

# DESIGN OPPORTUNITIES

***"DO" ... Proposed Building Projects ... Designers Needed***

**"DO" comes to you courtesy of the American Institute of Architects-Indiana  
under agreement with National Building News**

**In the December Issue NEW "Skills Available" Ads**  
Looking for a better job? "DO" will advertise your skills and personal qualifications for only \$10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.  
**All Inquiries held in strict confidence.**

### *Analysis of Projects in This Issue...*

Building Type	Number of Projects	Construction Value
Educational - boarding	14	\$137,901,000
Educational - non boarding	8	\$140,069,592
Entertainment	11	\$43,760,000
Government	22	\$99,094,613
Industrial	15	\$320,269,400
Healthcare	3	\$500,000,000
Mixed Use	8	\$78,000,000
Renovation	62	\$415,344,071
<b>TOTAL</b>	<b>143</b>	<b>\$1,734,438,676</b>
<b>Public Projects</b>	<b>98</b>	<b>\$1,300,829,007</b>
<b>Private Projects</b>	<b>44</b>	<b>\$433,609,669</b>

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow's buildings on line. **Typical subscribers of "DO" include...**AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964... exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”... also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

**MONTHLY EDITION OF “DO”-Distributed to over 100,000 designers, contractors & manufacturers**

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over (150) new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column and Skills Available ads are read each month by over 100,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed both by subscription and through the Local Chapters of AIA and other Trade Associations or direct to individuals. To arrange to get your copy of “DO” each month please call your local chapter of AIA or your trade association or call Yvonne with National Building News. 800 500-7276.

**WEEKLY EDITION OF “DO” is by paid subscription and includes:**

- (1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye,** (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.
- (2) For the contractor who wants to build the building or the manufacturer who wants his products specified** (15-25) projects for which architect has recently been selected and are UNDER DESIGN
- (3) Advertising Discount:** All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”

**DAILY EDITION OF “DO” is by paid subscription and includes:**

- (1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.
- (2) Same Advertising discounts as WEEKLY Edition of “DO”.

\*\*\*\*\*

**WHY ADVERTISE YOUR PRODUCTS, SERVICES OR SKILLS IN THE MONTHLY EDITION OF “DO”?**

- (1) Because the Monthly Edition of “DO” is distributed largely through professional Design and Trade Associations. Your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- (2) Because it is one column wide, opposite each project as the reader scrolls down the page. Remember, “DO” is a valuable source of leads for the reader. It is not a magazine for browsing. He reads every page.
- (3) Because your ad is “live” a click on the ad will take the reader to the advertiser’s landing page.

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## *Why they “DO” it...*

*I would like to continue receiving DO because it gives me an advanced look around the US for projects that may help to grow our practice. Gensler*

*It's nice to see someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work. Hendy Gray Design & Associates*

*I find DO useful because: It is a comprehensive publication that covers the US market as well as the many market sectors held within an easy to use format. Architects Design Group*

*CJMW Architecture uses Design Opportunities among our office to make sure we have all applicable opportunities across the southeast covered. CJMW Architecture*

*“DO” gives my company a jump start as to where to focus our marketing efforts to build the relationship now so the work in the future can be ours. GHN Architects Engineers*

*“DO” is a valuable tool in the “marketing mix” of sources and resources. Uncovering leads takes a serious amount of time and “DO” is another set of eyes and ears. Ross Barney Architects*

*We are primarily focused on higher education clients and projects. It is key to know about projects several months in advance so we can set up meetings with them so we can meet and greet the ‘key’ individuals at each university. Bozoian Group Architects*

*Thanks for DO ... I love it. Holguin Interiors LLC*

*I find DO useful because: “We don’t chase advertised projects unless a relationship is developed and we know it’s coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas.” Ballinger*

*This is a great resource. Thanks for putting it together! CSO Architects*

*This is a wonderful publication that I wish I had know about sooner. Selbert Perkins Design Collaborative*

*I find DO useful because: It is a source of real leads, not a collection of old news stories. Burnridge Cassell*

*In only one reading you have already clarified outstanding questions that I had on pending jobs, so I am an instant fan. Thank you for the help, and I can’t wait to see what DO has for me in August! Frederick Fisher and Partners ArchitectsAssociates*

*Great issue with important information on a wide variety of projects. Keep up the fine work!  
Lawson Group Architects, Inc.*

*Thank you. We have found this service very valuable and the information of high quality. We plan on subscribing to your annual service. PSI*

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

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*How To Use "DO"...*

**A - Reading The Listings**

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 Project Dollar Value

OWNER: Scripps Memorial Hospital,  
 c/o Bruce Himbach

619 457-7033 Fax 619 457-7044 Contact Phone Numbers

9888 Genesee Avenue, La Jolla, CA 92037 Project Phase Code

Ref#: 200136258-P-1 Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

**B - Status of Projects... Reported in 2 phases...P-1, P-2**

PROJECT PHASE CODES

P-1  
 Projects reported for first time.....pgs. 8-32

P-2  
 Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*.....pgs. 33-36

Projects with a current RFP available have a **RED Status**.

## How To Use “DO”..

### C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### Entertainment

Convention or civic centers, arenas, community centers, and casinos.

#### Educational

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### Government

Facilities for occupancy by local, state or federal government officials.

#### Industrial

Factories, generating stations, sewage treatment, parking and storage facilities.

#### Healthcare

Hospitals, nursing homes, medical office buildings and research facilities.

#### Mixed Use

Developments containing multiple components such as residential, retail and office.

#### Renovation

Projects of any type, being renovated.

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING - First Report**

**CALIFORNIA, Yuba County, Marysville**  
**YUBA COLLEGE RADIATION TECHNOLOGY REMODEL, #15-05**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Yuba Community College District, c/o Kuldeep Kaur  
 530 740-4921 Fax 530 743-3896  
 2088 North Beale Road, Building 1600, Suite H, Yuba City, CA 95991  
 Ref#: 1510168-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP due 11/17/2015/  
 Mandatory meeting 11/3/2015." Next update 1/2016

**GEORGIA, DeKalb County, Atlanta**  
**THE LIVING BUILDING @ GEORGIA TECH, #BR-30-1603**  
 stories: 1-2, sq. ft.: 42,500  
 .....\$18,600,000  
**OWNER:** Georgia Institute of Technology Office of Facilities Design  
 & Construction, c/o John DuConge  
 404 894-5046 Fax 404 894-8188  
 john.duconge@facilities.gatech.edu  
 955 Fowler Street NW, Atlanta, GA 30332  
 Ref#: 1510155-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for qualifications  
 due 11/12/2015/Mandatory meeting 10/29/2015." Next update 1/2016

**ILLINOIS, Cook County, University Park**  
**GOVERNORS STATE UNIVERSITY ON CAMPUS STUDENT  
 HOUSING & DINING FACILITY, phase II**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Governors State University Procurement & Bid  
 Department, c/o Tracy Sullivan  
 708 534-4990 Fax 708 235-3970  
 One University Parkway, University Park, IL 60484  
 Ref#: 1510203-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP for qualifications for  
 feasibility study due 11/12/2015." Next update 1/2016

**OHIO, Mercer County, Celina**  
**WRIGHT STATE UNIVERSITY AGRICULTURE, EDUCATION  
 & WATER QUALITY CENTER, WSU-160027**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,250,000  
**OWNER:** Wright State University, c/o Bradley Bulp  
 937 775-2587 Fax 937 775-3513  
 brad.bulp@wright.edu  
 2455 Presidential Drive, Suite 11M, Dayton, OH 45435  
 Ref#: 1510118-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP for qualifications  
 due 11/9/2015." Next update 1/2016

**SOUTH CAROLINA, Anderson County, Clemson**  
**CLEMSON UNIVERSITY SIRRINE HALL REPLACEMENT, #H12-  
 T036-SG**  
 stories: 1-2, sq. ft.: 162,000  
 .....\$68,000,000+  
**OWNER:** Clemson University, c/o Gerald Vander Mey  
 864 656-5191 Fax 864 656-0167  
 vgerald@clemson.edu  
 191 Old Greenville Highway, Clemson, SC 29634  
 Ref#: 1510134-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP for qualifications  
 due 11/18/2015." Next update 1/2016

**"Live" Products & Services Column**  
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - First Report

**TEXAS, Brazos County, College Station**  
**TEXAS A & M UNIVERSITY CENTER FOR INFRASTRUCTURE BUILDING, #08-3196**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Texas A & M University System Facility Planning & Construction Department, c/o Dan McGuire  
 979 458-7074  
 dmcguire@tamus.edu  
 301 Tarrow Street, 2nd Floor, College Station, TX 77840  
 Ref#: 1510088-P-1  
**STATUS: Last update 10/16/2015 "Current RFP for qualifications due 11/5/2015." Next update 1/2016**

**TEXAS, Brazos County, College Station**  
**TEXAS A & M UNIVERSITY MEDICAL RESEARCH & EDUCATION BUILDING 2, #23-3203**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Texas A & M University System Facility Planning & Construction Department, c/o Randy Zaddach  
 979 458-7064  
 randy.zaddach@tamus.edu  
 301 Tarrow Street, 2nd Floor, College Station, TX 77840  
 Ref#: 1510089-P-1  
**STATUS: Last update 10/16/2015 "Current RFP for qualifications due 11/10/2015." Next update 1/2016**

**TEXAS, Collin County, Dallas**  
**UNIVERSITY OF NORTH TEXAS STUDENT LEARNING & SUCCESS CENTER, #773-16-4120ER**  
 stories: 1-2, sq. ft.: 153,000  
 .....\$TBD  
**OWNER:** University of North Texas System, c/o Elaine Robbins  
 940 369-5500 Fax 940 369-7852  
 elaine.robbins@untssystem.edu  
 1112 Dallas Drive, Suite 4000, Denton, TX 76205  
 Ref#: 1510071-P-1  
**STATUS: Last update 10/15/2015 "Current RFP for qualifications due 11/23/2015." Next update 1/2016**

**VIRGINIA, Fairfax**  
**GEORGE MASON UNIVERSITY ROBINSON HALL DEMOLITION & NEW CONSTRUCTION, #247-15-18207-8AE**  
 stories: 1-2, sq. ft.: 218,000  
 .....\$TBD  
**OWNER:** George Mason University, c/o Facilities Management & Design  
 703 993-2520 Fax 703 993-2524  
 4400 University Drive, Fairfax, VA 22030  
 Ref#: 1510194-P-1  
**STATUS: Last update 10/29/2015 "Current RFP due 11/25/2015." Next update 1/2016**

## "Live" Products & Services Column

Read monthly by over 100,000 owners, managers and designers who can use your products or services

NOW YOU CAN "DO" IT WEEKLY OR DAILY

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- Healthcare
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - First Report

**WASHINGTON, Snohomish County, Bothell**  
**UNIVERSITY OF WASHINGTON STEM ACADEMIC RESEARCH BUILDING, #205294**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** University of Washington, Capital Projects Office, c/o Jeannie Natta  
 206 616-7579  
 jnatta@uw.edu  
 University Facilities Building, P.O. Box 352205, Seattle, WA 98195  
 Ref#: 1510157-P-1  
**STATUS: Last update 10/27/2015 "Current RFP for qualifications for Pre Design due 11/20/2015." Next update 1/2016**

