

# DESIGN OPPORTUNITIES

**"DO" ... Proposed Building Projects ... Designers Needed**

**"DO" comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News**

**155 PROJECTS... IN THIS ISSUE ...VALUE \$1,425,291,627**

<p><u>Educational-Boarding</u> NEVADA, Clark County, Las Vegas UNIVERSITY OF NV MEDICAL SCH. BLDG. .....\$100,000,000 <b>17</b> projects... value \$531,523,795</p>	<p><u>Industrial</u> GEORGIA, Clayton County, Forest Park REFRIGERATED WAREHOUSE .....\$7,000,000 <b>13</b> projects...value \$74,837,565</p>	<p><u>Renovation</u> WASHINGTON, Spokane County, Spokane FRANKLIN ELEMENTARY SCHOOL REN. .....\$17,000,000 <b>46</b> projects...value \$170,234,500</p>
<p><u>Educational-Non Boarding</u> NEW JERSEY, Essex County, Newark SOUTH STREET ELEMENTARY SCHOOL .....\$25,000,000 <b>6</b> projects...value \$62,500,000</p>	<p><u>Healthcare</u> CANADA, Alberta, Cold Lake HEALTH CARE SERVICES CENTRE .....\$25,400,000 <b>4</b> projects...value \$45,400,000</p>	<p><u>Renovation</u> TEXAS, Starr County, Rio Grande AUSTIN COMMUNITY COLLEGE MAIN BUILDING RENOVATION .....\$31,000,000 <b>46</b> projects...value \$170,234,500</p>
<p><u>Government</u> ARIZONA, Graham County, Safford COUNTY ADULT DETENTION FACILITY .....\$25,000,000 <b>38</b> projects...value \$187,891,323</p>	<p><u>Mixed Use</u> CALIFORNIA, Los Angeles County, Newhall MISSION VALLEY MIXED USE DEV. .....\$200,000,000 <b>17</b> projects...value \$310,500,000</p>	<p><u>Renovation</u> MASS., Worcester Co., Northborough FIRE STATION EXP. &amp; REN. .....\$6,000,000 <b>46</b> projects...value \$170,234,500</p>
<p><u>Entertainment</u> TEXAS, Taylor County, Abilene ROSE PARK AQUATIC CENTER .....\$6,000,000 <b>14</b> projects...value \$42,404,000</p>	<p><b>"DO" ...the "early warning system" that takes you to the owner or developer when the project is a mere "twinkle in his eye".</b></p>	<p><u>Renovation</u> MINNESOTA, Anoka County, Ramsey PUBLIC WORKS BUILDING RENOVATION .....\$8,000,000 <b>46</b> projects...value \$170,234,500</p>

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow's buildings on line. **Typical subscribers of "DO" include...**AECOM, BR&A,CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

**MONTHLY “DO” - Distributed Exclusively through Design and Trade Associations**

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column is read each month by over 100,000 subscribers - owners and managers of existing buildings as well as the designers, contractors and manufactureres who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of “DO” each month please call Yvonne at 800 500-7276.

**WEEKLY “DO” - Features**

- (1) A WEEKLY email with 25-50 RFP’s released since the prior week, sent directly from National Building News as a PDF file
- (2) Each RFP is “live”-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new building
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of 1/4 page ad in the “Live” Products and Services Column in the MONTHLY Edition, read by over 100,000 subscribers - owners, managers & designers. Space awarded on a first come basis.
- (5) Advertising Discount. All subscribers receive 50% off advertising rates.

**DAILY “DO”**

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

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**YOUR ADS IN “DO” ARE “LIVE”**

- **IMPORTANT:** because “DO” is distributed exclusively through professional Design and Trade Associations, your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- Because it is “live” a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion (2” x 3.5”). \$1000 per full column.**

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*Analysis of Projects in This Issue...*

Building Type	Number of Projects	Construction Value
Educational - boarding	17	\$531,523,795
Educational - non boarding	6	\$62,500,000
Entertainment	14	\$42,404,444
Government	38	\$187,891,323
Industrial	13	\$74,837,565
Healthcare	4	\$45,400,000
Mixed Use	17	\$310,500,000
Renovation	46	\$170,234,500
TOTAL	155	\$1,425,291,627
Public Projects	96	\$455,348,832
Private Projects	59	\$969,942,795

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach

619 457-7033 Fax 619 457-7044 \_\_\_\_\_ Contact Phone Numbers

9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

#### P-1

Projects reported for first time.....pgs. 7-34

#### P-2

Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 35-42

Projects with a current RFP available have a **RED Status**.

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.



DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
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- Healthcare
- Mixed Use
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CONTACT US

## EDUCATIONAL - BOARDING - First Report

**ARKANSAS, Pope County, Russellville**  
**ARKANSAS TECH UNIVERSITY MULTI PURPOSE SPORTS COMPLEX, #15-106**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Arkansas Tech University Purchasing Department,  
 c/o Jessica Holloway  
 479 968-0269 Fax 479 968-0633  
 jessica.holloway@mail.atu.edu  
 203 West O Street, Russellville, AR 72801  
 Ref#: 1507092-P-1  
**STATUS: Last update 6/25/2015 "Current RFP for qualifications due 7/17/2015." Next update 9/2015**

**ARKANSAS, Pope County, Russellville**  
**ARKANSAS TECH UNIVERSITY STUDENT RECREATION CENTER, #15-107**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Arkansas Tech University Purchasing Department,  
 c/o Jessica Holloway  
 479 968-0269 Fax 479 968-0633  
 jessica.holloway@mail.atu.edu  
 203 West O Street, Russellville, AR 72801  
 Ref#: 1507091-P-1  
**STATUS: Last update 6/25/2015 "Current RFP for qualifications due 7/17/2015." Next update 9/2015**

**CALIFORNIA, Yolo County, West Sacramento**  
**HASTINGS COLLEGE OF THE LAW ACADEMIC BUILDING REPLACEMENT, RESD-PMDB-2015-22**  
 stories: 1-2, sq. ft.: N/A  
 .....\$29,000,000  
**OWNER:** Department of General Services, Real Estate Services  
 Division, c/o Aldrina Sinegal  
 916 376-1766 Fax 916 376-1778  
 aldrina.sinegal@dgs.ca.gov  
 707 Third Street, 4th Floor, West Sacramento, CA 95605  
 Ref#: 1507105-P-1  
**STATUS: Last update 6/30/2015 "Current RFP for qualifications due 7/24/2015." Next update 9/2015**

**FLORIDA, Miami-Dade County, Miami**  
**MIAMI DADE COLLEGE MEDICAL CAMPUS CENTER FOR LEARNING INNOVATION & SIMULATION FACILITY, building #3, #2016-6-4-A**  
 stories: 4, sq. ft.: 132,518  
 .....\$38,135,962  
**OWNER:** Miami Dade College, c/o Ramon Bristol  
 305 237-0011  
 rbristol@mdc.edu  
 11011 SW 104th Street, Miami, FL 33176  
 Ref#: 1506179-P-1  
**STATUS: Last update 6/11/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015**

**"Live" Products & Services Column**  
 Read monthly by over 100,000 owners, managers and designers who can use your products or services

## CASE HISTORY...

*Why They Advertise in "DO"*

*"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?"*

*Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.*


*So we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.*

*I'm also encouraging them to pursue leads in each issue as well.*

*DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks*

Introducing ANCIENT METALS™

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AncientMetalsTabletops.com

DIRECT LINKS TO  
P1 PROJECTS  
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architect not  
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DIRECT LINKS TO  
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Project previously  
reported

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CONTACT US

## EDUCATIONAL - BOARDING - First Report

**FLORIDA, Miami-Dade County, Miami**  
MIAMI DADE COLLEGE MEDICAL CAMPUS PARKING  
GARAGE, 1,552 spaces, #2016-6-3  
stories: 8, sq. ft.: N/A

.....\$28,479,583  
**OWNER:** Miami Dade College, c/o Ramon Bristol  
305 237-0011  
rbristol@mdc.edu  
11011 SW 104th Street, Miami, FL 33176  
Ref#: 1506178-P-1  
**STATUS:** Last update 6/11/2015 "Current RFP for Design/Build  
qualifications due 7/16/2015." Next update 9/2015

**GEORGIA, Cobb County, Marietta**  
CHATTAHOOCHEE TECHNICAL COLLEGE HEALTH SCIENCES  
BUILDING, #TCSG-314  
stories: 1-2, sq. ft.: N/A

.....\$19,253,250  
**OWNER:** Georgia State Financing & Investment Commission,  
c/o Jim Hyde  
404 656-5468 Fax 404 463-5699  
jim.hyde@gsfic.ga.gov  
270 Washington Street, 2nd Floor, Atlanta, GA 30334  
Ref#: 1507128-P-1  
**STATUS:** Last update 7/2/2015 "Current RFP for qualifications due  
7/27/2015." Next update 9/2015

**IDAHO, Latah County, Moscow**  
UNIVERSITY OF IDAHO WALLACE RESIDENCE CENTER  
REFRESH, #CP150089  
stories: 1-2, sq. ft.: N/A

.....\$4,200,000  
**OWNER:** University of Idaho, Architectural & Engineering Services,  
c/o Raymond Pankopf  
208 885-7817 Fax 208 885-5748  
rayp@uidaho.edu  
875 Perimeter Drive, Moscow, ID 83844  
Ref#: 1507014-P-1  
**STATUS:** Last update 6/16/2015 "Current RFP for Design/Build due  
7/17/2015." Next update 9/2015

**NEBRASKA, Lancaster County, Lincoln**  
UNIVERSITY OF NEBRASKA HEALTH CENTER & COLLEGE OF  
NURSING FACILITY, #2569-15-8110  
stories: 1-2, sq. ft.: N/A

.....\$33,622,000  
**OWNER:** University of Nebraska, c/o Dustin Kotik  
402 472-5881 Fax 402 472-2246  
dkotik1@unl.edu  
1700 Y Street, Lincoln, NE 68588  
Ref#: 1507056-P-1  
**STATUS:** Last update 6/19/2015 "Current RFP for qualifications due  
7/7/2015." Next update 9/2015

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**205-533-7040**  
tpankey@csnetting.com

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DIRECT LINKS TO  
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Project previously  
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CONTACT US

## EDUCATIONAL - BOARDING - First Report

**NEVADA, Clark County, Las Vegas**  
**UNIVERSITY OF LAS VEGAS MEDICAL SCHOOL BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 .....\$100,000,000  
**OWNER:** University of Nevada-Las Vegas Planning & Construction,  
 c/o Dave Frommer  
 702 895-2873 Fax 702 895-3859  
 david.frommer@unlv.edu  
 4505 South Maryland Parkway, P.O. Box 451060, Las Vegas, NV 89154  
 Ref#: 1522205-P-1  
**STATUS:** Last update 6/5/2015 "The owner is working on  
 fundraising. No architect or timeline to issue an RFP." Next  
 update 11/2015

**NORTH CAROLINA, Onslow County, Jacksonville**  
**COASTAL CAROLINA COMMUNITY COLLEGE BEAR CREEK  
 TRAINING FACILITY MASTER PLAN**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Coastal Carolina Community College, c/o Carol Phillips  
 910 938-6343  
 phillipsc@coastalcarolina.edu  
 444 Western Blvd., Jacksonville, NC 28546  
 Ref#: 1507003-P-1  
**STATUS:** Last update 6/12/2015 "Current RFP for qualifications due  
 7/24/2015." Next update 9/2015

**NORTH CAROLINA, Craven County, New Bern**  
**CRAVEN COMMUNITY COLLEGE STEM BUILDING, #92-15-012**  
 stories: 1-2, sq. ft.: 63,500  
 .....\$TBD  
**OWNER:** Craven Community College, c/o Todd Murphrey  
 252 638-7263 Fax 252 672-8471  
 murphret@cravenc.edu  
 800 College Court, New Bern, NC 28562  
 Ref#: 1507117-P-1  
**STATUS:** Last update 7/1/2015 "Current RFP due 7/30/2015." Next  
 update 9/2015

**OHIO, Hamilton County, Cincinnati**  
**UNIVERSITY OF CINCINNATI GROUNDS MOVING SERVICES  
 & TRANSPORTATION SERVICES BUILDING, #UCN-14017B,  
 5121 Fishwick Drive**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,500,000  
**OWNER:** University of Cincinnati Campus Planning & Design,  
 c/o Peter Luken  
 513 558-8999 Fax 513 556-4885  
 lukenpj@uc.edu  
 University Hall, 6th Floor, 51 Goodman Drive, Cincinnati, OH 45219  
 Ref#: 1507063-P-1  
**STATUS:** Last update 6/23/2015 "Current RFP for Design/Build  
 qualifications due 7/16/2015." Next update 8/2015

**VIRGINIA, Montgomery County, Blacksburg**  
**VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY  
 MYERS LAWSON SCHOOL OF CONSTRUCTION, phase II,  
 #VT-208-2015-03**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Virginia Polytechnic Institute & State University,  
 c/o John Mason  
 540 231-6449 Fax 540 231-9345  
 jmason7@vt.edu  
 90 Sterrett Facilities Complex, 230 Sterrett Drive, Blacksburg,  
 VA 24061  
 Ref#: 1507089-P-1  
**STATUS:** Last update 6/25/2015 "Current RFP due 7/22/2015." Next  
 update 9/2015

