

# DESIGN OPPORTUNITIES

***“DO” ... Proposed Building Projects ... Designers Needed***

**“DO” comes to you courtesy of the American Institute of Architects-Indiana  
under agreement with National Building News**

*Attn: Marketing Manager*

*Welcome to the September issue of Design Opportunities, better known as “DO”.*

*In it you will find over 150 projects valued at over \$2 billion, on which the owner or developer has not yet selected a designer. This “early warning system” gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his “short list” while the project is still a mere “twinkle in his eye.”*

*If you would like information on the Weekly or Daily Editions of “DO”, call Mary at 800 500-7276.*

*John Hansel, Publisher*

**Who Reads “DO”?** architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow’s buildings on line. **Typical subscribers of “DO” include...**AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

**MONTHLY “DO” - Distributed Exclusively through Design and Trade Associations**

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column is read each month by over 100,000 subscribers - owners and managers of existing buildings as well as the designers, contractors and manufactureres who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of “DO” each month please call Yvonne at 800 500-7276.

**WEEKLY “DO” - Features**

- (1) A WEEKLY email with 25-50 RFP’s released since the prior week, sent directly from National Building News as a PDF file
- (2) Each RFP is “live”-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new building
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of 1/4 page ad in the “Live” Products and Services Column in the MONTHLY Edition, read by over 100,000 subscribers - owners, managers & designers. Space awarded on a first come basis.
- (5) Advertising Discount. All subscribers receive 50% off advertising rates.

**DAILY “DO”**

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

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**YOUR ADS IN “DO” ARE “LIVE”**

- **IMPORTANT:** because “DO” is distributed exclusively through professional Design and Trade Associations, your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- Because it is “live” a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion (2” x 3.5”). \$1000 per full column.**

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*Analysis of Projects in This Issue...*

Building Type	Number of Projects	Construction Value
Educational - boarding	19	\$524,815,000
Educational - non boarding	13	\$234,840,000
Entertainment	25	\$369,048,610
Government	30	\$180,142,000
Industrial	9	\$93,106,772
Healthcare	2	\$16,000,000
Mixed Use	5	\$873,000,000
Renovation	47	\$235,391,133
TOTAL	150	\$2,526,343,515
Public Projects	96	\$810,173,814
Private Projects	54	\$1,706,569,701

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach \_\_\_\_\_ Contact Phone Numbers

619 457-7033 Fax 619 457-7044 \_\_\_\_\_  
9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

P-1  
Projects reported for first time.....pgs. 7-28

P-2  
Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 29-40

Projects with a current RFP available have a **RED Status**.

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.

DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - BOARDING - First Report

**ALASKA, Juneau County, Juneau**  
**UNIVERSITY OF ALASKA SOUTHEAST KETCHIKAN REGIONAL MARITIME & CAREER CENTER**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** University of Alaska - Southeast, Facilities Planning & Construction, c/o Ke Mell  
 907 796-6480  
 kmell@uas.alaska.edu  
 11120 Glacier Highway, Juneau, AK 99801  
 Ref#: 1508187-P-1  
**STATUS: Last update 8/27/2015 "Current RFP due 9/15/2015." Next update 11/2015**


**NEW JERSEY, Gloucester County, Mullica Hill**  
**ROWAN UNIVERSITY ACCELERATED PAVEMENT TESTING FACILITY, Gilbreth Parkway, #16-25**  
 stories: 1-2, sq. ft.: 9,000  
 ..... \$1,200,000  
**OWNER:** Rowan University, c/o Contracting & Procurement Office  
 856 256-4171 Fax 856 256-5623  
 bids@rowan.edu  
 201 Mullica Hill Road, Linden Hall, Room 136, Glassboro, NJ 08028  
 Ref#: 1509020-P-1  
**STATUS: Last update 9/2/2015 "Current RFP due 9/10/2015." Next update 11/2015**

**NORTH CAROLINA, Durham County, Chapel Hill**  
**UNIVERSITY OF NORTH CAROLINA DAVIE HALL COMPLEX**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** University of North Carolina, c/o Tom Loter  
 919 843-3238  
 thomas.loter@facilities.unc.edu  
 103 Airport Drive, 202 Giles F. Horney Building, Suite 202, Chapel Hill, NC 27599  
 Ref#: 1509006-P-1  
**STATUS: Last update 9/1/2015 "Current RFP for feasibility study due 9/24/2015." Next update 11/2015**

**OHIO, Hamilton County, Cincinnati**  
**UNIVERSITY OF CINCINNATI LINDNER COLLEGE OF BUSINESS BUILDING, #UCN-16018A, Uptown West Campus, 2906-2910 Woodside Drive**  
 stories: 1-2, sq. ft.: 250,000  
 ..... \$110,000,000  
**OWNER:** University of Cincinnati Campus Planning & Design, c/o Dale Beeler  
 513 556-0693  
 dale.beeler@uc.edu  
 University Hall, 6th Floor, Suite 640, 51 Goodman Drive, Cincinnati, OH 45219  
 Ref#: 1508064-P-1  
**STATUS: Last update 9/4/2015 "Current RFP for Architect of Record qualifications due 9/21/2015." Next update 11/2015**


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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - First Report

**OHIO, Butler County, Oxford**  
**MIAMI UNIVERSITY TOURNAMENT LEVEL OUTDOOR TENNIS COMPLEX, MUN-100058**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,400,000  
**OWNER:** Miami University , c/o Elizabeth Davidson  
 513 529-2453  
 davidsea@miamioh.edu  
 Cole Service Building, 101 South Fisher Drive, Room 181, Oxford, OH 45056  
 Ref#: 1509013-P-1  
**STATUS: Last update 9/2/2015 "Current RFP for Design/Build qualifications due 9/21/2015." Next update 11/2015**

**TEXAS, Harris County, Houston**  
**UNIVERSITY OF HOUSTON CLEAR LAKE SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS BUILDING, #730-15111**  
 stories: 1-2, sq. ft.: 125,000  
 ..... \$53,000,000  
**OWNER:** University of Houston Purchasing Department, c/o Tim Henry  
 713 743-8706 Fax 713 743-8799  
 tshenry2@uh.edu  
 5000 Gulf Freeway, Building 1, Room 201, Houston, TX 77204  
 Ref#: 1509016-P-1  
**STATUS: Last update 9/2/2015 "Current RFP for qualifications due 9/18/2015." Next update 11/2015**

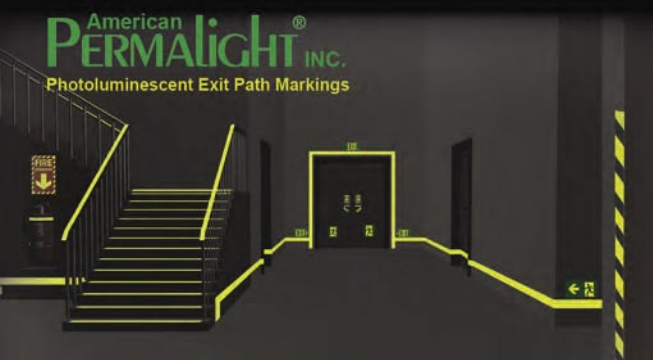
**TEXAS, Bexar County, San Antonio**  
**UNIVERSITY OF TEXAS SCIENCE & ENGINEERING BUILDING, #401-946 AE**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$72,300,000  
**OWNER:** University of Texas, Office of Facilities Planning & Construction, c/o Marc Kimball  
 210 567-8736  
 mkimball@utsystem.edu  
 8403 Floyd Curl Drive, Building 205, San Antonio, TX 78229  
 Ref#: 1509047-P-1  
**STATUS: Last update 9/4/2015 "Current RFP for qualifications due 10/1/2015." Next update 12/2015**

**TEXAS, Hays County, San Marcos**  
**TEXAS STATE UNIVERSITY EVENT CENTER EXPANSION, #758-15-09062**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$36,000,000  
**OWNER:** Texas State University Facility Planning, Design & Construction, c/o Larry Miller  
 512-245-2202  
 lm68@txstate.edu  
 151-2 East Sassom, Physical Plant, Suite 104, San Marcos, TX 78666  
 Ref#: 1509015-P-1  
**STATUS: Last update 9/2/2015 "Current RFP for qualifications due 9/22/2015." Next update 11/2015**

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 tpankey@csnetting.com

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
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- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - BOARDING - First Report

**WASHINGTON, Benton County, Richland**  
**WASHINGTON STATE UNIVERSITY TRI CITIES CAMPUS STUDENT UNION BUILDING**  
 stories: 1, sq. ft.: 8,600  
 ..... \$4,000,000  
**OWNER:** Washington State University, Department of Facilities Services, c/o Majai Huff  
 509 335-9082  
 contracts@wsu.edu  
 Room 110 Commons, P.O. Box 643611, Pullman, WA 99164  
 Ref#: 1509005-P-1  
**STATUS:** Last update 9/1/2015 "Current RFP for Design/Build due 9/14/2015." Next update 11/2015

**WASHINGTON, King County, Seattle**  
**UNIVERSITY OF WASHINGTON OFFICE TOWER, Over U District light rail station**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** University of Washington, Capital Projects Office  
 206 543 5200  
 University Facilities Building, Box 352205, Seattle, WA 98195  
 Ref#: 1533214-P-1  
**STATUS:** Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 2/2016

**WISCONSIN, La Crosse County, La Crosse**  
**UNIVERSITY OF WISCONSIN RECREATION EAGLE CENTER EXPANSION, #1412B**  
 stories: 2, sq. ft.: 35,000  
 ..... \$6,936,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss  
 608 266-2049 Fax 608 267-2710  
 cathy.weiss@Wisconsin.gov  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1508165-P-1  
**STATUS:** Last update 8/25/2015 "Current RFP for qualifications due 9/17/2015." Next update 11/2015

**WISCONSIN, Grant County, Platteville**  
**UNIVERSITY OF WISCONSIN WILLIAMS FIELDHOUSE EXPANSION, #14K1G**  
 stories: 1-2, sq. ft.: 49,600  
 ..... \$12,079,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss  
 608 266-2049 Fax 608 267-2710  
 cathy.weiss@Wisconsin.gov  
 101 East Wilson Street, 7th Floor, Madison, WI 53707  
 Ref#: 1508169-P-1  
**STATUS:** Last update 8/26/2015 "Current RFP for qualifications due 9/24/2015." Next update 11/2015

**WYOMING, Teton County, Jackson**  
**CENTRAL WYOMING COMMUNITY COLLEGE CLASSROOM BUILDING, #0731**  
 stories: 1-2, sq. ft.: 25,000  
 .....  
**OWNER:** State of Wyoming, Department of A & I, Construction Management  
 307 777-7769 Fax 307 777-8711  
 700 West 21st Street, Cheyenne, WY 82002  
 Ref#: 1509042-P-1  
**STATUS:** Last update 9/4/2015 "Current RFP for qualifications due 10/6/2015." Next update 12/2015

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
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architect not  
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- Entertainment
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DIRECT LINKS TO  
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Project previously  
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CONTACT US

### EDUCATIONAL - BOARDING - First Report

**WYOMING, Fremont County, Riverton**  
CENTRAL WYOMING COMMUNITY COLLEGE AGRICULTURE  
& ANIMAL SCIENCE CENTER, #0730  
stories: 1-2, sq. ft.: 60,000

OWNER: State of Wyoming, Department of A & I, Construction Management  
307 777-7769 Fax 307 777-8711  
700 West 21st Street, Cheyenne, WY 82002  
Ref#: 1509041-P-1  
**STATUS: Last update 9/4/2015 "Current RFP for qualifications due 10/6/2015." Next update 12/2015**