**WASHINGTON, Pierce County, Lakewood**  
**CLOVER PARK TECHNICAL COLLEGE CENTER FOR ADVANCED MANUFACTURING TECHNOLOGIES, #2016-173**  
 stories: 1-2, sq. ft.: 62,500  
 .....\$35,000,000  
**OWNER:** Washington State Department of Enterprise Services, c/o Angeline Ernst  
 360 407-7965  
 angeline.ernst@des.wa.gov  
 1500 Jefferson, P.O. Box 41476, Olympia, WA 98504  
 Ref#: 1510202-P-1  
**STATUS: Last update 10/30/2015 "Current RFP for Bridging Documents architect qualifications due 11/10/2015." Next update 1/2016**

**WISCONSIN, La Crosse County, La Crosse**  
**UNIVERSITY OF WISCONSIN SYNTHETIC TURF SOCCER FIELD, #1512D**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,551,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510151-P-1  
**STATUS: Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016**

## EDUCATIONAL - NON BOARDING - First Report

**FLORIDA, Miami-Dade County, Miami**  
**GRATIGNY ELEMENTARY SCHOOL PE SHELTER REPLACEMENT, #01433600, 11905 North Miami Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,069,592  
**OWNER:** Miami-Dade County Public Schools, c/o Nazira Abdou-Decoster  
 305 995-4500 Fax 305 995-2050  
 1450 NE Second Avenue, Room 305, Miami, FL 33132  
 Ref#: 1510167-P-1  
**STATUS: Last update 10/28/2015 "Current RFP for qualifications due 12/1/2015/Mandatory meeting 11/16/2015." Next update 2/2016**

**NEW JERSEY, Hudson County, Secaucus**  
**HIGH TECH HIGH SCHOOL, Laurel Hill**  
 stories: 1-2, sq. ft.: 340,000  
 .....\$127,000,000  
**OWNER:** Hudson County Improvement Authority, c/o Norman Guerra  
 201 324-6222  
 norman@hcia.org  
 830 Bergen Avenue, 9th Floor, Jersey City, NJ 07306  
 LEED Certified  
 Ref#: 1510198-P-1  
**STATUS: Last update 10/30/2015 "Current RFP for Design/Build qualifications due 11/24/2015." Next update 1/2016**

## "Live" Products & Services Column

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[mikeb@noise-control.com](mailto:mikeb@noise-control.com)

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**CONTACT US**

**EDUCATIONAL - NON BOARDING - First Report**

**NORTH DAKOTA, Burleigh County, Bismarck**  
**LINCOLN ELEMENTARY SCHOOL EXPANSION**, 4 classrooms  
 stories: 1-2, sq. ft.: 6,000

.....\$TBD  
**OWNER:** Bismarck Public Schools, c/o Jason Mittlestadt  
 701 323-4501 Fax 701 323-4505  
 jason\_mittlestadt@bismarckschools.org  
 705 South 9th Street, Bismarck, ND 58504  
 Ref#: 1510096-P-1

**STATUS:** Last update 10/20/2015 "Current RFP for qualifications due 11/9/2015." Next update 1/2016

**NORTH DAKOTA, Cass County, Casselton**  
**DAY CARE FACILITY**  
 stories: 1-2, sq. ft.: 5,400

.....\$TBD  
**OWNER:** Sonshine Center, c/o Jessica Hoglund  
 701 347-5665  
 jesshoglund@hotmail.com  
 2050 Governor's Drive, Suite B, Casselton, ND 58012  
 Ref#: 1510147-P-1

**STATUS:** Last update 10/23/2015 "Current RFP for Design/Build due 11/9/2015." Next update 1/2016

**TENNESSEE, Hawkins County, Kingsport**  
**ELEMENTARY SCHOOL**, conversion of Sevier Middle School  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Kingsport, c/o Procurement Management  
 423 229-9419 Fax 423 224-2433  
 225 West Center Street, Kingsport, TN 37660  
 Ref#: 1510110-P-1

**STATUS:** Last update 10/21/2015 "Current RFP for qualifications due 12/1/2015." Next update 2/2016

**TENNESSEE, Hawkins County, Kingsport**  
**MIDDLE SCHOOL**, conversion of Sullivan North High School  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Kingsport, c/o Procurement Management  
 423 229-9419 Fax 423 224-2433  
 225 West Center Street, Kingsport, TN 37660  
 Ref#: 1510108-P-1

**STATUS:** Last update 10/21/2015 "Current RFP for qualifications due 12/1/2015." Next update 2/2016

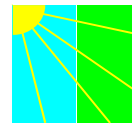
**VIRGINIA, Alexandria**  
**PATRICK HENRY PRE K-8 SCHOOL & RECREATION FACILITY**, #15-09-05  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Alexandria City Public Schools, c/o Sharon Lewis  
 703 616-8343 Fax 703 616-8090  
 sharon.lewis@acps.k12.va.us  
 1340 Braddock Place, Suite 620, Alexandria, VA 22314  
 LEED Certified  
 Ref#: 1510188-P-1

**STATUS:** Last update 10/29/2015 "Current RFP due 11/30/2015." Next update 1/2016

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 Managing Director  
 219-923-8008  
[kgurtowski@voa.com](mailto:kgurtowski@voa.com)

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## GOVERNMENT - First Report

**CALIFORNIA, Santa Barbara County, Santa Maria**  
**SANTA MARIA DMV FIELD OFFICE REPLACEMENT**  
 stories: 1, sq. ft.: 13,325  
 .....\$8,700,000  
**OWNER:** Department of General Services, Real Estate Services  
 Division, c/o Lynette McIntyre  
 916 375-4064 Fax 916 376-1778  
 lynette.mcintyre@dgs.ca.gov  
 707 Third Street, MS 502, West Sacramento, CA 95605  
 LEED Certified  
 Ref#: 1510120-P-1  
**STATUS: Last update 10/21/2015 "Current RFP for qualifications due 11/10/2015." Next update 1/2016**

**CONNECTICUT, Windham County, Putnam**  
**TOWN HALL, LIBRARY & COMMUNITY CENTER MUNICIPAL COMPLEX**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Town of Putnam, c/o Doug Cutler  
 860 963-6800 Fax 860 963-6814  
 douglas.cutler@putnamct.us  
 126 Church Street, 3rd Floor, Putnam, CT 06260  
 Ref#: 1510136-P-1  
**STATUS: Last update 10/23/2015 "Current RFP for qualifications due 11/6/2015." Next update 1/2016**

**FLORIDA, Miami-Dade County, Doral**  
**POLICE SUBSTATION, #2015-35, 3719 NW 97th Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** City of Doral City Manager, c/o Edward Rojas  
 305 593-6725  
 edward.rojas@cityofdoral.com  
 8401 NW 53rd Terrace, Doral, FL 33166  
 Ref#: 1510095-P-1  
**STATUS: Last update 10/20/2015 "Current RFP for Design/Build due 11/23/2015." Next update 1/2016**

**LOUISIANA, East Baton Rouge County, Central**  
**CITY HALL, Hooper & Sullivan Road, #15-CC-01**  
 stories: 1-2, sq. ft.: 10,000  
 .....\$1,994,613  
**OWNER:** City of Central, c/o Junior Shelton  
 225 261-5988 Fax 225 261-0811  
 jr.shelton@central-la.gov  
 13421 Hooper Road, Suite 8, Central, LA 70818  
 Ref#: 1510111-P-1  
**STATUS: Last update 10/21/2015 "Current RFP for qualifications due 11/19/2015." Next update 1/2016**

**MASSACHUSETTS, Franklin County, Greenfield**  
**SCHOOL ADMINISTRATION FACILITY, #P3-1540**  
 stories: 1-2, sq. ft.: N/A  
 .....\$600,000  
**OWNER:** Town of Greenfield  
 413 772-1567 Fax 413 772-1519  
 14 Court Square, Greenfield, MA 01301  
 Ref#: 1510132-P-1  
**STATUS: Last update 10/22/2015 "Current RFP due 11/9/2015." Next update 1/2016**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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**CONTACT US**

**GOVERNMENT - First Report**

**MASSACHUSETTS, Franklin County, Montague**  
**PUBLIC WORKS FACILITY, RFQ 2015-01**  
 stories: 1-2, sq. ft.: N/A

.....\$600,000  
**OWNER:** Town of Montague, c/o Walter Ramsey  
 413 863-3200 Fax 413 863-3231  
 planner@montague-ma.gov  
 One Avenue A, Turner Falls, MA 01376  
 Ref#: 1510130-P-1

**STATUS:** Last update 10/22/2015 "Current RFP for qualifications due 12/3/2015." Next update 2/2016

**MASSACHUSETTS, Berkshire County, Monterey**  
**MONTEREY LIBRARY EXPANSION OR REPLACEMENT,**  
**#RFQ-DES-MONTRY1**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Town of Monterey Library, c/o Mark Makuc  
 413 528-3795  
 montereylibrary@gmail.com  
 452 Main Road, Monterey, MA 01245  
 Ref#: 1508032-P-1

**STATUS:** Last update 10/29/2015 "Current RFP for feasibility study due 11/18/2015." Next update 1/2016

**MISSOURI, Jackson County, Blue Springs**  
**NEW CITY HALL, BF-20**  
 stories: 1-2, sq. ft.: 41,000

.....\$9,000,000  
**OWNER:** City of Blue Springs City Clerk, c/o Jeff Sell  
 816 228-0121 Fax 816 228-7592  
 jsell@bluespringsgov.com  
 903 West Main Street, Blue Springs, MO 64015  
 Ref#: 1541205-P-1

**STATUS:** Last update 10/23/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2016

**NEW YORK, Schoharie County, Fulton**  
**FULTON MUNICIPAL BUILDING**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Schoharie County, c/o Shane Nickle  
 518 295-8770  
 shanenickle@co.schoharie.ny.us  
 276 Main Street, Suite 2, Schoharie, NY 12157  
 Ref#: 1510196-P-1