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*Project first  
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DIRECT LINKS TO  
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CONTACT US

## EDUCATIONAL - BOARDING - First Report

WISCONSIN, Dane County, Madison  
UNIVERSITY OF WISCONSIN SOUTHEAST RECREATIONAL FACILITY REPLACEMENT, #14L2T  
stories: 4, sq. ft.: 250,800  
..... \$68,783,000  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss  
608 266-2049 Fax 608 267-2710  
cathy.weiss@Wisconsin.gov  
101 East Wilson Street, 7th Floor, Madison, WI 53707  
Ref#: 1507002-P-1  
**STATUS:** Last update 6/12/2015 "Current RFP for qualifications due 7/10/2015." Next update 9/2015

## EDUCATIONAL - NON BOARDING - First Report

LOUISIANA, Orleans County, New Orleans  
LAFON DAY CARE NURSERY  
stories: 1-2, sq. ft.: N/A  
..... \$TBD  
**OWNER:** St. Mary's Academy, c/o Sr. Clare of Assisi Pierre  
504 245-0200  
6905 Chef Menteur Highway, New Orleans, LA 70126  
Ref#: 1507119-P-1  
**STATUS:** Last update 7/1/2015 "Current RFP for Project Manager due 7/10/2015." Next update 9/2015

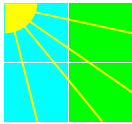
NEW JERSEY, Essex County, Newark  
SOUTH STREET ELEMENTARY SCHOOL REPLACEMENT, 597 students, NE-0003-B01, grades Pre K-8  
stories: 1-2, sq. ft.: 103,000  
..... \$25,000,000+  
**OWNER:** New Jersey Schools Development Authority, c/o Alison Perry  
609 943-5955  
aperry@njsda.gov  
P.O. Box 991, Trenton, NJ 08625  
Ref#: 1507127-P-1  
**STATUS:** Last update 7/2/2015 "Current RFP for Design/Build due 8/26/2015." Next update 10/2015

VIRGINIA, Rockingham County, Harrisonburg  
HIGH SCHOOL EXPANSION, # HCPS12  
stories: 1-2, sq. ft.: N/A  
..... \$20,000,000  
**OWNER:** Harrisonburg City Schools, c/o Scott Kizner  
540 434-9916 Fax 540 434-5196  
skizner@harrisonburg.k12.va.us  
317 South Main Street, Harrisonburg, VA 22801  
Ref#: 1527210-P-1  
**STATUS:** Last update 7/2/2015 "No architect or timeline to issue an RFP." Next update 9/2015

## GOVERNMENT - First Report

ARIZONA, Graham County, Safford  
GRAHAM COUNTY ADULT DETENTION FACILITY  
stories: 1-2, sq. ft.: N/A  
..... \$25,000,000  
**OWNER:** Graham County, c/o Terry Cooper  
928 428-3250 Fax 928 428-5951  
tcooper@graham.az.gov  
921 Thatcher Blvd., Safford, AZ 85546  
Ref#: 1507019-P-1  
**STATUS:** Last update 6/16/2015 "Current RFP for qualifications due 7/9/2015." Next update 9/2015

**"Live" Products & Services Column**  
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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

## GOVERNMENT - First Report

**CALIFORNIA, Kern County, Delano**  
**DEPARTMENT OF MOTOR VEHICLES FIELD OFFICE**  
**REPLACEMENT, #RESD PMDB 2015-20, 1.9 acres**  
 stories: 1, sq. ft.: 10,718  
 ..... \$5,800,000  
**OWNER:** Department of General Services, Real Estate Services  
 Division, c/o Lynette McIntyre  
 916 375-4064 Fax 916 376-1778  
 lynette.mcintyre@dgs.ca.gov  
 707 Third Street, MS 502, West Sacramento, CA 95605  
 LEED Certified  
 Ref#: 1507059-P-1  
**STATUS: Last update 6/23/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015**

**CALIFORNIA, Los Angeles County, Inglewood**  
**DEPARTMENT OF MOTOR VEHICLES FIELD OFFICE**  
**REPLACEMENT, #RESD PMDP 2015-19, 621 North La Brea Avenue**  
 stories: 1, sq. ft.: 15,043  
 ..... \$9,000,000  
**OWNER:** Department of General Services, Real Estate Services  
 Division, c/o Lynette McIntyre  
 916 375-4064 Fax 916 376-1778  
 lynette.mcintyre@dgs.ca.gov  
 707 Third Street, MS 502, West Sacramento, CA 95605  
 LEED Certified  
 Ref#: 1507058-P-1  
**STATUS: Last update 6/23/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015**

**DISTRICT OF COLUMBIA, DC County, Washington**  
**(2) EMERGENCY SHELTERS, 25-50 family units,**  
**DCAM-15-AE-0142**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$TBD  
**OWNER:** District of Columbia Department of General Services,  
 c/o James Marshall  
 202 727-2800  
 2000 14th Street NW, 5th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1507110-P-1  
**STATUS: Last update 7/1/2015 "Current RFP due 7/17/2015." Next update 9/2015**

**FLORIDA, Miami-Dade County, Miami**  
**DRINKING WATER LABORATORY BUILDING, #DB14-WASD-08,**  
**Alexander Orr Jr. Water Treatment Plant**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$5,980,665  
**OWNER:** Miami Dade County Department of Procurement  
 305 375-5289  
 dpmddept@miamidade.gov  
 111 NW 1st Street, Suite 1300, Miami, FL 33128  
 Ref#: 1506172-P-1  
**STATUS: Last update 6/10/2015 "Current RFP for Design/Build due 7/10/2015." Next update 9/2015**

**GEORGIA, Wayne County, Jesup**  
**JESUP DISTRICT OFFICE, #DOT-088**  
 stories: 1, sq. ft.: 30,000  
 ..... \$5,940,000  
**OWNER:** Georgia State Financing & Investment Commission,  
 c/o Jim Hyde  
 404 656-5468 Fax 404 463-5699  
 jim.hyde@gsfic.ga.gov  
 270 Washington Street, 2nd Floor, Atlanta, GA 30334  
 Ref#: 1507074-P-1  
**STATUS: Last update 6/24/2015 "Current RFP for qualifications due 7/15/2015." Next update 9/2015**

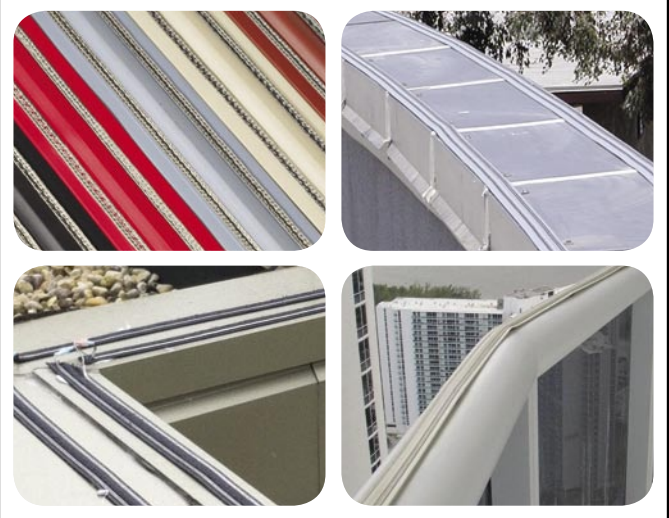
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*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## GOVERNMENT - First Report

**GEORGIA, Chatham County, Savannah**  
 NEIGHBORHOOD RESOURCE CENTER, 1.1 acres, #3350,  
 Pennsylvania Avenue & Elgin Street  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Savannah Purchasing, c/o Molly Huhn  
 912 651-6422 Fax 912 525-1639  
 mhuhn@savannahga.gov  
 City Hall, 2 East Bay Street, Savannah, GA 31401  
 Ref#: 1507050-P-1  
**STATUS:** Last update 6/19/2015 "Current RFP for Design/Build qualifications due 7/14/2015." Next update 9/2015

**ILLINOIS, Adams County, Quincy**  
 COUNTY ADULT DETENTION FACILITY, 180 beds  
 stories: 1-2, sq. ft.: N/A  
 .....\$22,000,000  
**OWNER:** Adams County Board, c/o Rhonda Goodwin  
 217 277-2206  
 521 Vermont Street, Quincy, IL 62301  
 Ref#: 1507102-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP for qualifications due 7/31/2015." Next update 9/2015

**IOWA, Johnson County, Iowa City**  
 FIRE STATION #1 RELOCATION  
 stories: 1-2, sq. ft.: N/A  
 .....\$11,593,000  
**OWNER:** City of Iowa City, c/o Tom Markus  
 319 356-5010  
 tom-markus@iowa-city.org  
 410 East Washington Street, Iowa City, IA 52240  
 Ref#: 1525205-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**IOWA, Johnson County, Iowa City**  
 FIRE STATION #5, South District  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,898,000  
**OWNER:** City of Iowa City, c/o Tom Markus  
 319 356-5010  
 tom-markus@iowa-city.org  
 410 East Washington Street, Iowa City, IA 52240  
 Ref#: 1525204-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**IOWA, Johnson County, Iowa City**  
 FIRE STATION #6, Southwest District  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,898,000  
**OWNER:** City of Iowa City, c/o Tom Markus  
 319 356-5010  
 tom-markus@iowa-city.org  
 410 East Washington Street, Iowa City, IA 52240  
 Ref#: 1525210-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**IOWA, Johnson County, Iowa City**  
 FIRE TRAINING FACILITY  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,382,000  
**OWNER:** City of Iowa City, c/o Tom Markus  
 319 356-5010  
 tom-markus@iowa-city.org  
 410 East Washington Street, Iowa City, IA 52240  
 Ref#: 1525209-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

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DIRECT LINKS TO  
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CONTACT US

## GOVERNMENT - First Report

**IOWA, Johnson County, Iowa City**  
STREETS & WATER DISTRIBUTION FACILITY,  
South Gilbert Street  
stories: 1-2, sq. ft.: N/A  
.....\$6,869,000  
**OWNER:** City of Iowa City, c/o Tom Markus  
319 356-5010  
tom-markus@iowa-city.org  
410 East Washington Street, Iowa City, IA 52240  
Ref#: 1525203-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 6/2016

**KANSAS, Johnson County, Olathe**  
FIRE TRAINING CENTER, #6C004-13  
stories: 1-2, sq. ft.: N/A  
.....\$3,470,000  
**OWNER:** City of Olathe, c/o Jeff Blakeman  
913 971-9045 Fax 913 972-6204  
jblakeman@olatheks.org  
100 East Santa Fe Street, Olathe, KS 66061  
Ref#: 1526201-P-1  
**STATUS:** Last update 6/26/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 11/2015

**KENTUCKY, Shelby County, Shelbyville**  
SHELBY COUNTY COOPERATIVE EXTENSION BUILDING  
EXPANSION  
stories: 1-2, sq. ft.: 11,200  
.....\$TBD  
**OWNER:** Shelby County Cooperative Extension, c/o Sheila Fawbush  
502 633-4593  
sfawbush@uky.edu  
117 Frankfort Road, Shelbyville, KY 40065  
Ref#: 1507030-P-1  
**STATUS:** Last update 6/17/2015 "Current RFP for qualifications due  
7/15/2015." Next update 9/2015

**MARYLAND, Harford County, Havre de Grace**  
READINESS CENTER, #M-500-160-004, 301 Old Bay Lane  
stories: 1, sq. ft.: 53,020  
.....\$TBD  
**OWNER:** State of Maryland, Department of General Services,  
c/o Colleen Haynes  
410 767-4995  
colleen.haynes@mayland.gov  
301 West Preston Street, Room M-7, Baltimore, MD 21201  
LEED Certified  
Ref#: 1507072-P-1  
**STATUS:** Last update 6/24/2015 "Current RFP for Design/Build due  
7/9/2015." Next update 9/2015

**MASSACHUSETTS, Franklin County, Heath**  
PUBLIC SAFETY COMPLEX  
stories: 1-2, sq. ft.: N/A  
.....\$3,000,000  
**OWNER:** Town of Heath, c/o Andrea Woods  
413 774-3167 Fax 413 774-3169  
3 East Main Street, Heath, MA 01346  
Ref#: 1507124-P-1  
**STATUS:** Last update 7/2/2015 "Current RFP for Project Manager  
due 7/17/2015." Next update 9/2015

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CONTACT US

## GOVERNMENT - First Report

**MASSACHUSETTS, Worcester County, Leicester**  
**FIRE HEADQUARTERS**  
stories: 1-2, sq. ft.: 20,000

.....\$5,500,000  
**OWNER:** Town of Leicester, c/o Kevin Mizikar  
508 892-7000 Fax 508 892-7070  
mizikark@leicesterma.org  
3 Washburn Square, Leicester, MA 01524  
Ref#: 1507082-P-1

**STATUS:** Last update 6/25/2015 "Current RFP due 7/16/2015." Next update 9/2015

**MASSACHUSETTS, Norfolk County, Medway**  
**TOWN OF MEDWAY PUBLIC WORKS FACILITY, #TOM-16-01, Broad Street**

stories: 1-2, sq. ft.: N/A  
.....\$9,000,000  
**OWNER:** Town of Medway Department of Public Services,  
c/o Michael Boynton  
508 533-3264 Fax 508 321-4988  
ta@townofmedway.org  
155 Village Street, Medway, MA 02053  
Ref#: 1017229-P-1