### EDUCATIONAL - NION BOARDING - First Report

**CANADA, Alberta, Edmonton**  
IVOR DENT SCHOOL, #016241  
stories: 1-2, sq. ft.: N/A  
OWNER: Alberta Infrastructure, c/o Rauf Ramooz  
780 427-3962 Fax 780 422-9686  
rauf.ramooz@gov.ab.ca  
6950 113th Street, 2nd Floor, #2700, Edmonton, Alberta, Canada T6H 5V7  
Ref#: 1508198-P-1  
**STATUS: Last update 8/28/2015 "Current RFP for Design/Build qualifications due 9/10/2015." Next update 11/2015**

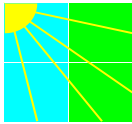
**GEORGIA, Forsyth County, Cumming**  
CHARTER HIGH SCHOOL FOR COLLEGE DUAL-ENROLLMENT  
& CAREER ADVANCEMENT  
stories: 1-2, sq. ft.: N/A  
OWNER: Forsyth County Schools, c/o Sandi Abbott  
770 887-2461  
sabbott@forsyth.k12.ga.us  
1120 Dahlonga Highway, Cumming, GA 30040  
Ref#: 1533211-P-1  
**STATUS: Last update 8/28/2015 "The owner is working on funding. No architect or timeline to issue an RFP." Next update 2/2016**

**MARYLAND, Baltimore County, Baltimore**  
GRACELAND PARK/O'DONNELL HEIGHTS ELEMENTARY/  
MIDDLE SCHOOL #240 REPLACEMENT, #16027,  
6300 O'Donnell Street  
stories: 1-2, sq. ft.: N/A  
OWNER: Baltimore City Public Schools, c/o Mike Krupnik  
410 396-8826  
mkrupnik@bcps.k12.md.us  
200 East North Avenue, Suite 404, Baltimore, MD 21202  
Ref#: 1509037-P-1  
**STATUS: Last update 9/4/2015 "Current RFP due 9/24/2015." Next update 11/2015**

**MARYLAND, Baltimore County, Baltimore**  
HOLABIRD ELEMENTARY/MIDDLE SCHOOL #229  
REPLACEMENT, #16027, 1500 Imla Street  
stories: 1-2, sq. ft.: 0  
OWNER: Baltimore City Public Schools, c/o Mike Krupnik  
410 396-8826  
mkrupnik@bcps.k12.md.us  
200 East North Avenue, Suite 401, Baltimore, MD 21202  
Ref#: 1509036-P-1  
**STATUS: Last update 9/4/2015 "Current RFP due 9/24/2015." Next update 11/2015**

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DIRECT LINKS TO  
P1 PROJECTS  
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P2 PROJECTS  
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CONTACT US

## EDUCATIONAL - NION BOARDING - First Report

**MASSACHUSETTS, Hampden County, Springfield**  
CHESTNUT JUNIOR HIGH SCHOOL SITE DEVELOPMENT,  
#16-038

stories: 1-2, sq. ft.: N/A

OWNER: City of Springfield Purchasing Department,  
c/o Lauren Stabilo  
413 787-6290 Fax 413 787-6295  
lstabilo@springfieldcityhall.com  
36 Court Street, Room 307, Springfield, MA 01103  
Ref#: 1508197-P-1

**STATUS: Last update 8/28/2015 "Current RFP for Developer due 9/14/2015." Next update 11/2015**

**NEW HAMPSHIRE, Rockingham County, Raymond**  
LAMPREY RIVER ELEMENTARY SCHOOL EXPANSION  
stories: 1-2, sq. ft.: N/A

OWNER: Lamprey River Elementary School Building Committee,  
SAU 33, c/o Erin Brewitt  
603 895-4299 Fax 603 895-0147  
r.brickett@sau33.com  
43 Harriman Hill Road, Raymond, NH 03077  
Ref#: 1509035-P-1

**STATUS: Last update 9/3/2015 "Current RFP for Design/Build due 10/29/2015/Mandatory meeting 9/17/2015." Next update 12/2015**

**SOUTH CAROLINA, Greenville County, Greenville**  
SARA COLLINS ELEMENTARY SCHOOL EXPANSION,  
1200 Perkins Mill Road  
stories: 1-2, sq. ft.: N/A

OWNER: Greenville County Schools, c/o Lisa Campbell  
864 355-7796 Fax 864 355-7797  
lmcampbe@greenville.k12.sc.us  
2 Space Drive, Taylors, SC 29687  
Ref#: 1508162-P-1

**STATUS: Last update 8/25/2015 "Current RFP for qualifications due 9/18/2015." Next update 11/2015**

## GOVERNMENT - First Report

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
EMERGENCY OPERATIONS CENTER, #193

stories: 1-2, sq. ft.: 10,000

.....\$5,000,000

OWNER: Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533201-P-1

**STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016**

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
TIE-WEST LAKES FIRE SERVICE AREA STATION 7-4, Gun Flint  
Trail, CIP# 150

stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533209-P-1

**STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016**

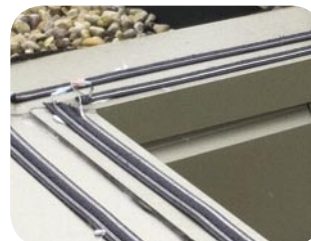
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*Project first  
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architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

CONTACT US

## GOVERNMENT - First Report

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
**TIE-WEST LAKES FIRE SERVICE AREA STATION 8-3, Purinton**  
**Parkway Station, CIP # 151**  
stories: 1-2, sq. ft.: N/A

..... \$2,500,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533208-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
**TIE-WILLOW FIRE SERVICE AREA STATION 12-1**  
**REPLACEMENT, MP 69.5 Parks Highway, CIP #153**  
stories: 1-2, sq. ft.: N/A

..... \$2,500,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533210-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
**WASILLA-LAKES FIRE SERVICE AREA AIRCRAFT**  
**EMERGENCIES TRAINING FACILITY, CIP #134**  
stories: 1-2, sq. ft.: N/A

..... \$500,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533203-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
**WASILLA-LAKES FIRE SERVICE AREA SOUTH CENTRAL**  
**REGIONAL EMERGENCY SERVICES TRAINING CENTER,**  
**CIP # 149, phases I & II**  
stories: 1-2, sq. ft.: N/A

..... \$5,700,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533204-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
**WASILLA-LAKES FIRE SERVICE AREA-STATION 6-2-KNIK**  
**PUBLIC SAFETY BUILDING, MP 6.9 , Knik Goose Bay Road,**  
**CIP # 148**  
stories: 1-2, sq. ft.: 28,000

..... \$11,200,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533205-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or  
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- Educational
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DIRECT LINKS TO  
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CONTACT US

## GOVERNMENT - First Report

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
WEST LAKES FIRE SERVICE AREA STATION 7-3, Mile 51.3 Parks  
Highway, CIP # 152

stories: 1-2, sq. ft.: 24,000  
..... \$3,500,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533207-P-1  
**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**ALASKA, Matanuska-Susitna County, Palmer**  
MSB SEPTAGE & LEACHATE FACILITY, phase II, #24

stories: 1-2, sq. ft.: N/A  
..... \$17,400,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533202-P-1  
**STATUS:** Last update 8/28/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**CALIFORNIA, Contra Costa County, Brentwood**  
WASTEWATER TREATMENT PLANT EXPANSION, phase II

stories: 1-2, sq. ft.: N/A  
.....  
**OWNER:** City of Brentwood, Engineering Division  
925 516-5420 Fax 925 516-5421  
engineering@brentwoodca.gov  
150 City Park Way, Brentwood, CA 94513  
Ref#: 1508178-P-1  
**STATUS:** Last update 8/26/2015 "Current RFP due 9/22/2015." Next  
update 11/2015

**CALIFORNIA, Sacramento County, Sacramento**  
FIRE STATION #15, #B16014541003, 1640 West El Camino Avenue

stories: 1-2, sq. ft.: 8,500  
.....  
**OWNER:** Sacramento Department of Public Works, c/o Tim Hopper  
916 808-8173  
thopper@cityofsacramento.org  
5730 24th Street, Building 4, Sacramento, CA 95822  
LEED Certified  
Ref#: 1509001-P-1  
**STATUS:** Last update 8/28/2015 "Current RFP due 9/22/2015." Next  
update 11/2015

**GEORGIA, Rockdale County, Conyers**  
SNAPPING SHOALS WASTEWATER TREATMENT PLANT, #15-33

stories: 1-2, sq. ft.: N/A  
.....  
**OWNER:** Rockdale County Board of Commissioners  
, c/o Tina Malone  
770 278-7552  
tina.malone@rockdalecounty.org  
958 Milstead Avenue, Room 300, Conyers, GA 30012  
Ref#: 1508167-P-1  
**STATUS:** Last update 8/25/2015 "Current RFP for Engineer due  
11/5/2015/Mandatory meeting 9/21/2015." Next update 1/2016

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CONTACT US

## GOVERNMENT - First Report

### MASSACHUSETTS, Bristol County, Mansfield

#### MUNICIPAL COMPLEX

stories: 1-2, sq. ft.: N/A

.....\$30,000,000

**OWNER:** Town of Mansfield, c/o Michael Ahern

508 261-7335 Fax 508 261-1083

mahern@mansfieldma.com

6 Park Row, Mansfield, MA 02048

Ref#: 1508179-P-1

**STATUS:** Last update 8/27/2015 "Current RFP due 9/21/2015." Next update 11/2015

### MASSACHUSETTS, Worcester County, Milford

#### MIDDLE SCHOOL EAST RE-USE STUDY

stories: 1-2, sq. ft.: N/A

.....

**OWNER:** Town of Milford, c/o Richard Villani

508 634-9988 Fax 508 634-2324

rvillani@townofmilford.com

52 Main Street, Room 1, Milford, MA 01757

Ref#: 1508180-P-1

**STATUS:** Last update 8/27/2015 "Current RFP due 9/16/2015." Next update 11/2015

### MASSACHUSETTS, Worcester County, Southborough

#### PUBLIC SAFETY COMPLEX

stories: 1-2, sq. ft.: N/A

.....

**OWNER:** Town of Southborough, c/o Mark Purple

508 485-0710 Fax 508 480-0160

mpurple@southboroughma.com

17 Common Street, Southborough, MA 01772

Ref#: 1508181-P-1

**STATUS:** Last update 8/27/2015 "Current RFP for feasibility study & preliminary site design due 9/18/2015." Next update 11/2015

### NEW HAMPSHIRE, Merrimack County, Bow

#### PUBLIC SAFETY BUILDING, includes fire, police & emergency management departments, Logging Hill Road & Knox Road

stories: 1-2, sq. ft.: N/A

.....\$7,700,000

**OWNER:** Town of Bow, c/o David Stack

603 228-1187 Fax 603 228-6680

townmgr@bow-nh.gov

10 Grandview Road, Bow, NH 03304

Ref#: 1405206-P-1

**STATUS:** Last update 9/2/2015 "Current RFP for Design/Build due 10/23/2015." Next update 12/2015

### NEW YORK, Schoharie County, Blenheim

#### MUNICIPAL BUILDING

stories: 1-2, sq. ft.: N/A

.....