**STATUS:** Last update 10/30/2015 "Current RFP for qualifications due 12/1/2015." Next update 2/2016

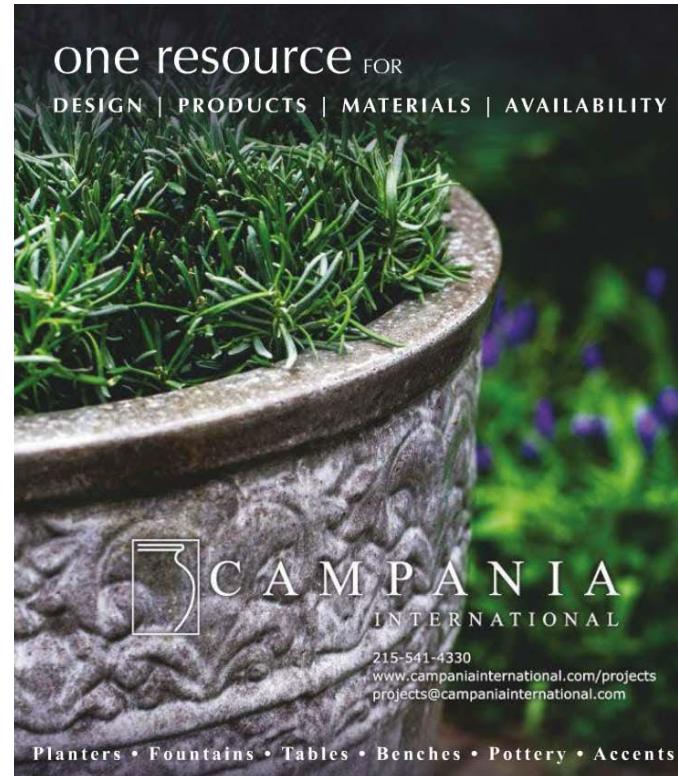
**SOUTH CAROLINA, Anderson County, Clemson**  
**FIRE STATION 9-2**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Clemson, c/o Andy Blondeau  
 864 653-2072 Fax 864 653-2032  
 ablondeau@cityofclemson.org  
 1250 Tiger Blvd., Clemson, SC 29631  
 Ref#: 1510138-P-1

**STATUS:** Last update 10/23/2015 "Current RFP for Design/Build qualifications due 11/25/2015." Next update 1/2016

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## GOVERNMENT - First Report

**SOUTH CAROLINA, York County, Tega Cay**  
**TEGA CAY FIRE STATION 2**, 1195 Stonecrest Blvd.  
 stories: 1, sq. ft.: 6,600

.....\$TBD  
**OWNER:** City of Tega Cay, c/o Charlie Funderburk  
 803 548-3512 Fax 803 548-1400  
 cfunderburk@tegacaysc.org  
 7725 Tega Cay Drive, Tega Cay, SC 29708  
 Ref#: 1510117-P-1

**STATUS:** Last update 10/21/2015 "Current RFP for Design/Build due 1/7/2016." Next update 2/2016

**TEXAS, Fort Bend County, Fulshear**  
**MUNICIPAL OFFICE BUILDING**

stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** City of Fulshear, c/o CJ Snipes  
 281 346-1796  
 30603 FM 1093 Road West, Fulshear, TX 77441  
 Ref#: 1510143-P-1

**STATUS:** Last update 10/23/2015 "Current RFP for qualifications for spaces needs assessment & conceptual design due 11/6/2015." Next update 1/2016

**UTAH, Salt Lake County, West Valley City**

**LIQUOR STORE, #15086030**  
 stories: 1-2, sq. ft.: 12,000  
 .....\$2,200,000  
**OWNER:** State of Utah Division of Facilities Construction & Management, c/o Matthias Mueller  
 801 538-3018 Fax 801 538-3267  
 mmueller@utah.gov  
 4110 State Office Building, Salt Lake City, UT 84114  
 Ref#: 1510158-P-1

**STATUS:** Last update 10/27/2015 "Current RFP for qualifications due 11/18/2015/Mandatory meeting 11/4/2015." Next update 1/2016

**VIRGINIA, Norfolk**

**FIRE RESCUE STATION #12 REPLACEMENT**, Hampton Blvd. & Little Creek Road  
 stories: 1-2, sq. ft.: 14,000

.....\$4,000,000  
**OWNER:** City of Norfolk Department of Public Works  
 757 664-4631 Fax 757 664-4603  
 pworks@city.norfolk.va.us  
 810 Union Street, Room 700, Norfolk, VA 23510  
 Ref#: 1510160-P-1

**STATUS:** Last update 10/27/2015 "Current RFP for Design/Build qualifications due 12/3/2015." Next update 2/2016

**WASHINGTON, Thurston County, Olympia**

**WASHINGTON STATE ARCHIVES BUILDING**, includes government offices & library, #2016-175  
 stories: 1-2, sq. ft.: 110,000

.....\$35,000,000+  
**OWNER:** Washington State Department of Enterprise Services, c/o Angeline Ernst  
 360 407-7965  
 angeline.ernst@des.wa.gov  
 1500 Jefferson, P.O. Box 41476, Olympia, WA 98504  
 Ref#: 1510102-P-1

**STATUS:** Last update 10/20/2015 "Current RFP for qualifications due 11/10/2015." Next update 1/2016

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Yvonne will get back to you within one working day with the name, cell phone and email of the Spec Master you are looking for.

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**Click here to find the SpecMaster for the product(s) you wish to specify.**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## GOVERNMENT - First Report

**WASHINGTON, Yakima County, Union Gap**  
**CITY CENTER COMPLEX, includes city hall, senior/community center, library & police station**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** City of Union Gap, c/o Karen Clifton  
 509 248-0432  
 kclifton@cityofuniongap.com  
 107 West Ahtanum Road, Union Gap, WA 98903  
 Ref#: 1510115-P-1  
**STATUS: Last update 10/21/2015 "Current RFP for qualifications due 11/18/2015." Next update 1/2016**

## INDUSTRIAL - First Report

**ALABAMA, Baldwin County, Foley**  
**FIELD MAINTENANCE SHOP**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$4,350,000  
**OWNER:** Armory Commission of Alabama, c/o Mark Weeks  
 334 271-7275  
 1720 A Congressman W.L. Dickinson Drive, Montgomery, AL 36109  
 Ref#: 1510139-P-1  
**STATUS: Last update 10/23/2015 "Current RFP due 11/13/2015." Next update 1/2016**

**ARIZONA, Coconino County, Flagstaff**  
**CORE SERVICES MAINTENANCE FACILITY, #2016-21, 3200 West Route 66**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$21,000,000  
**OWNER:** City of Flagstaff Purchasing Division, c/o Patrick Brown  
 928 213-2277  
 pbrown@flagstaffaz.gov  
 211 West Aspen Avenue, Flagstaff, AZ 86001  
 Ref#: 1510195-P-1  
**STATUS: Last update 10/30/2015 "Current RFP for Design/Build due 11/25/2015." Next update 1/2016**

**CALIFORNIA, Los Angeles County, Pomona**  
**POMONA SHOOTING RANGE MITIGATE GUNFIRE SOUND, #428-51308, 465 Humane Way**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** City of Pomona, c/o Andrew Jared  
 909 620-2071  
 andrew\_jared@ci.pomona.ca.us  
 505 South Garey Way, Pomona, CA 91766  
 Ref#: 1510189-P-1  
**STATUS: Last update 10/29/2015 "Current RFP for Design/Build due 11/24/2015." Next update 1/2016**

**FLORIDA, Hillsborough County, Tampa**  
**NORTHWEST REGIONAL WATER RECLAMATION FACILITY EXPANSION, RFP-C-0117-0-2015/TJS**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$125,000,000+  
**OWNER:** Hillsborough County Purchasing, c/o Thomas Sheridan  
 813 301-7087 Fax 813 272-6290  
 sheridant@hillsboroughcountny.org  
 601 East Kennedy Blvd., Floor 18, Tampa, FL 33602  
 Ref#: 1510124-P-1  
**STATUS: Last update 10/22/2015 "Current RFP for Design/Build due 11/10/2015." Next update 1/2016**

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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**CONTACT US**

## INDUSTRIAL - First Report

**FLORIDA, Sarasota County, Venice**  
**VENICE MUNICIPAL AIRPORT MAINTENANCE FACILITY RELOCATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$520,000  
**OWNER:** Venice Municipal Airport, c/o Chris Rozansky  
 941 486-2711  
 crozansky@flyvnc.com  
 150 Airport Avenue East, Venice, FL 34285  
 Ref#: 1542202-P-1  
**STATUS:** Last update 10/30/2015 "No architect or timeline to issue an RFP." Next update 6/2016

**FLORIDA, Sarasota County, Venice**  
**VENICE MUNICIPAL AIRPORT T-HANGARS, Midfield #2**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,200,000  
**OWNER:** Venice Municipal Airport, c/o Chris Rozansky  
 941 486-2711  
 crozansky@flyvnc.com  
 150 Airport Avenue East, Venice, FL 34285  
 Ref#: 1542203-P-1  
**STATUS:** Last update 10/30/2015 "No architect or timeline to issue an RFP." Next update 6/2016

**MINNESOTA, Dodge County, Claremont**  
**AL-CORN CLEAN FUEL ETHANOL PLANT EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$146,000,000  
**OWNER:** Al-Corn Clean Fuel  
 507 681-7100  
 797 5th Street, Claremont, MN 55924  
 Ref#: 1540208-P-1  
**STATUS:** Last update 10/16/2015 "No architect or timeline to issue an RFP." Next update 1/2016

**NEW JERSEY, Passaic County, Paterson**  
**PARKING GARAGE, 800 spaces, Lower Market Street**  
 stories: 7, sq. ft.: N/A  
 ..... \$20,000,000  
**OWNER:** Paterson Parking Authority, c/o Tony Perez  
 973 977-3999  
 125 Broadway #3, Paterson, NJ 07505  
 Ref#: 1542207-P-1  
**STATUS:** Last update 10/30/2015 "No architect or RFP available."  
 Next update 1/2016

**NEW YORK, Orange County, Blooming Grove**  
**CENTRAL MAINTENANCE FACILITY RELOCATION, 2741 NY Route 94**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** Town of Blooming Grove, c/o Robert Fromagat  
 845 496-5223  
 bgtownsupervisor@gmail.com  
 6 Horton Road, Blooming Grove, NY 10914  
 Ref#: 1510125-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP for qualifications due 11/9/2015." Next update 1/2016

**NORTH CAROLINA, Lenoir County, Kinston**  
**BIOSOLIDS DRYING FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,600,000  
**OWNER:** City of Kinston, c/o John Jarrell  
 252 939-3239  
 john.jarrell@ci.kinston.nc.us  
 2360 US Highway 258 South, Kinston, NC 28504  
 Ref#: 1510093-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP for Design/Build qualifications due 12/1/2015." Next update 2/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## INDUSTRIAL - First Report

**PENNSYLVANIA, Allegheny County**  
**MAINTENANCE FACILITY, #1-170, Southern Beltway, Route 576**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Pennsylvania Turnpike Commission,  
 c/o Donald Klingensmith  
 717 939-9551  
 P.O. Box 67676, Harrisburg, PA 17106  
 LEED Certified  
 Ref#: 1510082-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP for qualifications due 11/5/2015." Next update 1/2016

**VIRGINIA, Franklin County, Rocky Mount**  
**ANIMAL SHELTER**  
 stories: 1-2, sq. ft.: 6,072  
 .....\$TBD  
**OWNER:** Franklin County Procurement, c/o Sharon Tudor  
 540 483-3032  
 1255 Franklin Street, Suite 111, Rocky Mount, VA 24151  
 Ref#: 1510186-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP due 11/19/2015." Next update 1/2016