**STATUS:** Last update 6/25/2015 "Current RFP due 7/15/2015/ Mandatory meeting 7/7/2015." Next update 9/2015

**MASSACHUSETTS, Barnstable County, Orleans**  
**DPW, NR & NEW FUEL DEPOT, 40 Giddiah Hill Road**  
stories: 1-2, sq. ft.: N/A

.....\$12,000,000  
**OWNER:** Town of Orleans, c/o Liana Surdut  
508 240-3700 Fax 508 240-3703  
lsurdut@town.orleans.ma.us  
19 School Road, Orleans, MA 02653  
Ref#: 1507122-P-1

**STATUS:** Last update 7/2/2015 "Current RFP due 7/23/2015." Next update 9/2015

**MASSACHUSETTS, Norfolk County, Quincy**  
**ANIMAL SHELTER**

stories: 1-2, sq. ft.: N/A  
.....\$TBD  
**OWNER:** City of Quincy Purchasing Department, c/o Kim Trillcott  
Caporale  
617 376-1060 Fax 617 376-1074  
kimtrillcott@quincyma.gov  
1305 Hancock Street, Quincy, MA 02169  
Ref#: 1507080-P-1

**STATUS:** Last update 6/25/2015 "Current RFP for qualifications due 7/9/2015." Next update 9/2015

**MISSOURI, Saint Charles County, Wentzville**  
**PUBLIC WORKS STORAGE BUILDING EXPANSION  
& MATERIAL STORAGE EXPANSION, #15-093, 200 East 4th Street**  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Wentzville, c/o Alice Winkelman  
636 639-2026 Fax 636 639-6040  
alice.winkelman@wentzvillemo.org  
310 West Pearce Blvd., Wentzville, MO 63385  
Ref#: 1507036-P-1

**STATUS:** Last update 6/18/2015 "Current RFP due 7/14/2015." Next update 9/2015

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DIRECT LINKS TO  
P1 PROJECTS  
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P2 PROJECTS  
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- Renovation

CONTACT US

## GOVERNMENT - First Report

**NEW HAMPSHIRE, Merrimack County, Warner**

**FIRE STATION**  
stories: 1, sq. ft.: N/A  
.....\$1,525,000

**OWNER:** Town of Warner, c/o Mary Whalen  
603 456-2298 Fax 603 456-2297  
P.O. Box 265, Warner, NH 03278  
Ref#: 1522206-P-1  
**STATUS:** Last update 6/5/2015 "No architect and no RFP available."  
Next update 9/2015

**NORTH CAROLINA, Dare County, Manteo**  
**SKYCO WATER TREATMENT PLANT NANOFILTRATION**  
**MEMBRANE WATER TREATMENT FACILITY,**

359 Water Plant Road  
stories: 1-2, sq. ft.: N/A  
.....\$4,500,000

**OWNER:** Dare County Water Department, c/o Derek Dail  
252 475-5603 Fax 252 441-2239  
600 Mustian Street, Kill Devil Hills, NC 27948  
Ref#: 1507096-P-1  
**STATUS:** Last update 6/26/2015 "Current RFP for Design/Build  
qualifications due 8/5/2015/Mandatory meeting 7/15/2015." Next  
update 9/2015

**OHIO, Lucas County**  
**ADULT CORRECTIONAL FACILITY**

stories: 1-2, sq. ft.: N/A  
.....\$TBD

**OWNER:** Lucas County Commissioners, c/o Matthew Heyrman  
419 213-4500 Fax 419 213-4299  
One Government Center, Suite 800, Toledo, OH 43604  
Ref#: 1507012-P-1  
**STATUS:** Last update 6/16/2015 "Current RFP for qualifications due  
7/10/2015." Next update 9/2015

**OHIO, Medina County, Medina Twp.**  
**FIRE STATION, 3803 Huffman Road**

stories: 1-2, sq. ft.: N/A  
.....\$TBD

**OWNER:** Medina Twp., c/o Linda DeHoff  
330 725-5713  
3799 Huffman Road, Medina, OH 44256  
Ref#: 1507075-P-1  
**STATUS:** Last update 6/24/2015 "Current RFP for qualifications due  
7/30/2015." Next update 9/2015

**RHODE ISLAND, Washington County, North Kingstown**  
**FIRE STATION #1 EXPANSION, 8150 Post Road**

stories: 1-2, sq. ft.: 15,000  
.....\$4,500,000

**OWNER:** Town of North Kingstown, c/o Town Manager  
401 268-1501 Fax 401 583-4140  
80 Boston Neck Road, North Kingstown, RI 02852  
Ref#: 1527204-P-1  
**STATUS:** Last update 7/2/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 7/2016

**SOUTH CAROLINA, Greenville County, Simpsonville**  
**FIRE STATION #5, #2015-001, East Standing Springs Road**  
**& Mosely Road**

stories: 1-2, sq. ft.: N/A  
.....\$TBD

**OWNER:** Simpsonville Fire Department, c/o Wesley Williams  
864 962-0285 Fax 864 962-9276  
chief@simpsonvillefd.com  
403 East Curtis Street, Simpsonville, SC 29681  
Ref#: 1507085-P-1  
**STATUS:** Last update 6/25/2015 "Current RFP for qualifications due  
7/17/2015." Next update 9/2015

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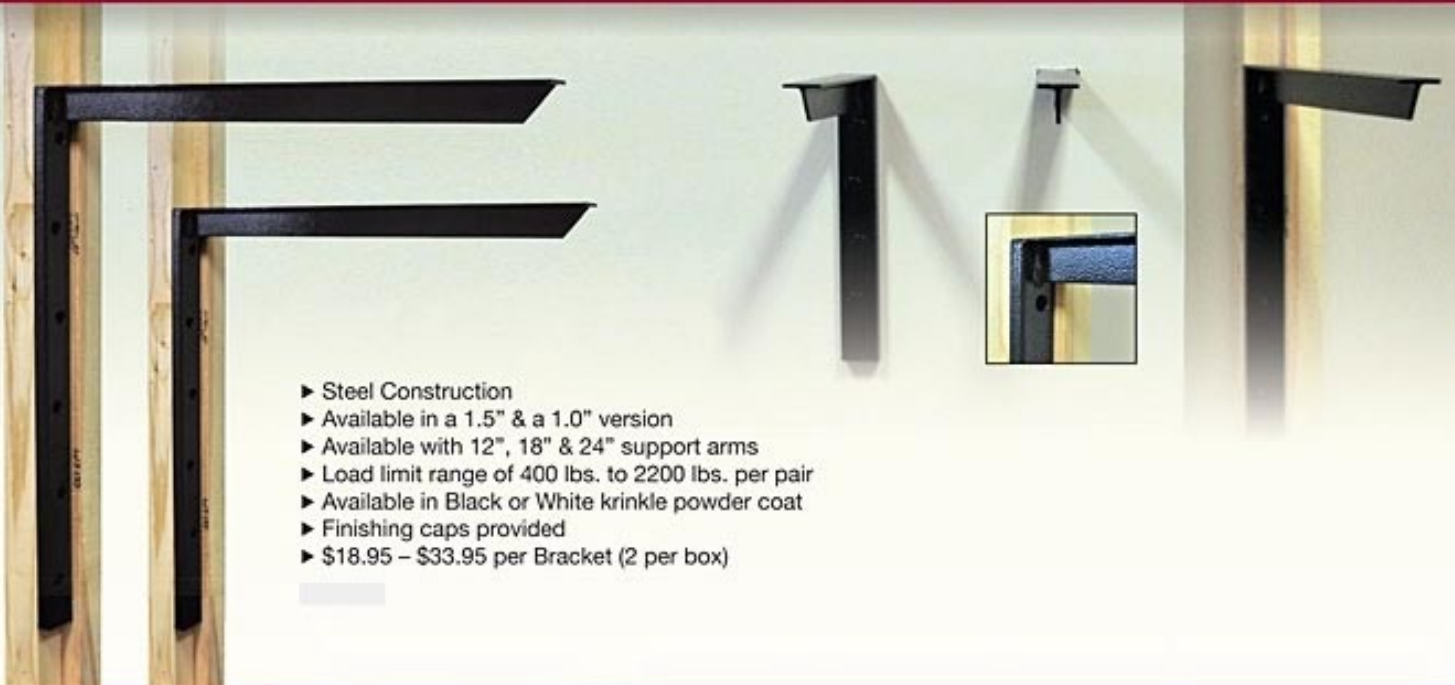
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P1 PROJECTS  
Project first  
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architect not  
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Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS  
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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

## GOVERNMENT - First Report

**SOUTH DAKOTA, Lincoln County, Sioux Falls**  
CITY ADMINISTRATIVE OFFICE BUILDING, #15-0108  
stories: 3, sq. ft.: 45,000

.....\$TBD  
OWNER: City of Sioux Falls Purchasing, c/o Scott Rust  
605 367-8836 Fax 605 367-8016  
srust@siouxfalls.org  
224 West 9th Street, Sioux Falls, SD 57104  
Ref#: 1507023-P-1

STATUS: Last update 6/17/2015 "Current RFP due 7/16/2015." Next update 9/2015

**TENNESSEE, Sullivan County, Bristol**  
FIRE STATION 5, 3 bays, Highway 11-W, #15-06  
stories: 1, sq. ft.: 6,500

.....\$TBD  
OWNER: City of Bristol, c/o Crystal Key  
423 989-5526 Fax 423 968-7197  
ckey@bristoltn.org  
801 Anderson Street, Room 204, Bristol, TN 37620  
Ref#: 1507054-P-1

STATUS: Last update 6/19/2015 "Current RFP due 7/15/2015." Next update 9/2015

**TEXAS, Bexar County, Boerne**  
FUTURE MUNICIPAL OFFICES  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
OWNER: City of Boerne, c/o Linda Zartler  
830 249-9511  
402 East Blanco, Boerne, TX 78006  
Ref#: 1507079-P-1

STATUS: Last update 6/24/2015 "Current RFP for qualifications due 7/10/2015." Next update 9/2015

**TEXAS, Bexar County, San Antonio**  
(2) SERVICE CENTERS, #Q-15-003-DD  
stories: 1-2, sq. ft.: N/A

.....\$13,818,783  
OWNER: San Antonio Water System, c/o Diana Dwyer  
210 233-3372  
2800 US Highway 281 North, Conference Room C-145, San Antonio,  
TX 78212  
Ref#: 1506151-P-1

STATUS: Last update 6/5/2015 "Current RFP for Design/Build qualifications due 7/8/2015." Next update 9/2015

**VIRGINIA, Accomack County**  
COUNTY & SCHOOL ADMINISTRATION ANNEX, #08-PW-015  
stories: 1-2, sq. ft.: N/A

.....\$2,866,875  
OWNER: Accomack County Finance, c/o Mike Mason  
757 787-5714 Fax 757 787-2468  
finance@co.accomack.va.us  
P.O. Box 620, Accomack, VA 23301  
Ref#: 1527205-P-1

STATUS: Last update 7/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

**VIRGINIA, Orange County**  
EMERGENCY COMMUNICATIONS CENTER, EMERGENCY  
OPERATIONS CENTER & SHERIFF'S DEPARTMENT, #C1034  
stories: 1-2, sq. ft.: N/A

.....\$5,250,000  
OWNER: Orange County, c/o Stephanie Straub  
540 661-5407 Fax 540 672-0900  
sstraub@orangecountyva.gov  
112 West Main Street, Orange, VA 22960  
Ref#: 1522215-P-1

STATUS: Last update 6/5/2015 "Future project. No architect. Project is part of the Capital Improvement Plan." Next update 3/2016

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### WEEKLY EDITION - "DO"

In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:

(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

Project information includes:

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

(5) Advertising Discount. All subscribers receive 50% off advertising rates.

