# DESIGN OPPORTUNITIES

"DO" ... Proposed Building Projects ... Designers Needed



From the Publisher

Welcome to the June issue of Design Opportunities, better known as "DO".

In it you will find over 180 projects valued at over \$3 billion, on which the owner or developer has not yet selected a designer. This "early warning system" gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his "short list" while the project is still a mere "twinkle in his eye."

If you would like information on the Weekly or Daily Editions of "DO", call Yvonne at 800 500-7276.

John Hansel, Publisher

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

**Typical subscribers of "D0" include...**AECOM, BR&A Consulting Engrs.,CBT Architects, Century Engineering, Core Const., Dewberry, Ennead Architects, Gensler, HKS, Holabird & Root, JCJ Architecture, JE Dunn Const., LMN Architects, M-E Engrs., Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

DESIGN OPPORTUNITIES June, 2015... Page 2

# What is "DO"?

National Building News Service has been reporting on the ever-changing Skyline of America since 1964...exactly 50 years. We are proud to present this issue of our new publication "Design Opportunities"...also known as "DO". Unlike other construction lead services, "DO" features only Requests for Proposals (RFP's) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

**MONTHLY "DO" - Distributed Exclusively through Design and Trade Associations** 

The Monthly Edition of "DO" is our Primary Lead Service. It is an "early warning system" of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP's (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of "where the action is", where his services may be required in designing, constructing or equiping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, "DO" is also a "hotline". It's "live" Products and Services Column is read each month by over 100,000 subscribers - owners and managers of existing buildings as well as the designers, contractors and manufactureres who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of "DO" each month please call Yvonne at 800 500-7276.

# **WEEKLY "DO" - Features**

- (1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file
- (2) Each RFP is "live"-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new building
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of 1/4 page ad in the "Live" Products and Services Column in the MONTHLY Edition, read by over 100,000 subscribers owners, managers & designers. Space awarded on a first come basis.
- (5) Advertising Discount. All subscribers receive 50% off advertising rates.

DESIGN OPPORTUNITIES June, 2015... Page 3

# **DAILY "DO"**

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

# YOUR ADS IN "DO" ARE "LIVE"

- IMPORTANT: because "DO" is distributed exclusively through professional Design and Trade Associations, your "live" ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- Because it is "live" a click on any ad will take the reader to the advertiser's landing page.
- Rate: \$200 per ad, per insertion (2" x 3.5"). \$1000 per full column.

# Analysis of Projects in This Issue...

<b>Building Type</b>	Number of Projects	<b>Construction Value</b>
Educational - boarding	29	\$475,173,076
Educational - non boarding	32	\$146,700,000
Entertainment	19	\$30,986,400
Government	23	\$171,050,000
Industrial	7	\$22,098,998
Healthcare	6	\$391,800,000
Mixed Use	18	\$1,302,000,000
Renovation	49	\$970,722,679
TOTAL	183	\$3,510,531,153
<b>Public Projects</b>	117	\$1,538,981,153
Private Projects	66	\$1,971,550,000

**DESIGN OPPORTUNITIES** June, 2015... Page 4

# Why you need "DO"...

# **Build Long Term Relationships**

\* Use "DO" to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without "DO". Even if the owner isn't looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their "short list"

# **Expand your Marketing Efforts**

\* Use "DO" to see what is going on outside your area of focus to see whether you should be looking at new areas. "DO" will show you where to focus your marketing efforts today so the work can be yours tomorrow.

# **Never Miss an Opportunity**

- \* Use "DO" to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don't let an opportunity pass by because you weren't aware of it in time.
- \* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

Know the Who, What, When and Where
\* Use "DO" as your eyes and ears. Let "DO" tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let "DO" do it for you.

# **Let Yourself be Known**

\* Use "DO" to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in "DO" is a great way to be seen by just the right people. Your ad in "DO" contains a live hyperlink which will direct readers to your firm's email or website with just a mouse click.

# **Monitor your Effectiveness**

\* Use "DO" to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

# **Analyze the Market**

\* Use "DO" to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

# Things to Remember

- \* When following up on leads be diligent. It takes time and persistence to make that winning proposal.
- \* Don't be afraid to think outside the box. Develop those relationsips with developers listed in "DO" and the work will follow.

DESIGN OPPORTUNITIES June, 2015... Page 5

# How To Use "DO"...

A - Reading The Listings			
CALIFORNIA, San Diego County, Chula Vis	ta_		
HOSPITAL EXPANSION			
\$4,000,000	—— Project Dollar Value		
OWNER: Scripps Memorial Hospital,			
c/o Bruce Himbach	Contact Phone Numbers		
619 457-7033 Fax 619 457-7044			
9888 Genesee Avenue, La Jolla, CA 92037	Project Phase Code		
Ref#: 200136258-P-1	Our Reference Number		
STATUS: Last update 8/19/2011 "Project needs approvals. No			
architect." Next update 10/2011			
<u></u>			
Project Status			

# B - Status of Projects... Reported in 2 phases...P-1, P-2

# **PROJECT PHASE CODES**

<u>P-1</u>	
Projects reported for first time	pgs. 7-36
<u>P-2</u>	
Projects previously reported, anticipated Request for Proposal (RFP) within 1 year	pgs. 37-43
Projects with a current RFP available have a RFD Status	

DESIGN OPPORTUNITIES June, 2015... Page 6

# How To Use "DO"...

# C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS**: "DO" is reporting for the first time.

**P-2 PROJECTS:** Have been published in "DO" in the past, with an anticipated RFP within a year.

Dividing each issue of "DO" into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

**Entertainment** 

Convention or civic centers, arenas, community centers, and casinos.

**Educational** 

Two subcategories: <u>Boarding projects</u> have residential accommodations on campus and <u>Non Boarding projects</u> do not have residential accommodations.

**Government** 

Facilities for occupancy by local, state or federal government officials.

**Industrial** 

Factories, generating stations, sewage treatment, parking and storage facilities.

Healthcare

Hospitals, nursing homes, medical office buildings and research facilities.

**Mixed Use** 

Developments containing multiple components such as residential, retail and office.

Renovation

Projects of any type, being renovated.

Entertainment

Educational

Government

Industrial Healthcare

Mixed Use

Renovation

# DIRECT LINKS TO P2 PROJECTS Project previously reported

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

**CONTACT US** 

# EDUCATIONAL - BOARDING - First Report

<u>ARKANSAS, Pulaski County, Little Rock</u> UNIVERSITY OF ARKANSAS DEPARTMENT OF ART & DESIGN BUILDING, #2015-11, 28th Street & Campus Drive East

stories: 1-2, sq. ft.: 71,636

OWNER: University of Arkansas - Little Rock, c/o Suzette Probst

501 569-3119 Fax 501 569-3039

srprobst@ualr.edu

2801 South University Avenue, Little Rock, AR 72204

LEED Certified Ref#: 1506097-P-1

STATUS: Last update 5/29/2015 "Current RFP for qualifications due

6/8/2015." Next update 8/2015

### CALIFORNIA, Ribverside County, Riverside UNIVERSITY OF CALIFORNIA GROWTH CHAMBERS FACILITY, #950546

stories: 1-2, sq. ft.: N/A

OWNER: University of California, c/o Carmen Long

951 827-4064

carmen.long@ucr.edu

1223 University Avenue, Suite 240, Riverside, CA 92521

Ref#: 1506013-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/3/2015." Next update 8/2015

# CALIFORNIA, Sacramento County, Sacramento SACRAMENTO CITY COLLEGE MOHR HALL REPLACEMENT

stories: 1-2, sq. ft.: 18,048

OWNER: Los Rios Community College District Facilities Planning

& Construction, c/o Dave Clinchy

916 856-3426 Fax 916 856-3456

3753 Bradview Drive, Sacramento, CA 95827

Ref#: 1505177-P-1

STATUS: Last update 5/19/2015 "Current RFP for qualifications due

6/10/2015." Next update 8/2015

# CANADA, Manitoba, Brandon ASSINIBOINE COMMUNITY COLLEGE CENTER FOR HEALTH ENERGY & ENVIRONMENT, #2015-0002

stories: 1-2, sq. ft.: N/A

OWNER: Assiniboine Community College, c/o Larry Shannon

204 725-8714 Fax 204 726-7110 shannonl@assiniboine.net

1430 Victoria Avenue East, Brandon, Manitoba, Canada R7A 2A9

Ref#: 1505114-P-1

STATUS: Last update 5/8/2015 "Current RFP due 7/14/2015." Next

update 9/2015

### COLORADO, Denver County, Denver UNIVERSITY OF COLORADO AURARIA CAMPUS WELLNESS CENTER, #823086

stories: 1-2, sq. ft.: 85,000

OWNER: University of Colorado, c/o Raeann Gregory

303 724-0749 Fax 303 724-0931 raeann.gregory@ucdenver.edu

1945 North Wheeling Street, Mail Stop F-418, Aurora, CO 80045

Ref#: 1506059-P-1

STATUS: Last update 5/26/2015 "Current RFP for qualifications due 6/16/2015/Mandatory meeting 6/3/2015." Next update 8/2015

# "Live" Products & Services Column

Read monthly by over 100,000 owners, managers and designers who can use your products or services

# **CASE HISTORY...**

Why They Advertise in "DO"

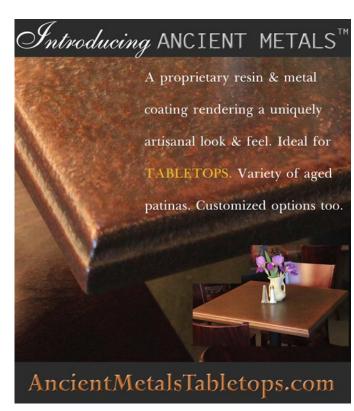
"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?

Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.

So we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.

I'm also encouraging them to pursue leads in each issue as well.

DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks



Entertainment

Educational

Government

Industrial

Healthcare Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously

reported

Entertainment

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Government

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Mixed Use

Renovation

# EDUCATIONAL - BOARDING - First Report

CONNECTICUT, Hartford County, New Britain
CENTRAL CONNECTICUT STATE UNIVERSITY ENGINEERING
BUILDING, #BI-RC-395-ARC

stories: 1-2, sq. ft.: 100,000

OWNER: State of Connecticut, Division of Construction Services,

Office of Design & Construction, c/o Randy Daigle

 $860\ 713\text{-}5696$ 

randy.daigle@ct.gov

State Office Building, 165 Capital Avenue, Room 478, Hartford,

CT 06106

Ref#: 1505095-P-1

STATUS: Last update 5/7/2015 "Current RFP for qualifications due

6/9/2015." Next update 8/2015

CONNECTICUT, Tolland County, Storrs
UNIVERSITY OF CONNECTICUT GAMPEL DOME CEILING

**& ROOF REPAIR, #901888** stories: 1-2, sq. ft.: N/A

OWNER: University of Connecticut, Capital Projects & Contract

Administration, c/o Amy Allen 860 486-4648 Fax 860 486-1953 amy.allen@uconn.edu

3 North Hillside Road, Storrs, CT 06269

Ref#: 1506004-P-1

STATUS: Last update 5/20/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

GEORGIA, Hall County, Gainesville

LANIER TECHNICAL COLLEGE NEW HALL COUNTY CAMPUS,

**7 buildings, #TCSG-237-DP** stories: 1-2, sq. ft.: 325,000

OWNER: Georgia Building Authority, c/o Jim Hyde

404 463-5699 Fax 404 463-5699 jim.hyde@gw.gba.state.ga.us

Martin Luther King Jr. Drive, Atlanta, GA 30334

Ref#: 1505181-P-1

STATUS: Last update 5/19/2015 "Current RFP for qualifications due

6/10/2015." Next update 8/2015

<u> "Live" Products & Services Column</u>

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LOUISIANA, Lafourche County, Thibodaux NICHOLLS STATE UNIVERSITY FIELDHOUSE, #19-621-14-01, part 01

stories: 1-2, sq. ft.: 5,378

OWNER: State of Louisiana, c/o Facility Planning & Control

225 342-0820 Fax 225 342-7624

selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

Ref#: 1506100-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/11/2015." Next update 8/2015

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Entertainment

**Educational** 

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS

Project previously

reported

**Entertainment** 

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

**CONTACT US** 

# EDUCATIONAL - BOARDING - First Report

MASSACHUSETTS, Barnstable County, Bourne
MASSACHUSETTS MARITIME ACADEMY ACADEMIC
BUILDING, MMA1501 DC1

stories: 1-2, sq. ft.: 30,000

OWNER: Commonwealth of Massachusetts, Designer

Selection Board

617 727-4046 Fax 617 727-6060

1 Ashburton Place, Room 1004, Boston, MA 02108

LEED Certified Ref#: 1506090-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/10/2015." Next

update 8/2015

NORTH CAROLINA, Durham County, Chapel Hill
UNIVERSITY OF NORTH CAROLINA PERFORMING ARTS
CENTER @ CAROLINA SQUARE BLACK BOX THEATER
& REHEARSAL STUDIO, 123 WEST FRANKLIN STREET

stories: 1-2, sq. ft.: N/A

OWNER: University of North Carolina, c/o Tom Loter

919 843-3238

thomas.loter@facilities.unc.edu

103 Airport Drive, 202 Giles F. Horney Building, Campus Box 1825,

Chapel Hill, NC 27599 Ref#: 1506094-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/18/2015." Next

update 8/2015

NORTH CAROLINA, Burke County, Morganton WESTERN PIEMONT COMMUNITY COLLEGE MECHATRONICS BUILDING

stories: 1-2, sq. ft.: 6,900

OWNER: Western Piedmont Community College,

c/o Sandy Hoilman 828 448-6025

shoilman@wpcc.edu

1001 Burkemont Avenue, Morganton, NC 28655

Ref#: 1506058-P-1

STATUS: Last update 5/26/2015 "Current RFP due 6/4/2015." Next

update 8/2015

NORTH CAROLINA, Wake County, Raleigh NORTH CAROLINA STATE UNIVERSITY FACILITIES OPERATIONS & GROUNDS MANAGEMENT SUPPORT

**FACILITY** 

stories: 1-2, sq. ft.: 33,000

OWNER: North Carolina State University, c/o Bill Davis

919 513-7492 Fax 919 515-3395

wrdavis3@ncsu.edu

2701 Sullivan Drive, Suite 331, Campus Box 7520, Raleigh, NC 27695

Ref#: 1506092-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/30/2015." Next update 8/2015

NORTH CAROLINA, Davidson County, Thomasville DAVIDSON COUNTY COMMUNITY COLLEGE HEALTH SCIENCES CENTER, #04-01-07039

stories: 1-2, sq. ft.: 40,086

OWNER: Davidson County Community College, c/o Keith Raker

336 224-4651 Fax 336 249-0379 kdraker@davidsonccc.edu

P.O. Box 1287, Lexington, NC 27293

Ref#: 1506061-P-1

STATUS: Last update 5/26/2015 "Current RFP due 6/5/2015." Next

update 8/2015

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Entertainment

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Industrial

Healthcare Mixed Use

Renovation

# **DIRECT LINKS TO P2 PROJECTS Project previously**

reported

Entertainment

**Educational** 

Government

Industrial

Healthcare

Mixed Use

Renovation

**CONTACT US** 

# EDUCATIONAL - BOARDING - First Report

SOUTH CAROLINA, Florence County, Florence FLORENCE DARLINGTON TECHNICAL COLLEGE AUTOMOTIVE & HVAC TECHNOLOGY CENTER, #H59-6105-FW

stories: 1-2, sq. ft.: 35,000

OWNER: Florence-Darlington Technical College, c/o Jack Roach

843 413-2705 Fax 843 661-8342

jack.roach@fdtc.edu

2715 West Lucas Street, Florence, SC 29502

**LEED Certified** Ref#: 1505180-P-1

STATUS: Last update 5/19/2015 "Current RFP for letters of interest

due 6/15/2015." Next update 8/2015

### TEXAS, Nueces County, Corpus Christi

DEL MAR COLLEGE ACADEMIC/MUSIC BUILDING, #2018-08

stories: 1-2, sq. ft.: 127,000

OWNER: Del Mar College Purchasing & Business Services,

c/o David Davila

361 698-1560 Fax 361 698-1276

ddavila23@delmar.edu

101 Baldwin Blvd., Corpus Christi, TX 78404

Ref#: 1506052-P-1

STATUS: Last update 5/26/2015 "Current RFP for qualifications due

6/26/2015." Next update 8/2015

### TEXAS, Nueces County, Corpus Christi DEL MAR COLLEGE EMERGING TECHNOLOGY EXPANSION,

#2015-16

stories: 1-2, sq. ft.: 24,000

OWNER: Del Mar College Purchasing & Business Services,

c/o David Davila

361 698-1560 Fax 361 698-1276

ddavila23@delmar.edu

101 Baldwin Blvd., Corpus Christi, TX 78404

Ref#: 1506054-P-1

STATUS: Last update 5/26/2015 "Current RFP for qualifications due

11/20/2015." Next update 1/2016

### TEXAS, Nueces County, Corpus Christi

DEL MAR COLLEGE WORKFORCE DEVELOPMENT CENTER, #2015-09

stories: 1-2, sq. ft.: 48,000

OWNER: Del Mar College Purchasing & Business Services, c/o David Davila

361 698-1560 Fax 361 698-1276

ddavila23@delmar.edu

101 Baldwin Blvd., Corpus Christi, TX 78404

Ref#: 1506053-P-1

STATUS: Last update 5/26/2015 "Current RFP for qualifications due

9/18/2015." Next update 11/2015

### TEXAS, Nacogdoches County, Nacogdoches STEPHEN F. AUSTIN STATE UNIVERSITY SCIENCE BUIDING, #AE-STEM-2015

stories: 1-2, sq. ft.: 65,000

OWNER: Stephen F. Austin State University, c/o Diana Boubel

936 468-4037 Fax 936 468-4282

dboubel@sfasu.edu

P.O. Box 13030 SFA Station, Nacogdoches, TX 75962

Ref#: 1506068-P-1

STATUS: Last update 5/27/2015 "Current RFP for qualifications due

6/11/2015." Next update 8/2015

# <u> Live" Products & Services Column</u>

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info@www.advancedglazings.com

Why I "DO" it...

"Thank you very much for sending me this Design Opportunities issue. It is very informative and helpful" Pei Partnership

# **VOA Associates Incorporated**

8145 Kennedy Avenue HIGHLAND, INDIANA OFFICE

> architecture planning interior design

> > Contact: Ken Gurtowski Managing Director 219-923-8008 kgurtowski@voa.com

**Entertainment** 

**Educational** 

Government

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Healthcare

**Mixed Use** 

Renovation

**DIRECT LINKS TO P2 PROJECTS Project previously** 

reported

Entertainment

**Educational** 

Government

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Mixed Use

Renovation

**CONTACT US** 

# EDUCATIONAL - BOARDING - First Report

TEXAS, Hays County, San Marcos TEXAS STATE UNIVERSITY STRAHAN COLISEUM EXPANSION, #758-15-09053

stories: 1-2, sq. ft.: 137,759

OWNER: Texas State University, c/o Michael Petty

512 245-2202 Fax 512 245-9172

mp46@txstate.edu

151-2 East Sessom, Suite 104, San Marcos, TX 78666

Ref#: 1506067-P-1

STATUS: Last update 5/27/2015 "Current RFP for qualifications due

6/17/2015." Next update 8/2015

UTAH, Cache County, Logan

UTAH STATE UNIVERSITY VALLEY VIEW RESIDENCE HALL

REPLACEMENT, #15132770, 390 suite style units

stories: 1-2, sq. ft.: N/A

OWNER: State of Utah Division of Facilities Construction

& Management, c/o Lucas Davis

801 538-3267

lucasdavis@utah.gov

4110 State Office Building, Salt Lake City, UT 84114

Ref#: 1506070-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/18/2015/

Mandatory meeting 6/3/2015." Next update 8/2015

UTAH, Utah County, Orem

UTAH VALLEY UNIVERSITY PERFORMING ARTS CENTER, #15125790

stories: 3, sq. ft.: 120,000

OWNER: State of Utah Division of Facilities Construction

& Management, c/o Clint Bunnell

801 538-3018 Fax 801 538-3267

cbunnell@utah.gov

4110 State Office Building, Salt Lake City, UT 84114

Ref#: 1505186-P-1

STATUS: Last update 5/19/2015 "Current RFP for Programming due

6/4/2015." Next update 8/2015

UTAH, Washington County, Saint George

DIXIE STATE UNIVERSITY STUDENT HOUSING, 350 students, #15022640

stories: 1-2, sq. ft.: 87,000 

OWNER: State of Utah Division of Facilities Construction

& Management, c/o Clint Bunnell 801 538-3018 Fax 801 538-3267

cbunnell@utah.gov

4110 State Office Building, Salt Lake City, UT 84114

Ref#: 1503160-P-1

STATUS: Last update 5/27/2015 "Current RFP for Design/Build qualifications due 6/11/2015/Mandatory meeting 6/3/2015." Next

update 8/2015

VIRGINIA, Richmond

VIRGINIA COMMONWEALTH UNIVERSITY SCHOOL OF ALLIED HEALTH, 10th & Leigh Streets, #6231585SW

stories: 7, sq. ft.: 154,000

OWNER: Virginia Commonwealth University, c/o Sandra White

804 828-0663 Fax 804 828-9188

sdwhite2@vcu.edu

912 West Grace Street, 5th Floor, P.O. Box 980327, Richmond,

VA 23298

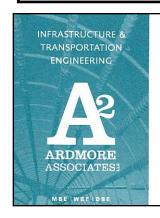
Ref#: 1505170-P-1

STATUS: Last update 5/15/2015 "Current RFP due 6/15/2015." Next

update 8/2015

# 'Live" Products & Services Column

Read monthly by over 100,000 owners, managers and designers who can use your products or services