**OWNER:** Schoharie County, c/o Shane Nickle

518 295-8770 Fax 518 295-8788

shanenickel@co.schoharie.ny.us

276 Main Street, Suite 2, Schoharie, NY 12157

Ref#: 1509032-P-1

**STATUS:** Last update 9/3/2015 "Current RFP for qualifications due 10/1/2015." Next update 12/2015

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DIRECT LINKS TO  
P2 PROJECTS  
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- Healthcare
- Mixed Use
- Renovation

## GOVERNMENT - First Report

**NORTH CAROLINA, Gaston County, Mount Holly**  
**PUBLIC WORKS FACILITY**  
stories: 1, sq. ft.: 8,000

**OWNER:** City of Mount Holly, c/o Miles Braswell  
704 951-0074  
miles.braswell@mhholly.us  
131 South Main Street, P.O. Box 406, Mount Holly, NC 28120  
Ref#: 1509031-P-1

**STATUS:** Last update 9/3/2015 "Current RFP for qualifications due 9/22/2015." Next update 11/2015

**OHIO, Greene County, Yellow Springs**  
**WATER TREATMENT PLANT, 640 Jacoby Road**  
stories: 1-2, sq. ft.: N/A

.....\$4,900,000  
**OWNER:** Village of Yellow Springs, c/o Patti Bates  
937 767-1279  
pbates@vil.yellowsprings.oh.us  
100 Dayton Street, Yellow Springs, OH 45387  
**CRITERIA ARCH:** HNTB, c/o Sam Swanson  
513 421-4682  
sswanson@hntb.com  
105 East Fourth Street, Suite 1350, Cincinnati, OH 45202  
Ref#: 1410110-P-1

**STATUS:** Last update 8/26/2015 "Current RFP for Design/Build qualifications due 9/18/2015." Next update 11/2015

**TENNESSEE, Loudon County, Lenoir City**  
**LOUDON COUNTY JAIL/JUSTICE CENTER**  
stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Loudon County Purchasing Department, c/o Joan Lovelace  
865 458-4663 Fax 865 458-4871  
lovelacej@loudoncounty-tn.gov  
100 River Road, #110, Loudon, TN 37774  
Ref#: 1508199-P-1

**STATUS:** Last update 8/28/2015 "Current RFP for qualifications due 9/10/2015." Next update 11/2015

**WISCONSIN, Wood County, Marshfield**  
**POLICE GARAGE EXPANSION, #PD-K-5705**  
stories: 1-2, sq. ft.: 5,262

.....\$702,000  
**OWNER:** City of Marshfield, c/o Amy Krogman  
715 384-2919 Fax 715 384-9310  
amy.krogman@ci.marshfield.wi.us  
630 South Central Avenue, Marshfield, WI 54449  
Ref#: 1533215-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

## INDUSTRIAL - First Report

**ALASKA, Matanuska-Susitna County, Palmer**  
**CONSOLIDATED FLEET SERVICES COMPLEX, CIP #167**  
stories: 1-2, sq. ft.: N/A

.....\$11,000,000  
**OWNER:** Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533200-P-1

**STATUS:** Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

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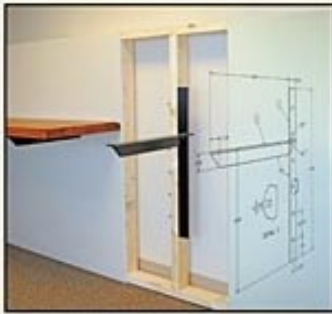
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# CONCEALED BRACKETS



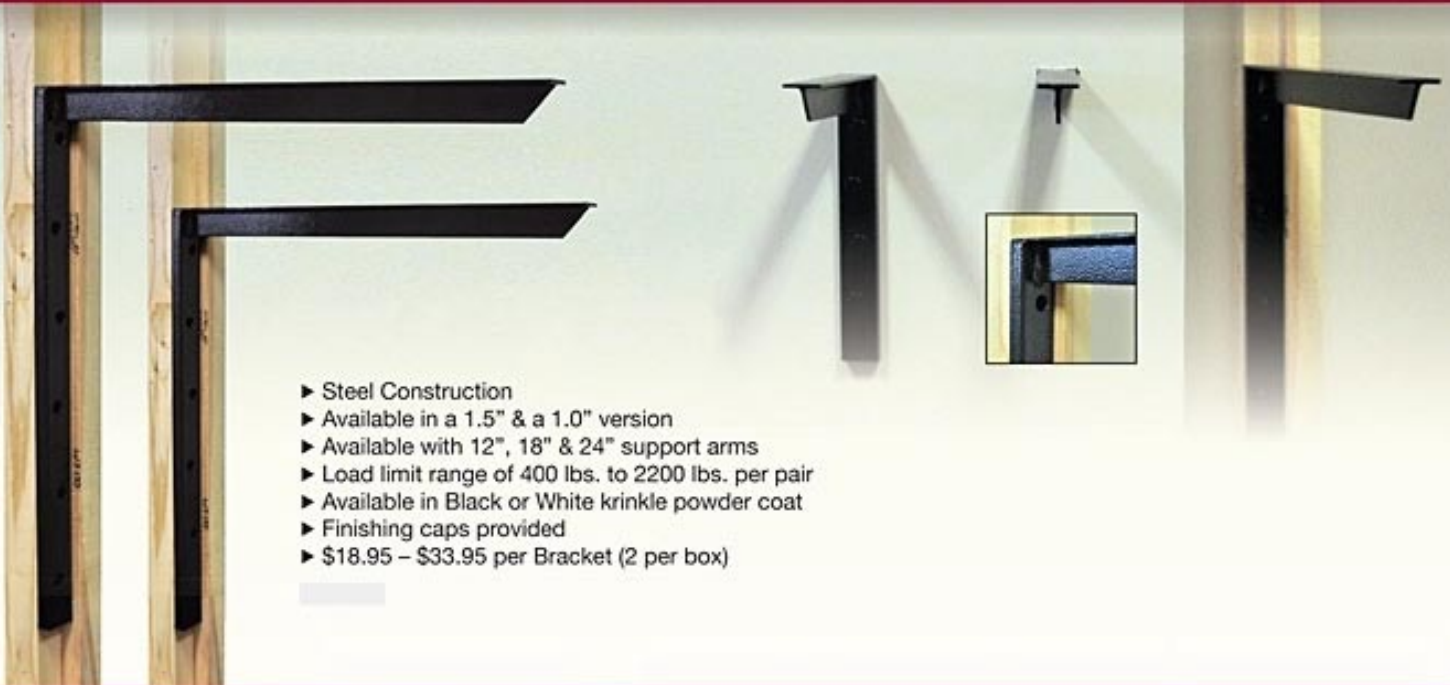
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## INDUSTRIAL - First Report

**CALIFORNIA, Kern County, Taft**  
TRANSIT CENTER  
stories: 1-2, sq. ft.: N/A

OWNER: City of Taft, c/o City Clerk  
661 763-1222 Fax 661 765-2480  
209 East Kern Street, Taft, CA 93268  
Ref#: 1508189-P-1

**STATUS: Last update 8/27/2015 "Current RFP due 9/10/2015." Next update 11/2015**

**FLORIDA, Hillsborough County, Tampa**  
COMPRESSED NATURAL GAS FUELING FACILITY, #15-C-00052  
stories: 1-2, sq. ft.: N/A

OWNER: City of Tampa, c/o Jim Greiner  
813 274-8598 Fax 813 274-8080  
jim.greiner@tampagov.net  
306 East Jackson Street, 4th Floor North, Tampa, FL 33602  
Ref#: 1509008-P-1

**STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/17/2015." Next update 11/2015**

**ILLINOIS, Cook County, Orland Park**  
MAIN STREET TRIANGLE PARKING STRUCTURE, #15-022,  
520 spaces  
stories: 1-2, sq. ft.: N/A

OWNER: Village of Orland Park, c/o Michael Kowski  
Fax 708 403-6153mkowski@orlandpark.org  
14700 South Ravinia Avenue, Orland Park, IL 60462  
Ref#: 1509004-P-1

**STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/22/2015." Next update 11/2015**

**MASSACHUSETTS, Middlesex County, Concord**  
SCHOOL BUS TRANSPORTATION & MAINTENANCE CENTER  
stories: 1-2, sq. ft.: N/A

.....\$2,100,000  
OWNER: Town of Concord, c/o Richard Reine  
978 318-3201 Fax 978 287-4762  
rreine@concordma.gov  
138 Keyes Road, Concord, MA 01742  
Ref#: 1508182-P-1

**STATUS: Last update 8/27/2015 "Current RFP due 9/10/2015." Next update 11/2015**

**TEXAS, Bexar County, San Antonio**  
LESLIE ROAD SERVICE CENTER & SOUTHEAST SERVICE  
CENTER  
stories: 1-2, sq. ft.: N/A

.....\$56,000,000  
OWNER: City of San Antonio, Capital Improvement Services  
Department, c/o City Clerk's Office  
210 207-7253 Fax 210 207-7032  
citymanager@sanantonio.gov  
100 Military Plaza, 2nd Floor, San Antonio, TX 78205  
Ref#: 1509003-P-1

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*In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:*

*(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file*

*Project information includes:*

- (a) name, city and state of the new bldg.*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address.*
- (d) project STATUS, including the due date of the RFP.*

*(2) Each RFP is "live"-which means one click takes the reader directly to RFP document*

*(3) 15-25 projects for which architect has been selected and are UNDER DESIGN*

- (a) name, city and state of the new bldg.*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address*
- (d) architect name, contact, phone, email address and mailing address*
- (e) project STATUS, including the current phase of design, bid date, if available.*

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P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
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- Entertainment
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CONTACT US

## ENTERTAINMENT - First Report

**ALASKA, Matanuska-Susitna County, Palmer**  
**GOVERNMENT PEAK NORDIC SKI AREA, phase II, CIP #170**  
 stories: 1-2, sq. ft.: N/A  
 .....\$4,000,000

**OWNER:** Matanuska - Susitna Borough Capital Projects,  
 c/o Sara Jansen  
 907 861-7715 Fax 907 861-8617  
 sara.jansen@matsugov.us  
 350 East Dahlia Avenue, Palmer, AK 99645  
 Ref#: 1533216-P-1  
**STATUS:** Last update 8/28/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 8/2016

**CONNECTICUT, New London County, Griswold**  
**GRISWOLD SENIOR CENTER, Taylor Hill Road**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Town of Griswold, c/o Erik Christensen  
 860 376-2604  
 griswoldseniors@yahoo.com  
 28 Main Street, Griswold, CT 06351  
 Ref#: 1509046-P-1  
**STATUS:** Last update 9/4/2015 "Current RFP due 10/1/2015." Next  
 update 12/2015

**CONNECTICUT, Middlesex County, Middletown**  
**COMMUNITY BOATHOUSE & BANQUET FACILITY, #2015-023,**  
**Harbor Drive**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Middletown, c/o Purchasing Department  
 860 344-3400  
 purchase@middletownct.gov  
 245 DeKoven Drive, Room 112, Middletown, CT 06457  
 Ref#: 1509021-P-1  
**STATUS:** Last update 9/2/2015 "Current RFP due 9/30/2015." Next  
 update 11/2015

**FLORIDA, Charlotte County, Englewood / Port Charlotte**  
**ANN DEVER MEMORIAL REGIONAL PARK & NORTH**  
**CHARLOTTE REGIONAL PARK RECREATION CENTERS,**  
**#2015000403**  
 stories: 1-2, sq. ft.: N/A  
 .....\$17,198,000  
**OWNER:** Charlotte County Purchasing Department,  
 c/o Cheri Alexander  
 941 743-1548 Fax 941 743-1384  
 cheri.alexander@charlottecountyfl.gov  
 18500 Murdock Circle, Suite 344, Port Charlotte, FL 33948  
 Ref#: 1508163-P-1  
**STATUS:** Last update 8/25/2015 "Current RFP due 9/30/2015." Next  
 update 11/2015