**WISCONSIN, Burnett County, Grantsburg**  
**CREX MEADOWS WILDLIFE AREA LARGE EQUIPMENT STORAGE BUILDING, #15J1L**  
 stories: 1-2, sq. ft.: N/A  
 .....\$599,400  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510149-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016

## ENTERTAINMENT - First Report

**ARIZONA, Pima County, Tucson**  
**QUINCIE DOUGLAS YOUTH & NEIGHBORHOOD RESOURCE CENTER, 1575 East 36th Street**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,000,000  
**OWNER:** City of Tucson Parks & Recreation Department,  
 c/o Howard Dutt  
 520 791-4873  
 parksmasterplan@tucsonaz.gov  
 900 South Randolph Way, Tucson, AZ 85716  
 Ref#: 1540201-P-1  
**STATUS:** Last update 10/16/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2016

**CANADA, Ontario, Orillia**  
**COMMUNITY BUILDING, Port of Orillia, Centennial Drive**  
 stories: 1-2, sq. ft.: N/A  
 .....\$4,500,000  
**OWNER:** City of Orillia, c/o Lori Koughan  
 705 329-7235 Fax 705 325-5178  
 corporate@city.orillia.on.ca  
 50 Andrew Street South, Suite 300, Orillia, Ontario, Canada L3V 7T5  
 LEED Certified  
 Ref#: 1510161-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for Design/Build qualifications due 11/13/2015." Next update 1/2016

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**CONTACT US**

## ENTERTAINMENT - First Report

**FLORIDA, Hillsborough County**  
**TOURNAMENT SPORTS COMPLEX, RFP-C-0191-0-2016/FA**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$10,660,000

**OWNER:** Hillsborough County Purchasing, c/o Felipe Alvarez  
 813 272-5790 Fax 813 272-6290  
 601 East Kennedy Blvd., Floor 18, Tampa, FL 33602  
 Ref#: 1510123-P-1

**STATUS:** Last update 10/22/2015 "Current RFP for Design/Build due 11/20/2015." Next update 1/2016

**FLORIDA, Palm Beach County, Royal Palm Beach**  
**ROYAL PALM BEACH COMMONS PARK AMPHITHEATER & RESTROOM FACILITIES**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD

**OWNER:** Village of Royal Palm Beach, c/o Village Clerk  
 561 790-5100 Fax 561 790-5174  
 1050 Royal Palm Beach Blvd., Royal Palm Beach, FL 33411  
 Ref#: 1510171-P-1

**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 11/18/2015." Next update 1/2016

**ILLINOIS, Cook County, Evanston**  
**HOWARD STREET THEATER, #16-66, 717, 721-723 Howard Street**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD

**OWNER:** City of Evanston, c/o Linda Thomas  
 847 866-2910  
 lthomas@cityofevanston.org  
 2100 Ridge Avenue, Evanston, IL 60201  
 Ref#: 1510156-P-1

**STATUS:** Last update 10/27/2015 "Current RFP due 11/18/2015." Next update 1/2016

**KENTUCKY, Boone County, Hebron**  
**LIBRARY**  
 stories: 1-2, sq. ft.: 15,000  
 ..... \$TBD

**OWNER:** Boone County Public Library District, c/o Carrie Herrmann  
 859 384-5550 Fax 859 384-5557  
 cherrman@bcpl.org  
 1786 Burlington Pike, Burlington, KY 41005  
 Ref#: 1510178-P-1

**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 12/17/2015." Next update 2/2016

**MARYLAND, Cecil County, North East**  
**NORTH EAST LIBRARY**  
 stories: 1-2, sq. ft.: 45,000  
 ..... \$14,850,000

**OWNER:** Cecil County Public Library Administration,  
 c/o Adele Cruise  
 410 996-1055 Fax 410 996-5609  
 acruise@ccplnet.org  
 301 Newark Avenue, Elkton, MD 21921  
 Ref#: 1540202-P-1

**STATUS:** Last update 10/16/2015 "Project scheduled to begin design FY 18. No architect or timeline to issue an RFP." Next update 10/2016

**MASSACHUSETTS, Bristol County, Swansea**  
**LIBRARY, SWNS-DES-RFP #1**  
 stories: 1-2, sq. ft.: N/A  
 .....

**OWNER:** Town of Swansea  
 508 678-2981 Fax 508 324-6700  
 81 Main Street, Swansea, MA 02777  
 Ref#: 1510128-P-1

**STATUS:** Last update 10/22/2015 "Current RFP for feasibility study due 11/10/2015." Next update 1/2016

## "Live" Products & Services Column

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Remember when you could call a manufacturer or service provider and talk to a Spec Master? You could talk to the one person who knew all about the product, how it would serve your particular needs and how to write a good performance spec to make sure you got the features you needed? Of course, you can use one of those on-line specs and hope for the best, but if you would like to talk to a SpecMaster before you write the spec, just click below and indicate the firm and product or service you are thinking of specifying.

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***Click here to find the SpecMaster for the product(s) you wish to specify.***

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT - First Report

**NEW HAMPSHIRE, Rockingham County, Exeter**  
**EXETER RECREATION PARK MULTI USE INDOOR TURF FACILITY AND/OR OUTDOOR ATHLETIC FIELDS,**  
 4 Hampton Road, #2015-01  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Exeter Parks & Recreation  
 603 773-6151  
 32 Court Street, Exeter, NH 03833  
 Ref#: 1510112-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP for qualifications for site evaluation & cost analysis due 11/30/2015." Next update 1/2016

## HEALTHCARE - First Report

**ALASKA, Kenai Peninsula County, Homer**  
**HOMER MEDICAL CENTER CLINIC EXPANSION,**  
 4136 Bartlett Street  
 stories: 1-2, sq. ft.: 3,700  
 .....\$TBD  
**OWNER:** Kenai Peninsula Borough,  
 c/o Purchasing & Contracting Department  
 907 262-4441 Fax 907 262-1892  
 144 North Binkley Street, Soldotna, AK 99669  
 Ref#: 1510083-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP due 11/17/2015." Next update 1/2016

**MAINE, Kennebec County, Gardiner**  
**MAINE GENERAL MEDICAL CENTER MEDICAL ARTS BUILDING, Summer & Bridge Streets**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Maine General Medical Center, c/o Nicole McSweeney  
 207 861-8676  
 nicole.mcsweeney@mainegeneral.org  
 35 Medical Center Parkway, Augusta, ME 04330  
 Ref#: 1542205-P-1  
**STATUS:** Last update 10/30/2015 "No architect or RFP available." Next update 2/2016

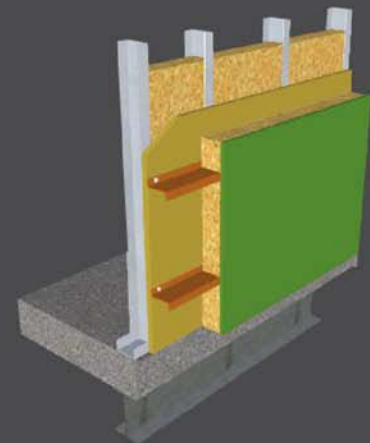
**NEW YORK, Oneida County, Utica**  
**HOSPITAL, 420 inpatient beds**  
 stories: 1-2, sq. ft.: 900,000  
 .....\$500,000,000  
**OWNER:** Mohawk Valley Health System, c/o Laurie Legg  
 315 624-6000 Fax 315 624-5100  
 legg@mvhealthsystem.org  
 1656 Champlin Avenue, New Hartford, NY 13413  
 Ref#: 1540209-P-1  
**STATUS:** Last update 10/16/2015 "No architect or timeline to issue an RFP." Next update 1/2016

## MIXED USE - First Report

**FLORIDA, Miami-Dade County, Miami**  
**MIAMI DADE COLLEGE MIXED USE PROJECT, 2.6 acres, 520 Biscayne Blvd.**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Miami Dade College Purchasing Department, c/o Ramon Martinez  
 305 237-0012 Fax 305 237-0737  
 rmartin9@mdc.edu  
 11011 SW 104th Street, Room 9254, Miami, FL 33176  
 Ref#: 1510133-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP for public/private partnership due 1/19/2016." Next update 4/2016

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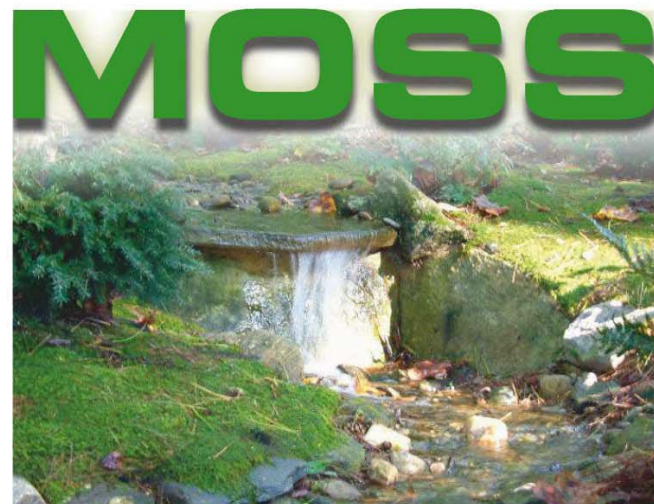
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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## MIXED USE - First Report

**GEORGIA, Laurens County, Dublin**  
**SOUTHERN PINES AG & EXPO STALLS, STABLES & CAMPER HOOKUPS**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Dublin Laurens County Recreation Authority, c/o Danny Jones  
 478 277-5060 Fax 478 272-4153  
 102 Travel Center Blvd., Dublin, GA 31021  
 Ref#: 1510179-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP for Design/Build due 11/30/2015/Mandatory meeting 11/23/2015." Next update 1/2016

**KANSAS, Pottawatomie County, Manhattan**  
**NEIGHBORHOOD RECREATION CENTERS, INDOOR AQUATIC FACILITIES, CICO PARK IMPROVEMENTS & OUTDOOR TENNIS COMPLEX FEASIBILITY STUDY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Manhattan Parks & Recreation Department, c/o Eddie Eastes  
 785 587-2757 Fax 785 587-2727  
 eastes@cityofmhk.com  
 1101 Fremont Street, Manhattan, KS 66502  
 Ref#: 1510169-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP for qualifications for feasibility study due 11/13/2015." Next update 1/2016

**NORTH CAROLINA, Craven County, New Bern**  
**TRENT COURT PUBLIC HOUSING & GREATER FIVE POINTS NEIGHBORHOOD REDEVELOPMENT, 218 units**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** New Bern Housing Authority, c/o Martin Blaney  
 252 633-0800  
 837 South Front Street, New Bern, NC 28562  
 Ref#: 1510113-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP for Master Developer qualifications due 12/3/2015." Next update 2/2016


**OREGON, Multnomah County, Portland**  
**FURNITURE STORE SITE REDEVELOPMENT, .47 acres, 2817 SE 82nd Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Metro, c/o Jonathan Williams  
 503 797-1700  
 jonathan.williams@oregonmetro.gov  
 600 NE Grand Avenue, Portland, OR 97232  
 Ref#: 1510106-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP for Development Team qualifications due 12/17/2015." Next update 2/2016