MICHAEL A. HOUSTON CCM, LEED® AP

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# EDUCATIONAL - BOARDING - First Report

WASHINGTON, Grant County, Moses Lake BIG BEND COMMUNITY COLLEGE PROFESSIONAL TECHNICAL EDUCATION CENTER, #2015-258

stories: 1-2, sq. ft.: 76,000

OWNER: State of Washington, Department of Enterprise Services,

c/o Robyn Hofsta 360 407-9347

1500 Jefferson Street SE, Olympia, WA 98501

Ref#: 1506015-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

WASHINGTON, Whitman County, Pullman
WASHINGTON STATE MULTICULTURAL BUILDING

stories: 1-2, sq. ft.: 16,000

**OWNER:** Washington State University, c/o Department of Facilities Services 509 335-7222 Fax 509 335-6875

Room 110 Commons, P.O. Box 643611, Pullman, WA 99164

Ref#: 1505082-P-1

STATUS: Last update 5/6/2015 "Current RFP for Design/Build

qualifications due 6/5/2015." Next update 8/2015

WASHINGTON, Douglas County, Wenatchee WENATCHEE VALLEY COLLEGE RECREATION CENTER, #2014-978

stories: 1-2, sq. ft.: 20,000

OWNER: State of Washington, Division of Engineering

& Architectural Services, c/o Robyn Hofstad 360 407-9347

1500 Jefferson Street SE, Olympia, WA 98501

Ref#: 1506084-P-1 STATUS: Last update 5/28/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

EDUCATIONAL - NON BOARDING - First Report

FLORIDA, Escambia County

. . . . . . . . . . . . . . .

NORTHWEST MIDDLE SCHOOL, 1206 students

stories: 1-2, sq. ft.: 188,932

OWNER: Escambia County School District, c/o Anthony Noles

850 432-6121

anoles@escambia.k12.fl.us

30 East Texar Drive, Room 158, Pensacola, FL 32503

Ref#: 1506064-P-1

STATUS: Last update 5/27/2015 "Current RFP for qualifications due

6/8/2015." Next update 8/2015

MASSACHUSETTS, Worcester County, Worcester ABBY KELLEY FOSTER CHARTER SCHOOL WAREHOUSE EXPANSION, phase I, AKFCPS-2015, 6 New Bond Street

stories: 1-2, sq. ft.: N/A

OWNER: Commonwealth of Massachusetts, Designer Selection Board

 $617\ 727\text{-}4046\ \ Fax\ 617\ 727\text{-}6060$ 

1 Ashburton Place, Room 1004, Boston, MA 02108

Ref#: 1506091-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/10/2015." Next

update 8/2015

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# EDUCATIONAL - NON BOARDING - First Report

OKLAHOMA, Tulsa County, Tulsa
CENTRAL HICH SCHOOL EXPANSION 10 dl

CENTRAL HIGH SCHOOL EXPANSION, 10 classrooms, football stadium & new library

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506016-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa

COOPER ELEMENTARY SCHOOL NEW KITCHEN, #15044

stories: 1-2, sq. ft.: N/A

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506035-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa EAST CENTRAL HIGH SCHOOL MULTI PURPOSE FIELD HOUSE, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506017-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

ECDC PORTER EXPANSION, 6 classrooms, #15044

stories: 1-2, sq. ft.: N/A

.....\$2,000,000

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506036-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa EDISON MIDDLE SCHOOL EXPANSION, 10 classrooms

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506020-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

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# EDUCATIONAL - NON BOARDING - First Report

OKLAHOMA, Tulsa County, Tulsa

EMERSON ELEMENTARY SCHOOL EXPANSION, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506033-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa

GRISSOM ELEMENTARY SCHOOL EXPANSION, 4 classrooms,

#15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506032-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

JONES ELEMENTARY SCHOOL EXPANSION, 5 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506029-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa

KERR ELEMENTARY SCHOOL EXPANSION, 9 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506026-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

KEY ELEMENTARY SCHOOL EXPANSION, 11 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506024-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

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# EDUCATIONAL - NON BOARDING - First Report

OKLAHOMA, Tulsa County, Tulsa

MCCLURE ELEMENTARY SCHOOL EXPANSION, 11 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506025-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa

MCLAIN HIGH SCHOOL MULTI PURPOSE FIELD HOUSE,

#15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506019-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

MCLAIN JUNIOR HIGH SCHOOL PRACTICE GYMNASIUM, #15044

stories: 1-2, sq. ft.: N/A 

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506041-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa **NEW ELEMENTARY SCHOOL, #15044**

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506042-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa OWEN ELEMENTARY SCHOOL EXPANSION, 6 classrooms,

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506028-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due 6/4/2015." Next update 8/2015

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# EDUCATIONAL - NON BOARDING - First Report

OKLAHOMA, Tulsa County, Tulsa PARK ELEMENTARY SCHOOL EARLY CHILDHOOD CLASSROM, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506022-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

REMINGTON ELEMENTARY SCHOOL EXPANSION,

4 classrooms, early childhood & offices, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506023-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

ROBERTSON ELEMENTARY SCHOOL NEW LIBRARY, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506021-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa

ROGERS HIGH SCHOOL FOOTBALL STADIUM, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506018-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa SPRINGDALE ELEMENTARY SCHOOL EXPANSION,

4 classrooms & library, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506030-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due 6/4/2015." Next update 8/2015

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(b) number of stories and square footage

(c) owner name, contact, phone, email address and mailing address.

(d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

(a) name, city and state of the new bldg.

(b) number of stories and square footage

(c) owner name, contact, phone, email address and mailing address

(d) architect name, contact, phone, email

address and mailing address (e) project STATUS, including the

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# EDUCATIONAL - NON BOARDING - First Report

OKLAHOMA, Tulsa County, Tulsa

ZARROWN ELEMENTARY SCHOOL EXPANSION, 4 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506031-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### TEXAS, Dallas County, Mesquite EARLY CHILDHOOD CENTER

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

972 288-6411

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520208-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### TEXAS, Dallas County, Mesquite **NEW ELEMENTARY SCHOOL #34**

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520213-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### TEXAS, Dallas County, Mesquite

**NEW MIDDLE SCHOOL #9** 

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

972 288-6411

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520214-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

# TEXAS, Dallas County, Mesquite

RUTHERFORD ELEMENTARY SCHOOL REBUILD

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

972 288-6411

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520215-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### TEXAS, Dallas County, Mesquite SEABOURN ELEMENTARY SCHOOL REBUILD

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

972 288-6411

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520216-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

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# CASE HISTORY...

Why They Advertise in "DO"

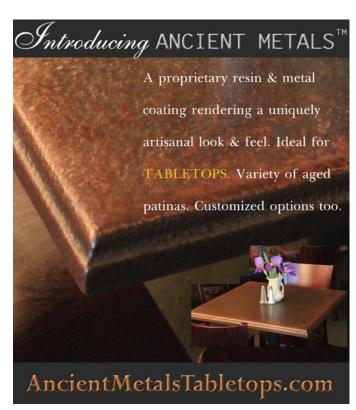
"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?

Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.

So we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.

I'm also encouraging them to pursue leads in each issue as well.

DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks



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# GOVERNMENT - First Report

CALIFORNIA, Del Norte County, Crescent City
CALIFORNIA HIGHWAY PATROL FACILITY REPLACEMENT,
includes office building, auto service building, radio vault building,
property storage building & waste storage building, 3.99 acres,
#RESD PMDB 2015-DB1

stories: 1-2, sq. ft.: N/A

OWNER: Department of General Services, Real Estate Services

Division, c/o Aldrina Sinegal 916 376-1766 Fax 916 376-1778 aldrina.sinegal@dgs.ca.gov

707 Third Street,4th Floor, , West Sacramento, CA 95605

Ref#: 1506001-P-1

STATUS: Last update 5/20/2015 "Current RFP for Design/Build qualifications due 6/19/2015/Mandatory meeting 6/2/2015." Next update 8/2015

CALIFORNIA, Los Angeles County, Norwalk
METROPOLITAN STATE HOSPITAL SECURED BED
CAPACITY & SECURITY FENCE, #RESD PMBD 2015-15,
11401 Bloomfield Avenue

stories: 1-2, sq. ft.: N/A

OWNER: Department of General Services, Real Estate Services

Division, c/o Aldrina Sinegal 916 376-1766 Fax 916 376-1778 aldrina.sinegal@dgs.ca.gov