**GEORGIA, DeKalb County**  
**ATLANTA UNITED FOOTBALL CLUB SOCCER TRAINING**  
**FACILITY, HEADQUARTERS, STADIUM & PRACTICE FIELDS,**  
**#2015-11**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Decide DeKalb, c/o Rolanda Daniel Thomas  
 404 687-2730 Fax 404 678-2733  
 rdthomas@decidedekalb.com  
 125 Clairemont Avenue, Suite 150, Decatur, GA 30030  
 Ref#: 1508159-P-1  
**STATUS:** Last update 8/25/2015 "Current RFP due 9/16/2015." Next  
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**CONTACT US**

## ENTERTAINMENT - First Report

**GEORGIA, Cherokee County, Woodstock**  
**WILLIAM G. LONG SENIOR CENTER EXPANSION, #2016-03,**  
 223 Arnold Mill Road  
 stories: 1-2, sq. ft.: 2,400

OWNER: City of Woodstock, c/o Crystal Welch  
 770 592-6000 Fax 770-926-1375  
 clwelch@woodstockga.gov  
 12453 Highway 92, Woodstock, GA 30188  
 Ref#: 1509028-P-1  
**STATUS: Last update 9/3/2015 "Current RFP due 9/29/2015/ Mandatory site visit 9/9/2015." Next update 11/2015**

**ILLINOIS, Du Page County, Villa Park**  
**VILLA PARK PUBLIC LIBRARY**  
 stories: 1-2, sq. ft.: 34,000  
 ..... \$10,000,000

OWNER: Villa Park Public Library, c/o Sandy Hill  
 630 834-1164  
 shill@vppl.info  
 305 South Ardmore Avenue, Villa Park, IL 60181  
 Ref#: 1509027-P-1  
**STATUS: Last update 9/3/2015 "Current RFP for qualifications due 9/15/2015." Next update 11/2015**

**MARYLAND, Saint Mary's County, Leonardtown**  
**LEONARDTOWN LIBRARY & GARVEY SENIOR CENTER REPLACEMENT, #MDSMG31022323**  
 stories: 1-2, sq. ft.: 48,000  
 ..... \$13,500,000

OWNER: Saint Mary's County, c/o Randy Burns  
 301 475-4200 Fax 301 475-4489  
 randy.burns@stmarysmd.com  
 P.O. Box 653, 41770 Baldrige Street, Leonardtown, MD 20650  
 Ref#: 1509002-P-1  
**STATUS: Last update 8/28/2015 "Current RFP due 9/24/2015." Next update 11/2015**

**MASSACHUSETTS, Worcester County, Webster**  
**CHESTER C. CORBIN PUBLIC LIBRARY REPLACEMENT, #WCCPL2015**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$9,000,000

OWNER: Chester C. Corbin Public Library, c/o Board of Trustees  
 508 949-3880  
 2 Lake Street, Webster, MA 01570  
 Ref#: 1509029-P-1  
**STATUS: Last update 9/3/2015 "Current RFP due 9/23/2015." Next update 11/2015**

**OHIO, Wood County, Walbridge**  
**WALBRIDGE BRANCH LIBRARY EXPANSION, 108 North Main Street**  
 stories: 1-2, sq. ft.: N/A

OWNER: Wood County District Library, c/o Michael Penrod  
 419 352-5104  
 michaelpenrod@wcdpl.org  
 251 North Main Street, Bowling Green, OH 43402  
 Ref#: 1508176-P-1  
**STATUS: Last update 8/26/2015 "Current RFP for qualifications due 10/2/2015." Next update 12/2015**

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## ENTERTAINMENT - First Report

**PENNSYLVANIA, Monroe County, Swiftwater / Pocono Summit**  
SULLIVAN TRAIL & SWIFTWATER STADIUM SYNTHETIC  
TURF FIELDS & AMENITIES  
stories: 1-2, sq. ft.: N/A

OWNER: Pocono Mountain School District, c/o Kevin Strunk  
570 839-7121 Fax 570 839-6838  
kstrunk@pmsd.org  
135 Pocono Mountain School Road, Swiftwater, PA 18370  
Ref#: 1508191-P-1  
**STATUS: Last update 8/28/2015 "Current RFP due 9/10/2015." Next update 11/2015**

**SOUTH CAROLINA, York County, Clover**  
CENTRE PARK EXPANSION, includes splash pad, outdoor  
amphitheater, multi use shelter & courts, 501 Memorial Drive  
stories: 1-2, sq. ft.: N/A

OWNER: Town of Clover, c/o Greg Holmes  
803 222-9493 Fax 803 222-9496  
gholmes@cloversc.org  
120 Bethel Street, Clover, SC 29710  
Ref#: 1509007-P-1  
**STATUS: Last update 9/1/2015 "Current RFP due 9/15/2015." Next update 11/2015**

**SOUTH CAROLINA, Charleston County, James Island**  
PINCKNEY PARK, 7.37 acres, 461 Fort Johnson Road, #2-2015  
stories: 1-2, sq. ft.: N/A

OWNER: Town of James Island, Town Clerk, c/o Frances Simmons  
843 795-4141  
1238-B Camp Road, James Island, SC 29412  
Ref#: 1509045-P-1  
**STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/25/2015." Next update 11/2015**

**TEXAS, Travis County, Pflugerville**  
COMMUNITY PARK & CITY SPORTS COMPLEX  
stories: 1-2, sq. ft.: N/A

.....\$6,500,000  
OWNER: City of Pflugerville, c/o Dan Franz  
512 990-6400 Fax 512 989-1052  
danf@pflugervilletx.gov  
P.O. Box 589, Pflugerville, TX 78691  
Ref#: 1509033-P-1  
**STATUS: Last update 9/3/2015 "Current RFP for qualifications due 9/17/2015." Next update 11/2015**

## HEALTHCARE - First Report

**TEXAS, Tarrant County, Euless**  
NORTHEAST MEDICAL HOME CLINIC, 3200 West Euless Blvd.  
stories: 1-2, sq. ft.: 30,000

OWNER: John Peter Smith Hospital, c/o Angie Morgan  
817 702-4932  
amorgan@jpshealth.org  
1500 South Main Street, Fort Worth, TX 76104  
Ref#: 1509002-P-1  
**STATUS: Last update 9/1/2015 "Current RFP for qualifications due 9/30/2015." Next update 11/2015**

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## MIXED USE - First Report

**IOWA, Scott County, Bettendorf**  
TOWN SQUARE MIXED USE DEVELOPMENT  
stories: 1-2, sq. ft.: N/A

OWNER: City of Bettendorf, c/o Jeff Reiter  
563 344-4060  
jreiter@bettendorf.org  
1609 State Street, Bettendorf, IA 52722  
Ref#: 1508188-P-1

**STATUS: Last update 8/27/2015 "Current RFP for Developer due 9/24/2015." Next update 11/2015**

**OHIO, Hamilton County, Cincinnati**  
OAKLEY STATION HOTEL, 110-120 rooms, Vandercar Way  
& Factory Colony Lane  
stories: 5, sq. ft.: N/A

..... \$13,000,000  
OWNER: S & S Management Inc., c/o Doug Steinke  
937 498-9645  
doug.steinke@yahoo.com  
550 Folkerth Avenue, Suite 100, Sidney, OH 45365  
Ref#: 1533213-P-1

**STATUS: Last update 8/28/2015 "No architect or timeline to issue an RFP. The developer is negotiating with hotel franchisers." Next update 11/2015**

**VERMONT, Chittenden County, South Burlington**  
BURLINGTON INTERNATIONAL AIRPORT HOTEL,  
90-120 rooms  
stories: 1-2, sq. ft.: N/A

OWNER: Burlington International Airport, c/o Office of Director of Aviation  
802 863-2874 Fax 802 863-1526  
1200 Airport Drive, South Burlington, VT 05403  
Ref#: 1509014-P-1

**STATUS: Last update 9/2/2015 "Current RFP for design, construct and operate due 10/15/2015/Mandatory meeting 9/22/2015." Next update 12/2015**

## RENOVATION - First Report

**ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough**  
WEST LAKE FIRE SERVICE AREA STATION 8-1 RENOVATION,  
MP 4.5 South Big Lake Road, CIP # 197  
stories: 1-2, sq. ft.: N/A

..... \$500,000  
OWNER: Matanuska - Susitna Borough Capital Projects,  
c/o Sara Jansen  
907 861-7715 Fax 907 861-8617  
sara.jansen@matsugov.us  
350 East Dahlia Avenue, Palmer, AK 99645  
Ref#: 1533206-P-1

**STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016**

**CALIFORNIA, Riverside County, Riverside**  
UNIVERSITY OF CALIFORNIA PIERCE HALL CLASSROOM  
ADDITION & BUILDING RENOVATION, #950511-958027  
stories: 1-2, sq. ft.: N/A

..... \$35,000,000  
OWNER: University of California, c/o Carmen Long  
951 827-4064  
carmen.long@ucr.edu  
1223 University Avenue, Suite 240, Riverside, CA 92521  
Ref#: 1508168-P-1

**STATUS: Last update 8/26/2015 "Current RFP for qualifications due 9/10/2015." Next update 11/2015**

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## RENOVATION - First Report

**CALIFORNIA, Sacramento County, Sacramento**  
**AMERICAN RIVER COLLEGE LIBERAL ARTS BUILDING RENOVATION**  
 stories: 1-2, sq. ft.: 29,189  
 ..... \$15,800,000  
**OWNER:** Los Rios Community College District Facilities Planning & Construction, c/o Dave Clinchy  
 916 856-3426 Fax 916 856-3456  
 3753 Bradview Drive, Sacramento, CA 95827  
 Ref#: 1509038-P-1  
**STATUS:** Last update 9/4/2015 "Current RFP for qualifications due 9/30/2015." Next update 11/2015

**CANADA, Alberta, Calgary**  
**JAMES FOWLER HIGH SCHOOL RENOVATION, #100825**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Calgary Board of Education, c/o Robert Ashley  
 403 817-6227  
 rkashley@cbe.ab.ca  
 3610 9th Street SE, Calgary, Alberta, Canada T2G 3C5  
 Ref#: 1508184-P-1  
**STATUS:** Last update 8/27/2015 "Current RFP due 9/15/2015." Next update 11/2015

**CANADA, Alberta, Calgary**  
**LORD BEAVERBROOK HIGH SCHOOL RENOVATION, #100850**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Calgary Board of Education, c/o Robert Ashley  
 403 817-6227  
 rkashley@cbe.ab.ca  
 3610 9th Street SE, Calgary, Alberta, Canada T2G 3C5  
 Ref#: 1508185-P-1  
**STATUS:** Last update 8/27/2015 "Current RFP due 9/15/2015." Next update 11/2015

**CANADA, Alberta, Red Deer**  
**RED DEER COURTHOUSE RENOVATION, phase II, #016264**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Alberta Public Sector, c/o Mohamed Siddique  
 780 638-3892 Fax 780 427-7681  
 2nd Floor, 6950 - 113 Street NW, Calgary, Alberta, Canada T6H 5V7  
 Ref#: 1509009-P-1  
**STATUS:** Last update 9/1/2015 "Current RFP due 9/17/2015." Next update 11/2015

**COLORADO, El Paso County, Manitou Springs**  
**CARNEGIE LIBRARY EXPANSION & RENOVATION, 701 Manitou Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Manitou Springs, c/o Michelle Anthony  
 719 685-4398  
 manthony@comsgov.com  
 606 Manitou Avenue, Manitou Springs, CO 80829  
 Ref#: 1508160-P-1  
**STATUS:** Last update 8/25/2015 "Current RFP due 9/30/2015/ Mandatory meeting 9/10/2015." Next update 11/2015

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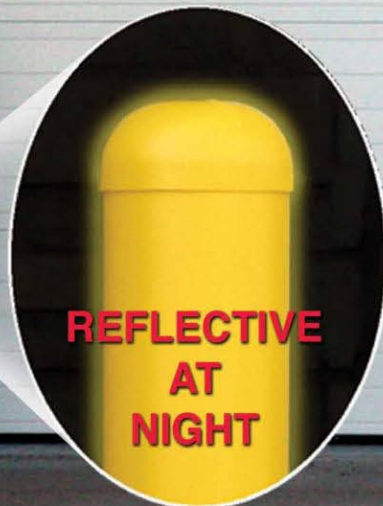
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## The Pour in Place Bollard **CEME-TUBE**

This Bollard model **CEME-TUBE** is designed to provide an easy installation of a maintenance free, pour in place Bollard. The Bollard **CEME-TUBE** is an 8" standard **CEME-TUBE** molded in night reflective, caution yellow throughout. A strong UV inhibitor will keep the **CEME-TUBE** from fading. After filling the Bollard **CEME-TUBE** with re-bar reinforced concrete, the installation is complete.