### DAILY EDITION - "DO"

All the features of the WEEKLY edition, 8-12 RFP's emailed DAILY, sent directly from National Building News as a PDF file

[Click Here for More Information](#)

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
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reported

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CONTACT US

## GOVERNMENT - First Report

**VIRGINIA, York County, Grafton**  
GRAFTON FIRE STATION REPLACEMENT, #PS-8429  
stories: 1-2, sq. ft.: 15,500  
.....\$4,800,000

**OWNER:** York County Fire & Life Safety, c/o Tom Sawyer  
757 890-3631  
301 Goodwin Neck Road, Yorktown, VA 23692  
Ref#: 1527208-P-1  
**STATUS:** Last update 7/2/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 7/2016

**WASHINGTON, Kittitas County, Ellensburg**  
COURTHOUSE, Water & 6th Avenue  
stories: 1-2, sq. ft.: N/A  
.....\$TBD

**OWNER:** Kittitas County, c/o Patti Johnson  
509 962-7542  
patti.johnson@co.kittitas.wa.us  
205 West 5th Avenue, Room 108, Ellensburg, WA 98926  
Ref#: 1506144-P-1  
**STATUS:** Last update 6/5/2015 "Current RFP for feasibility study  
due 7/9/2015." Next update 9/2015

## INDUSTRIAL - First Report

**ARIZONA, Maricopa County, Mesa**  
PHOENIX MESA GATEWAY AIRPORT MAINTENANCE REPAIR  
& OVERHAUL FACILITY EXPANSION, phase II, 7706 East Velocity  
Way, #2015-017-RFQ  
stories: 1-2, sq. ft.: 183,000  
.....\$5,000,000

**OWNER:** Phoenix-Mesa Gateway Airport, c/o Carmen Williams  
480 988-7646 Fax 480 988-2315  
cwilliams@phxmesagateway.org  
5835 South Sossaman Road, Mesa, AZ 85212  
Ref#: 1507109-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP for qualifications due  
7/23/2015." Next update 9/2015

**GEORGIA, Clayton County, Forest Park**  
ATLANTA FARMERS MARKET REFRIGERATED WAREHOUSE,  
GDA-036-DP, 16 Forest Parkway  
stories: 1-2, sq. ft.: 70,000  
.....\$7,000,000

**OWNER:** Georgia State Financing & Investment Commission  
Construction Division, c/o Jeff Lacks  
404 563-5600 Fax 404 463-5740  
jlacks@gsfic.ga.gov  
270 Washington Street, SW, 2nd Floor, Atlanta, GA 30334  
Ref#: 1507101-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP for qualifications due  
7/16/2015." Next update 9/2015

**IOWA, Johnson County, Iowa City**  
EQUIPMENT MAINTENANCE FACILITY, South Gilbert Street  
stories: 1-2, sq. ft.: N/A  
.....\$TBD

**OWNER:** City of Iowa City, c/o Tom Markus  
319 356-5010  
tom-markus@iowa-city.org  
410 East Washington Street, Iowa City, IA 52240  
Ref#: 1525208-P-1  
**STATUS:** Last update 6/19/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 6/2016

## "Live" Products & Services Column

Read monthly by over 100,000 owners, managers  
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### CASE HISTORY...

*Why They Advertise in "DO"*

*"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?"*

*Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.*


*So we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.*

*I'm also encouraging them to pursue leads in each issue as well.*

*DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks*

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CONTACT US

## INDUSTRIAL - First Report

**MAINE, Cumberland County, Portland**  
INTERNATIONAL MARINE TERMINAL COLD STORAGE FACILITY, West Commercial Street  
stories: 1-2, sq. ft.: N/A  
.....\$TBD  
**OWNER:** Maine Port Authority, c/o Kim King  
207 780-0292  
kim.king@maine.gov  
460 Commercial Street, Portland, ME 04101  
Ref#: 1507073-P-1  
**STATUS:** Last update 6/24/2015 "Current RFP for Design/Build/ Operate qualifications due 7/8/2015." Next update 9/2015

**OHIO, Franklin County, Columbus**  
RICKENBACKER INTERNATIONAL AIRPORT FIXED BASE OPERATION ADMINISTRATION FACILITY, ENG-2015-014  
stories: 1, sq. ft.: 12,000  
.....\$2,075,000  
**OWNER:** Columbus Regional Airport Authority, c/o Office of Contract & Procurement Administration  
614 239-4000 Fax 614 239-4066  
4600 International Gateway, Columbus, OH 43219  
Ref#: 1507126-P-1  
**STATUS:** Last update 7/2/2015 "Current RFP for Design/Build qualifications due 7/30/2015." Next update 9/2015

**VIRGINIA, Accomack County**  
CENTRAL ACCOMACK WASTEWATER TREATMENT FACILITY, #08-PW-018  
stories: 1-2, sq. ft.: N/A  
.....\$3,500,000  
**OWNER:** Accomack County Finance, c/o Mike Mason  
757 787-5714 Fax 757 787-2468  
finance@co.accomack.va.us  
P.O. Box 620, Accomack, VA 23301  
Ref#: 1527206-P-1  
**STATUS:** Last update 7/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

**WASHINGTON, King County, Shoreline**  
NORTH MAINTENANCE FACILITY, 2.87 acres, 19547 25th Avenue NE, #8145  
stories: 1-2, sq. ft.: N/A  
.....\$6,000,000  
**OWNER:** City of Shoreline, c/o Dan Repp  
206 801-2411  
drepp@shorelinewa.gov  
17500 Midvale Avenue North, Shoreline, WA 98133  
Ref#: 1507070-P-1  
**STATUS:** Last update 6/24/2015 "Current RFP for qualifications due 7/23/2015." Next update 9/2015

## ENTERTAINMENT - First Report

**ALABAMA, Shelby County, Birmingham**  
PRATT RECREATION CENTER & VILLAGE PARK, 8.3 acres  
stories: 1-2, sq. ft.: N/A  
.....\$TBD  
**OWNER:** City of Birmingham, Community Development Department, c/o Matthew Churnock  
205 254-2309  
matthew.churnock@birminghamal.gov  
10 North 20th Street, 10th Floor, Birmingham, AL 35203  
Ref#: 1507097-P-1  
**STATUS:** Last update 6/26/2015 "Current RFP for qualifications due 7/15/2015." Next update 9/2015

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CONTACT US

## ENTERTAINMENT - First Report

**CONNECTICUT, Litchfield County, Bridgewater**  
BRIDGEWATER SENIOR CENTER EXPANSION,  
132 Hut Hill Road  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
OWNER: Town of Bridgewater, c/o Curtis Reed  
860 354-5250  
44 Main Street, P.O. Box 216, Bridgewater, CT 06752  
Ref#: 1507062-P-1

**STATUS: Last update 6/23/2015 "Current RFP due 7/21/2015." Next update 9/2015**

**CONNECTICUT, Fairfield County, Stamford**  
STAMFORD MUSEUM & NATURE CENTER NEW FARMHOUSE  
& INFRASTRUCTURE IMPROVEMENTS, #688  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
OWNER: Stamford Museum & Nature Center  
203 322-1646  
39 Scofieldtown Road, Stamford, CT 06903  
Ref#: 1507125-P-1

**STATUS: Last update 7/2/2015 "Current RFP due 8/13/2015/ Mandatory meeting 7/8/2015." Next update 10/2015**

**IOWA, Johnson County, Iowa City**  
SCANLON GYM FACILITY ELEVATED RUNNING/WALKING  
TRACK  
stories: 1-2, sq. ft.: N/A

.....\$2,000,000  
OWNER: City of Iowa City, c/o Tom Markus  
319 356-5010  
tom-markus@iowa-city.org  
410 East Washington Street, Iowa City, IA 52240  
Ref#: 1525207-P-1

**STATUS: Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016**

**IOWA, Johnson County, Iowa City**  
WEST SIDE PARK  
stories: 1-2, sq. ft.: N/A

.....\$1,804,000  
OWNER: City of Iowa City, c/o Tom Markus  
319 356-5010  
tom-markus@iowa-city.org  
410 East Washington Street, Iowa City, IA 52240  
Ref#: 1525206-P-1

**STATUS: Last update 6/19/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016**

**MASSACHUSETTS, Bristol County, North Dartmouth**  
NORTH DARTMOUTH BRANCH LIBRARY  
stories: 1-2, sq. ft.: N/A

.....\$5,000,000  
OWNER: Town of Dartmouth, c/o Deborah Melino-Wender  
508 910-1883 Fax 508 910-1839  
dwender@town.dartmouth.ma.us  
400 Slocum Road, P.O. Box 303, Dartmouth, MA 02747  
Ref#: 1507084-P-1

**STATUS: Last update 6/25/2015 "Current RFP for Project Manager due 7/29/2015." Next update 9/2015**

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Managing Director  
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CONTACT US

## ENTERTAINMENT - First Report

**MASSACHUSETTS, Middlesex County, Westford**  
**JV FLETCHER LIBRARY, JVFL2015**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Town of Westford, c/o Daedus Projects Inc., c/o Sidni Bragg  
 617 451-2717 Fax 617 451-2679  
 sbragg@dpi-boston.com  
 112 South Street, Boston, MA 02111  
 Ref#: 1507039-P-1  
**STATUS:** Last update 6/18/2015 "Current RFP for feasibility study  
 due 7/18/2015." Next update 9/2015

**TEXAS, Taylor County, Abilene**  
**ROSE PARK AQUATIC PARK & RECREATIONAL FACILITIES**  
 stories: 1-2, sq. ft.: N/A  
 .....\$6,000,000  
**OWNER:** City of Abilene, c/o David Vela  
 325 676-6206 Fax 325 676-6242  
 david.vela@abilenetx.com  
 555 Walnut Street, Suite 203, Abilene, TX 79601  
 Ref#: 1522212-P-1  
**STATUS:** Last update 6/5/2015 "The owner recently passed a bond  
 election to fund the project. No architect or RFP available yet." Next  
 update 7/2015

**TEXAS, Taylor County, Abilene**  
**STEVENSON, SEARS, RED BUD & SCARBOROUGH PARKS  
 SPLASH PADS**  
 stories: 1-2, sq. ft.: N/A  
 .....\$2,500,000  
**OWNER:** City of Abilene, c/o David Vela  
 325 676-6206 Fax 325 676-6242  
 david.vela@abilenetx.com  
 555 Walnut Street, Suite 203, Abilene, TX 79601  
 Ref#: 1522211-P-1  
**STATUS:** Last update 6/5/2015 "The owner recently passed a bond  
 election to fund the project. No architect or RFP available yet." Next  
 update 7/2015

**VIRGINIA, Accomack County, Onley/Onancock area**  
**NEW LIBRARY, 11-ESPL-001**  
 stories: 1-2, sq. ft.: 30,000  
 .....\$3,500,000  
**OWNER:** Accomack County Finance, c/o Mike Mason  
 757 787-5714 Fax 757 787-2468  
 finance@co.accomack.va.us  
 P.O. Box 620, Accomack, VA 23301  
 Ref#: 1527207-P-1  
**STATUS:** Last update 7/2/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 7/2016

## HEALTHCARE - First Report

**WISCONSIN, Milwaukee County, Greendale**  
**MEDICAL OFFICE BUILDING, 6220 West Loomis Road**  
 stories: 1-2, sq. ft.: 9,400  
 .....\$TBD  
**OWNER:** Froedtert & The Medical College, c/o Kathy Sieja  
 414 805-2618 Fax 414 805-7937  
 kathy.sieja@foedtert.com  
 9200 West Wisconsin Avenue, Milwaukee, WI 53226  
 Ref#: 1522216-P-1  
**STATUS:** Last update 6/5/2015 "No architect or timeline to issue an  
 RFP." Next update 12/2015

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CONTACT US

## MIXED USE - First Report

**ARIZONA, Maricopa County, Gilbert**  
**SITE A PERFORMANCE VENUE & SITE B RETAIL/ RESTAURANT, #2015-2105-0754** Site A-Vaughn Avenue & Ash Street, Site B-310 North Gilbert Road  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** Town of Gilbert, c/o Scott Powell  
 480 503-6755  
 scott.powell@gilbertaz.gov  
 50 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1507055-P-1  
**STATUS: Last update 6/19/2015 "Current RFP for purchase & development due 7/22/2015." Next update 9/2015**

**FLORIDA, Lee County, Estero**  
**MIXED USE HEALTHCARE DEVELOPMENT, 31 acres, south side of Coconut Road**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** Lee Memorial Health System, c/o Cathy Adorno  
 239 343-9678 Fax 239 322-1110  
 cathy.adorno@leememorial.org  
 8960 Colonial Center Drive, Suite 208, Fort Myers, FL 33905  
 Ref#: 1507006-P-1  
**STATUS: Last update 6/12/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015**

**FLORIDA, Broward County, Hallandale Beach**  
**FOSTER PARK PLAZA, Foster Road, #FY-2014-2015-016**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** City of Hallandale Beach, c/o City Clerk  
 954 457-1340  
 400 South Federal Highway, Hallandale Beach, FL 33009  
 Ref#: 1507022-P-1  
**STATUS: Last update 6/17/2015 "Current RFP for Design/Build due 7/28/2015." Next update 9/2015**

**MISSOURI, Jackson County, Kansas City**  
**KEMPER ARENA REDEVELOPMENT**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** City of Kansas City, c/o Jeffrey Williams  
 816 513-8803 Fax 816 513-2835  
 jeffrey.williams@kcmo.org  
 15th Floor, City Hall, 414 East 12th Street, Kansas City, MO 64106  
 Ref#: 1506124-P-1  
**STATUS: Last update 6/3/2015 "Current RFP for developer due 8/21/2015." Next update 10/2015**

**MONTANA, Lake County, Ronan/Pablo**  
**OFFICE BUILDING, COMMUNITY CENTER & LONGHOUSE, Flathead Reservation**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$TBD  
**OWNER:** Salish & Kootenai Housing Authority, c/o Jason Adams  
 406 675-4491  
 jadams@skha.org  
 56243 Highway 93, Ronan, MT 56243  
 Ref#: 1507020-P-1  
**STATUS: Last update 6/16/2015 "Current RFP due 7/15/2015." Next update 9/2015**

## "Live" Products & Services Column

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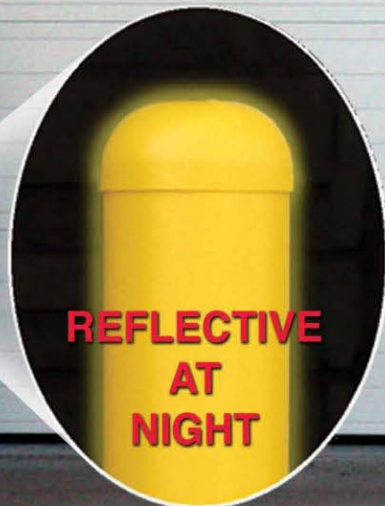
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## The Pour in Place Bollard **CEME-TUBE**

This Bollard model **CEME-TUBE** is designed to provide an easy installation of a maintenance free, pour in place Bollard. The Bollard **CEME-TUBE** is an 8" standard **CEME-TUBE** molded in night reflective, caution yellow throughout. A strong UV inhibitor will keep the **CEME-TUBE** from fading. After filling the Bollard **CEME-TUBE** with re-bar reinforced concrete, the installation is complete.