707 Third Street,4th Floor, , West Sacramento, CA 95605

Ref#: 1505183-P-1

STATUS: Last update 5/19/2015 "Current RFP due 6/10/2015." Next

update 8/2015

GEORGIA, Chatham County, Savannah COASTAL/SAVANNAH REGIONAL CRIME LABORATORY, 3 phases, #GBI-054-DP

stories: 1-2, sq. ft.: N/A

OWNER: Georgia State Financing & Investment Commission,

c/o Jim Hyde

404 656-5468 Fax 404 463-5699

jim.hyde@gsfic.ga.gov

270 Washington Street, 2nd Floor, Atlanta, GA 30334

Ref#: 1506005-P-1

STATUS: Last update 5/20/2015 "Current RFP for qualifications due

6/9/2015." Next update 8/2015

LOUISIANA, Rapides County, Pineville CAMP BEAUREGARD UNACCOMPANIED OFFICERS QUARTER, #222015022002, part 00

stories: 1, sq. ft.: 6,000

OWNER: State of Louisiana, c/o Facility Planning & Control

225 342-0820 Fax 225 342-7624

selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

Ref#: 1506103-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/11/2015." Next update 8/2015

upuate 6/2015

MASSACHUSETTS, Franklin County, Erving ERVING PUBLIC LIBRARY, E-DES-RFP#1

stories: 1-2, sq. ft.: N/A

OWNER: Town of Erving, c/o Anna McGunigle

781 871-3136

amcgunigle@p-threeinc.com

12 East Main Street, Erving, MA 01344

Ref#: 1505152-P-1

STATUS: Last update 5/14/2015 "Current RFP due 6/8/2015." Next

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# **GOVERNMENT - First Report**

MASSACHUSETTS, Plymouth County, Kingston POLICE STATION

stories: 1-2, sq. ft.: 16,000

OWNER: Town of Kingston, c/o Laurie Zivkovich

781 585-0500 Fax 781 585-0534 bids@kingstonmass.org

26 Evergreen Street, Kingston, MA 02364

Ref#: 1506049-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/11/2015." Next

update 8/2015

MASSACHUSETTS, Barnstable County, Orleans

NEW POLICE STATION

stories: 1-2, sq. ft.: N/A

OWNER: Town of Orleans, c/o Town Administrator

508 240-3700 Fax 508 240-3703 lsurdut@town.orleans.ma.us 19 School Road, Orleans, MA 02653

Ref#: 1506074-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/12/2015." Next

update 8/2015

MINNESOTA, Beltrami County, Bemidji

FIRE STATION #2, 312 Lake Avenue SE stories: 1-2, sq. ft.: N/A

OWNER: Bemidji Fire Department, c/o David Hoefer

218 751-8001 Fax 218 751-7075 david.hoefer@ci.bemidji.mn.us 318 5th Street NW, Bemidji, MN 56601

Ref#: 1506082-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/5/2015." Next

update 8/2015

MISSOURI, Saint Louis County, Twin Oaks

VILLAGE OFFICE & MUNICIPAL CENTER, 1381 Big Bend Road

stories: 1, sq. ft.: 5,000

OWNER: Village of Twin Oaks, c/o Kathy Runge

krunge@villageoftwinoaks.org

1393 Big Bend Road, Suite F, Twin Oaks, MO 63021

Ref#: 1506011-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

NEBRASKA, Hall County, Grand Island UTILITIES CUSTOMER SERVICE CENTER, #2015-AS-2,

201 East 1st Street

stories: 1-2, sq. ft.: N/A

OWNER: City of Grand Island City Clerk, c/o RaNae Edwards

308 385-5444

cityclerk@grand-island.com

100 East 1st Street, Grand Island, NE 68801

Ref#: 1506055-P-1

STATUS: Last update 5/26/2015 "Current RFP due 6/16/2015." Next

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# **GOVERNMENT - First Report**

NEW HAMPSHIRE, Merrimack County, Henniker HIGHWAY DEPARTMENT GARAGE, #2015-HDGF

stories: 1, sq. ft.: 8,300

OWNER: Town of Henniker, c/o Christine Trovato

603 428-3221

townadministrator@henniker.org

18 Depot Hill Road, Henniker, NH 03242

Ref#: 1506098-P-1

STATUS: Last update 5/29/2015 "Current RFP for Design/Build due

6/8/2015." Next update 7/2015

**NEW JERSEY, Sussex County** 

KEOGH-DWYER CORRECTIONAL FACILITY RE-USE

stories: 1-2, sq. ft.: N/A

OWNER: Sussex County Administrative Center

973 579-0200

One Spring Street, Newton, NJ 07860

Ref#: 1505167-P-1

STATUS: Last update 5/15/2015 "Current RFP due 6/9/2015." Next

update 8/2015

NORTH CAROLINA, Scotland County, Laurinburg CITY HALL & POLICE DEPARTMENT

stories: 1-2, sq. ft.: N/A

OWNER: City of Laurinburg, c/o Harold Haywood

910 276-2364

hhaywood@laurinburg.org

503 Hall Street, Laurinburg, NC 28352

Ref#: 1505160-P-1

STATUS: Last update 5/14/2015 "Current RFP for qualifications due

6/8/2015." Next update 8/2015

SOUTH CAROLINA, York County, Fort Mill

FIRE STATION #2, #2015, 1881 North Dobys Bridge Road

stories: 1-2, sq. ft.: N/A

OWNER: Fort Mill Fire Department, c/o Chipper Wilkerson

803 547-5511

cwilkerson@fortmillsc.gov

121 Tom Hall Street, Fort Mill, SC 29715

Ref#: 1505173-P-1

STATUS: Last update 5/19/2015 "Current RFP for Design/Build due

6/17/2015." Next update 8/2015

SOUTH DAKOTA, Lincoln County, Sioux Falls SOUTH DAKOTA STATE PENITENTIARY JAMESON ANNEX, COURTYARD ENCLOSE AREA FOR MEDICAL, OFFICE & LAUNDRY SPACE, OSE#C1215-12X

stories: 1-2, sq. ft.: N/A

OWNER: State of South Dakota, State Engineer, c/o Nick Rezac

605 773-5981 Fax 605 773-5980

nick.rezak@state.sd.us

523 East Capital Avenue, Pierre, SD 57501

Ref#: 1506060-P-1

STATUS: Last update 5/26/2015 "Current RFP for statements of

interest due 6/4/2015." Next update 8/2015

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# **GOVERNMENT - First Report**

UTAH, Utah County, Provo

NEW PROVO FOURTH DISTRICT COURTHOUSE, #15035150

stories: 1-2, sq. ft.: 210,000

OWNER: State of Utah Division of Facilities Construction

& Management, c/o Clint Bunnell 801 538-3018 Fax 801 538-3267

cbunnell@utah.gov

4110 State Office Building, Salt Lake City, UT 84114

Ref#: 1506046-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/11/2015/

Mandatory meeting 6/2/2015." Next update 8/2015

### WISCONSIN, Milwaukee County, Milwaukee MILWAUKEE COUNTY COURTHOUSE PLANNING

stories: 1-2, sq. ft.: N/A

OWNER: Milwaukee County Department of Administrative Services,

c/o William Banach 414 278-4854

william.banach@milwaukeecounty.gov

633 West Wisconsin Avenue, suite 1002, Milwaukee, WI 53203

Ref#: 1505073-P-1

STATUS: Last update 5/5/2015 "Current RFP due 6/3/2015." Next

update 8/2015

# INDUSTRIAL - First Report

### FLORIDA, Orange County, Orlando ORLANDO INTERNATIONAL AIRPORT SOUTH TERMINAL C, phase I

stories: 1-2, sq. ft.: N/A 

OWNER: Greater Orlando Aviation Authority, c/o Frank

Kruppenbacher

407 825-2032 Fax 407 825-2526

fkuppenbacher@goaa.org

5850-B Cargo Road, Orlando, FL 32827

Ref#: 1506071-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/25/2015." Next

update 8/2015

### FLORIDA, Orange County, Pine Hills PINE HILLS BUS DEPOT, #1510DB

stories: 1-2, sq. ft.: N/A

. . . . . . . . . . . . . . . OWNER: Orange County Public Schools Facilities & Construction

Contracting, c/o Ed Ames 407 317-3700 Fax 407 317-3752

6501 Magic Way, Building 100B, Orlando, FL 32809

Ref#: 1505172-P-1

STATUS: Last update 5/19/2015 "Current RFP for Design/Build

qualifications due 6/17/2015." Next update 8/2015

### LOUISIANA, East Baton Rouge County, Baton Rouge FIELD MAINTENANCE SHOP #8 EXPANSION, 2 bays, #22201505128, part 00, 8130 Innovation Parkway

stories: 1-2, sq. ft.: N/A

OWNER: State of Louisiana, c/o Facility Planning & Control

225 342-0820 Fax 225 342-7624

selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

Ref#: 1506104-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/11/2015." Next update 8/2015

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# INDUSTRIAL - First Report

VIRGINIA, Fairfax County, Lorton

NOMAN M. COLE JR. POLLUTION CONTROL PLANT PRIMARY & SECONDARY REHABILITATION PROCESS, 9399 Richmond Highway

stories: 1-2, sq. ft.: N/A

**OWNER:** Fairfax County Department of Public Works

& Environmental Services, c/o Mujahid Ali

703 324-5079

mujahid.ali@fairfaxcounty.gov

12000 Government Center Parkway, Suite 463, Fairfax, VA 22035

Ref#: 1506086-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/26/2015." Next update 8/2015

### VIRGINIA, Suffolk

MUNICIPAL SOLID WASTE TRANSFER STATION, #15117-JS

stories: 1-2, sq. ft.: N/A

OWNER: City of Suffolk Purchasing Office, c/o Jay Smigielski

757 514-7520 Fax 757 517-7524

proposals@suffolkva.us

442 West Washington Street, Room 1086, Suffolk, VA 23439

Ref#: 1506062-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/24/2015/

Mandatory meeting 6/5/2015." Next update 8/2015

# ENTERTAINMENT - First Report

### ALABAMA, Baldwin County, Gulf Shores GULF STATE PARK INTERPRETIVE CENTER & RESEARCH & EDUCATION CENTER

stories: 1-2, sq. ft.: N/A

OWNER: University of Alabama System, c/o Cooper Shattuck

205 348-8345 info@gsp.ua.edu

500 University Blvd. East, Tuscaloosa, AL 35401

Ref#: 1506083-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/22/2015." Next

update 8/2015

### CANADA, Nova Scotia, Pictou PICTOU PUBLIC LIBRARY EXPANSION

stories: 1-2, sq. ft.: N/A

OWNER: Pictou Antigonish Regional Library, c/o Karen MacNeal

902 755-6031

kmacneal@nsngp.library.ns.ca

. . . . . . . . . . . . . . .