**OREGON, Lane County, Springfield**  
**AFFORDABLE HOUSING DEVELOPMENT, 56 units, 48th & Main Streets**  
 stories: 1-2, sq. ft.: N/A  
 .....\$10,000,000+  
**OWNER:** Housing & Community Services Agency of Lane County, c/o Steve Ochs  
 541 682-2530  
 177 Day Island Road, Eugene, OR 97401  
 Ref#: 1510175-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP due 11/5/2015." Next update 1/2016

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**CONTACT US**

## MIXED USE - First Report

**TEXAS, Galveston County, Galveston**  
**GALVESTON ISLAND STATE PARK BEACHSIDE RE DEVELOPMENT, #127436**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$18,000,000  
**OWNER:** Texas Parks & Wildlife Department, constr/Constrg, Infrastructure Div., c/o Kim Shelton  
 512 389-4695 Fax 512 389-4790  
 kim.shelton@tpwd.texas.gov  
 4200 Smith School Road, Austin, TX 78744  
 Ref#: 1510201-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP for qualifications due 12/17/2015." Next update 2/2016

## RENOVATION - First Report

**ALABAMA, Shelby County, Birmingham**  
**CONCERT HALL RENOVATION, 2800 seats**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** Birmingham Jefferson Civic Center Authority, c/o Tad Snider  
 205 458-8461  
 tad.snider@bjcc.org  
 2100 Richard Arrington Jr. Blvd. North, Birmingham, AL 35203  
 Ref#: 1510204-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP for qualifications due 11/6/2015." Next update 1/2016

**ARIZONA, Pima County, Tucson**  
**CHILDREN'S MUSEUM EXPANSION & RENOVATION, 200 South 6th Avenue**  
 stories: 1-2, sq. ft.: 32,000  
 ..... \$10,000,000  
**OWNER:** Children's Museum, c/o Teresa Truelsen  
 520 792-9985 Fax 520 792-0639  
 teresa@childrensmuseumtucson.org  
 200 South 6th Avenue, Tucson, AZ 85701  
 Ref#: 1540200-P-1  
**STATUS:** Last update 10/16/2015 "Project depends on a successful bond election 11/2015. No architect or timeline to issue an RFP." Next update 12/2015

**CALIFORNIA, Los Angeles County, Calabasas**  
**UCLA HEALTH SYSTEMS SHELL BUILDING TENANT IMPROVEMENTS, #947785.01, 26585 West Agoura Road**  
 stories: 2, sq. ft.: 52,000  
 ..... \$6,000,000  
**OWNER:** UCLA Capital Programs, c/o Liliana Martinez  
 310 206-3128 Fax 310 206-8392  
 lmartinez@capnet.ucla.edu  
 1060 Veteran Avenue, 1st Floor, Los Angeles, CA 90095  
 LEED Certified  
 Ref#: 1510174-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP for Executive Architect qualifications due 11/6/2015." Next update 1/2016

**CALIFORNIA, Los Angeles County, Manhattan Beach**  
**CITY HALL & PUBLIC WORKS ENGINEERING OFFICES EXPANSION & RENOVATION, #1056-16**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** City of Manhattan Beach, c/o Gwen Eng  
 310 802-5056  
 geng@citymb.info  
 1400 Highland Avenue, Manhattan Beach, CA 90266  
 Ref#: 1510182-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP due 11/12/2015." Next update 1/2016

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*Weekly Edition of Design Opportunities:*

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a "twinkle" in his eye, (25-50) projects on which "live" RFP's have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

(3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of "DO"

*Daily Edition of Design Opportunities:*

(1) All the features of the WEEKLY edition, except, RFP's are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.

(2) Same Advertising discounts as WEEKLY Edition of "DO".

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CONTACT US

## RENOVATION - First Report

**CANADA, Alberta, Brooks**  
**EASTBROOK ELEMENTARY SCHOOL EXPANSION & RENOVATION, RFP1-15/16**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Grasslands Public Schools, c/o Alan Kloeppe  
 403 793-6700 Fax 403 362-8225  
 alan.kloeppe@grasslands.ab.ca  
 745 2nd Avenue East, Brooks, Alberta, Canada T1R 1L2  
 Ref#: 1510122-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP due 11/16/2015/  
 Mandatory meeting 11/9/2015." Next update 1/2016

**COLORADO, Eagle County, Edwards**  
**LAKE CREEK VILLAGE APARTMENTS EXTERIOR BUILDING ENVELOPE REHABILITATION, 34 buildings**  
 stories: 2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Eagle County, c/o Rick Ullom  
 970 328-8780  
 rick.ullom@eaglecounty.us  
 P.O. Box 850, Eagle, CO 81631  
 Ref#: 1510180-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP for qualifications due 11/20/2015." Next update 1/2016

**CONNECTICUT, Hartford County, Bloomfield**  
**HUMAN SERVICES FACILITY RENOVATION, #1066, 330 Park Avenue**  
 stories: 1-2, sq. ft.: 90,752  
 .....\$TBD  
**OWNER:** Town of Bloomfield Purchasing, c/o Nancy Haynes  
 860 243-2913  
 nhaynes@bloomfieldct.org  
 800 Bloomfield Avenue, 2nd Floor, Bloomfield, CT 06002  
 Ref#: 1510177-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP due 11/23/2015."  
 Next update 1/2016

**CONNECTICUT, Hartford County, Hartford**  
**OFFICE BUILDING RENOVATION, BI-2B-413-ARC, 505 Hudson Street**  
 stories: 10, sq. ft.: N/A  
 .....\$3,800,000  
**OWNER:** State of Connecticut, Division of Construction Services,  
 Office of Design & Construction, c/o Randy Daigle  
 860 713-5696  
 randy.daigle@ct.gov  
 State Office Building, 165 Capital Avenue, Room 478, Hartford,  
 CT 06106  
 Ref#: 1510086-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP for qualifications due 12/21/2015." Next update 2/2016

**CONNECTICUT, Hartford County, New Britain**  
**EC GOODWIN TECHNICAL HIGH SCHOOL EXPANSION & RENOVATION, BI-RT-834-C-ARC, 735 Slater Road**  
 stories: 1-2, sq. ft.: 190,000  
 .....\$6,760,000  
**OWNER:** State of Connecticut, Division of Construction Services,  
 Office of Design & Construction, c/o Randy Daigle  
 860 713-5696  
 randy.daigle@ct.gov  
 State Office Building, 165 Capital Avenue, Room 478, Hartford,  
 CT 06106  
 Ref#: 1510085-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP for qualifications due 12/29/2015." Next update 2/2016

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**CONTACT US**

## RENOVATION - First Report

**DISTRICT OF COLUMBIA, DC County, Washington**  
**HEARST PARK RENOVATION & OUTDOOR POOL & POOL HOUSE, includes playground area, tennis courts, soccer fields & dog park, #DCAM-15-AE-0158, 3950 37th Street, 2 phases**  
 stories: 1-2, sq. ft.: N/A

..... \$TBD  
**OWNER:** District of Columbia Department of General Services, c/o J.W. Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1510080-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP due 11/10/2015."  
 Next update 1/2016

**FLORIDA, Volusia County, Daytona Beach**  
**PALMETTO PARK & CAROLINE VILLAGE HOUSING EXTERIOR RENOVATION**  
 stories: 1-2, sq. ft.: N/A

..... \$TBD  
**OWNER:** Daytona Beach Housing Authority, c/o Douglas Zimmer  
 386 253-5653  
 zimmerd@dbhafl.org  
 211 North Ridgewood Avenue, Daytona Beach, FL 32114  
 Ref#: 1510097-P-1  
**STATUS:** Last update 10/20/2015 "Current RFP due 11/6/2015." Next update 1/2016

**FLORIDA, Miami-Dade County, Hialeah**  
**HIALEAH MIAMI LAKES SENIOR HIGH SCHOOL RENOVATION, #01326600, 7977 West 12th Avenue**  
 stories: 1-2, sq. ft.: N/A

..... \$4,124,000  
**OWNER:** Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster  
 305 995-4500 Fax 305 995-2050  
 1450 NE Second Avenue, Room 305, Miami, FL 33132  
 Ref#: 1510164-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 12/1/2015/Mandatory meeting 11/16/2015." Next update 2/2016

**FLORIDA, Miami-Dade County, Miami**  
**BISCAYNE GARDENS ELEMENTARY SCHOOL BUILDING 09 EXPANSION & RENOVATION, #01432800, 560 NW 15th Street**  
 stories: 1-2, sq. ft.: N/A


..... \$3,556,637  
**OWNER:** Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster  
 305 995-4500 Fax 305 995-2050  
 1450 NE Second Avenue, Room 305, Miami, FL 33132  
 Ref#: 1510166-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 12/1/2015/Mandatory meeting 11/16/2015." Next update 2/2016

**FLORIDA, Miami-Dade County, Miami Springs**  
**MIAMI SPRINGS MIDDLE SCHOOL RENOVATION, #01434900, 150 South Royal Poinciana Blvd.**  
 stories: 1-2, sq. ft.: N/A

..... \$3,414,604  
**OWNER:** Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster  
 305 995-4500 Fax 305 995-2050  
 1450 NE Second Avenue, Room 305, Miami, FL 33132  
 Ref#: 1510165-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 12/1/2015/Mandatory meeting 11/16/2015." Next update 2/2016

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**CONTACT US**

## RENOVATION - First Report

**FLORIDA, Orange County, Orlando**  
**UNIVERSITY OF CENTRAL FLORIDA CENTER FOR EMERGING MEDIA RENOVATION**

stories: 1-2, sq. ft.: N/A  
 ..... \$5,000,000  
**OWNER:** University of Central Florida, c/o Bill Martin  
 407 823-3196  
 bill.martin@ucf.edu  
 3528 North Perseus Loop, Orlando, FL 32816  
 Ref#: 1542201-P-1  
**STATUS:** Last update 10/30/2015 "Future project. No architect or RFP available." Next update 6/2016

**GEORGIA, DeKalb County, Atlanta**  
**GEORGIA INSTITUTE OF TECHNOLOGY O'KEEFE BUILDING RENOVATION, 1st & 3rd floors, #BR-30-1601, 151 6th Street**

stories: 1-2, sq. ft.: N/A  
 ..... \$3,365,000  
**OWNER:** Georgia Institute of Technology Office of Facilities Design & Construction, c/o David Bowman  
 404 894-5517  
 david.bowman@facilities.gatech.edu  
 955 Fowler Street NW, Atlanta, GA 30332  
 Ref#: 1510101-P-1  
**STATUS:** Last update 10/20/2015 "Current RFP for qualifications due 11/6/2015." Next update 1/2016

**GEORGIA, Cobb County, Marietta**  
**COBB COUNTY BUILDING A & SURROUNDING PARKING DECKS RENOVATION, 1st & 2nd floors, #16-6093, 100 Cherokee Street**

stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** Cobb County, c/o Purchasing Department  
 770 528-8400 Fax 770 528-1154  
 purchasing@cobbcounty.org  
 100 Cherokee Street, Suite 260, Marietta, GA 30090  
 Ref#: 1510163-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for Design/Build due 11/19/2015." Next update 1/2016