### Bollard **Ceme-Tube** Features:

- The Bollard **Ceme-Tube** is 8" in diameter, and 4' in length.
- The standard black **Ceme-Tube** must be used below grade and below the Bollard **Ceme-Tube** to provide deeper footings and stability for the bollard.
- Upon filling with re-bar and concrete, the installation is complete.
- The reflective caution yellow color is molded throughout, not just applied.
- The reflective caution yellow color is highly visible, especially at night.
- Molded from partially recycled HDPE plastic and is flexible to -103 deg. F. The Bollard **Ceme-Tube** will not chip or crack when cold.
- Concrete or asphalt will not adhere to the sides of the Bollard **Ceme-Tube** which eliminates any friction frost heaving.
- The Bollard **Ceme-Tube** will provide a finished, maintenance free product upon installation, and will be very aesthetically appealing to the customer.
- The outside of the Bollard **Ceme-Tube** is smooth and seamless.
- The dome cap comes with stainless steel screws, and finishes the installation nicely.
- The Bollard **Ceme-Tube** is made entirely in the USA with USA materials.



- Installation is quick, simple, and 1/3 the price of using a steel pipe.
- Unlike steel bollards, the Bollard **Ceme-Tube** will not rust, nor will it ever need painting.
- The Bollard **Ceme-Tube** is finished upon installation and is very aesthetically pleasing to the customer.

**Engineering Note:** The 8" **Ceme-Tube** Bollard filled with concrete and 4 pieces of 3/4" rebar is equal in strength to a 5" schedule 40 steel pipe filled with concrete. Should more strength be desired, simply add more rebar.



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## MIXED USE - First Report

**NORTH DAKOTA, Ramsey County, Devils Lake**  
HOTEL & CONVENTION CENTER  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
OWNER: Forward Devils Lake, c/o Rachel Lindstrom  
701 662-4933  
rachel@devilslakend.com  
P.O. Box 879, Devils Lake, ND 58301  
Ref#: 1507112-P-1

**STATUS: Last update 7/1/2015 "Current RFP for Development Team due 8/31/2015." Next update 11/2015**

**OHIO, Cuyahoga County, Cleveland**  
RESIDENTIAL DEVELOPMENT, East Blvd., 7.1 acres  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
OWNER: New Village Corporation, c/o Justin Fleming  
216 830-2770  
jfleming@clevelandnp.org  
11327 Shaker Blvd., Suite 500W, Cleveland, OH 44104  
Ref#: 1506130-P-1

**STATUS: Last update 6/4/2015 "Current RFP for Developer or Development partner due 7/24/2015." Next update 10/2015**

**OHIO, Franklin County, Columbus**  
HOTEL, STUDENT HOUSING, OFFICE, RETAIL & PUBLIC  
SQUARE

stories: 1-2, sq. ft.: N/A  
.....\$TBD  
OWNER: Campus Partners for Community Urban Redevelopment,  
c/o Dmitri Gaston  
614 247-5958  
dgaston@campuspartners.org  
2003 Millikin Road, Suite 200, Columbus, OH 43210  
Ref#: 1522207-P-1

**STATUS: Last update 6/5/2015 "Future project. No architect or timeline to issue an RFP." NExt update 12/2015**

**TEXAS, Travis County, Austin**  
AUSTIN BERGSTROM INTERNATIONAL AIRPORT PARKING  
GARAGE & ADMINISTRATION OFFICES, #6100 CLMP 182,  
4,000-5,000 parking spaces  
stories: 1-2, sq. ft.: N/A

.....\$10,000,000  
OWNER: City of Austin, c/o David Smythe-Macaulay  
512 974-7152  
david.smythe-macaulay@austintexas.gov  
105 West Riverside Drive, Suite 210, Austin, TX 78704  
Ref#: 1507048-P-1

**STATUS: Last update 6/19/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015**

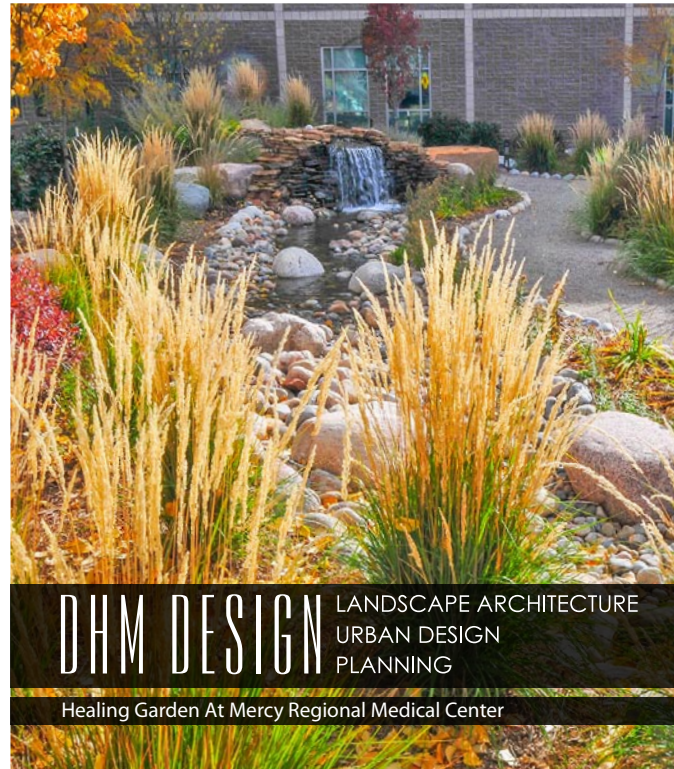
**TEXAS, Montgomery County, Shenandoah**  
OFFICE BUILDING, Vision Park Blvd.  
stories: 3, sq. ft.: 50,000

.....\$TBD  
OWNER: Cypressbrook Development Company, c/o Greg Usher  
832 403-2868  
gusher@cypressbrook.com  
776 Woodstead Court, Suite 218, The Woodlands, TX 77380  
Ref#: 1526202-P-1

**STATUS: Last update 6/27/2015 "No architect or RFP available. The owner is working on leasing." Next update 9/2015**

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david.snyder@structuretone.com

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## MIXED USE - First Report

**VIRGINIA, Loudoun County**  
WATERSIDE RESIDENTIAL, OFFICE, FLEX/INDUSTRIAL,  
(2) HOTELS & RETAIL DEVELOPMENT, includes 50 acre lake  
stories: 1-2, sq. ft.: 5,000,000

.....\$TBD  
**OWNER:** Chantilly Crushed Stone, c/o Ed Hoy Jr.  
703 471-7625  
25000 Tanner Lane, Chantilly, VA 20152  
Ref#: 1522214-P-1

**STATUS:** Last update 6/5/2015 "The owner is currently working on the zoning. No design architect." Next update 9/2015

**VIRGINIA, Fairfax County, Reston**  
RESTON TOWN CENTER NORTH REDEVELOPMENT,  
RFP2000001682, blocks 7 & 8, 6.65 acres  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Fairfax County Department of Purchasing & Supply  
Management, c/o George Bright  
703 324-3201  
george.bright@fairfaxcounty.gov  
12000 Government Center Parkway, Suite 427, Fairfax, VA 22035  
Ref#: 1507120-P-1

**STATUS:** Last update 7/2/2015 "Current RFP for developer due 8/20/2015." Next update 11/2015

## RENOVATION - First Report

**CALIFORNIA, Riverside County, Riverside**  
UNIVERSITY OF CALIFORNIA BOURNS HALL LAB  
RENOVATION, #950534  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** University of California, c/o Carmen Long  
951 827-4064  
carmen.long@ucr.edu  
1223 University Avenue, Suite 240, Riverside, CA 92521  
Ref#: 1507104-P-1

**STATUS:** Last update 6/30/2015 "Current RFP for qualifications due 7/14/2015." Next update 9/2015

**CANADA, Ontario, Ottawa**  
CANADIAN CENTRE FOR HOUSING TECHNOLOGIES  
EXPANSION & RENOVATION  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** National Research Council, c/o Krystyna Dodds  
613 990-1583  
krystyna.dodds@nrc-cnrc.gc.ca  
1200 Montreal Road, Ottawa, Ontario, Canada K1A 0R6  
Ref#: 1522202-P-1

**STATUS:** Last update 6/5/2015 "No architect or timeline to issue an RFP." Next update 12/2015

**CANADA, Ontario, Ottawa**  
NATIONAL RESEARCH COUNCIL TEMPLE OF SCIENCE  
BUILDING RENOVATION, 100 Sussex Drive  
stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** National Research Council, c/o Krystyna Dodds  
613 990-1583  
krystyna.dodds@nrc-cnrc.gc.ca  
1200 Montreal Road, Ottawa, Ontario, Canada K1A 0R6  
Ref#: 1522200-P-1

**STATUS:** Last update 6/5/2015 "No architect or timeline to issue an RFP." Next update 12/2015

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*Project first proposed, architect not selected*

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Government
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- Mixed Use
- Renovation

**CONTACT US**

## RENOVATION - First Report

**CANADA, Ontario, Ottawa**  
**NATIONAL RESEARCH COUNCIL UPLANDS CAMPUS RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** National Research Council, c/o Krystyna Dodds  
 613 990-1583  
 krystyna.dodds@nrc-cnrc.gc.ca  
 1200 Montreal Road, Ottawa, Ontario, Canada K1A 0R6  
 Ref#: 1522201-P-1  
**STATUS:** Last update 6/5/2015 "No architect or timeline to issue an RFP." Next update 12/2015

**CONNECTICUT, Fairfield County, Danbury**  
**DANBURY HIGH SCHOOL EXPANSION & RENOVATION, 3 phases, #14-18, 43 Clapboard Ridge Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** City of Danbury, Purchasing Department, c/o Chip Volpe  
 203 797-4571 Fax 203 830-6560  
 c.volpe@ci.danbury.ct.us  
 155 Deer Hill Avenue, Danbury, CT 06810  
 Ref#: 1507095-P-1  
**STATUS:** Last update 6/26/2015 "Current RFP due 7/16/2015." Next update 9/2015

**CONNECTICUT, New London County, Lebanon**  
**JONATHAN TRUMBULL LIBRARY EXPANSION & RENOVATION, 580 Exeter Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,000,000+  
**OWNER:** Town of Lebanon, c/o Jim Russo  
 860 642-6100 Fax 860 642-7716  
 firstselectman@lebanontownhall.org  
 579 Exeter Road, Lebanon, CT 06249  
 Ref#: 1309007-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP due 7/23/2015/ Mandatory meeting 7/10/2015." Next update 9/2015

**CONNECTICUT, Hartford County, New Britain**  
**CENTRAL CONNECTICUT STATE UNIVERSITY BARNARD HALL EXPANSION & RENOVATION, #BI-RC-394-ARC**  
 stories: 4, sq. ft.: 78,443  
 .....\$15,032,000  
**OWNER:** State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle  
 860 713-5696  
 randy.daigle@ct.gov  
 State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106  
 Ref#: 1507038-P-1  
**STATUS:** Last update 6/18/2015 "Current RFP due 7/21/2015." Next update 9/2015

**CONNECTICUT, New Haven County, New Haven**  
**SUPERIOR COURT HVAC, ELECTRICAL & FIRE SUPPRESSION SYSTEMS UPGRADE, #BI-JD-351-ENG**  
 stories: 1-2, sq. ft.: N/A  
 .....\$11,500,000  
**OWNER:** State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle  
 860 713-5696  
 randy.daigle@ct.gov  
 State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106  
 Ref#: 1507037-P-1  
**STATUS:** Last update 6/18/2015 "Current RFP due 7/14/2015." Next update 9/2015

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DIRECT LINKS TO  
P2 PROJECTS  
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CONTACT US

## RENOVATION - First Report

**CONNECTICUT, Fairfield County, Stamford**  
**FIRST PRESBYTERIAN CHURCH REHABILITATION, #150624**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** First Presbyterian Church/Highland Green Foundation,  
 c/o Chris Harter  
 203 324-9522  
 rfq@highlandgreenfoundation.org  
 1101 Bedford Street, Stamford, CT 06905  
 Ref#: 1507118-P-1

**STATUS:** Last update 7/1/2015 "Current RFP for qualifications due 7/24/2015/Mandatory walk through 7/9/2015." Next update 9/2015

**DELAWARE, New Castle County, New Castle**  
**BUENA VISTA CONFERENCE CENTER RENOVATION**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** State of Delaware Department of Administrative Services,  
 c/o Mark DeVore  
 302 744-1085 Fax 302 744-1095  
 Mark.DeVore@state.de.us  
 540 South DuPont Highway, Suite 1, Dover, DE 19901  
 Ref#: 1507069-P-1