182 Dalhousie Street, New Glasgow, Nova Scotia, Canada B2H 5E3

Ref#: 1506044-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/12/2015." Next

update 8/2015

### FLORIDA, Palm Beach County, North Palm Beach COUNTRY CLUB RECREATIONAL/POOL FACILITY & CLUBHOUSE

stories: 1-2, sq. ft.: N/A

OWNER: Village of North Palm Beach, c/o Susanne Hachigian

561 841-3360

shachigian@village-npb.org

501 US Highway 1, North Palm Beach, FL 33408

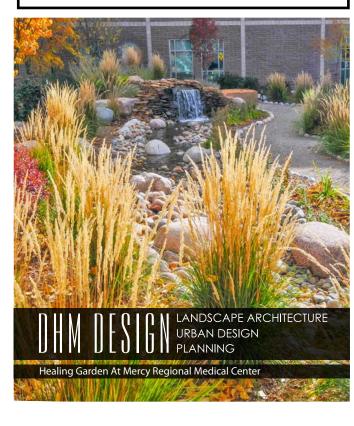
Ref#: 1505129-P-1

STATUS: Last update 5/13/2015 "Current RFP for qualifications due

6/19/2015." Next update 8/2015

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# ENTERTAINMENT - First Report

FLORIDA, Bay County, Panama City **NEW TOMMY OLIVER STADIUM** 

stories: 1-2, sq. ft.: N/A

OWNER: Bay District Schools, c/o John Bozarth

850 767-4205

1311 Balboa Avenue, Panama City, FL 32401

Ref#: 1506081-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/9/2015." Next

update 8/2015

# MASSACHUSETTS, Franklin County, Shelburne

SENIOR CENTER EXPANSION

stories: 1-2, sq. ft.: N/A

OWNER: Town of Shelburne, c/o Andrea Woods

413 774-3167 Fax 413 774-3169 7 Main Street, Shelburne, MA 01370

Ref#: 1505154-P-1

STATUS: Last update 5/14/2015 "Current RFP for Feasibility Study

due 6/11/2015." Ñext update 8/2015

# MASSACHUSETTS, Worcester County, Westborough

LIBRARY

stories: 1-2, sq. ft.: N/A 

OWNER: Town of Westborough, c/o Maureen Ambrosino

mambrosino@trown.westoborough.ma.us 131 Oak Street, Westborough, MA 01581

Ref#: 1505155-P-1

STATUS: Last update 5/14/2015 "Current RFP for Owner's Project

Manager due 6/10/2015." Next update 8/2015

### MICHIGAN, Ingham County, Mason INGHAM COUNTY FAIRGROUNDS EXPOSITION CENTER,

#70-15

stories: 1-2, sq. ft.: 50,000

OWNER: Ingham County Purchasing Department, c/o James

Hudgins Jr. 517 676-7222

jhudgins@ingham.org

121 East Maple Street, Room 203, Mason, MI 48854

Ref#: 1506065-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/11/2015." Next update 8/2015

### MONTANA, Gallatin County, Bozeman STORY MILL COMMUNITY PARK, 55 acres

stories: 1-2, sq. ft.: N/A

OWNER: Trust for Public Land, c/o Maddy Pope

406 522-7450 maddy.pope@tpl.org

1007 East Main, Suite 300, Bozeman, MT 59715

Ref#: 1506007-P-1

STATUS: Last update 5/20/2015 "Current RFP for qualifications due 6/22/2015." Next update 8/2015

### NORTH DAKOTA, Ward County, Minot **RECREATION AREA & GOLF COURSE**

stories: 1-2, sq. ft.: N/A

OWNER: Minot Park District, c/o Randy Burckhard

701 857-4136 Fax 701 857-4769

minotpark@srt.com

420 3rd Avenue SW, Minot, ND 58702

Ref#: 1506009-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/5/2015." Next update 8/2015

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# ENTERTAINMENT - First Report

OKLAHOMA, Tulsa County, Tulsa LANIER LIBRARY EXPANSION, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506038-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa PATRICK HENRY LIBRARY EXPANSION, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

 $918\ 746\text{-}6279$ 

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506039-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

OKLAHOMA, Tulsa County, Tulsa

WHITMAN LIBRARY EXPANSION, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506040-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

SOUTH CAROLINA, Laurens County, Clinton MARTHA DENDY PARK COMMUNITY CENTER,

306 North Bell Street

stories: 1-2, sq. ft.: N/A

OWNER: City of Clinton, c/o Joey Meadors

864 833-7520

P.O. Box 748, Clinton, SC 29325

Ref#: 1506003-P-1

STATUS: Last update 5/20/2015 "Current RFP for qualifications due

6/22/2015." Next update 8/2015

VIRGINIA, Orange County, Locust Grove SOCCER COMPLEX, #C1100

SOCCER COMPLEX, #CIIC

stories: 1-2, sq. ft.: N/A

540 672-5435 Fax 540 672-2311 jwoods@orangecountyva.gov

146 Madison Road, Suite 205, Orange, VA 22508

Ref#: 1521206-P-1

STATUS: Last update 5/29/2015 "Future project. No architect or

timeline to issue an RFP." Next update 1/2016

WISCONSIN, Dane County, Waunakee

LIBRARY

stories: 1-2, sq. ft.: N/A

OWNER: Waunakee Public Library, c/o Susan Hedrick

608 489-4208

shedrick@waunakeepubliclibrary.org 710 South Street, Waunakee, WI 53597

Ref#: 1506087-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/22/2015." Next

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# ENTERTAINMENT - First Report

WISCONSIN, Milwaukee County, West Allis STATE FAIR PARK DAIRY EDUCATION CENTER, #15C2H

stories: 2, sq. ft.: N/A

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities, c/o Sharon Blattner Held

608 266-2049 Fax 608 267-2710 Sharon.BlattnerHeld@Wisconsin.gov

101 East Wilson Street, 7th Floor, Madison, WI 53707

Ref#: 1504186-P-1

STATUS: Last update 5/28/2015 "Current RFP for letters of interest due 6/6/2015." Next update 8/2015

# HEALTHCARE - First Report

FLORIDA, Sarasota County, Sarasota

SARASOTA MEMORIAL HOSPITAL INTEGRATED CASE MANAGEMENT OFFICES & ADMINISTRATIVE & SUPPORT SPACE FOR THE TRAUMA DEPARTMENT, levels 3 & 4

stories: N/A, sq. ft.: N/A

OWNER: Sarasota Memorial Hospital, c/o Thomas Perigo 941 917-2049

1515 South Ospey Avenue, Building A, Sarasota, FL 34239

Ref#: 1506057-P-1

STATUS: Last update 5/26/2015 "Current RFP for qualifications due 6/16/2015." Next update 8/2015

### MICHIGAN, Muskegon County, Muskegon MERCY HEALTH MEDICAL CENTER

stories: 9, sq. ft.: N/A

**OWNER:** Mercy Health, c/o Joan Kessler

231 672-6966

kesslejk@mercyhealth.com

1500 East Sherman Blvd., Muskegon, MI 49444

Ref#: 1519203-P-1

STATUS: Last update 5/15/2015 "No architect or RFP available."

Next update 7/2015

## NEW JERSEY, Camden County, Cherry Hill

KENNEDY UNIVERSITY HOSPITAL ACUTE CARE PAVILION, phase II

stories: 1-2, sq. ft.: N/A

856 488-6500

jlucas@kennedyhealth.org

2201 Chapel Hill West, Cherry Hill, NJ 08002

Ref#: 1519204-P-1

STATUS: Last update 5/15/2015 "No architect or timeline to issue an

RFP. PCSD early 2018." Next update 11/2015

# NEW MEXICO, Valencia County, Belen HOSPITAL

stories: 1-2, sq. ft.: N/A

OWNER: City of Belen, c/o Jerah Cordova

505 966-2733

jerah.cordova@belen-nm.gov

100 South Main Street, Belen, NM 87002

DEVELOPER: Ameris Health System LLC, c/o Steven Baum

615 327-4440

1114 17th Avenue South, Nashville, TN 37212

Ref#: 1520207-P-1

STATUS: Last update 5/22/2015 "Project on hold in litigation. No architect or timeline to issue an RFP." Next update 11/2015

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- (1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file Project information includes:
  - (a) name, city and state of the new bldg.
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address.
  - (d) project STATUS, including the due date of the RFP.
- (2) Each RFP is "live"-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new bldg.
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
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# MIXED USE - First Report

CALIFORNIA, Orange County, Newport Beach AFFORDABLE HOUSING DEVELOPMENT, #15-55

stories: 1-2, sq. ft.: N/A

OWNER: City of Nefwport Beach, c/o Anthony Nguyen

949 644-3080 Fax 949 642-7072 anguyen@newportbeachca.gov

3300 Newport Blvd., Newport Beach, CA 82663

Ref#: 1505168-P-1

STATUS: Last update 5/15/2015 "Current RFP for Developer due

6/30/2015." Next update 8/2015

CALIFORNIA, San Francisco County, San Francisco AFFORDALE HOUSING FOR FAMILIES & FORMERLY HOMELESS TRANSITIONAL AGE YOUTH, 2070 Folsom Street

stories: 1-2, sq. ft.: N/A

OWNER: City & County of San Francisco Housing & Community Development, c/o Teresa Yanga

415 701-5515

teresa.yanga@sfgov.org

1 South Van Ness Avenue, 5th Floor, San Francisco, CA 94103

Ref#: 1505087-P-1

STATUS: Last update 5/6/2015 "Current RFP for Developer due

6/26/2015." Next update 9/2015

### CALIFORNIA, San Francisco County, San Francisco UBER HEADQUARTERS EXPANSION, 2 buildings, 1455 & 1515 Third Street

stories: 11/6, sq. ft.: 423,000

OWNER: Alexandria Real Estate Equities Inc., c/o Greg Gehlen

1700 Owens Street, Suite 590, San Francisco, CA 94158

ARCH: (design) SHoP Architects 212 889-9005 Fax 212 889-3686

studio@shoparc.com

233 Broadway, New York, NY 10279

Ref#: 1505179-P-1

STATUS: Last update 5/19/2015 "Current RFP for Architect of

Record due 6/12/2015." Next update 8/2015

### CALIFORNIA, San Diego County, Solana Beach APARTMENT COMPLEX, 260 units, 24 buildings, South Nardo & Stevens Avenues

stories: 1-2, sq. ft.: N/A

OWNER: H.G. Fenton Company, c/o John Corrales

619 400-0120

jcorrales@hgfenton.com

7577 Mission Valley Road, Suite 200, San Diego, CA 92108

Ref#: 1520200-P-1

STATUS: Last update 5/22/2015 "No architect or timeline to issue an

RFP." Next update 11/2015

### FLORIDA, Seminole County, Sanford REAGAN CENTER TOWNHOMES, APARTMENTS, RETAIL, OFFICES & RESTAURANTS DEVELOPMENT, 500 apartments & townhomes, U.S. Highway 17-92, 118 acres

stories: 1-2, sq. ft.: N/A

**DEVELOPER:** RM Strategies Inc., c/o Randall Morris

756 Keeneland Pike, Winter Park, FL 32789 DEVELOPER: IBI Group, c/o Richard Wohlfarth

2300 Maitland Center Parkway, #101, Maitland, FL 32751

Ref#: 1521202-P-1

STATUS: Last update 5/29/2015 "No architect or timeline to issue an RFP." Next update 8/2015