**IOWA, Story County, Ames**  
**IOWA STATE UNIVERSITY VETERINARY MEDICINE COMMONS & CAFE EXPANSION & RENOVATION**

stories: 1-2, sq. ft.: 3,800  
 ..... \$1,800,000  
**OWNER:** Iowa State University Facility Planning & Management, c/o Daniel Sloan  
 515 294-4408 Fax 515 294-2764  
 drsloan@iastate.edu  
 200 General Services Blvd., Ames, IA 50011  
 Ref#: 1510187-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP due 11/16/2015." Next update 1/2016

**IOWA, Johnson County, Iowa City**  
**UNIVERSITY OF IOWA COLLEGE OF NURSING BUILDING RENOVATION, #0559501**

stories: 1-2, sq. ft.: N/A  
 ..... \$22,500,000  
**OWNER:** University of Iowa, Planning, Design & Construction, c/o Adele Vanarsdale  
 319 384-3440  
 adele-vanarsdale@uiowa.edu  
 200 University Services Building, Iowa City, IA 52242  
 Ref#: 1510142-P-1  
**STATUS:** Last update 10/23/2015 "Current RFP for qualifications due 11/2/2015." Next update 1/2016

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*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Renovation

**CONTACT US**

## RENOVATION - First Report

**KENTUCKY, Fayette County, Lexington**  
**ACADEMIC ADMINISTRATIVE SPACE RENOVATION**, Nutter Football Training Facility, 720 Sports Center Drive, #2431.0  
 stories: 1-2, sq. ft.: 24,600  
 ..... \$2,524,030  
**OWNER:** University of Kentucky Capital Project Management Division, c/o Angela Walton  
 859 218-3119 Fax 859 257-1017  
 411 South Limestone Street, 222 Peterson Service Building, Lexington, KY 40506  
 Ref#: 1510176-P-1  
**STATUS:** Last update 10/28/2015 "Current RFP due 11/2/2015." Next update 1/2016

**KENTUCKY, Fayette County, Lexington**  
**UNIVERSITY OF KENTUCKY COOPER HOUSE EXPANSION & RENOVATION**, #2440.0, 1312 Nicholasville Road  
 stories: 3, sq. ft.: 7,928  
 ..... \$TBD  
**OWNER:** University of Kentucky, c/o Capital Project Management Division  
 859 218-3117 Fax 859 257-1017  
 411 South Limestone Street, 222 Peterson Service Building, Lexington, KY 40506  
 Ref#: 1510200-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP due 11/10/2015." Next update 1/2016

**KENTUCKY, Fayette County, Lexington**  
**UNIVERSITY OF KENTUCKY LAW BUILDING EXPANSION & RENOVATION**, #2444.0  
 stories: 1-2, sq. ft.: 151,000  
 ..... \$52,560,000  
**OWNER:** University of Kentucky, c/o David Collins  
 859 218-3169  
 dcollin@uky.edu  
 222 Peterson Service Building, 411 South Limestone Street, Lexington, KY 40506  
 Ref#: 1510199-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP due 11/11/2015." Next update 1/2016

**MAINE, York County, East Waterboro**  
**CENTRAL FIRE STATION EXPANSION & RENOVATION**, 6 John Smith Road  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** Town of Waterboro, c/o Gary Lamb  
 207 247-6166  
 administrator@waterboro-me.gov  
 24 Townhouse Road, East Waterboro, ME 04030  
 Ref#: 1510116-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP due 11/9/2015." Next update 1/2016

**MARYLAND, Washington County, Clear Spring**  
**CLEAR SPRING HIGH SCHOOL ACADEMY OF AGRICULTURAL & ENVIRONMENTAL SCIENCE EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: 9,243  
 ..... \$1,250,000  
**OWNER:** Washington County Public Schools, c/o Kay Kennedy  
 301 766-2861 Fax 301 766-2867  
 kennekay@wcps.k12.md.us  
 10435 Downsville Pike, Hagerstown, MD 21741  
 Ref#: 1541203-P-1  
**STATUS:** Last update 10/23/2015 "No architect or RFP available." Next update 12/2015

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## RENOVATION - First Report

**MARYLAND, Allegany County, Cumberland**  
**ALLEGANY COLLEGE OF MARYLAND TECHNOLOGIES BUILDING RENOVATION, project 1**

stories: 2, sq. ft.: 50,327  
 .....\$TBD  
**OWNER:** Allegany College of Maryland, c/o Sheila Dyche  
 301 784-5195 Fax 301 784-5005  
 sdych4200@allegany.edu  
 12401 Willowbrook Road SE, Cumberland, MD 21502  
 Ref#: 1510162-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP due 11/20/2015."  
 Next update 1/2016

**MASSACHUSETTS, Suffolk County, Boston**  
**UNIVERSITY OF MASSACHUSETTS VIVARIUM ABSL-3 & BSL-3 LABORATORIES RENOVATION, #UMBA-15-X1**

stories: 1-2, sq. ft.: N/A  
 .....\$6,000,000+  
**OWNER:** University of Massachusetts Building Authority,  
 c/o Patricia Filippone  
 617 287-3200 Fax 617 778-0999  
 pfilippone@umassp.edu  
 One Beacon Street, 31st Floor, Boston, MA 02108  
 Ref#: 1510141-P-1  
**STATUS:** Last update 10/23/2015 "Current RFP for qualifications due 11/18/2015." Next update 1/2016

**MASSACHUSETTS, Worcester County, Harvard**  
**HILDRETH HOUSE SENIOR CENTER RENOVATION, phase I**

stories: 1-2, sq. ft.: N/A  
 .....\$1,000,000  
**OWNER:** Town of Harvard  
 508 456-4100  
 7 Fairbank Street, Harvard, MA 01451  
 Ref#: 1510192-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP due 11/11/2015."  
 Next update 1/2016

**MASSACHUSETTS, Essex County, Ipswich**  
**WINTHROP ELEMENTARY SCHOOL EXPANSION & RENOVATION OR REPLACEMENT**

stories: 1-2, sq. ft.: N/A  
 .....\$44,000,000+  
**OWNER:** Town of Ipswich, c/o Paul Queeney  
 781 519-1069 Fax 781 794-1405  
 pqueeney@pmaconsultants.com  
 25 Green Street, Ipswich, MA 01938  
 Ref#: 1510131-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP due 11/4/2015." Next update 1/2016

**MASSACHUSETTS, Middlesex County, Lexington**  
**SCHOOL BUILDING RENOVATION, #16-50**

stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Town of Lexington, c/o Laurie Lucibello  
 781 274-8904  
 llucibello@lexingtonma.gov  
 1625 Massachusetts Avenue, Lexington, MA 02420  
 Ref#: 1510191-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP for Project Manager due 11/12/2015." Next update 1/2016

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## RENOVATION - First Report

**MASSACHUSETTS, Middlesex County, Lowell**  
**UNIVERSITY OF MASSACHUSETTS FOX HALL ELEVATOR ADDITION, EXISTING ELEVATORS MODERNIZATION & INTERIOR RENOVATION, UMBA-15-L1**  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** University of Massachusetts Building Authority, c/o Charles Paradie  
617 287-3203 Fax 617 778-0999  
cparadie@umassp.edu  
225 Franklin Street, 12th Floor, Boston, MA 02110  
Ref#: 1510127-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP due 11/18/2015."  
Next update 1/2016

**MASSACHUSETTS, Middlesex County, Somerville**  
**HISTORIC WATER WORKS BUILDING RENOVATION, Capen Court, #1015**  
stories: 1-2, sq. ft.: N/A

.....\$6,000,000  
**OWNER:** Somerville Housing Authority, c/o Gabriel Ciccariello  
617 625-1152 Fax 617 623-0137  
gabec@sha-web.org  
30 Memorial Road, Somerville, MA 02145  
Ref#: 1510129-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP for Owners Project Manager due 11/5/2015." Next update 1/2016

**MICHIGAN, Marquette County, Marquette**  
**COMMUNITY DEVELOPMENT FACILITY, conversion of City Hall basement, #15-07**  
stories: 1-2, sq. ft.: 6,000

.....\$TBD  
**OWNER:** City of Marquette, c/o Katie Burnette  
906 228-0415  
300 West Baraga Avenue, Marquette, MI 49855  
Ref#: 1510137-P-1  
**STATUS:** Last update 10/23/2015 "Current RFP due 12/3/2015/ Mandatory meeting 11/10/2015." Next update 2/2016

**NEW HAMPSHIRE, Strafford County, Dover**  
**DOVER ICE ARENA LOCKER ROOM EXPANSION & RENOVATION, #B16011, 110 Portland Avenue**  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Dover Purchasing Office, c/o Ann Legere  
603 516-6030 Fax 603 516-6097  
a.legere@ci.dover.nh.us  
288 Central Avenue, 2nd Floor, Dover, NH 03820  
Ref#: 1510159-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for Design/Build due 11/24/2015/Mandatory meeting 11/3/2015." Next update 1/2016

**NEW HAMPSHIRE, Hillsborough County, Manchester**  
**CHILD HEALTH SERVICES RENOVATION, 1245 Elm Street**  
stories: 2, sq. ft.: 13,500

.....\$900,000  
**OWNER:** Manchester Community Health Center, c/o Kris McCracken  
603 935-5210  
kmccracken@mchc-nh.org  
145 Hollis Street, Manchester, NH 03101  
Ref#: 1510197-P-1  
**STATUS:** Last update 10/30/2015 "Current RFP for Design/Build due 11/20/2015." Next update 1/2016

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**CONTACT US**

## RENOVATION - First Report

**NEW YORK, Cortland County, Cortland**  
**SUNY PARK CENTER FACADE RENOVATION, #041002-00**  
 stories: 1-2, sq. ft.: 281,000  
 . . . . . \$TBD  
**OWNER:** State University Construction Fund, c/o Doreen Bottieri  
 518 320-1639 Fax 518 443-5709  
 doreen.bottieri@suny.edu  
 353 Broadway, Albany, NY 12246  
 Ref#: 1510173-P-1  
**STATUS: Last update 10/28/2015 "Current RFP for qualifications due 11/17/2015." Next update 1/2016**

**NEW YORK, Oswego County, Oswego**  
**SUNY TYLER HALL RENOVATION, phase II, #101004-00**  
 stories: 3, sq. ft.: 59,400  
 . . . . . \$TBD  
**OWNER:** State University Construction Fund, c/o Doreen Bottieri  
 518 320-1639 Fax 518 443-5709  
 doreen.bottieri@suny.edu  
 353 Broadway, Albany, NY 12246  
 Ref#: 1510172-P-1  
**STATUS: Last update 10/28/2015 "Current RFP for qualifications due 11/17/2015." Next update 1/2016**