**STATUS:** Last update 6/24/2015 "Current RFP due 7/17/2015." Next update 9/2015

**FLORIDA, Miami Dade County, Miami Gardens**  
**BUCCANEER PARK NEW RECREATION BUILDING & RENOVATION, #14-15-031-0-2015/LM**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Miami Gardens  
 305 622-8000 Fax 305 622-8001  
 18605 NW 27th Avenue, Miami Gardens, FL 33056  
 Ref#: 1507116-P-1

**STATUS:** Last update 7/1/2015 "Current RFP for Design/Build qualifications due 7/23/2015." Next update 9/2015

**FLORIDA, Miami Dade County, Miami Gardens**  
**BUNCHE POOL RENOVATION, #14-15-033-0-2015/LM**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Miami Gardens  
 305 622-8000 Fax 305 622-8001  
 18605 NW 27th Avenue, Miami Gardens, FL 33056  
 Ref#: 1507114-P-1

**STATUS:** Last update 7/1/2015 "Current RFP for Design/Build qualifications due 7/27/2015." Next update 9/2015

**FLORIDA, Miami Dade County, Miami Gardens**  
**SENIOR FAMILY CENTER EXPANSION & RENOVATION, #14-15-032-0-2015/LM**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** City of Miami Gardens  
 305 622-8000 Fax 305 622-8001  
 18605 NW 27th Avenue, Miami Gardens, FL 33056  
 Ref#: 1507115-P-1

**STATUS:** Last update 7/1/2015 "Current RFP for Design/Build qualifications due 7/24/2015." Next update 9/2015

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### WEEKLY EDITION - "DO"

*In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:*

*(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file*

*Project information includes:*

- (a) name, city and state of the new bldg.*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address.*
- (d) project STATUS, including the due date of the RFP.*

*(2) Each RFP is "live"-which means one click takes the reader directly to RFP document*

*(3) 15-25 projects for which architect has been selected and are UNDER DESIGN*

- (a) name, city and state of the new bldg.*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address*
- (d) architect name, contact, phone, email address and mailing address*
- (e) project STATUS, including the current phase of design, bid date, if available.*

*(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.*

*(5) Advertising Discount. All subscribers receive 50% off advertising rates.*

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*All the features of the WEEKLY edition, 8-12 RFP's emailed DAILY, sent directly from National Building News as a PDF file*

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Project first  
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DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
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CONTACT US

## RENOVATION - First Report

**FLORIDA, Orange County, Orlando**  
**COLONIAL 9TH GRADE CENTER CAPITAL RENEWAL, 7775**  
**Valencia College Lane**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,500,000  
**OWNER:** Orange County Public Schools Facilities & Construction  
 Contracting, c/o Ed Ames  
 407 317-3700 Fax 407 317-3752  
 6501 Magic Way, Building 100B, Orlando, FL 32809  
 Ref#: 1507009-P-1  
**STATUS:** Last update 6/12/2015 "Current RFP due 7/8/2015." Next  
 update 9/2015

**GEORGIA, Fulton County, Alpharetta**  
**MAYFIELD ARTS CENTER, conversion of Alpharetta Branch**  
**Library, 238 Canton Street, phase I**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** City of Alpharetta, c/o Debora Westbrook  
 678 297-6052 Fax 678 297-6093  
 dwestbrook@alpharetta.ga.us  
 2 Park Plaza, City Hall, 2nd Floor, Alpharetta, GA 30009  
 Ref#: 1507098-P-1  
**STATUS:** Last update 6/26/2015 "Current RFP due 7/22/2015." Next  
 update 9/2015


**ILLINOIS, Cook County, La Grange**  
**LA GRANGE PUBLIC LIBRARY RENOVATION, lobby**  
**& circulation area**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** La Grange Public Library, c/o Jeannie Dilger  
 708 215-3273  
 dilgerj@lagrangelibrary.org  
 10 West Cossitt Avenue, La Grange, IL 60525  
 Ref#: 1507099-P-1  
**STATUS:** Last update 6/26/2015 "Current RFP for qualifications due  
 7/15/2015." Next update 9/2015

**INDIANA, Clark County, Clarksville**  
**WASTEWATER TREATMENT PLANT ADMINISTRATION**  
**BUILDING RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Town of Clarksville, c/o Brittany Montgomery  
 812 283-1431  
 bamontgomery@townofclarksville.com  
 2000 Broadway, Suite 2341, Clarksville, IN 47129  
 Ref#: 1507053-P-1  
**STATUS:** Last update 6/19/2015 "Current RFP for qualifications due  
 7/10/2015." Next update 9/2015

**IOWA, Story County, Ames**  
**IOWA STATE UNIVERSITY PEARSON HALL CLASSROOM**  
**RENOVATION, 2nd floor**  
 stories: 1-2, sq. ft.: 11,000  
 .....\$1,500,000  
**OWNER:** Iowa State University Facility Planning & Management,  
 c/o Daniel Sloan  
 515 294-4408 Fax 515 294-2764  
 200 General Services Blvd., Ames, IA 50011  
 Ref#: 1507107-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP due 7/13/2015." Next  
 update 9/2015


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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

## RENOVATION - First Report

**MASSACHUSETTS, Hampshire County, Amherst**  
**JONES LIBRARY EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: 87,000

.....\$TBD  
**OWNER:** Town of Amherst, c/o Holly Bowser  
 413 259-3026 Fax 413 259-2401  
 bowserh@amherstma.gov  
 4 Boltwood Avenue, Amherst, MA 01002  
 Ref#: 1507047-P-1

**STATUS:** Last update 6/18/2015 "Current RFP due 7/8/2015." Next update 9/2015

**MASSACHUSETTS, Norfolk County, Canton**

**DAVID TILDEN HOUSE RENOVATION, 93 Pleasant Street**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Town of Canton, c/o Bob McCarthy  
 781 821-5000 Fax 781 821-2935  
 bobmccarthy2@verizon.net  
 801 Washington Street, Canton, MA 02021  
 Ref#: 1507083-P-1

**STATUS:** Last update 6/25/2015 "Current RFP due 7/15/2015." Next update 9/2015

**MASSACHUSETTS, Essex County, Georgetown**

**SENIOR CITIZEN'S ACTIVITY CENTER, conversion of Perley Elementary School**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Town of Georgetown Selectmen's Office,  
 c/o Michael Farrell  
 978 352-5755 Fax 978 352-5727  
 mfarrell@georgetownma.gov  
 1 Library Street, Georgetown, MA 01833  
 Ref#: 1507045-P-1

**STATUS:** Last update 6/18/2015 "Current RFP due 7/15/2015." Next update 9/2015

**MASSACHUSETTS, Middlesex County, Maynard**

**FIRE STATION EXPANSION & RENOVATION, #2016-0001**  
 stories: 1-2, sq. ft.: N/A

.....\$TBD  
**OWNER:** Town of Maynard, Fire Department, c/o Anthony Stowers  
 978 892-1014  
 astowers@townofmaynard.net  
 1 Summer Street, Maynard, MA 01754  
 Ref#: 1507043-P-1

**STATUS:** Last update 6/18/2015 "Current RFP for feasibility study due 7/15/2015." Next update 9/2015

**MASSACHUSETTS, Norfolk County, Needham**

**SEABEDS WAY ELDERLY HOUSING RENOVATION, 4 buildings, 46 units**  
 stories: 1-2, sq. ft.: N/A

.....\$500,000  
**OWNER:** Needham Housing Authority  
 781 444-3011 Fax 781 444-1089  
 28 Captain Robert Cook Drive, Needham, MA 02494  
**PROJ. MGR:** Vertex Companies, c/o Laurie Bates  
 781 952-6078 Fax 781 952-6060  
 400 Libbey Parkway, Weymouth, MA 02189  
 Ref#: 1507123-P-1

**STATUS:** Last update 7/2/2015 "Current RFP due 7/16/2015." Next update 9/2015

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CONTACT US

## RENOVATION - First Report

**MASSACHUSETTS, Hampden County, Palmer**  
**TOWN BUILDING RENOVATION, #2015-06**  
stories: 1-2, sq. ft.: N/A

.....\$558,500  
**OWNER:** Town of Palmer, c/o Charles Blanchard  
413 283-2603 Fax 413 283-2604  
cblanchard@townofpalmer.com  
4417 Main Street, Palmer, MA 01069  
Ref#: 1507081-P-1

**STATUS:** Last update 6/25/2015 "Current RFP due 7/8/2015." Next update 9/2015

**MASSACHUSETTS, Essex County, Topsfield**  
**TOWN HALL RENOVATION**

stories: 1-2, sq. ft.: N/A  
.....\$TBD  
**OWNER:** Town of Topsfield, c/o Roberta Knight  
978 887-1504 Fax 978 887-1502  
rknight@topsfield-ma.gov  
8 West Common Street, Topsfield, MA 01983  
Ref#: 1507121-P-1

**STATUS:** Last update 7/2/2015 "Current RFP due 7/24/2015." Next update 9/2015

**MINNESOTA, Saint Louis County, Duluth**  
**DULUTH PUBLIC LIBRARY RENOVATION OR NEW**

stories: 1-2, sq. ft.: N/A  
.....\$35,000,000  
**OWNER:** Duluth Public Library, c/o Carla Powers  
218 730-4200  
520 West Superior Street, Duluth, MN 55802  
Ref#: 1525211-P-1

**STATUS:** Last update 6/19/2015 "No design architect. No timeline to issue an RFP." Next update 12/2015

**NEW HAMPSHIRE, Sullivan County, Claremont**  
**JUNIOR SPORTS LEAGUE BUILDING REDEVELOPMENT,**  
45 School Street

stories: 2, sq. ft.: 17,574  
.....\$TBD  
**OWNER:** City of Claremont, c/o City Manager  
603 542-7002 Fax 603 542-7014  
citymanager@claremontnh.com  
58 Opera House, Claremont, NH 03743  
Ref#: 1506149-P-1

**STATUS:** Last update 6/5/2015 "Current RFP for Developer due 7/24/2015." Next update 10/2015

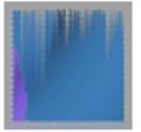
**NEW YORK, Albany County, Albany**  
**UNIVERSITY AT ALBANY LECTURE CENTER RENOVATION,**  
#01XA94

stories: 2, sq. ft.: 241,794  
.....\$TBD  
**OWNER:** State University Construction Fund, c/o Doreen Bottieri  
518 320-1639 Fax 518 443-5709  
doreen.bottieri@suny.edu  
353 Broadway, Albany, NY 12246  
Ref#: 1507086-P-1

**STATUS:** Last update 6/25/2015 "Current RFP for qualifications due 7/16/2015." Next update 9/2015

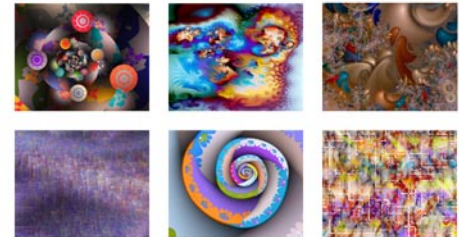
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P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## RENOVATION - First Report

**NEW YORK, Saint Lawrence County, Potsdam**  
**STATE UNIVERSITY OF NEW YORK TIMERMAN HALL**  
**RENOVATION, #12X369**  
 stories: 1-2, sq. ft.: 74,588  
 .....\$TBD  
**OWNER:** State University Construction Fund, c/o Jean Woods  
 518 320-1640 Fax 518 689-2635  
 jean.woods@suny.edu  
 353 Broadway, Albany, NY 12246  
 Ref#: 1507087-P-1  
**STATUS:** Last update 6/25/2015 "Current RFP for qualifications due 7/15/2015." Next update 9/2015

**NORTH CAROLINA, Durham County, Chapel Hill**  
**UNIVERSITY OF NORTH CAROLINA HOOKER FIELDS**  
**RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,991,000  
**OWNER:** University of North Carolina, c/o William Keith Snead  
 919 843-2087  
 ksnead@fac.unc.edu  
 103 Airport Drive, 202 Giles F. Horney Building, Campus Box 1090,  
 Chapel Hill, NC 27599  
 Ref#: 1507103-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP due 7/7/2015." Next update 9/2015

**NORTH CAROLINA, Onslow County, Jacksonville**  
**COASTAL CAROLINA COMMUNITY COLLEGE**  
**COSMETOLOGY RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$TBD  
**OWNER:** Coastal Carolina Community College, c/o Carol Phillips  
 910 938-6343  
 phillips@coastalcarolina.edu  
 444 Western Blvd., Jacksonville, NC 28546  
 Ref#: 1507004-P-1  
**STATUS:** Last update 6/12/2015 "Current RFP for qualifications due 7/24/2015." Next update 9/2015

**OHIO, Wood County, Bowling Green**  
**BOWLING GREEN STATE UNIVERSITY UNIVERSITY HALL**  
**RENOVATION, #BGU-156135**  
 stories: 1-2, sq. ft.: N/A  
 .....\$17,200,000  
**OWNER:** Bowling Green State University, c/o Beth Nagel  
 419 372-7793 Fax 419 372-2513  
 bnagel@bgsu.edu  
 103 Park Avenue Warehouse, Bowling Green, OH 43403  
 LEED Certified  
 Ref#: 1507094-P-1  
**STATUS:** Last update 6/25/2015 "Current RFP for qualifications due 7/17/2015." Next update 9/2015