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# MIXED USE - First Report

FLORIDA, Pinellas County, Seminole

LURIE OFFICE BUILDING, 8460 113th Street North

stories: 1-2, sq. ft.: 3,200

OWNER: City of Seminole, c/o City Manager

727-391-0204 Fax 727 399-8406

9199 113th Street North, Seminole, FL 33772

Ref#: 1506063-P-1

STATUS: Last update 5/27/2015 "Current RFP for Design/Build due

6/24/2015." Next update 8/2015

GEORGIA, DeKalb County, Atlanta

CAMPANILE BUILDING EXPANSION, Peachtree & 14th Streets

stories: 6, sq. ft.: N/A

OWNER: Dewberry Capital Corporation, c/o Kent Brown

404 888-7972 Fax 404 888-7991 kbrown@dewberrycapital.com

1545 Peachtree Street NE, Suite 250, Atlanta, GA 30309

Ref#: 1518202-P-1

STATUS: Last update 5/8/2015 "No architect. The owner will not

issue a formal RFP for an architect." Next update 8/2015

IDAHO, Blaine County, Hailey

NEW ANIMAL SHELTER OF THE WOOD RIVER VALLEY

stories: 1-2, sq. ft.: N/A

OWNER: Animal Shelter of the Wood River Valley,

c/o Jo-Anne Dixon 208 788-4351

building@animalshelterwrv.org

100 Croy Creek Road, P.O. Box 1496, Hailey, ID 83333

Ref#: 1506080-P-1

STATUS: Last update 5/28/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

NEW YORK, Erie County, Buffalo

MIXED USE DEVELOPMENT, 201 Ellicott Street

stories: 1-2, sq. ft.: N/A

**OWNER:** City of Buffalo, Strategic Planning, c/o Brendan Mehaffy

716 851-4841

920 City Hall, Buffalo, NY 14202

Ref#: 1505128-P-1

STATUS: Last update 5/12/2015 "Current RFP for Developer due

7/29/2015." Next update 10/2015

NORTH CAROLINA, Wake County, Raleigh

OAK CITY CENTER MULTI SERVICES CENTER FOR HOMELESS

& MARGINALIZED PEOPLE

stories: 1-2, sq. ft.: N/A

OWNER: Wake County Housing & Community Revitalization,

c/o Sebrena English

919 856-5689

336 Fayetteville Street, Room 449, Raleigh, NC 27601

Ref#: 1505158-P-1

STATUS: Last update 5/14/2015 "Current RFP for Developer

qualifications due 7/31/2015." Next update 10/2015

OREGON, Lane County, Eugene AIRPORT HOTEL, #2015200030

stories: 1-2, sq. ft.: N/A

3.01163. 1 2, 34. 1... 14/11

OWNER: City of Eugene, c/o Becky Wheeler

541 682-5056

100 West 10th Avenue, Suite 400, Eugene, OR 97401

Ref#: 1505083-P-1

STATUS: Last update 5/6/2015 "Current RFP for Developer due

8/5/2015." Next update 11/2015

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# MIXED USE - First Report

PENNSYLVANIA, Allegheny County, Pittsburgh
MIXED INCOME RESIDENTIAL DEVELOPMENT, 250 units,
former civic arena site

stories: 1-2, sq. ft.: N/A

OWNER: CONSOL Energy Center, c/o Travis Williams

412 848-0260

1001 5th Avenue, Pittsburgh, PA 15219

LEED Certified Ref#: 1505085-P-1

STATUS: Last update 5/6/2015 "Current RFP for Developer qualifications due 6/12/2015." Next update 8/2015

VIRGINIA, Winchester

MIXED USE FACILITY, CONFERENCE/EVENTS CENTER & HOTEL DEVELOPMENT, 200 & 214 North Cameron Street

stories: 1-2, sq. ft.: N/A

OWNER: City of Winchester Financing Department, Purchasing

Division, c/o Michael Marzullo 540 667-1815 Fax 540 722-3618

michael.marzullo@winchesterva.gov

15 North Cameron Street, Rouss City Hall, 1st Floor, Winchester,

VA 22601

Ref#: 1506089-P-1

STATUS: Last update 5/29/2015 "Current RFP for Developer due 7/24/2015" Next update 10/2015

7/24/2015." Next update 10/2015

# RENOVATION - First Report

CALIFORNIA, Los Angeles County, Los Angeles WILLOWBROOK/ROSA PARKS STATION RENOVATION, 11611 Willowbrook Avenue

stories: 1-2, sq. ft.: N/A

**OWNER:** Los Angeles County Metropolitan Transportation

Authority, c/o Aielyn Dumaua 213 922-7320 Fax 213 922-1004

dumauaa@metro.net

One Gateway Plaza, 9th Floor, Los Angeles, CA 90012

Ref#: 1505091-P-1

STATUS: Last update 5/6/2015 "Current RFP due 6/8/2015." Next

update 8/2015

CALIFORNIA, Contra Costa County, Richmond BIO SAFETY LEVEL 3 LABORATORY RENOVATION, #RESD PMDB 2015-16, 850 Marina Bay Parkway

stories: 1-2, sq. ft.: N/A

OWNER: Department of General Services, Real Estate Services

Division, c/o Aldrina Sinegal 916 376-1766 Fax 916 376-1778 aldrina.sinegal@dgs.ca.gov

707 Third Street,4th Floor, , West Sacramento, CA 95605

Ref#: 1505184-P-1

STATUS: Last update 5/19/2015 "Current RFP due 6/10/2015." Next update 8/2015

CALIFORNIA, San Joaquin County, Ripon

COLONY OAK ELEMENTARY SCHOOL EXPANSION & RENOVATION, grades K-8

stories: 1-2, sq. ft.: N/A

. . . . . \$10,500,000

OWNER: Ripon Unified School District, c/o William Draa

209 599-2131

304 North Acacia Avenue, Ripon, CA 95366

Ref#: 1506088-P-1

STATUS: Last update 5/29/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

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# RENOVATION - First Report

CALIFORNIA, Sacramento County, Sacramento
CONSUMNES RIVER COLLEGE COLLEGE CENTER EXPANSION
& RENOVATION

stories: 1-2, sq. ft.: 18,005

OWNER: Los Rios Community College District Facilities Planning

& Construction, c/o Dave Clinchy 916 856-3426 Fax 916 856-3456

3753 Bradview Drive, Sacramento, CA 95827

Ref#: 1505176-P-1

STATUS: Last update 5/19/2015 "Current RFP for qualifications due

6/17/2015." Next update 8/2015

### CALIFORNIA, San Mateo County, San Mateo 42ND AVENUE PUMP STATION RENOVATION

stories: 1-2, sq. ft.: N/A

OWNER: City of San Mateo, c/o Ben Wright

415 205-5731

ben.wright@ch2m.com

330 West 20th Avenue, San Mateo, CA 94403

Ref#: 1506079-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/19/2015." Next

update 8/2015

## GEORGIA, Whitfield County, Dalton

DALTON STATE COLLEGE POPE STUDENT CENTER PARTIAL RENOVATION, #J-280

stories: 1-2, sq. ft.: 43,722

OWNER: University System of Georgia Board of Regents, Office of

Real Estate & Facilities, c/o Ashley Almeda

404 656-2243 Fax 404 657-7433

270 Washington Street SW, Room 6100, Atlanta, GA 30334

Ref#: 1506066-P-1

STATUS: Last update 5/27/2015 "Current RFP for Design/Build

qualifications due 6/12/2015." Next update 8/2015

### ILLINOIS, Cook County, Chicago

95TH TERMINAL RENOVATION, #C15FI101649246

stories: 1-2, sq. ft.: N/A

OWNER: Chicago Transit Authority Procurement,

c/o Lovie Fisher-Townsell Sr.

312 664-7200 Fax 312 664-7720

567 West Lake Street, 2nd Floor, Chicago, IL 60661

Ref#: 1505075-P-1

STATUS: Last update 5/5/2015 "Current RFP due 7/24/2015." Next

update 9/2015

# LOUISIANA, Iberville County, Carville GILLIS W. LONG BUILDING 13 POST HEADQUARTERS RENOVATION, phase III, #GWL-06, part 00

stories: 2, sq. ft.: 11,330

OWNER: State of Louisiana, c/o Facility Planning & Control

225 342-0820 Fax 225 342-7624

selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

Ref#: 1506101-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/11/2015." Next update 8/2015

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# RENOVATION - First Report

LOUISIANA, Rapides County, Pineville CAMP BEAUREGARD BUILDING 1451 RENOVATION, #222015022003, part 00

stories: 1, sq. ft.: 10,172

OWNER: State of Louisiana, c/o Facility Planning & Control

225 342-0820 Fax 225 342-7624 selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