### Bollard **Ceme-Tube** Features:

- The Bollard **Ceme-Tube** is 8" in diameter, and 4' in length.
- The standard black **Ceme-Tube** must be used below grade and below the Bollard **Ceme-Tube** to provide deeper footings and stability for the bollard.
- Upon filling with re-bar and concrete, the installation is complete.
- The reflective caution yellow color is molded throughout, not just applied.
- The reflective caution yellow color is highly visible, especially at night.
- Molded from partially recycled HDPE plastic and is flexible to -103 deg. F. The Bollard **Ceme-Tube** will not chip or crack when cold.
- Concrete or asphalt will not adhere to the sides of the Bollard **Ceme-Tube** which eliminates any friction frost heaving.
- The Bollard **Ceme-Tube** will provide a finished, maintenance free product upon installation, and will be very aesthetically appealing to the customer.
- The outside of the Bollard **Ceme-Tube** is smooth and seamless.
- The dome cap comes with stainless steel screws, and finishes the installation nicely.
- The Bollard **Ceme-Tube** is made entirely in the USA with USA materials.



- Installation is quick, simple, and 1/3 the price of using a steel pipe.
- Unlike steel bollards, the Bollard **Ceme-Tube** will not rust, nor will it ever need painting.
- The Bollard **Ceme-Tube** is finished upon installation and is very aesthetically pleasing to the customer.

**Engineering Note:** The 8" **Ceme-Tube** Bollard filled with concrete and 4 pieces of 3/4" rebar is equal in strength to a 5" schedule 40 steel pipe filled with concrete. Should more strength be desired, simply add more rebar.



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## RENOVATION - First Report

**FLORIDA, Volusia County, Daytona Beach**  
**DAYTONA STATE COLLEGE GODDARD PERFORMANCE & STUDIO ARTS HALL RENOVATION, #16-004**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,600,000  
**OWNER:** Daytona State College, c/o Facility Planning Department  
 386 506-3180  
 nielseb@DaytonaState.edu  
 1200 West International Speedway Blvd., Building 540, Room 112,  
 Daytona Beach, FL 32114  
 Ref#: 1509017-P-1  
**STATUS: Last update 9/2/2015 "Current RFP for qualifications due 10/1/2015." Next update 12/2015**

**FLORIDA, Orange County, Orlando**  
**MOLLIE RAY ELEMENTARY SCHOOL RENOVATION, 2000 Beecher Street, #1518PS**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Orange County Public Schools Facilities & Construction Contracting, c/o Ed Ames  
 407 317-3700 Fax 407 317-3752  
 6501 Magic Way, Building 100B, Orlando, FL 32809  
 Ref#: 1509010-P-1  
**STATUS: Last update 9/1/2015 "Current RFP for qualifications due 9/29/2015." Next update 11/2015**


**MASSACHUSETTS, Suffolk County, Dorchester**  
**HENDERSON INCLUSION UPPER SCHOOL ACCESS & LIFE SAFETY RENOVATION, phase II, #7057**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,737,892  
**OWNER:** City of Boston Public Facilities Department  
 617 635-4809 Fax 617 635-0555  
 26 Court Street, 10th Floor, Boston, MA 02108  
 Ref#: 1508186-P-1  
**STATUS: Last update 8/27/2015 "Current RFP for qualifications due 9/17/2015." Next update 11/2015**

**MASSACHUSETTS, Plymouth County, Hanover**  
**HANOVER TOWN HALL RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,085,500  
**OWNER:** Town of Hanover, c/o Town Manager  
 781 826-5000  
 550 Hanover Street, Hanover, MA 02339  
 Ref#: 1509018-P-1  
**STATUS: Last update 9/2/2015 "Current RFP for qualifications due 9/30/2015." Next update 11/2015**

**MASSACHUSETTS, Middlesex County, Melrose**  
**MELROSE PUBLIC LIBRARY RENOVATION, #2015-04**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Melrose, c/o Denise Gaffey  
 781 665-5054 Fax 781 979-4290  
 denisegaffey@gmail.com  
 562 Main Street, Melrose, MA 02176  
 Ref#: 1509030-P-1  
**STATUS: Last update 9/3/2015 "Current RFP due 9/24/2015." Next update 11/2015**

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david.snyder@structuretone.com

DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

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- Renovation

CONTACT US

## RENOVATION - First Report

**MASSACHUSETTS, Essex County, Newbury**  
NEW PUBLIC SAFETY COMPLEX & TOWN HALL RENOVATION  
stories: 1-2, sq. ft.: N/A

.....\$11,500,000  
**OWNER:** Town of Newbury Administration, c/o Martha Taylor  
978 465-0862 Fax 978 465-3064  
planningboard@townofnewbury.org  
25 High Street, Newbury, MA 01951  
Ref#: 1533212-P-1

**STATUS:** Last update 8/28/2015 "Project depends on a successful vote on 9/15/2015. No architect." Next update 10/2015

**MINNESOTA, Hennepin County, Minneapolis**  
MINNEAPOLIS CITY HALL/HENNEPIN COUNTY  
COURTHOUSE BASEMENT SPACE RENOVATION, stages 22 & 23  
stories: 1-2, sq. ft.: 48,000

.....  
**OWNER:** Municipal Building Commission, c/o Igor Melamed  
612 596-9512 Fax 612 596-9561  
igor.melamed@municipalbuilding.org  
350 South 5th Street, Minneapolis, MN 55415  
Ref#: 1508174-P-1

**STATUS:** Last update 8/26/2015 "Current RFP due 9/17/2015." Next update 11/2015

**NEW YORK, Orange County, Farmingdale**  
FARMINGDALE STATE COLLEGE ROOSEVELT HALL  
RENOVATION, phase I, #261002-00  
stories: 1, sq. ft.: 72,661

.....\$15,629,000  
**OWNER:** State University Construction Fund, c/o Doreen Bottieri  
518 320-1639 Fax 518 443-5709  
doreen.bottieri@suny.edu  
353 Broadway, Albany, NY 12246  
Ref#: 1508190-P-1

**STATUS:** Last update 8/27/2015 "Current RFP for qualifications due 9/15/2015." Next update 11/2015

**NORTH CAROLINA, Wake County, Fuquay-Varina**  
FAQUAY-VARINA ARTS CENTER RENOVATION,  
121 & 123 East Vance Street & 128 Raleigh Street  
stories: 1-2, sq. ft.: 11,500

.....  
**OWNER:** Town of Fuquay-Varina, c/o Jonathan Cox  
919 552-1431 Fax 919 557-3112  
jcox@fuquay-varina.org  
401 Honeycutt Road, Fuquay-Varina, NC 27526  
Ref#: 1508183-P-1

**STATUS:** Last update 8/27/2015 "Current RFP for qualifications due 10/5/2015." Next update 12/2015

**NORTH CAROLINA, Guilford County, Jamestown**  
GUILFORD TECHNICAL COMMUNITY COLLEGE DAVIS HALL  
RENOVATION, #306-0815-0198  
stories: 1-2, sq. ft.: 28,438

.....\$2,800,000  
**OWNER:** Guilford Technical Community College, c/o Arthur Foh  
336 334-4822 Fax 336 819-2024  
abfoh@gtcc.edu  
601 East Main Street, Jamestown, NC 27282  
Ref#: 1508161-P-1

**STATUS:** Last update 8/25/2015 "Current RFP for letters of interest due 9/11/2015." Next update 11/2015

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CONTACT US

## RENOVATION - First Report

**NORTH CAROLINA, Rowan County, Salisbury**  
ROWAN CABARRUS COMMUNITY COLLEGE NORTH CAMPUS  
BUILDING 700 RENOVATION, #121-082815JC  
stories: 1-2, sq. ft.: N/A

..... \$2,275,091  
**OWNER:** Rowan-Cabarrus Community College, c/o Debbie Hopkins  
704 216-7211  
debbie.hopkins@rccc.edu  
P.O. Box 1595, Salisbury, NC 28145  
Ref#: 1509012-P-1

**STATUS:** Last update 9/2/2015 "Current RFP due 9/18/2015." Next update 11/2015

**NORTH CAROLINA, New Hanover County, Wilmington**  
CAPE FEAR COMMUNITY COLLEGE SCHWARTZ CENTER  
GYMNASIUM RENOVATION  
stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Cape Fear Community College, c/o Ken Pearce  
910 362-7004  
kpearce@cfcc.edu  
502 North Front Street, Wilmington, NC 28403  
Ref#: 1508170-P-1

**STATUS:** Last update 8/26/2015 "Current RFP due 9/22/2015/  
Mandatory meeting 9/9/2015." Next update 11/2015

**OHIO, Hamilton County, Blue Ash**  
UNIVERSITY OF CINCINNATI BLUE ASH COLLEGE MUNTZ  
HALL RENOVATION, #UCN 15083A  
stories: 1-2, sq. ft.: N/A

..... \$37,400,000  
**OWNER:** University of Cincinnati Campus Planning & Design,  
c/o Craig Veile  
513 556-0693  
craig.veile@uc.edu  
University Hall, Suite 600, 51 Goodman Drive, Cincinnati, OH 45219  
Ref#: 1509044-P-1

**STATUS:** Last update 9/4/2015 "Current RFP for qualifications due  
9/24/2015." Next update 11/2015

**SOUTH CAROLINA, Horry County, Galivants Ferry**  
MIDLAND ELEMENTARY SCHOOL EXPANSION  
& RENOVATION, #1516-10, 3011 Nichols Highway  
stories: 1-2, sq. ft.: N/A

..... \$10,000,000+  
**OWNER:** Horry County Schools, c/o Ara Heinz  
843 488-6930  
aheinz@horrycountyschools.net  
335 Four Mile Road, Conway, SC 29526  
Ref#: 1411092-P-1

**STATUS:** Last update 8/25/2015 "Current RFP for qualifications due  
9/10/2015." Next update 11/2015

**SOUTH CAROLINA, Horry County, Little River**  
NORTH MYRTLE BEACH MIDDLE SCHOOL EXPANSION  
& RENOVATION, #1516-10, 11240 Highway 90  
stories: 1-2, sq. ft.: N/A

..... \$10,000,000+  
**OWNER:** Horry County Schools, c/o Ara Heinz  
843 488-6930  
aheinz@horrycountyschools.net  
335 Four Mile Road, Conway, SC 29526  
Ref#: 1411091-P-1

**STATUS:** Last update 8/25/2015 "Current RFP for qualifications due  
9/10/2015." Next update 11/2015

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**RENOVATION - First Report****UTAH, Iron County, Parowan**