**OHIO, Franklin County, Columbus**  
**OHIO STATE UNIVERSITY BEVIS HALL RENOVATION, 1st floor,**  
**OSU 150378**  
 stories: 1-2, sq. ft.: 11,500  
 .....\$721,000  
**OWNER:** Ohio State University, University Architect & Physical  
 Planning, c/o Nathaniel Thomas  
 614 247-6254  
 thomas.2651@osu.edu  
 400 Enarson Central Classroom Building, 2009 Millikin Road,  
 Columbus, OH 43210  
 Ref#: 1507100-P-1  
**STATUS:** Last update 6/30/2015 "Current RFP for Design/Build qualifications due 7/13/2015." Next update 8/2015

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 bkerner@dewberry.com

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- Government
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- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
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- Healthcare
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- Renovation

CONTACT US

## RENOVATION - First Report

**PENNSYLVANIA, Centre County, State College**  
**BELLAIRE COURT SENIOR APARTMENT COMPLEX**  
**RENOVATION**

stories: 1-2, sq. ft.: N/A  
.....\$TBD  
**OWNER:** Borough of State College, c/o Thomas Fountaine  
814 234-7110  
243 South Allen Street, State College, PA 16801  
Ref#: 1507129-P-1  
**STATUS:** Last update 7/2/2015 "Current RFP due 8/4/2015." Next update 10/2015

**TEXAS, Taylor County, Abilene**  
**ABILENE CIVIC CENTER RENOVATION**

stories: 1-2, sq. ft.: N/A  
.....\$2,800,000  
**OWNER:** City of Abilene, c/o David Vela  
325 676-6206 Fax 325 676-6242  
david.vela@abilenetx.com  
555 Walnut Street, Suite 203, Abilene, TX 79601  
Ref#: 1522210-P-1  
**STATUS:** Last update 6/5/2015 "The owner recently passed a bond election to fund the project. No architect or RFP available yet." Next update 7/2015

**TEXAS, Starr County, Rio Grande**  
**AUSTIN COMMUNITY COLLEGE RIO GRANDE CAMPUS**  
**MAIN BUILDING RENOVATION, #906-1502RW, 1212 Rio Grande Street**

stories: 1-2, sq. ft.: N/A  
.....\$31,000,000  
**OWNER:** Austin Community College District, Facilities & Operations, c/o Rodney Wheeler  
512 223-1300 Fax 512 223-1902  
rwheeler@austincc.edu  
9101 Tuscany Way, Austin, TX 78754  
LEED Certified  
Ref#: 1507057-P-1  
**STATUS:** Last update 6/23/2015 "Current RFP for qualifications due 7/9/2015." Next update 9/2015

**VIRGINIA, Accomack County**  
**HEALTH DEPARTMENT BUILDING RENOVATION, #07-PW-024**

stories: 1-2, sq. ft.: N/A  
.....\$2,000,000  
**OWNER:** Accomack County Finance, c/o Mike Mason  
757 782-5714 Fax 757 787-2468  
finance@co.accomack.va.us  
P.O. Box 620, Accomack, VA 23301  
Ref#: 1527211-P-1  
**STATUS:** Last update 7/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

**VIRGINIA, Rockingham County, Harrisonburg**  
**HARRISON HOUSE RENOVATION, #MGR4**

stories: 1-2, sq. ft.: N/A  
.....\$1,322,000  
**OWNER:** City of Harrisonburg, c/o Ande Banks  
540 432-7794 Fax 540 432-7778  
ande.banks@harrisonburgva.gov  
345 South Main Street, Harrisonburg, VA 22801  
Ref#: 1527209-P-1  
**STATUS:** Last update 7/2/2015 "The owner is determining if the project is feasible. No design architect." Next update 9/2015

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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

## RENOVATION - First Report

**VIRGINIA, Lynchburg**  
WASTEWATER TREATMENT PLANT OPERATIONS BUILDING  
RENOVATION, project #15012-S, 2301 Concord Turnpike  
stories: 2, sq. ft.: 12,000

.....\$TBD

**OWNER:** City of Lynchburg, c/o Lisa Moss

434 455-4228 Fax 434 845-0711

lisa.moss@lynchburgva.gov

900 Church Street, 3rd Floor, City Hall, Lynchburg, VA 24504

Ref#: 1507090-P-1

**STATUS:** Last update 6/25/2015 "Current RFP due 7/29/2015." Next update 9/2015

**WASHINGTON, Spokane County, Spokane**  
FRANKLIN ELEMENTARY SCHOOL EXPANSION  
& RENOVATION, 2627 East 17th Avenue

stories: 1-2, sq. ft.: 60,000

.....\$17,000,000

**OWNER:** Spokane School District, c/o Gregory Forsyth

509 354-5775 Fax 509 354-7183

gregoryf@spokaneschools.org

2815 East Garland Avenue, Spokane, WA 99207

Ref#: 1507108-P-1

**STATUS:** Last update 6/30/2015 "Current RFP for qualifications due 7/21/2015." Next update 9/2015

## "Live" Products & Services Column

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*In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:*

*(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file*

*Project information includes:*

*(a) name, city and state of the new bldg.*

*(b) number of stories and square footage*

*(c) owner name, contact, phone, email address and mailing address.*

*(d) project STATUS, including the due date of the RFP.*

*(2) Each RFP is "live"-which means one click takes the reader directly to RFP document*

*(3) 15-25 projects for which architect has been selected and are UNDER DESIGN*

*(a) name, city and state of the new bldg.*

*(b) number of stories and square footage*

*(c) owner name, contact, phone, email address and mailing address*

*(d) architect name, contact, phone, email address and mailing address*

*(e) project STATUS, including the current phase of design, bid date, if available.*

*(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.*

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Project first  
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DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
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CONTACT US

## EDUCATIONAL-BOARDING - Previously Reported

**ARIZONA, Maricopa County, Surprise**  
WESTERN MARICOPA EDUCATION CENTER TECHNICAL TRAINING CLASSROOM BUILDING  
stories: 1-2, sq. ft.: N/A  
..... \$10,000,000  
**OWNER:** Western Maricopa Education Center,  
c/o Barbara Thompson  
623 738-0022 Fax 623 738-0040  
barbara.thompson@west-mec.org  
5487 North 99th Avenue, Glendale, AZ 85305  
Ref#: 1224203-P-2  
**STATUS:** Last update 6/17/2015 "The owner recently purchased the project site. Anticipate issuing an RFP for an architect Fall 2015."  
Next update 9/2015

**CALIFORNIA, San Luis Obispo County, San Luis Obispo**  
CALIFORNIA POLYTECHNIC STATE UNIVERSITY HOTEL, CONFERENCE CENTER & ARENA  
stories: 1-2, sq. ft.: N/A  
..... \$155,000,000  
**OWNER:** California Polytechnic State University Facilities Planning & Capital, c/o Joel Neel  
805 756-2193 Fax 805 756-7566  
jneel@calpoly.edu  
One Grand Avenue, Building 70, Room 208, San Luis Obispo, CA 93407  
Ref#: 1435201-P-2  
**STATUS:** Last update 6/26/2015 "No architect or timeline to issue an RFP." Next update 12/2015

**TEXAS, Williamson County, Round Rock**  
TEXAS STATE UNIVERSITY HEALTH PROFESSIONS #1 BUILDING, #758-15-09056, includes labs & offices  
stories: 1-2, sq. ft.: 107,564  
..... \$43,550,000  
**OWNER:** Texas State University, c/o Michael Petty  
512 245-2202 Fax 512 245-9172  
vpfss@txstate.edu  
151-2 East Sessom, Physical Plant, Suite 104, San Marcos, TX 78666  
Ref#: 1221236-P-2  
**STATUS:** Last update 6/10/2015 "Current RFP for qualifications due 7/15/2015." Next update 9/2015

## EDUCATIONAL - NON BOARDING - Previously Reported

**NORTH CAROLINA, Henderson County, Flat Rock**  
UPWARD ELEMENTARY SCHOOL EXPANSION,  
45 Education Drive  
stories: 1-2, sq. ft.: N/A  
..... \$5,000,000  
**OWNER:** Henderson County Public Schools, c/o Linda Patterson  
828 698-4421 Fax 828 697-4843  
246 Education Drive, Flat Rock, NC 28731  
Ref#: 1311229-P-2  
**STATUS:** Last update 6/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**NORTH CAROLINA, Henderson County, Hendersonville**  
EDNEYVILLE ELEMENTARY SCHOOL EXPANSION,  
2875 Pace Road  
stories: 1-2, sq. ft.: N/A  
..... \$5,000,000  
**OWNER:** Henderson County Public Schools, c/o Linda Patterson  
828 698-4421 Fax 828 697-4843  
246 Education Drive, Flat Rock, NC 28731  
Ref#: 1311227-P-2  
**STATUS:** Last update 6/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

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Project first  
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- Entertainment
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DIRECT LINKS TO  
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CONTACT US

## EDUCATIONAL - NON BOARDING - Previously Reported

**NORTH CAROLINA, Henderson County, Hendersonville**  
**HENDERSONVILLE HIGH SCHOOL EXPANSION**, 1 Bearcat Blvd.  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$7,500,000  
**OWNER:** Henderson County Public Schools, c/o Linda Patterson  
 828 698-4421 Fax 828 697-4843  
 246 Education Drive, Flat Rock, NC 28731  
 Ref#: 1311228-P-2  
**STATUS:** Last update 6/23/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 6/2016

## GOVERNMENT - Previously Reported

**NEW MEXICO, Curry County, Clovis**  
**COUNTY JAIL EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$9,300,000  
**OWNER:** Curry County, c/o Carol Pipes  
 575 763-6016 Fax 575 763-3656  
 cpipes@currycounty.org  
 700 North Main Street, Suite 10, Clovis, NM 88101  
 Ref#: 1218227-P-2  
**STATUS:** Last update 6/9/2015 "Future project. Pending funding. No  
 architect." Next update 6/2016

**OHIO, Crawford County, Galion**  
**FIRE STATION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$5,000,000  
**OWNER:** Galion Fire Department, c/o Phil Jackson  
 419 468-5580  
 301 Harding Way East, Galion, OH 44833  
 Ref#: 1017247-P-2  
**STATUS:** Last update 6/10/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 6/2016

## INDUSTRIAL - Previously Reported

**ARIZONA, Maricopa County, Phoenix**  
**SKY HARBOR TRANSFER STATION EXPANSION**, phases II & III,  
 Magnolia & 40th Streets  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$6,000,000  
**OWNER:** Waste Management of Arizona, c/o Rodney Walter  
 623 581-5026 Fax 602 268-6513  
 1580 East Elwood Street, Phoenix, AZ 85014  
 Ref#: 1141202-P-2  
**STATUS:** Last update 6/2/2015 "No architect or timeline to issue an  
 RFP." Next update 3/2016

**DELAWARE, Sussex County, Dagsboro**  
**VEHICLE MAINTENANCE SHOP**, contract #07-2014, PN 10082,  
 29757 Armory Road  
 stories: 1-2, sq. ft.: 16,357  
 . . . . . \$TBD  
**OWNER:** Delaware Army National Guard, Joint Force Headquarters,  
 c/o Bill Davis  
 302 326-7131  
 william.r.davis534.nfg@mail.mil  
 250 Airport Road, New Castle, DE 19720  
 Ref#: 1410143-P-2  
**STATUS:** Last update 6/23/2015 "Current RFP for Design/Build  
 qualifications due 7/9/2015." Next update 9/2015

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CONTACT US

## INDUSTRIAL - Previously Reported

**IOWA, Dubuque County, Dubuque**  
**BUS MAINTENANCE & STORAGE FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$6,862,565  
**OWNER:** City of Dubuque, c/o Candace Eudaley  
 563 589-4341 Fax 563 589-4340  
 ceudaley@cityofdubuque.org  
 2401 Central Avenue, Dubuque, IA 52001  
 Ref#: 1439209-P-2  
**STATUS:** Last update 6/16/2015 "The owner anticipates issuing an RFP for an architect July/August 2015." Next update 7/2015

**MINNESOTA, Anoka County, Ramsey**  
**WATER TREATMENT PLANT**  
 stories: 1-2, sq. ft.: N/A  
 .....\$18,400,000  
**OWNER:** City of Ramsey  
 763 433-9847  
 dlund@ci.ramsey.mn.us  
 7550 Sunwood Drive NW, Ramsey, MN 55303  
 Ref#: 1408206-P-2  
**STATUS:** Last update 6/3/2015 "Future project. No architect or timeline to issue an architect. Project is part of the Capital Improvement Plan." Next update 6/2016

**OREGON, Lane County, Eugene**  
**FLEET MAINTENANCE FACILITY**  
 stories: 1-2, sq. ft.: 40,000  
 .....\$20,000,000  
**OWNER:** City of Eugene, c/o Michael Penwell  
 541 682-5547  
 michael.j.penwell@ci.eugene.or.us  
 1820 Roosevelt Blvd., Eugene, OR 97402  
 Ref#: 1413219-P-2  
**STATUS:** Last update 6/9/2015 "Future project. Pending funding. No architect or timeline to issue an RFP." Next update 6/2016

