2,100,000

**OWNER:** City of Sioux Falls, c/o Rod Harms  
 605 367-8000 Fax 605 367-8490  
 rharms@siouxfalls.org  
 224 West 9th Street, Sioux Falls, SD 57104  
 Ref#: 1331231-P-2

**STATUS:** Last update 11/24/2015 "Project currently scheduled for design in 2018 and construction in 2019. No architect." Next update 11/2016

## HEALTHCARE - Previously Reported

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**WAKE FOREST BAPTIST MEDICAL CENTER SURGERY CENTER**  
 stories: 1-2, sq. ft.: N/A

.....\$38,700,000

**OWNER:** Wake Forest University Baptist Medical Center, c/o T.R. Bowers  
 336 716-7876 Fax 336 716-7883  
 Medical Center Blvd., Winston-Salem, NC 2715  
 Ref#: 12222048-P-2

**STATUS:** Last update 11/19/2015 "No architect or timeline to issue an RFP." Next update 7/2016

## MIXED USE - Previously Reported

**LOUISIANA, Caddo Parish, Shreveport**  
**HARBOR CLUB APARTMENT COMPLEX, 248 units,**  
**Shreveport-Barksdale Highway**  
 stories: 1-2, sq. ft.: N/A

.....\$18,600,000

**OWNER:** Bayhills Development, c/o Robert Aiello  
 318 742-6677 Fax 318 742-3366  
 300 Benton Road, P.O. Box 6155, Bossier City, LA 71111  
 Ref#: 1235203-P-2

**STATUS:** Last update 11/11/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 11/2016

**OHIO, Franklin County, New Albany**  
**ALBANY PARK SHOPPING CENTER, OFFICE & HOTEL DEVELOPMENT, Dublin-Granville & Hamilton Roads**  
 stories: 1-2, sq. ft.: 500,000

.....\$42,500,000

**OWNER:** Casto, c/o John Heilmann Jr.  
 614 227-3482 Fax 614 221-0665  
 jheilmann@castoinfo.com  
 250 Civic Center Drive, Suite 500, Columbus, OH 43215  
 Ref#: 0904229-P-2

**STATUS:** Last update 11/3/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 8/2016

**PENNSYLVANIA, Allegheny County, Pittsburgh**  
**APARTMENT COMPLEX, North Shore Drive & Mazerowski Way**  
 stories: 1-2, sq. ft.: N/A

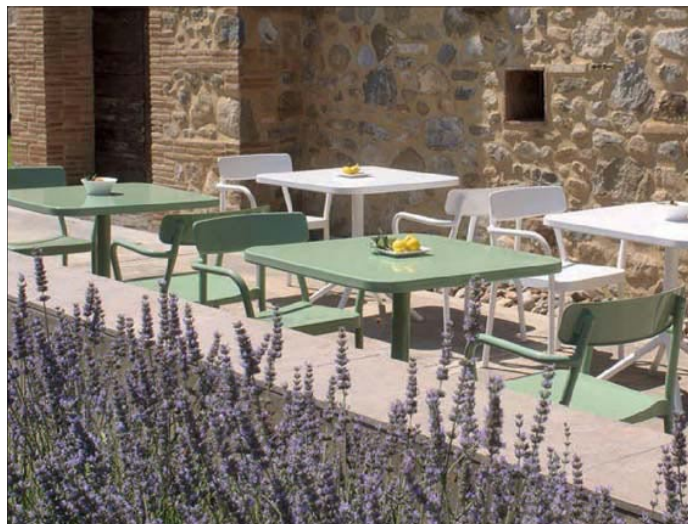
.....\$15,000,000+

**OWNER:** Continental Building Systems, c/o Rob Hicks  
 412 476-3006  
 395 East Waterfront Drive, Suite 300, Homestead, PA 15120  
 Ref#: 1423209-P-2

**STATUS:** Last update 11/19/2015 "No architect or timeline to issue an RFP." Next update 3/2016

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DIRECT LINKS TO  
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*Project first  
proposed,  
architect not  
selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

## RENOVATION - Previously Reported

CALIFORNIA, Yolo County, Woodland  
LIBRARY EXPANSION & RENOVATION, #15-08  
stories: 1-2, sq. ft.: N/A

OWNER: City of Woodland, c/o Clara Olmedo  
530 661-5824  
Clara.Olmedo@cityofwoodland.org  
300 First Street, Woodland, CA 95695  
Ref#: 1206207-P-2

STATUS: Last update 11/12/2015 "Current RFP for qualifications due 12/9/2015." Next update 2/2016

MARYLAND, Anne Arundel County, Annapolis  
HARBORMASTER BUILDING EXPANSION & RENOVATION  
stories: 1-2, sq. ft.: N/A

.....\$2,000,000  
OWNER: Annapolis Public Works Department, c/o Phyllis Mahoney  
410 263-7949 Fax 410 263-3322  
pubworks@annapolis.gov  
145 Gorman Street, Annapolis, MD 21401  
Ref#: 1226083-P-2

STATUS: Last update 11/12/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 5/2016

MINNESOTA, Blue Earth County, Mankato  
MINNESOTA STATE UNIVERSITY ARMSTRONG HALL  
EXPANSION & RENOVATION  
stories: 1-2, sq. ft.: N/A

.....\$10,000,000  
OWNER: Minnesota State University, c/o Donna Hensel  
507 389-5016 Fax 507 389-1092  
donna.hensel@mnsu.edu  
358 Wiecking Center, Mankato, MN 56001  
Ref#: 1322214-P-2

STATUS: Last update 11/17/2015 "Future project pending funding. No architect or timeline to issue an RFP." Next update 11/2016

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