IRON COUNTY COURTHOUSE & ADMINISTRATION  
BUILDING RENOVATION, 68 South 100 East  
stories: 1-2, sq. ft.: N/A

OWNER: Iron County, c/o Lester Ross  
435 865-5350  
82 North 100 East, Suite 104, Cedar City, UT 84720  
Ref#: 1509034-P-1

**STATUS: Last update 9/3/2015 "Current RFP due 9/14/2015." Next update 11/2015**

**VIRGINIA, Rockingham County, Harrisonburg**  
OLD MUNICIPAL BUILDING RENOVATION, #MGR3  
stories: 1-2, sq. ft.: N/A

.....\$2,500,000  
OWNER: City of Harrisonburg, c/o Ande Banks  
540 432-7794 Fax 540 432-7778  
ande.banks@harrisonburgva.gov  
345 South Main Street, Harrisonburg, VA 22801  
Ref#: 1533217-P-1

**STATUS: Last update 8/28/2015 "No architect or RFP available." Next update 10/2015**

**VIRGINIA, Richmond**

DEPARTMENTAL HEADQUARTERS BUILDING RENOVATION,  
397 Azalea Avenue, #01-15  
stories: 1, sq. ft.: 19,529

OWNER: Commonwealth of Virginia, c/o Richard Fisher  
804 371-3015  
dick.fisher@dbvi.virginia.gov  
397 Azalea Avenue, Richmond, VA 2327  
Ref#: 1508166-P-1

**STATUS: Last update 8/25/2015 "Current RFP due 9/23/2015." Next update 11/2015**

**WASHINGTON, King County, Bellevue**

SPIRIT MANOR APARTMENTS RENOVATION, 1424 148th  
Avenue SE  
stories: 1-2, sq. ft.: N/A

OWNER: King County Housing Authority, c/o Cristy Thompson  
206 574-1232 Fax 206 574-1104  
Cristyt@kcha.org  
600 Andover Park West, Seattle, WA 98188  
Ref#: 1509039-P-1

**STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/22/2015." Next update 11/2015**

**WYOMING, Natrona County, Casper**

CASPER COLLEGE CLASSROOM BUILDING EXPANSION  
& RENOVATION, #0729  
stories: 1-2, sq. ft.: 37,000

OWNER: State of Wyoming, Department of A & I, Construction  
Management  
307 777-7769 Fax 307 777-8711  
700 West 21st Street, Cheyenne, WY 82002  
Ref#: 1509040-P-1

**STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/25/2015." Next update 11/2015**

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(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

Project information includes:

- name, city and state of the new bldg.
- number of stories and square footage
- owner name, contact, phone, email address and mailing address.
- project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- name, city and state of the new bldg.
- number of stories and square footage
- owner name, contact, phone, email address and mailing address
- architect name, contact, phone, email address and mailing address
- project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

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P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

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## EDUCATIONAL - BOARDING -Previously Reported

**CALIFORNIA, Riverside County, Riverside**  
**UNIVERSITY OF CALIFORNIA ENGINEERING BUILDING UNIT 3**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$10,000,000+  
**OWNER:** University of California, c/o Blythe R. Wilson  
 951 827-1485  
 blythe.wilson@ucr.edu  
 900 University Avenue, Riverside, CA 92521  
 Ref#: 200536358-P-2  
**STATUS:** Last update 8/27/2015 "No architect. The owner anticipates issuing an RFP Fall 2015." Next update 10/2015

**ILLINOIS, McLean County, Normal**  
**ILLINOIS STATE UNIVERSITY MILNER LIBRARY EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$56,200,000  
**OWNER:** Illinois State University, c/o Carol Weiss  
 309 438-8606 Fax 309 438-8608  
 caweiss@ilstu.edu  
 608 South Main, Normal, IL 61790  
 Ref#: 0726404-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

**MARYLAND, Baltimore County, Catonsville**  
**UNIVERSITY OF MARYLAND STUDENT LIFE & SERVICE BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$10,000,000  
**OWNER:** University of Maryland, c/o Julianne Simpson  
 410 455-5958 Fax 410 455-1210  
 jsimpson@umbc.edu  
 1000 Hilltop Circle, Baltimore, MD 21250  
 Ref#: 1222211-P-2  
**STATUS:** Last update 9/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016

**MARYLAND, Saint Mary's County, Saint Mary's City**  
**SAINT MARY'S COLLEGE OF MARYLAND MUSIC & AUDITORIUM BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$51,700,000  
**OWNER:** Saint Mary's College of Maryland, c/o Jim McGuire  
 240 895-4412 Fax 240 895-4409  
 18952 East Fisher Road, St. Mary's City, MD 20686  
 Ref#: 0811009-P-2  
**STATUS:** Last update 8/18/2015 "No architect or timeline to issue an RFP. The owner indicated they may not seek an architect until 2017." Next update 8/2016

**NORTH CAROLINA, Mecklenburg County, Charlotte**  
**UNIVERSITY OF NORTH CAROLINA SCIENCE & RESEARCH BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$100,000,000  
**OWNER:** University of North Carolina, c/o Laurie Manderino  
 704 687-0511  
 manderino@unc.edu  
 9201 University City Blvd., Charlotte, NC 28223  
 Ref#: 1119224-P-2  
**STATUS:** Last update 8/27/2015 "No architect. Project is currently scheduled for the ballot 3/2016." Next update 4/2016

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CONTACT US

## EDUCATIONAL - NON BOARDING - Previously Reported

**MARYLAND, Saint Mary's County, Leonardtown**  
HIGH SCHOOL  
stories: 1-2, sq. ft.: N/A  
..... \$15,000,000+  
**OWNER:** Saint Mary's County Public Schools, c/o Kimberly Howe  
301 475-4256 Fax 301 475-4255  
khowe@smcps.org  
27190 Point Lookout Road, Loveville, MD 20656  
Ref#: 1212213-P-2  
**STATUS:** Last update 8/27/2015 "Project pending funding. No architect or timeline to issue an RFP." Next update 8/2016

**NORTH CAROLINA, Rockingham County, Draper**  
DRAPER ELEMENTARY SCHOOL  
stories: 1-2, sq. ft.: N/A  
..... \$12,920,000+  
**OWNER:** Rockingham County Schools, c/o Karen Hylar  
336 627-2611  
khyler@rock.k12.nc.us  
511 Harrington Highway, Eden, NC 27288  
Ref#: 0933251-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

**NORTH CAROLINA, Rockingham County, Stoneville**  
STONEVILLE ELEMENTARY SCHOOL REPLACEMENT,  
203 Stone Street  
stories: 1-2, sq. ft.: N/A  
..... \$14,620,000  
**OWNER:** Rockingham County Schools, c/o Karen Hylar  
336 627-2611  
khyler@rock.k12.nc.us  
511 Harrington Highway, Eden, NC 27288  
Ref#: 1312231-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

**NORTH DAKOTA, Burleigh County, Bismarck**  
BISMARCK HIGH SCHOOL EXPANSION, auditorium  
& gymnasium  
stories: 1-2, sq. ft.: N/A  
..... \$8,000,000  
**OWNER:** Bismarck Public School District, c/o Renae Hoffmann  
Walker  
701 323-4091 Fax 701 355-3001  
806 North Washington, Bismarck, ND 58501  
Ref#: 0627264-P-2  
**STATUS:** Last update 8/19/2015 "Project is on hold with no architect." Next update 4/2016

**VIRGINIA, Campbell County, Rustburg**  
NEW EASTSIDE HIGH SCHOOL  
stories: 1-2, sq. ft.: N/A  
..... \$30,000,000  
**OWNER:** Campbell County Public Schools, c/o Robert Johnson  
434 332-8246 Fax 434 528-1655  
bjohnson@campbell.k12.va.us  
P.O. Box 99, Rustburg, VA 24588  
Ref#: 1311248-P-2  
**STATUS:** Last update 9/3/2015 "No architect or timeline to issue an RFP." Next update 2/2016

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## EDUCATIONAL - NON BOARDING - Previously Reported

WASHINGTON, Spokane County, Cheney  
CHENEY HIGH SCHOOL EXPANSION, 460 North 6th  
stories: 1-2, sq. ft.: N/A

..... \$80,000,000

OWNER: Cheney Public Schools, c/o Jeff McClure  
509 559-4942

jmcclure@cheney.k12.wa.us  
520 4th Street, Cheney, WA 99004

Ref#: 1318236-P-2

STATUS: Last update 8/21/2015 "Past bond election failed. No architect or timeline to issue an RFP." Next update 8/2016

## GOVERNMENT -Previously Reported

CALIFORNIA, Riverside County, Moreno Valley  
HIGHLAND FIRE STATION

stories: 1-2, sq. ft.: N/A

..... \$5,000,000+

OWNER: City of Moreno Valley Capital Projects, c/o Henry Ngo  
951 413-3106 Fax 951 413-3750

contactus@moval.org  
14177 Frederick Street, Moreno Valley, CA 92553

Ref#: 1115212-P-2

STATUS: Last update 9/1/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016

CALIFORNIA, Butte County, Oroville  
PROBATION ADMINISTRATION OFFICE BUILDING,  
42 County Center Drive

stories: 1-2, sq. ft.: 38,000

..... \$12,740,000

OWNER: Butte County General Services, c/o Grant Hunsicker  
530 538-2511 Fax 530 538-6760

ghunsicker@buttecounty.net  
2081 2nd Street, Oroville, CA 95965

Ref#: 1422204-P-2

STATUS: Last update 9/2/2015 "Project pending funding. No architect or timeline to issue an RFP." Next update 9/2016

CALIFORNIA, Los Angeles County, Pasadena  
FIRE STATION #33

stories: 1-2, sq. ft.: 33,000

..... \$13,800,000

OWNER: City of Pasadena Fire Department  
626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101  
LEED Certified

Ref#: 1340203-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

FLORIDA, Highlands County, Sebring  
EMS STATION/ADMINISTRATION BUILDING

stories: 1-2, sq. ft.: N/A

..... \$3,000,000+

OWNER: Highlands County BOCC, Purchasing Department,  
c/o Danielle Gilbert

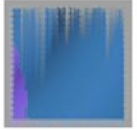
863 402-6524 Fax 863 408-6735  
4320 George Blvd., Sebring, FL 33871

Ref#: 1407002-P-2

STATUS: Last update 9/2/2015 "Past RFP for Design/Build was not awarded. Project put on hold pending funding. No timeline to issue a new RFP." Next update 3/2016

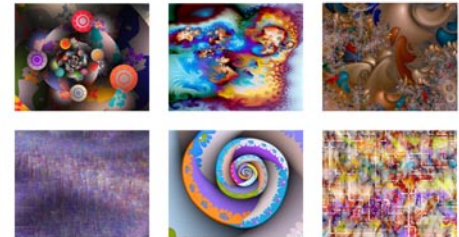
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## GOVERNMENT -Previously Reported

**MASSACHUSETTS, Barnstable County, Barnstable**  
**CRAIGVILLE BATH HOUSE BUILDING, SEPTIC SYSTEM**  
**& PARKING LOT**

stories: 1-2, sq. ft.: N/A  
 ..... \$1,000,000+  
**OWNER:** Town of Barnstable, c/o Johanna Boucher  
 508 862-4741 Fax 508 862-4779  
 johanna.boucher@town.barnstable.ma.us  
 230 South Street, Hyannis, MA 02601  
 Ref#: 1408062-P-2  
**STATUS:** Last update 8/18/2015 "Project is still on hold. No architect  
 or timeline to issue an RFP." Next update 10/2015