## ENTERTAINMENT - Previously Reported

**CALIFORNIA, Alameda County, Dublin**  
**CULTURAL ARTS CENTER, #P-1**  
 stories: 1-2, sq. ft.: 16,000  
 .....\$10,100,444  
**OWNER:** City of Dublin, c/o Douglas Rooney  
 925 833-6600  
 100 Civic Plaza, Dublin, CA 94568  
 Ref#: 1415205-P-2  
**STATUS:** Last update 7/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2016

**MINNESOTA, Anoka County, Ramsey**  
**COMMUNITY CENTER, #04-BLDG-002**  
 stories: 1-2, sq. ft.: N/A  
 .....\$4,000,000  
**OWNER:** City of Ramsey, c/o Diana Lund  
 763 433-9847  
 dlund@ci.ramsey.mn.us  
 7550 Sunwood Drive NW, Ramsey, MN 55303  
 Ref#: 1408205-P-2  
**STATUS:** Last update 6/3/2015 "Future project. No architect or timeline to issue an architect. Project is part of the Capital Improvement Plan." Next update 6/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
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- Renovation

**CONTACT US**

## ENTERTAINMENT - Previously Reported

**PENNSYLVANIA, Allegheny County, Upper Saint Clair Twp. COMMUNITY & RECREATION CENTER AUXILIARY GYMNASIUM**

stories: 1-2, sq. ft.: N/A  
 .....\$2,000,000  
**OWNER:** Twp. of Upper Saint Clair Recreation & Leisure Services, c/o Julie Broward  
 412 221-1099 Fax 412 221-6964  
 1551 Mayview Road, Upper Saint Clair Twp., PA 15241  
 Ref#: 1413221-P-2  
**STATUS:** Last update 6/11/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**PENNSYLVANIA, Allegheny County, Upper Saint Clair Twp. COMMUNITY & RECREATION CENTER INDOOR/OUTDOOR POOL EXPANSION**

stories: 1-2, sq. ft.: N/A  
 .....\$3,500,000  
**OWNER:** Twp. of Upper Saint Clair Recreation & Leisure Services, c/o Julie Broward  
 412 221-1099 Fax 412 221-6964  
 1551 Mayview Road, Upper Saint Clair, PA 15241  
 Ref#: 1412220-P-2  
**STATUS:** Last update 6/11/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

**PENNSYLVANIA, Allegheny County, Upper Saint Clair Twp. COMMUNITY & RECREATION CENTER LOCKER ROOM/FITNESS AREA EXPANSION**

stories: 1-2, sq. ft.: N/A  
 .....\$2,000,000  
**OWNER:** Twp. of Upper Saint Clair Recreation & Leisure Services, c/o Julie Broward  
 412 221-1099 Fax 412 221-6964  
 1551 Mayview Road, Upper Saint Clair Twp., PA 15241  
 Ref#: 1412221-P-2  
**STATUS:** Last update 6/11/2015 "Future project. No architect or timeline to issue an RFP." Next update 6/2016

## HEALTHCARE - Previously Reported

**ARIZONA, Maricopa County, Phoenix SENIOR LIVING COMMUNITY, 120 units, 6 buildings, includes community center, 45th Avenue & McDowell Road**

stories: 3, sq. ft.: N/A  
 .....\$15,000,000  
**OWNER:** Hunjan Properties  
 602 272-4266  
 3737 West McDowell Road, #100, Phoenix, AZ 85009  
 Ref#: 1107202-P-2  
**STATUS:** Last update 6/24/2015 "Project is still on hold pending funding. No architect or timeline to issue an RFP." Next update 2/2016

**CANADA, Alberta, Cold Lake HEALTH CARE SERVICES CENTRE, IEO652MD**

stories: 2, sq. ft.: 53,281  
 .....\$25,400,000  
**OWNER:** Defense Construction Canada, c/o Agnieszka Sakanovic  
 613 991-2375 Fax 613 998-9547  
 agnieszka.skanovic@dcc-cdc.ga.ca  
 350 Albert Street, Suite 1900, Ottawa, Ontario, Canada K1A 0K3  
 LEED Certified  
 Ref#: 1504136-P-2  
**STATUS:** Last update 6/18/2015 "Current RFP for Design/Build due 7/28/2015." Next update 9/2015

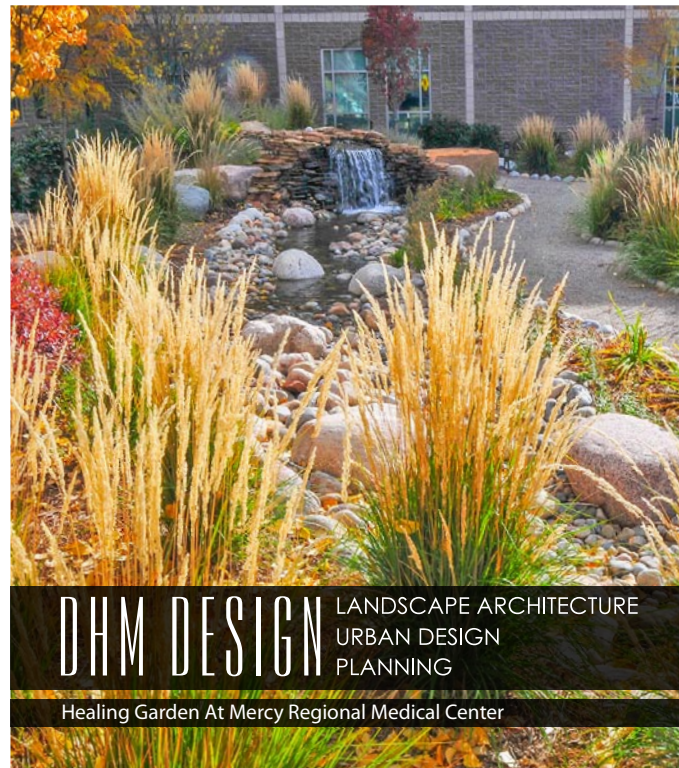
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DIRECT LINKS TO  
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CONTACT US

## HEALTHCARE - Previously Reported

**LOUISIANA, Terrebonne Parish, Houma**  
**HEALTH CLINIC**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000+  
**OWNER:** Terrebonne Parish Consolidated Government  
 985 873-6734  
 1860 Grand Caillou Road, Houma, LA 70363  
 Ref#: 1139214-P-2  
**STATUS:** Last update 6/2/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 3/2016

## MIXED USE - Previously Reported

**ARKANSAS, Craighead County, Jonesboro**  
**RETAIL, OFFICES, HOTEL & RESIDENTIAL DEVELOPMENT,**  
**U.S. 49 & Arkansas 351**  
 stories: 1-2, sq. ft.: N/A  
 .....\$100,000,000  
**DEVELOPER:** Halsey Thrasher Harpole, c/o Ann Barre  
 870 972-9191 Fax 870 972-9220  
 abarre@halseythrasherharpole.com  
 4200 South Caraway Road, Jonesboro, AR 72404  
 Ref#: 1440200-P-2  
**STATUS:** Last update 6/23/2015 "No architect or timeline to issue an RFP." Next update 12/2015

**CALIFORNIA, Napa County, Napa**  
**TULOCAY SQUARE RETAIL CENTER, Imola & Soscol Avenues**  
 stories: 1-2, sq. ft.: 104,050  
 .....\$8,500,000  
**OWNER:** Gasser Foundation, c/o John Stewart  
 707 255-1874 Fax 707 255-4338  
 433 Soscol Avenue, Suite A120, Napa, CA 94559  
 Ref#: 1133205-P-2  
**STATUS:** Last update 7/2/2015 "No architect or timeline to issue an RFP." Next update 1/2016

**CALIFORNIA, Los Angeles County, Newhall**  
**MISSION VILLAGE MIXED USE DEVELOPMENT, residential,**  
**commercial, retail, offices, fire station, library, I-5**  
 stories: 1-2, sq. ft.: N/A  
 .....\$180,000,000  
**OWNER:** Newhall Land, c/o Marlee Lauffer  
 661 255-4247 Fax 661 255-3960  
 mlauffer@newhall.com  
 23823 West Valencia Blvd., Valencia, CA 91355  
 Ref#: 1148209-P-2  
**STATUS:** Last update 7/2/2015 "Project is currently in litigation. No architect or timeline to issue an RFP." Next update 7/2016

**FLORIDA, Polk County, Bartow**  
**APARTMENT COMPLEX, 11 buildings, includes clubhouse,**  
**recreation center & mini golf course, Minute Maid Ramp Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000  
**OWNER:** Marbella Development, c/o Mitchell Kalogridis  
 512 282-6060  
 501 Grand Cypress Drive  
 , Austin, TX 78747  
 Ref#: 1305204-P-2  
**STATUS:** Last update 6/24/2015 "Project still on hold with no architect and no timeline to issue an RFP." Next update 12/2015

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One of our successful leads from D.O. is the SMTS Transit Facility, to be located in Poplar Bluff, Mo. (rendered below).

I look forward to more continued success with D.O.

Geo. Knipp III, aia, leed ga  
go studio, principal



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CONTACT US

## MIXED USE - Previously Reported

**WASHINGTON, Clark County, Vancouver**  
**THE LUXE RETAIL, OFFICE & RESIDENTIAL BUILDING,**  
 includes subterranean parking garage, 412 East 13th Street  
 stories: 6, sq. ft.: 56,000  
 ..... \$7,000,000  
**OWNER:** Prestige Development, c/o Chuck Johnston  
 360 993-0010 Fax 360 993-0013  
 801 C Street, Suite 200, Vancouver, WA 98660  
 Ref#: 1334224-P-2  
**STATUS:** Last update 6/2/2015 "Project is still on hold with no architect." Next update 6/2016

## RENOVATION - Previously Reported

**CALIFORNIA, San Diego County, Oceanside**  
**EL CAMINO HIGH SCHOOL EXPANSION & RENOVATION,**  
 8 classrooms  
 stories: 1-2, sq. ft.: N/A  
 ..... \$7,910,000  
**OWNER:** Oceanside Unified School District, c/o Becky Markopoulos  
 760 966-4083 Fax 760 721-4369  
 2111 Mission Avenue, Oceanside, CA 92058  
 Ref#: 0828013-P-2  
**STATUS:** Last update 7/2/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 7/2016

**MARYLAND, Saint Mary's County, Lexington Park**  
**SHERIFF DISTRICT 4 OFFICE, conversion of existing building,**  
 #16-DPWT-80559, 21633 Great Mills Road  
 stories: 1-2, sq. ft.: 6,060  
 ..... \$1,500,000  
**OWNER:** Saint Mary's County, c/o Randy Burns  
 301 475-4200 Fax 301 475-4667  
 randy.burns@stmarysmd.com  
 P.O. Box 653, 41770 Baldrige Street, Leonardtown, MD 20650  
 Ref#: 1441209-P-2  
**STATUS:** Last update 7/1/2015 "Current RFP for qualifications due 7/28/2015." Next update 9/2015

**MASSACHUSETTS, Worcester County, Northborough**  
**FIRE STATION EXPANSION & RENOVATION, 11 Pierce Street**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$6,000,000  
**OWNER:** Town of Northborough, c/o Donna McIntosh  
 508 393-5040 Fax 508 393-6996  
 63 Main Street, Northborough, MA 01532  
 Ref#: 1339233-P-2  
**STATUS:** Last update 6/10/2015 "Future project with no architect or timeline to issue an RFP." Next update 6/2016

**MASSACHUSETTS, Worcester, Northborough**  
**HIGHWAY GARAGE RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,200,000  
**OWNER:** Town of Northborough, c/o Donna McIntosh  
 508 393-5040 Fax 508 393-6996  
 63 Main Street, Northborough, MA 01532  
 Ref#: 1339235-P-2  
**STATUS:** Last update 6/10/2015 "Future project with no architect or timeline to issue an RFP." Next update 6/2016

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DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

**RENOVATION - Previously Reported**

MINNESOTA, Anoka County, Ramsey  
PUBLIC WORKS CAMPUS BUILDING RENOVATION,  
#06-BLDG-001  
stories: 1-2, sq. ft.: N/A

..... \$8,000,000

OWNER: City of Ramsey, c/o Diana Lund  
763-433-9847  
dlund@ci.ramsey.mn.us  
7550 Sunwood Drive NW, Ramsey, MN 55303  
Ref#: 1408207-P-2

STATUS: Last update 6/3/2015 "Future project. No architect or timeline to issue an architect. Project is part of the Capital Improvement Plan." Next update 6/2016

VIRGINIA, Lynchburg County, Lynchburg  
WASTEWATER TREATMENT PLANT & CONTROL BUILDING  
RENOVATION, 2300 Concord Turnpike

stories: 1-2, sq. ft.: N/A  
..... \$2,000,000

OWNER: City of Lynchburg, c/o Alvin Rucker  
434 856-2489 Fax 434 845-0711  
900 Church Street, 3rd Floor, City Hall, Lynchburg, VA 24504  
Ref#: 1403210-P-2

STATUS: Last update 6/9/2015 "The owner anticipates issuing an RFP for an engineer in approximately 2 weeks." Next update 7/2015

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