Ref#: 1506102-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/11/2015." Next

update 8/2015

MARYLAND, Baltimore County, Baltimore LEXINGTON MARKET REVITALIZATION

stories: 1-2, sq. ft.: N/A

OWNER: Lexington Market Inc., c/o Robert Thomas

410 547-1864

rethomas@lexingtonmarket.com

400 West Lexington Street, Baltimore, MD 21201

Ref#: 1506045-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/12/2015." Next

update 8/2015

# MASSACHUSETTS, Norfolk County, Brookline POOL & LOCKER ROOM RENOVATION

stories: 1-2, sq. ft.: N/A

OWNER: Town of Brookline, c/o Ray Masak

617 730-2100 Fax 617 739-7542 rmasak@brooklinema.gov

333 Washington Street, Brookline, MA 01246

Ref#: 1506050-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/11/2015." Next

update 8/2015

### MASSACHUSETTS, Suffolk County, East Boston LOGAN INTERNATIONAL AIRPORT CENTRAL HEATING PLANT RENOVATION, #L1354

stories: 1-2, sq. ft.: N/A

OWNER: Massachusetts Port Authority Capital Programs,

c/o Liciana Budi

617 568-5950 Fax 617 568-5999

CPBidquestions@massport.com

One Harborside Drive, East Boston, MA 02128

Ref#: 1505101-P-1

STATUS: Last update 5/7/2015 "Current RFP for engineer due

6/25/2015." Next update 8/2015

### MASSACHUSETTS, Essex County, Lawrence SCHOOL DEPARTMENT CENTRAL OFFICES, conversion of existing building, 370 Essex Street

stories: 1-2, sq. ft.: 23,400

OWNER: City of Lawrence, c/o Rita Brousseau

978 620-3240 Fax 978 722-9120 rbrousseau@cityoflawrence.com

200 Common Street, Lawrence, MA 01840

Ref#: 1506047-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/15/2015." Next update 8/2015

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# RENOVATION - First Report

MASSACHUSETTS, Middlesex County, Lexington VISITOR'S CENTER RENOVATION, #15-67

stories: 1-2, sq. ft.: N/A

OWNER: Town of Lexington, c/o Laurie Lucibello

781 274-8904

llucibello@lexingtonma.gov

1625 Massachusetts Avenue, Lexington, MA 02420

Ref#: 1506048-P-1

STATUS: Last update 5/22/2015 "Current RFP due 6/4/2015." Next

update 8/2015

### MASSACHUSETTS, Middlesex County, Lexington WESTVIEW CEMETERY BUILDING EXPANSION & RENOVATION OR NEW, #16-12

stories: 1-2, sq. ft.: N/A

OWNER: Town of Lexington, c/o Laurie Lucibello

781 274-8904

llucibello@lexingtonma.gov

1625 Massachusetts Avenue, Lexington, MA 02420

Ref#: 1506076-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/11/2015." Next

update 8/2015

# MASSACHUSETTS, Essex County, Lynnfield LIBRARY RENOVATION OR REPLACEMENT

stories: 1-2, sq. ft.: N/A

OWNER: Town of Lynnfield, c/o James Boudreau

781 334-9410 Fax 781 334-9419 jboudreau@town.lynnfield.ma.us 55 Summer Street, Lynnfield, MA 01940

Ref#: 1505157-P-1

STATUS: Last update 5/14/2015 "Current RFP for Owner's Project Manager due 6/3/2015." Next update 8/2015

MASSACHUSETTS, Nantucket County, Nantucket OUR ISLAND HOME NURSING HOME RENOVATION OR NEW, #2015-27

stories: 1-2, sq. ft.: N/A

**OWNER:** Town of Nantucket, c/o Heidi Bauer 508 228-7200 Fax 508 228-7272

hbauer@nantucket-ma.gov

16 Broad Street, Nantucket, MA 02554

Ref#: 1506077-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/10/2015." Next

update 8/2015

### MASSACHUSETTS, Norfolk County, Needham ROSEMARY POOL COMPLEX RENOVATION OR REDEVELOPMENT, #15PFD-194D

stories: 1-2, sq. ft.: N/A

OWNER: Town of Needham, Department of Public Facilities,

c/o Kathryn Copley

781 455-7550 Fax 781 453-2510

kcopley@needhamma.gov

500 Dedham Avenue, 2nd Floor, Needham, MA 02492

Ref#: 1506075-P-1

STATUS: Last update 5/28/2015 "Current RFP due 6/24/2015." Next update 8/2015

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### WEEKLY EDITION - "DO"

In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:

- (1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file Project information includes:
  - (a) name, city and state of the new bldg.
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address.
  - (d) project STATUS, including the due date of the RFP.
- (2) Each RFP is "live"-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new bldg.
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis. (5) Advertising Discount. All subscribers receive 50% off advertising rates.

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# RENOVATION - First Report

NEBRASKA, Wayne County, Wayne
WAYNE STATE COLLEGE BOWEN RESIDENCE HALL
EXPANSION & RENOVATION

stories: 8, sq. ft.: N/A

OWNER: Wayne State College, c/o Angela Frederickson

402 375-7274 anfred1@wsc.edu

1111 Main Street, Wayne, NE 68787

Ref#: 1506099-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/19/2015/Letter

of interest due 6/12/2015." Next update 8/2015

### NEW JERSEY, Ocean County, Tuckerton MUNICIPAL BUILDING REHABILITATION

stories: 1-2, sq. ft.: N/A

OWNER: Borough of Tuckerton, c/o Jenny Gleghorn

609 296-2701 Fax 609 296-9247 jenny.gleghorn.yb@comcast.net

420 East Main Street, Tuckerton, NJ 08087

Ref#: 1506085-P-1

STATUS: Last update 5/28/2015 "Current RFP for qualifications due

6/10/2015." Next update 8/2015

### NEW YORK, Kings County, Brooklyn CONEY ISLAND HOSPITAL EXPANSION & RENOVATION, #6162, 2601 Ocean Parkway

stories: 1-2, sq. ft.: N/A

OWNER: New York City Economic Development Corporation,

c/o Maryann Catalano 212 619-5000 CIHDdesign@edc.nyc

110 William Street, 4th Floor, New York, NY 10038

Ref#: 1506072-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/26/2015." Next

update 8/2015

# NORTH CAROLINA, Wake County, Raleigh NORTH CAROLINA STATE UNIVERSITY TUCKER HALL

**ROOMS RENOVATION, 189 rooms** stories: 4, sq. ft.: 68,780

OWNER: North Carolina State University, c/o Bill Davis

919 513-7492 Fax 919 515-3395

wrdavis3@ncsu.edu

2701 Sullivan Drive, Suite 331, Campus Box 7520, Raleigh, NC 27695

Ref#: 1506093-P-1

STATUS: Last update 5/29/2015 "Current RFP due 6/23/2015." Next

update 8/2015

### OHIO, Fulton County, Archbold NORTHWEST STATE COMMUNITY COLLEGE STUDENT SERVICES BUILDING C EXPANSION & RENOVATION, #NSC-150001

stories: 1-2, sq. ft.: N/A

**OWNER:** Northwest State Community College, c/o Timothy Nelson

419 267-5511

tnelson@northweststate.edu

22600 State Route 34, Archbold, OH 43502

Ref#: 1506002-P-1

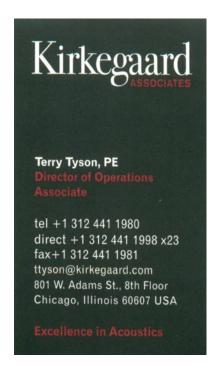
STATUS: Last update 5/20/2015 "Current RFP for qualifications due

6/17/2015." Next update 8/2015

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# RENOVATION - First Report

OHIO, Cuyahoga County, Brooklyn / Parma Heights
(2) LIBRARIES RENOVATION, #2015-1 thrue 2015-2

stories: 1-2, sq. ft.: N/A

OWNER: Cuyahoga County Public Library, c/o Tracy Strobel

216 749-9419

2111 Snow Road, Parma, OH 44134

Ref#: 1506096-P-1

STATUS: Last update 5/29/2015 "Current RFP for qualifications due

6/12/2015." Next update 8/2015

OHIO, Lake County, Painesville

LAKE COUNTY ADMINISTRATION BUILDING EXPANSION

& RENOVATION, 85 North Park Place

stories: 1-2, sq. ft.: N/A

OWNER: Lake County, c/o Jason Boyd

440 350-2745 Fax 440 350-2672

jboyd@lakecountyohio.org

105 Main Street, Painesville, OH 44077

Ref#: 1505175-P-1

STATUS: Last update 5/19/2015 "Current RFP for qualifications due

6/19/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa MACARTHUR ELEMENTARY SCHOOL EXPANSION & RENOVATION, 7 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506027-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa PENN ELEMENTARY SCHOOL EXPANSION & RENOVATION, 6 classrooms, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

Ref#: 1506034-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/4/2015." Next update 8/2015

### OKLAHOMA, Tulsa County, Tulsa STEM CENTER RENOVATION, #15044

stories: 1-2, sq. ft.: N/A

OWNER: Tulsa Public Schools, c/o Linda Phillips

918 746-6279

purchasing@tulsaschools.org

3027 South New Haven Avenue, Room 527, Tulsa, OK 74111

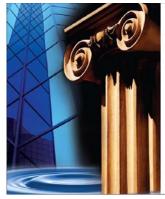
Ref#: 1506037-P-1

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# RENOVATION - First Report

OREGON, Clackamas County, Oregon City TRI CITY WASTEWATER POLLUTION CONTROL PLANT SOLIDS HANDLING EXPANSION & RENOVATION

stories: 1-2, sq. ft.: N/A

OWNER: Clackamas County Purchasing, c/o Lane Miller

2051 Kaen Road, Oregon City, OR 97045

Ref#: 1505098-P-1

STATUS: Last update 5/7/2015 "Current RFP for qualifications due

6/11/2015." Next update 8/2015

TEXAS, Dallas County, Mesquite

FLOYD ELEMENTARY SCHOOL EXPANSION & RENOVATION,

3025 Hickery Tree Road

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520210-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### TEXAS, Dallas County, Mesquite

GRAY ELEMENTARY SCHOOL EXPANSION & RENOVATION, 3500 Pioneer Road

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520211-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