**MISSOURI, Jasper County, Carthage**  
**FIRE STATION #2**

stories: 1-2, sq. ft.: N/A  
 ..... \$1,000,000+  
**OWNER:** City of Carthage, c/o Chris Thompson  
 417 237-7100  
 staff@carthage-mo.gov  
 326 South Grant Street, Carthage, MO 64836  
 Ref#: 1405057-P-2  
**STATUS:** Last update 8/19/2015 "Project on hold with no architect."  
 Next update 3/2016

**NEW JERSEY, Camden County, Camden**  
**JAIL**

stories: 1-2, sq. ft.: N/A  
 ..... \$28,000,000  
**OWNER:** Camden County Improvement Authority, c/o Mike Hagarty  
 856 751-2242 Fax 856 751-2247  
 mhagarty@camdencounty.com  
 2220 Voorhees Town Center, Voorhees, NJ 008043  
 Ref#: 1012241-P-2  
**STATUS:** Last update 8/25/2015 "No architect or RFP available.  
 Project on hold." Next update 12/2015

**OKLAHOMA, Payne County, Stillwater**  
**FIRE STATION**

stories: 1-2, sq. ft.: N/A  
 ..... \$1,500,000  
**OWNER:** City of Stillwater, c/o Tom Bradley  
 405 742-8285 Fax 405 377-1029  
 tbradley@stillwater.org  
 723 South Lewis Street, Stillwater, OK 74076  
 Ref#: 1334211-P-2  
**STATUS:** Last update 8/19/2015 "Project depends on future funding.  
 No architect." Next update 8/2016

**TEXAS, Collin County, McKinney**  
**MINIMUM SECURITY DETENTION FACILITY EXPANSION**

stories: 1-2, sq. ft.: N/A  
 ..... \$20,000,000  
**OWNER:** Collin County, c/o Facilities Planning  
 972 547-5333  
 facilities@collincountytx.gov  
 4600 Community Avenue, McKinney, TX 75071  
 Ref#: 0835213-P-2  
**STATUS:** Last update 8/21/2015 "Project is on hold until 2017. No  
 architect or timeline to issue an RFP." Next update 8/2016

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Project first  
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- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## INDUSTRIAL - Previously Reported

**NORTH CAROLINA, Durham County, Durham**  
**DOWNTOWN PARKING DECK, 625 spaces, Main, Liberty & Queen Streets**  
stories: 1-2, sq. ft.: N/A

..... \$13,611,080  
**OWNER:** Durham County Engineering, c/o Peri Manns  
919 560-7996 Fax 919 560-0740  
pmanns@dconc.gov  
120 East Parrish Street, Law Building, 1st Floor, Durham, NC 27701  
Ref#: 1345011-P-2  
**STATUS:** Last update 8/25/2015 "Project on hold. No architect or timeline to issue an RFP." Next update 11/2015

**NORTH CAROLINA, Wake County, Morrisville**  
**TRAIN DEPOT, Town Center**  
stories: 1-2, sq. ft.: N/A

..... \$4,395,692  
**OWNER:** Town of Morrisville, c/o Jeanne Hooks  
919 463-6174 Fax 919 481-2907  
jhooks@townofmorrisville.org  
100 Town Hall Drive, Morrisville, NC 27560  
Ref#: 1342019-P-2  
**STATUS:** Last update 9/3/2015 "Future project. Pending funding. No architect or timeline to issue an RFP." Next update 9/2016

**WASHINGTON, Kittitas County, Ellensburg**  
**PUBLIC WORKS MAINTENANCE SHOP, STORAGE FACILITIES & PARKING, Bowers Field Industrial Park**  
stories: 1-2, sq. ft.: N/A

..... \$6,000,000  
**OWNER:** Kittitas County, c/o Kathy Jurgens  
509 962-7608  
kathy.jurgens@co.kittitas.wa.us  
205 West 5th Avenue, Suite 10, Ellensburg, WA 98926  
Ref#: 1509202-P-2  
**STATUS:** Last update 8/26/2015 "No architect or timeline to issue an RFP." Next update 2/2016

## ENTERTAINMENT - Previously Reported

**CALIFORNIA, Los Angeles County, Bellflower**  
**FIRE MUSEUM EVENT CENTER, Bellflower Blvd.**  
stories: 2, sq. ft.: 23,000

..... \$9,600,000  
**OWNER:** City of Bellflower, c/o City Clerk  
562 804-1424 Fax 562-925-8660  
firemuseum@bellflower.org  
16600 Civic Center Drive, Bellflower, CA 90706  
Ref#: 1446200-P-2  
**STATUS:** Last update 8/28/2015 "Current RFP for Design/Build qualifications due 10/5/2015." Next update 12/2015

**CALIFORNIA, Los Angeles County, Pasadena**  
**FIRE TRUCK MUSEUM**  
stories: 1-2, sq. ft.: N/A

..... \$2,861,000  
**OWNER:** City of Pasadena Fire Department  
626 744-4745 Fax 626 396-7633  
215 North Marengo, Suite 195, Pasadena, CA 91101  
LEED Certified  
Ref#: 1340200-P-2  
**STATUS:** Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

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Project first  
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architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## ENTERTAINMENT - Previously Reported

**GEORGIA, Monroe County, Forsyth**  
**AGRICULTURAL & EQUESTRIAN COVERED ARENA**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,500,000  
**OWNER:** Monroe County Board of Commissioners, c/o Anita Buice  
 478 994-7000 Fax 478 994-7294  
 38 West Main Street, Forsyth, GA 31029  
 Ref#: 1318209-P-2  
**STATUS:** Last update 9/4/2015 "Project on hold with no architect."  
 Next update 3/2016

**KANSAS, Johnson County, Prairie Village**  
**CORINTH LIBRARY REPLACEMENT**  
 stories: 1-2, sq. ft.: 25,200  
 .....\$17,800,000  
**OWNER:** Johnson County Department of Public Works  
 913 715-1147 Fax 913 715-1130  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434204-P-2  
**STATUS:** Last update 9/4/2015 "No architect or timeline to issue an  
 RFP." Next update 2/2016

**KANSAS, Johnson County, Shawnee**  
**SHAWNEE LIBRARY FINISH BASEMENT**  
 stories: 1-2, sq. ft.: N/A  
 .....\$4,989,610  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434206-P-2  
**STATUS:** Last update 8/26/2015 "Project on hold with no architect."  
 Next update 2/2016

**MAINE, York County, Biddeford**  
**BIDDEFORD DOWNS RACINO & HOTEL, Route 111**  
 stories: 1-2, sq. ft.: N/A  
 .....\$125,000,000  
**DEVELOPER:** Ocean Properties, c/o Pete Connell  
 603 559-2100 Fax 603 427-0995  
 info@OceanHospitalities.com  
 1000 Market Street, Suite 300, Portsmouth, NH 03801  
 Ref#: 1044219-P-2  
**STATUS:** Last update 8/18/2015 "Still working on project approvals.  
 No architect." Next update 2/2016

**MASSACHUSETTS, Suffolk County, Boston**  
**BOSTON CONVENTION & EXHIBITION CENTER EXPANSION  
 & NEW HOTEL, 1000 hotel rooms**  
 stories: 1-2, sq. ft.: N/A  
 .....\$100,000,000+  
**OWNER:** Massachusetts Convention Center Authority, c/o Ali Butler  
 617 954-1151 Fax 617 954-2299  
 abutler@massconvention.com  
 415 Summer Street, Boston, MA 02210  
 Ref#: 1008235-P-2  
**STATUS:** Last update 9/3/2015 "Project on hold. No architect or  
 timeline to issue an RFP." Next update 3/2016

**MICHIGAN, Kalkaska County, Kalkaska**  
**LIBRARY**  
 stories: 1-2, sq. ft.: 17,000  
 .....\$4,000,000  
**OWNER:** Kalkaska County Library, c/o Bradley Chaplin  
 231 258-9411  
 247 South Cedar Street, Kalkaska, MI 49646  
 Ref#: 1309208-P-2  
**STATUS:** Last update 8/25/2015 "Project on hold pending funding.  
 No architect or timeline to issue an RFP." Next update 2/2016

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In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:

(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file  
 Project information includes:

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

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Project first  
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- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
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- Renovation

CONTACT US

## ENTERTAINMENT - Previously Reported

**WASHINGTON, King County, Bothell**  
REGIONAL AQUATIC CENTER & COMMUNITY CENTER, CPF#P12  
stories: 1-2, sq. ft.: N/A  
..... \$7,500,000  
**OWNER:** City of Bothell Recreation & Park, c/o Patricia Parkhurst  
425 489-3380  
pat.parkhurst@ci.bothell.wa.us  
18305 101st Avenue NE, Bothell, WA 98011  
Ref#: 1339242-P-2  
**STATUS:** Last update 8/26/2015 "Future project. No funding, no architect and no timeline to issue an RFP." Next update 8/2017

**WASHINGTON, Snohomish County, Lake Stevens**  
CIVIC CENTER CAMPUS, includes city hall, police station, fire station, administration  
stories: 1-2, sq. ft.: N/A  
..... \$25,000,000  
**OWNER:** City of Lake Stevens, c/o Russell Wright  
425 377-3223 Fax 425 334-0835  
rwright@lakestevenswa.gov  
P.O. Box 257, Lake Stevens, WA 98258  
Ref#: 200144288-P-2  
**STATUS:** Last update 8/21/2015 "Project is still on hold with no architect." Next update 3/2016

## HEALTHCARE - Previously Reported

**KENTUCKY, Jefferson County, Fern Creek**  
BAPTIST HOSPITAL EAST OUTPATIENT CENTER & MEDICAL OFFICES, Beulah Church & Bardstown Roads  
stories: 3, sq. ft.: N/A  
..... \$16,000,000  
**OWNER:** Baptist Hospital East, c/o Tim Marcum  
502 253-5342 Fax 502 896-5096  
timothy.marcum@bhhsi.com  
2701 Eastpoint Parkway, Louisville, KY 40223  
Ref#: 0923241-P-2  
**STATUS:** Last update 8/27/2015 "No architect or timeline to issue an RFP. The owner does not believe an RFP will be issued in 2016." Next update 8/2016

## MIXED USE - Previously Reported

**CALIFORNIA, Riverside County, La Quinta**  
SILVER ROCK RESORT VILLAGE (2) HOTELS, RESIDENTIAL, BALLROOM FACILITY, 340 hotel rooms  
stories: 1-2, sq. ft.: N/A  
..... \$360,000,000  
**OWNER:** Robert Green Company, c/o Sonya Murillo  
760 634-6543 Fax 760 634-6541  
info@therobergreencompany.com  
3551 Fortuna Ranch Road, Encinitas, CA 92024  
Ref#: 1448200-P-2  
**STATUS:** Last update 8/26/2015 "No architect or timeline to issue an RFP." Next update 3/2016

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CONTACT US

## MIXED USE - Previously Reported

**CANADA, Ontario, Toronto**  
**ONE YONGE OFFICE, HOTEL, RESIDENTIAL & RETAIL**, 6 new buildings & Toronto Star Building Expansion & Renovation, Yonge Street & Queens Quay  
 stories: 40/70/88/10, sq. ft.: N/A  
 . . . . . \$500,000,000  
**OWNER:** Pinnacle International/Mondiale Development, c/o Eve Zippoli  
 416 925-3354 Fax 416 925-3356  
 reception@pinnacleinternational.ca  
 37 Bay Street, Suite 400, 4th Floor, Toronto, Ontario, Canada M5J 3B2  
 Ref#: 1322207-P-2  
**STATUS:** Last update 8/27/2015 "Project on hold with no architect or timeline to issue an RFP." Next update 2/2016