**NORTH CAROLINA, Mecklenburg County, Charlotte**  
**DISCOVERY PLACE RENOVATION, RFQ2015-204, 301 North Tryon Street**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** City of Charlotte, c/o Johnella Walker  
 704 432-5567 Fax 704 632-8253  
 jowalker@charlottenc.gov  
 600 East Fourth Street, 14th Floor, Charlotte, NC 28202  
 Ref#: 1510181-P-1  
**STATUS: Last update 10/29/2015 "Current RFP for qualifications due 11/11/2015." Next update 1/2016**

**NORTH DAKOTA, Ramsey County, Devils Lake**  
**NORTH DAKOTA SCHOOL FOR THE DEAF RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** North Dakota School for the Deaf, c/o Michael Loff  
 701 665-4400 Fax 701 665-4409  
 michael.loff@k12.nd.us  
 1401 College Drive North, Devils Lake, ND 58301  
 Ref#: 1510146-P-1  
**STATUS: Last update 10/23/2015 "Current RFP for qualifications due 11/13/2015." Next update 1/2016**

**PENNSYLVANIA, Centre County, Spring Mills**  
**PENNS VALLEY HIGH SCHOOL RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** Penns Valley Area School District, c/o Robert Miller  
 814 422-2000  
 rmiller@pennsvalley.org  
 4528 Penns Valley Road, Spring Mills, PA 16875  
 Ref#: 1510183-P-1  
**STATUS: Last update 10/29/2015 "Current RFP due 11/17/2015." Next update 1/2016**

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CONTACT US

## RENOVATION - First Report

**RHODE ISLAND, Providence County, Woonsocket**  
**ANIMAL CONTROL SHELTER EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$500,000  
**OWNER:** City of Woonsocket City Clerk, c/o Christina Duarte  
 401 767-9248  
 cduarte@woonsocketri.org  
 169 Main Street, Woonsocket, RI 02895  
 Ref#: 1542210-P-1

**STATUS:** Last update 10/30/2015 "Future project. No architect or timeline to issue an RFP." Next update 4/2016

**SOUTH CAROLINA, Charleston County, Kiawah Island**  
**FIRE STATION #6 EXPANSION & RENOVATION, 66 Ocean Course Drive, #2015-001**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** St. John's Fire District, c/o Colleen Walz  
 843 559-9194  
 c.walz@stjfd.org  
 1148 Main Road, John's Island, SC 29457  
 Ref#: 1510105-P-1

**STATUS:** Last update 10/20/2015 "Current RFP due 11/16/2015." Next update 1/2016

**TENNESSEE, Hawkins County, Kingsport**  
**DOBYNS BENNETT HIGH SCHOOL EXPANSION & RENOVATION, new regional math & science center, cafeteria expansion**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Kingsport, c/o Procurement Management  
 423 229-9419 Fax 423 224-2433  
 225 West Center Street, Kingsport, TN 37660  
 Ref#: 1510109-P-1

**STATUS:** Last update 10/21/2015 "Current RFP for qualifications due 12/1/2015." Next update 2/2016

**TEXAS, Collin County, Dallas**  
**UNIVERSITY OF NORTH TEXAS COLLEGE OF LAW MUNICIPAL BUILDING RENOVATION, #769-16-6963ER, 106 Harwood Street**  
 stories: 1-2, sq. ft.: 107,000

.....\$TBD  
**OWNER:** University of North Texas System, c/o Elaine Robbins  
 940 369-5500 Fax 940 369-7852  
 elaine.robbins@untsystem.edu  
 1112 Dallas Drive, Suite 4000, Denton, TX 76205  
 Ref#: 1510070-P-1

**STATUS:** Last update 10/15/2015 "Current RFP for qualifications due 11/20/2015." Next update 1/2016

**TEXAS, Denton County, Denton**  
**TEXAS WOMEN'S UNIVERSITY STUDENT UNION, conversion & expansion of Hubbard Hall, #DE-15-030-DT-036**  
 stories: 1-2, sq. ft.: 140,000

.....\$54,500,000  
**OWNER:** Texas Women's University Facilities Management & Construction, c/o Alex Thoms  
 940 898-3147 Fax 940 898-3148  
 athomas18@twu.edu  
 1130 John Freeman Blvd., Houston, TX 77030  
 Ref#: 1510193-P-1

**STATUS:** Last update 10/29/2015 "Current RFP for qualifications due 12/16/2015/Mandatory meeting 11/10/2015/Mandatory letter of interest due 11/13/2015." Next update 2/2016

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**CONTACT US**

## RENOVATION - First Report

**TEXAS, Denton County, Denton**  
 UNIVERSITY OF NORTH TEXAS COLLEGE OF VISUAL ARTS & DESIGN BUILDING & EXISTING ART BUILDING RENOVATION, #752-16-179594ER

stories: 1-2, sq. ft.: 140,000  
 .....\$TBD  
**OWNER:** University of North Texas System, c/o Elaine Robbins  
 940 369-5500 Fax 940 369-7852  
 elaine.robbins@untsystem.edu  
 1112 Dallas Drive, Suite 4000, Denton, TX 76205  
 LEED Certified  
 Ref#: 1510069-P-1  
**STATUS:** Last update 10/15/2015 "Current RFP for qualifications due 11/19/2015." Next update 1/2016

**TEXAS, Harris County, Houston**  
 (3) DISTRICT 9 FIRE/EMS STATIONS NEW AND/OR RENOVATION

stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Harris County Emergency Services District 9,  
 c/o Coveler & Katz PC  
 713 827-8998  
 820 Gessner, Suite 1710, Houston, TX 77024  
 Ref#: 1510140-P-1  
**STATUS:** Last update 10/23/2015 "Current RFP for qualifications due 11/4/2015." Next update 1/2016

**TEXAS, Harris County, Houston**  
 UNIVERSITY OF TEXAS MD ANDERSON CANCER CENTER ZAYED BUILDING EXPANSION & RENOVATION, phases 2b, 2c & 3, #15-1006843/BD

stories: 1-2, sq. ft.: N/A  
 .....\$124,000,000  
**OWNER:** University of TX MD Anderson Cancer Center,  
 c/o Bryan Dawson  
 713 792-4278  
 bdawson@mdanderson.org  
 7007 Bertner Avenue, Suite 1MC 11.2339, Houston, TX 77030  
 Ref#: 1510121-P-1  
**STATUS:** Last update 10/21/2015 "Current RFP for qualifications due 11/6/2015." Next update 1/2016

**WASHINGTON, King County, Auburn**  
 GREEN RIVER COLLEGE STUDENT AFFAIRS & SUCCESS BUILDING INTERIOR TENANT RENOVATION, #2016-189

stories: 1-2, sq. ft.: 19,000  
 .....\$3,100,000  
**OWNER:** Washington State Department of Enterprise Services,  
 c/o Angeline Ernst  
 360 407-7965  
 angeline.ernst@des.wa.gov  
 1500 Jefferson, P.O. Box 41476, Olympia, WA 98504  
 Ref#: 1510184-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP for qualifications due 11/16/2015." Next update 1/2016

**WISCONSIN, Richland County, Eagle**  
 KETTLE MORAINNE STATE FOREST EAGLE FISHERIES OPERATIONS SHOP EXPANSION & RENOVATION, #15J1K

stories: 1-2, sq. ft.: N/A  
 .....\$398,800  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510148-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## RENOVATION - First Report

**WISCONSIN, Dane County, Madison**  
**ADULT & YOUTH ORIENTED EMPLOYMENT SERVICES BUILDING, conversion of existing building, 1233 McKenna Blvd.**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,000,000  
**OWNER:** City of Madison Department of Public Works,  
 c/o Jeanne Hoffman  
 608 266-4091  
 jhoffman@cityofmadison.com  
 210 Martin Luther King Jr. Blvd., Room 115, Madison, WI 53703  
 Ref#: 1510090-P-1  
**STATUS:** Last update 10/16/2015 "Current RFP for qualifications due 11/6/2015." Next update 1/2016

**WISCONSIN, Dane County, Madison**  
**UNIVERSITY OF WISCONSIN ENGINEERING HALL PLAZA/ ENTRANCE RENOVATION, #15I2H**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$633,800  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510153-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016

**WISCONSIN, Dane County, Madison**  
**UNIVERSITY OF WISCONSIN HEALTH SCIENCE LEARNING CENTER 3RD FLOOR RENOVATION, #15I2F**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,994,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510152-P-1  
**STATUS:** Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016

**WISCONSIN, Dunn County, Menomonie**  
**UNIVERSITY OF WISCONSIN STOUT NORTH RESIDENCE HALL EXPANSION & RENOVATION, #14J2W**  
 stories: 4, sq. ft.: 76,136  
 ..... \$12,649,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss  
 608 266-2049 Fax 608 267-2710  
 cathy.weiss@Wisconsin.gov  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510126-P-1  
**STATUS:** Last update 10/22/2015 "Current RFP for qualifications due 11/13/2015." Next update 1/2016

**WISCONSIN, Lincoln County, Merrill**  
**PINE CREST NURSING HOME EXPANSION & RENOVATION, includes rehabilitation unit, special care unit & remodel for private rooms, 180 beds, 2100 East 6th Street**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$6,500,000  
**OWNER:** Pine Crest Nursing Home, c/o Lisa Gervais  
 715 536-0355 Fax 715 539-3202  
 lgervais@co.lincoln.wi.us  
 2100 East 6th Street, Merrill, WI 54452  
 Ref#: 1510185-P-1  
**STATUS:** Last update 10/29/2015 "Current RFP due 11/23/2015." Next update 1/2016

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**CONTACT US**

## RENOVATION - First Report

**WISCONSIN, Milwaukee County, Milwaukee**  
**NATIONAL GUARD READINESS CENTER RENOVATION, 4108 North Richards Street, #15F2Q**  
 stories: 1-2, sq. ft.: 126,000  
 . . . . . \$4,821,200  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss  
 608 266-2049 Fax 608 267-2710  
 cathy.weiss@Wisconsin.gov  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510135-P-1  
**STATUS: Last update 10/23/2015 "Current RFP due 11/16/2015."**  
**Next update 12/2015**

**WISCONSIN, Pierce County, River Falls**  
**UNIVERSITY OF WISCONSIN KLEINPELL FINE ARTS ABBOTT CONCERT HALL RENOVATION, #14E31**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$1,297,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510150-P-1  
**STATUS: Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016**

**WISCONSIN, Walworth County, Whitewater**  
**UNIVERSITY OF WISCONSIN ATHLETIC COMPLEX BUILDINGS BASEBALL BUILDING EXPANSION & RENOVATION, MAINTENANCE BUILDING & STADIUM ATHLETIC SERVICES BUILDING EXPANSION & RENOVATION, #15J1P**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$4,236,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
 608 266-1417  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1510154-P-1  
**STATUS: Last update 10/27/2015 "Current RFP for letters of interest due 11/2/2015." Next update 1/2016**

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(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

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*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## EDUCATIONAL - BOARDING - Previously Reported

**ARIZONA, Maricopa County, Surprise**  
**WESTERN MARICOPA EDUCATION CENTER TECHNICAL TRAINING CLASSROOM CAMPUS, #16-020-2016, Dysart & Grand Avenue**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$10,000,000  
**OWNER:** Western Maricopa Education Center, c/o Trish Lorenzen  
 623 738-0030 Fax 623 738-0040  
 trish.lorenzen@west-mec.org  
 5487 North 99th Avenue, Glendale, AZ 85305  
 Ref#: 1224203-P-2  
**STATUS:** Last update 10/28/2015 "Current RFP for qualifications due 11/10/2015." Next update 1/2016

**LOUISIANA, Madison County, Tallulah**  
**LOUISIANA DELTA COMMUNITY COLLEGE ADVANCED WORKFORCE TRAINING CAMPUS RENOVATION, 132 Old Highway 65 South**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$2,500,000  
**OWNER:** Louisiana Delta Community College, c/o Michael Colvin  
 318 345-9107 Fax 318 345-9507  
 mcolvin@ladelta.edu  
 7500 Millhaven Road, Monroe, LA 71203  
 Ref#: 1328212-P-2  
**STATUS:** Last update 10/20/2015 "No architect or timeline to issue an RFP. The owner is working on funding." Next update 4/2016

## EDUCATIONAL - NON BOARDING - Previously Reported

**UTAH, Salt Lake County, Sandy**  
**MOSQUE & ELEMENTARY SCHOOL**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$10,000,000+  
**OWNER:** Utah Islamic Center  
 801 898-2670  
 utislamiccenter@gmail.com  
 9000 South 225 West, Sandy, UT 84070  
 Ref#: 1035240-P-2  
**STATUS:** Last update 10/29/2015 "The owner is working on fundraising. No architect or timeline to issue an RFP." Next update 4/2016

## GOVERNMENT - Previously Reported

**ILLINOIS, Effingham County, Effingham**  
**POLICE STATION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$5,000,000+  
**OWNER:** City of Effingham, c/o Steve Miller  
 217 342-5303 Fax 217 342-5391  
 millerst@ci.effingham.il.us  
 201 East Jefferson Avenue, Effingham, IL 62401  
 Ref#: 1036211-P-2  
**STATUS:** Last update 10/20/2015 "Future project. The owner is still seeking a site for the project. No architect or timeline to issue an RFP." Next update 6/2016

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## GOVERNMENT - Previously Reported

**MISSISSIPPI, Warren County, Vicksburg**  
**COUNTY JAIL REPLACEMENT**

stories: 1-2, sq. ft.: N/A  
 ..... \$15,000,000+  
**OWNER:** Warren County, c/o John Smith  
 601 634-8073 Fax 601 630-8185  
 johns@co.warren.ms.us  
 1009 Cherry Street, P.O. Box 351, Vicksburg, MS 39180  
 Ref#: 0903202-P-2

**STATUS:** Last update 10/29/2015 "Project is still on hold with no architect and no timeline to issue an RFP." Next update 3/2016

**TENNESSEE, Maury County, Spring Hill**  
**CITY HALL EXPANSION OR NEW**

stories: 1-2, sq. ft.: N/A  
 ..... \$5,000,000+  
**OWNER:** City of Spring Hill, c/o Jamie Page  
 931 486-2252 Fax 931-486-0516  
 jpage@springhilltn.org  
 P.O. Box 789, Spring Hill, TN 37174  
 Ref#: 1514218-P-2

**STATUS:** Last update 10/20/2015 "No architect or timeline to issue an RFP." Next update 4/2016

**TEXAS, Williamson County, Hutto**  
**FIRE STATION #2, FM 685 & SH130**

stories: 1-2, sq. ft.: 12,000  
 ..... \$4,500,000  
**OWNER:** Hutto Fire Rescue, c/o MaryAnn Buchanan  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338224-P-2

**STATUS:** Last update 10/30/2015 "Project is still on hold pending funding. No architect." Next update 10/2016

**TEXAS, Williamson County, Hutto**  
**FIRE STATION #3, FM 1660 & CR 138**

stories: 1-2, sq. ft.: 12,000  
 ..... \$4,500,000  
**OWNER:** Hutto Fire Rescue, c/o MaryAnn Buchanan  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338225-P-2

**STATUS:** Last update 10/30/2015 "Project is still on hold pending funding. No architect." Next update 10/2016

**TEXAS, Williamson County, Hutto**  
**FIRE STATION #4, FM 1660 & Rio Grande Avenue**

stories: 1-2, sq. ft.: 10,000  
 ..... \$3,000,000  
**OWNER:** Hutto Fire Rescue, c/o Scott Kerwood  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338226-P-2

**STATUS:** Last update 10/30/2015 "Project is still on hold pending funding. No architect." Next update 10/2016

## INDUSTRIAL - Previously Reported

**SOUTH CAROLINA, McCormick County**  
**SPECULATIVE BUILDING, #0101220115-004**

stories: 1-2, sq. ft.: 40,000  
 .....  
**OWNER:** McCormick County, c/o Thessa Smith  
 864 852-2231  
 610 South Mine Street, McCormick, SC 29835  
 Ref#: 1504069-P-2

**STATUS:** Last update 10/16/2015 "Current RFP for Design/Build due 11/20/2015." Next update 1/2016

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## INDUSTRIAL - Previously Reported

**WISCONSIN, Buffalo County, Alma**  
**HIGHWAY SHOP BUILDING EXPANSION, S1676 STH37**  
 stories: 1-2, sq. ft.: 3,120  
 .....\$TBD  
**OWNER:** Buffalo County, c/o Diane Prenot  
 608 682-6220  
 407 South 2nd Street, Alma, WI 54610  
 Ref#: 1504052-P-2  
**STATUS:** Last update 10/22/2015 "The owner anticipates issuing a new RFP in approximately 2 weeks." Next update 11/2015

## ENTERTAINMENT - Previously Reported

**CALIFORNIA, Monterey County, Salinas**  
**AQUATIC CENTER EXPANSION, #9943**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,750,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427  
 franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433200-P-2  
**STATUS:** Last update 10/30/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2016

**TENNESSEE, Maury County, Spring Hill**  
**LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$9,000,000  
**OWNER:** City of Spring Hill, c/o Jamie Page  
 931 486-2252 Fax 931-486-0516  
 jpage@springhilltn.org  
 P.O. Box 789, Spring Hill, TN 37174  
 Ref#: 1514219-P-2  
**STATUS:** Last update 10/20/2015 "No architect or timeline to issue an RFP." Next update 4/2016

## MIXED USE - Previously Reported

**TEXAS, Smith County, Bullard**  
**HERITAGE SPRINGS APARTMENT & RETAIL DEVELOPMENT, 250-300 units, U.S. Highway 69 & F.M. 344**  
 stories: 1-2, sq. ft.: N/A  
 .....\$50,000,000  
**OWNER:** Hines Group Texas, c/o Paula McCallen  
 254 836-4000  
 700 Austin Hines Drive, China Spring, TX 76633  
 Ref#: 1002228-P-2  
**STATUS:** Last update 10/30/2015 "No architect or timeline to issue an RFP." Next update 10/2016

## RENOVATION - Previously Reported

**ARIZONA, Pinal County, Florence**  
**SUPERIOR COURT EAST WING EXPANSION & RENOVATION OR NEW**  
 stories: 1-2, sq. ft.: N/A  
 .....\$26,200,000  
**OWNER:** Pinal County Public Works Department, c/o Archie Carreon  
 520 866-6416 Fax 520 866-6511  
 archie.carreon@pinalcountyz.gov  
 31 North Pinal Street, Building F, Florence, AZ 85132  
 Ref#: 1408001-P-2  
**STATUS:** Last update 10/27/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 3/2016

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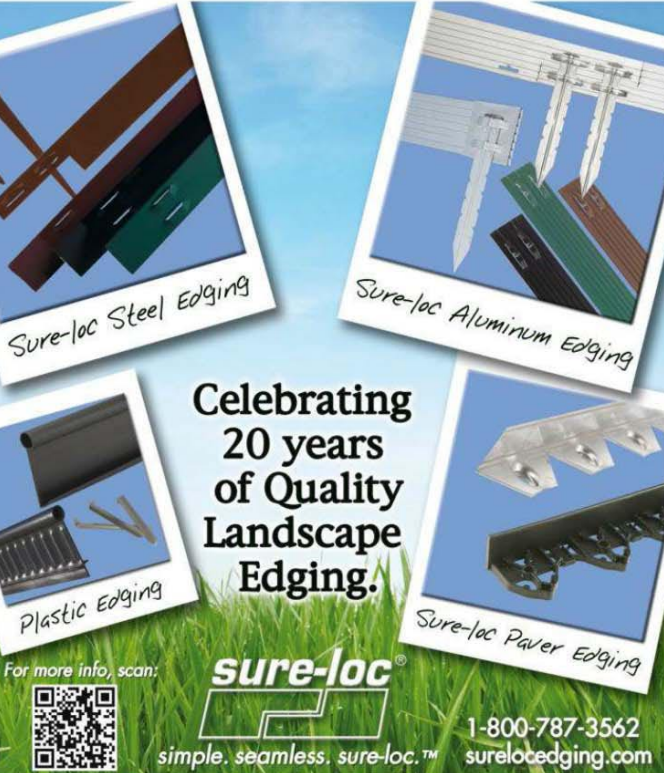
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**CONTACT US**

## RENOVATION - Previously Reported

**CALIFORNIA, Monterey County, Salinas**  
**HEBBRON FAMILY CENTER RENOVATION, #9165**  
 stories: 1-2, sq. ft.: N/A

.....\$1,160,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427

franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433201-P-2

**STATUS:** Last update 10/30/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2016

**CALIFORNIA, Monterey County, Salinas**  
**LINCOLN RECREATION CENTER RENOVATION, #9167**  
 stories: 1-2, sq. ft.: N/A

.....\$3,000,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427

franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433202-P-2

**STATUS:** Last update 10/30/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2016

**MARYLAND, Dorchester County, Church Creek**  
**SOUTH DORCHESTER K-8 SCHOOL RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000  
**OWNER:** Dorchester County Public Schools, c/o Chris Hauge  
 410 221-1111 Fax 410 228-1847

hauec@dcpsmd.org  
 700 Glasgow Street, Cambridge, MD 21613  
 Ref#: 1308210-P-2

**STATUS:** Last update 10/27/2015 "No architect or timeline to issue an RFP." Next update 7/2016

**TEXAS, Angelina County, Huntington**  
**SAM HOUSTON STATE UNIVERSITY LOWMAN STUDENT CENTER EXPANSION & RENOVATION, College Farm Road**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000+  
**OWNER:** Sam Houston State University, c/o Debbie Kleppelid  
 936 294-1912 Fax 936 294-3882

ppl\_dak@shsu.edu.  
 2424 Sam Houston Avenue, Huntsville, TX 77340  
 Ref#: 1244235-P-2

**STATUS:** Last update 10/27/2015 "The owner anticipates issuing an RFP for Design/Build in 11/2015." Next update 11/2015

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