## RENOVATION - Previously Reported

**CALIFORNIA, Los Angeles County, Pasadena**  
**FIRE STATION #31 EXPANSION & RENOVATION**, 135 South Fair Oaks Avenue  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$2,726,000  
**OWNER:** City of Pasadena Fire Department  
 626 744-4745 Fax 626 396-7633  
 215 North Marengo, Suite 195, Pasadena, CA 91101  
 LEED Certified  
 Ref#: 1340205-P-2  
**STATUS:** Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

**CALIFORNIA, Los Angeles County, Pasadena**  
**FIRE STATION #36 EXPANSION & RENOVATION**, 1140 North Fair Oaks Avenue  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$8,791,000  
**OWNER:** City of Pasadena Fire Department  
 626 744-4745 Fax 626 396-7633  
 215 North Marengo, Suite 195, Pasadena, CA 91101  
 LEED Certified  
 Ref#: 1340202-P-2  
**STATUS:** Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

**CALIFORNIA, Los Angeles County, Pasadena**  
**FIRE STATION #37 EXPANSION & RENOVATION**, 3430 East Foothill Blvd.  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$9,725,000  
**OWNER:** City of Pasadena Fire Department  
 626 744-4745 Fax 626 396-7633  
 215 North Marengo, Suite 195, Pasadena, CA 91101  
 LEED Certified  
 Ref#: 1340201-P-2  
**STATUS:** Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

**CALIFORNIA, Los Angeles County, Pasadena**  
**FIRE STATION #38 EXPANSION & RENOVATION**, 1150 Linda Vista Avenue  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$4,531,000  
**OWNER:** City of Pasadena Fire Department  
 626 744-4745 Fax 626 396-7633  
 215 North Marengo, Suite 195, Pasadena, CA 91101  
 LEED Certified  
 Ref#: 1340204-P-2  
**STATUS:** Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

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DIRECT LINKS TO  
P2 PROJECTS  
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CONTACT US

## RENOVATION - Previously Reported

**GEORGIA, Fayette County, Peachtree City**  
**KEDRON ELEMENTARY SCHOOL RENOVATION,**  
 200 Kedron Road  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000  
**OWNER:** Fayette County Schools, c/o Mike Seterfield  
 770 460-3522 Fax 770 460-8191  
 210 Stonewall Avenue, Fayetteville, GA 30214  
 Ref#: 1243210-P-2  
**STATUS:** Last update 8/25/2015 "No architect. The owner indicated they may issue the RFP 12/2015." Next update 12/2015

**IOWA, Polk County, Des Moines**  
**CORNERSTONE FAMILY CHURCH RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$1,000,000  
**OWNER:** Cornerstone Family Church, c/o Judy Meline  
 515 243-2852 Fax 515 243-2958  
 jmeline@cornerstonefamilychurch.org  
 3114 SW 61st Street, Des Moines, IA 50321  
 Ref#: 1322212-P-2  
**STATUS:** Last update 8/25/2015 "Project is still on hold pending funding. No architect." Next update 8/2016

**NORTH CAROLINA, Mecklenburg County, Charlotte**  
**SELWYN ELEMENTARY SCHOOL RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$2,400,000  
**OWNER:** Charlotte Mecklenburg Schools, c/o Tom O'Dell  
 980 343-6050 Fax 980 343-5241  
 tom.odell@cms.k12.nc.us  
 3301 Stafford Drive, Charlotte, NC 28208  
 Ref#: 1323228-P-2  
**STATUS:** Last update 8/18/2015 "No architect. The owner anticipates issuing an RFP for an architect Spring 2016." Next update 3/2016

**NORTH CAROLINA, Rockingham County, Eden**  
**HOLMES MIDDLE SCHOOL RENOVATION,**  
 211 North Pierce Street  
 stories: 1-2, sq. ft.: N/A

.....\$7,050,600  
**OWNER:** Rockingham County Schools, c/o Karen Hyler  
 336 627-2611  
 khyler@rock.k12.nc.us  
 511 Harrington Highway, Eden, NC 27288  
 Ref#: 1312227-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

**NORTH CAROLINA, Rockingham County, Mayodan**  
**MCMICHAEL HIGH SCHOOL RENOVATION,**  
 6845 NC Highway 135  
 stories: 1-2, sq. ft.: N/A

.....\$3,089,200  
**OWNER:** Rockingham County Schools, c/o Karen Hyler  
 336 627-2611  
 khyler@rock.k12.nc.us  
 511 Harrington Highway, Eden, NC 27288  
 Ref#: 1312229-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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P2 PROJECTS  
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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

**RENOVATION - Previously Reported**

**NORTH CAROLINA, Rockingham County, Reidsville**  
MOSS STREET ELEMENTARY SCHOOL RENOVATION,  
419 Moss Street  
stories: 1-2, sq. ft.: N/A  
..... \$3,520,850  
**OWNER:** Rockingham County Schools, c/o Karen Hyler  
336 627-2611  
khyler@rock.k12.nc.us  
511 Harrington Highway, Eden, NC 27288  
Ref#: 1313215-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**NORTH CAROLINA, Rockingham County, Reidsville**  
ROCKINGHAM COUNTY HIGH SCHOOL RENOVATION,  
180 High Street  
stories: 1-2, sq. ft.: N/A  
..... \$9,000,000  
**OWNER:** Rockingham County Schools, c/o Karen Hyler  
336 627-2611  
khyler@rock.k12.nc.us  
511 Harrington Highway, Eden, NC 27288  
Ref#: 1312230-P-2  
**STATUS:** Last update 8/20/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

**TENNESSEE, Knox County, Knoxville**  
ADRRAIN BURNETT ELEMENTARY SCHOOL EXPANSION  
& RENOVATION, 4521 Brown Gap Road  
stories: 1-2, sq. ft.: N/A  
..... \$3,000,000  
**OWNER:** Knox County Schools, c/o Doug Dillingham  
865 594-1558 Fax 865 594-3771  
douglas.dillingham@knoxschools.org  
912 South Gay Avenue, Knoxville, TN 37902  
Ref#: 1210224-P-2  
**STATUS:** Last update 8/19/2015 "Project will be on hold for several  
years. No architect." Next update 8/2016

**TENNESSEE, Knox County, Knoxville**  
BRICKEY-MCCLLOUD ELEMENTARY SCHOOL EXPANSION  
& RENOVATION, 1810 Dry Gap Pike  
stories: 1-2, sq. ft.: N/A  
..... \$3,000,000  
**OWNER:** Knox County Schools, c/o Doug Dillingham  
865 594-1558 Fax 865 594-3771  
douglas.dillingham@knoxschools.org  
912 South Gay Avenue, Knoxville, TN 37902  
Ref#: 1210225-P-2  
**STATUS:** Last update 8/19/2015 "Project will be on hold for several  
years. No architect." Next update 8/2016

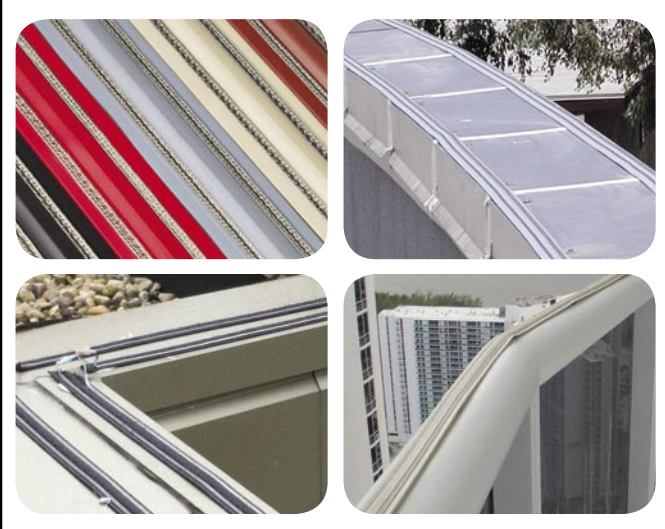
**TENNESSEE, Knox County, Powell**  
COOPER RIDGE ELEMENTARY SCHOOL EXPANSION  
& RENOVATION  
stories: 1-2, sq. ft.: N/A  
..... \$3,000,000  
**OWNER:** Knox County Schools, c/o Doug Dillingham  
865 594-1558 Fax 865 594-3771  
douglas.dillingham@knoxschools.org  
912 South Gay Avenue, Knoxville, TN 37902  
Ref#: 1210226-P-2  
**STATUS:** Last update 8/19/2015 "Project on hold with no architect."  
Next update 3/2016

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P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

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## RENOVATION - Previously Reported

**TENNESSEE, Knox County, Powell**  
**POWELL ELEMENTARY SCHOOL EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,000,000  
**OWNER:** Knox County Schools, c/o Doug Dillingham  
 865 594-1558 Fax 865 594-3771  
 douglas.dillingham@knoxschools.org  
 912 South Gay Avenue, Knoxville, TN 37902  
 Ref#: 1210227-P-2  
**STATUS:** Last update 8/19/2015 "Project on hold with no architect."  
 Next update 3/2016

**TENNESSEE, Knox County, Powell**  
**POWELL HIGH SCHOOL EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,000,000  
**OWNER:** Knox County Schools, c/o Doug Dillingham  
 865 594-1558 Fax 865 594-3771  
 douglas.dillingham@knoxschools.org  
 912 South Gay Avenue, Knoxville, TN 37902  
 Ref#: 1210228-P-2  
**STATUS:** Last update 8/19/2015 "Project scheduled to receive  
 funding 7/2016. No architect." Next update 7/2016

**TEXAS, Taylor County, Abilene**  
**TAYLOR COUNTY COURTHOUSE RENOVATION, phase I**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,230,000  
**OWNER:** Taylor County, c/o Downing Taylor  
 325 674-1235 Fax 325 674-1365  
 bollsd@taylorcountytexas.org  
 300 Oak Street, Abilene, TX 79602  
 Ref#: 1229230-P-2  
**STATUS:** Last update 9/4/2015 "The project is still in the discussion  
 phase. No architect." Next update 3/2016

**VIRGINIA, Frederick County, Winchester**  
**APPLE PIE RIDGE ELEMENTARY SCHOOL RENOVATION,**  
**349 Apple Pie Ridge Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,500,000  
**OWNER:** Frederick County Public Schools, c/o Wayne Lee  
 540 662-3888 Fax 540-722-2788  
 leew@frederick.k12.va.us  
 1415 Amherst Street, Winchester, VA 22601  
 Ref#: 1313228-P-2  
**STATUS:** Last update 8/25/2015 "Future project No architect or  
 timeline to issue an RFP." Next update 8/2016

**WISCONSIN, Walworth County, Whitewater**  
**UNIVERSITY OF WISCONSIN CLEM HALL RENOVATION, 1012**  
**West Starin Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000  
**OWNER:** University of Wisconsin-Whitewater, c/o Tami McCullough  
 262 472-1234 Fax 262 472-1518  
 mccullot@uww.edu  
 800 West Main Street, Whitewater, WI 53190  
 Ref#: 0104225-P-2  
**STATUS:** Last update 8/26/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 8/2016

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P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## RENOVATION - Previously Reported

WISCONSIN, Walworth County, Whitewater  
UNIVERSITY OF WISCONSIN LEE HALL RESIDENTIAL  
FACILITY RENOVATION, 1020 West Starin Road  
stories: 1-2, sq. ft.: N/A  
.....\$5,000,000  
OWNER: University of Wisconsin-Whitewater, c/o Tami McCullough  
262 472-1234 Fax 262 472-1518  
mccullot@uww.edu  
800 West Main Street, Whitewater, WI 53190  
Ref#: 0104224-P-2  
STATUS: Last update 8/26/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 8/2016

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- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

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