TEXAS, Dallas County, Mesquite HANLEY ELEMENTARY SCHOOL EXPANSION & RENOVATION, 912 Cascade Street

stories: 1-2, sq. ft.: N/A

OWNER: Mesquite Independent School District, c/o Ella Mae Wilcox

405 East Davis Street, Mesquite, TX 75149

Ref#: 1520212-P-1

STATUS: Last update 5/22/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

VIRGINIA, Amherst County, Amherst AMHERST ADMINISTRATION BUILDING EXPANSION & RENOVATION

stories: 2, sq. ft.: 10,000

OWNER: Amherst County Purchasing Office, c/o C. William

Gillespie Jr. 434 841-2671

153 Washington Street, Amherst, VA 24521

Ref#: 1506043-P-1

STATUS: Last update 5/22/2015 "Current RFP for Design/Build due

6/12/2015." Next update 8/2015

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architect not selected

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Renovation

**DIRECT LINKS TO P2 PROJECTS Project previously** reported

**Entertainment** 

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Government

Industrial

Healthcare

Mixed Use

Renovation

# RENOVATION - First Report

VIRGINIA, Fairfax

GEORGE MASON UNIVERSITY JOHNSON CENTER DINING EXPANSION & RENOVATION, #247-15-JC0001

stories: 1-2, sq. ft.: N/A

OWNER: George Mason University Purchasing Department,

c/o Nancy Pickens 703 993-2644 npickens@gmu.edu

4400 University Drive, Fairfax, VA 22030

Ref#: 1506095-P-1

STATUS: Last update 5/29/2015 "Current RFP due 7/1/2015." Next update 9/2015

VIRGINIA, Harrisonburg FIRE STATION 1 RENOVATION, #2015050-FD-P,

80 Maryland Avenue stories: 2, sq. ft.: 6,000

OWNER: City of Harrisonburg, c/o Purchasing Office

540 432-7794 Fax 540 432-7778

345 South Main Street, Harrisonburg, VA 22801

Ref#: 1506073-P-1

STATUS: Last update 5/27/2015 "Current RFP due 6/15/2015/

Mandatory meeting 6/2/2015." Next update 8/2015

### VIRGINIA, Orange County, Orange MAIN LIBRARY NEW OR RENOVATION, #C1083

stories: 1-2, sq. ft.: 20,000

OWNER: Orange County Public Library, c/o Katie Hill

540 672-3811

146 Madison Road, Orange, VA 22960

Ref#: 1519207-P-1

STATUS: Last update 5/152015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### VIRGINIA, Isle of Wight County, Smithfield POLICE EVIDENCE / STORAGE BUILDING, conversion of former

fire & rescue station, #02-2015 stories: 1-2, sq. ft.: 7,100

OWNER: Town of Smithfield, c/o Peter Stephenson

911 South Church Street, Smithfield, VA 23431

Ref#: 1505185-P-1

STATUS: Last update 5/19/2015 "Current RFP due 6/4/2015." Next

update 8/2015

### VIRGINIA, Surry WALNUT VALLEY FARM HISTORIC STRUCTURES REHABILITATION, #1-15, Chippokes State Park

stories: 1-2, sq. ft.: N/A

OWNER: Department of Conservation & Recreation, Design

& construction Section, c/o Greg Holzgrefe

804 221-3046

greg.holzgrefe@dcr.virginia.gov

600 East Main Street, 24th Floor, Richmond, VA 23219

Ref#: 1505120-P-1

STATUS: Last update 5/12/2015 "Current RFP due 6/10/2015." Next update 8/2015

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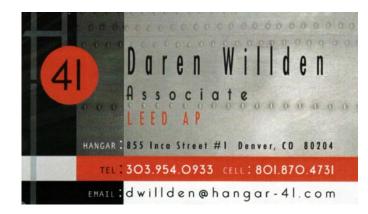
# <u> "Live" Products & Services Column</u>

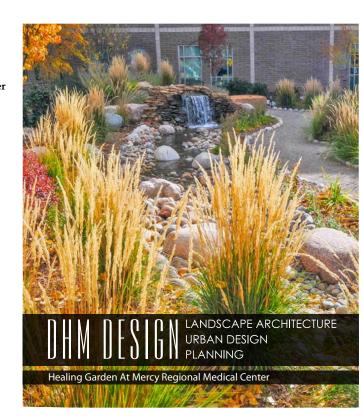
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Mixed Use

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# DIRECT LINKS TO P2 PROJECTS Project previously reported

Entertainment

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Industrial

Healthcare

Mixed Use

Renovation

# RENOVATION - First Report

WASHINGTON, Whatcom County, Bellingham
WESTERN WASHINGTON UNIVERSITY RIDGEWAY GAMMA
RESIDENCE HALL RENOVATION, 2 phases, #PW695

stories: 1-2, sq. ft.: N/A

. .\$2,500,000

OWNER: Western Washington University Facilities Development

& Capital Budget Office, c/o John Treston

360 650-6813 Fax 360 650-2898

john.treston@wwu.edu

915 26th Street, Bellingham, WA 98225

Ref#: 1505122-P-1

STATUS: Last update 5/12/2015 "Current RFP for qualifications due

6/8/2015." Next update 8/2015

### WASHINGTON, King County, Des Moines HIGHLAND COLLEGE BUILDING 26 EXPANSION & RENOVATION, #2015-264

stories: 3, sq. ft.: N/A

**OWNER:** State of Washington, Department of Enterprise Services,

c/o Robyn Hofstad

360 407-9347

1500 Jefferson Street SE, Olympia, WA 98501

Ref#: 1506014-P-1

STATUS: Last update 5/21/2015 "Current RFP for qualifications due

6/3/2015." Next update 8/2015

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Geo. Knipp III, aia, leed ga go studio, principal





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Mixed Use

Renovation

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# EDUCATIONAL-BOARDING-Previously Reported

TEXAS, Walker County, Huntsville SAM HOUSTON STATE UNIVERSITY CRIMINAL JUSTICE

EDUCATION CENTER stories: 1-2, sq. ft.: N/A

OWNER: Sam Houston State University, c/o Debbie Kleppelid

936 294-1912 Fax 936 294-3882

debrak@shsu.edu

2424 Sam Houston Avenue, Huntsville, TX 77340

Ref#: 0851309-P-2

STATUS: Last update 5/5/2015 "Project is still pending funding. No

architect or timeline to issue an RFP." Next update 2/2016

### WYOMING, Fremont County, Riverton CENTRAL WYOMING COLLEGE EQUINE CENTER

stories: 1-2, sq. ft.: N/A

OWNER: Central Wyoming College, c/o Mary Tasi

307 855-2100 Fax 307 855-2097

mtasi@cwc.edu

2660 Peck Avenue, Riverton, WY 82501

Ref#: 1143016-P-2

STATUS: Last update 5/21/2015 "Project is part of the Master Plan. No funding. No architect or timeline to issue an RFP." Next update 5/2016

# EDUCATION-NON BOARDING-Previously Reported

ARKANSAS, Pulaski County, Little Rock HIGH SCHOOL, Richsmith Lane & Mabelvale Pike

stories: 1-2, sq. ft.: N/A

OWNER: Little Rock School District, c/o Darral Paradis

501 447-2262 Fax 501 447-1159

kelsey.bailey@lrsd.org

810 West Markham Street, Little Rock, AR 72201

Ref#: 1322203-P-2

STATUS: Last update 5/5/2015 "No architect or timeline to issue an

RFP." Next update 9/2015

### CALIFORNIA, Placer County, Roseville

ROSEVILLE HIGH SCHOOL STUDENT UNION & MUSEUM

stories: 1-2, sq. ft.: N/A

OWNER: Roseville Joint Union High School District,

c/o Christopher Grimes

916 782-4707 Fax 916 782-4030

cgrimes@rjuhsd.us

1750 Cirby Way, Roseville, CA 95661

Ref#: 1150203-P-2

STATUS: Last update 5/5/2015 "Future project. No architect. Project not scheduled until 2020." Next update 5/2017

MARYLAND, Frederick County, Monrovia KEMPTOWN ELEMENTARY SCHOOL

stories: 1-2, sq. ft.: N/A

OWNER: Frederick County Public Schools, c/o Elizabeth Pasierb

301 644-5157 Fax 301 644-5027

beth.pasierb@fcps.org

7630 Hayward Road, Frederick, MD 21701

Ref#: 1008231-P-2

STATUS: Last update 5/7/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2017

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# **DIRECT LINKS TO** P1 PROJECTS **Project first**

proposed, architect not selected

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**Educational** 

Government

Industrial

Healthcare

**Mixed Use** 

Renovation

**DIRECT LINKS TO P2 PROJECTS Project previously** reported

**Entertainment** 

**Educational** 

Government

Industrial Healthcare

Mixed Use

Renovation

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# EDUCATION-NON BOARDING-Previously Reported

VIRGINIA, Bedford County, Bedford

MIDDLE SCHOOL stories: 1-2, sq. ft.: N/A

OWNER: Bedford County Public Schools Maintenance Department,

c/o Dennis Overstreet

540 586-1045 Fax 540-586-7703 doverstreet@bedford.k12.va.us

310 South Bridge Street, Bedford, VA 24523

Ref#: 1149246-P-2

STATUS: Last update 5/20/2015 "Project still on hold with no architect or timeline to issue an RFP." Next update 11/2015

# GOVERNMENT - Previously Reported

CALIFORNIA, San Luis Obispo County, San Luis Obispo CALIFORNIA MEN'S COLONY CENTRAL SERVICES KITCHEN REPLACEMENT, project #RESD-PMB 2008-44

stories: 1-2, sq. ft.: N/A

OWNER: California Department of General Services,

c/o Marilyn Nelson 916 376-1624

P.O. Box 989052, West Sacramento, CA 95798

Ref#: 0838006-P-2

STATUS: Last update 5/7/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 5/2016

### COLORADO, Denver County, Denver DISTRICT 6 POLICE SUBSTATION

stories: 1-2, sq. ft.: N/A

OWNER: City & County of Denver, c/o Laura Perry  $720\ 913\text{-}5537\ \text{Fax}\ 720\ 913\text{-}5599$ 

laura.perry@denvergov.org

201 West Colfax, Denver, CO 80202

Ref#: 1415206-P-2

STATUS: Last update 5/20/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

### IOWA, Story County, Ames

**CURT FORBES CORRECTIONAL FACILITY EXPANSION, 40 beds** 

stories: 1-2, sq. ft.: N/A

OWNER: Iowa Department of Corrections, c/o Mickel Edwards

515 725-5706 Fax 515 314-2633 Mickel.Edwards@iowa.gov

Jessie Parker Building, 510 East 12th Street, Des Moines, IA 50319

Ref#: 0923234-P-2

STATUS: Last update 5/26/2015 "Project is still on hold pending

funding. No architect." Next update 5/2016

### MISSOURI, Saint Charles County, Wentzville PUBLIC WORKS OPERATIONS FACILITY, #1-1003

stories: 1-2, sq. ft.: N/A

OWNER: City of Wentzville, c/o Doug Lee

636 327-5101 Fax 636 639-6040

310 West Pearce Blvd., Wentzville, MO 63385

Ref#: 1412212-P-2

STATUS: Last update 5/12/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

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# **DIRECT LINKS TO P2 PROJECTS**

Project previously reported

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Government

Industrial

Healthcare

Mixed Use

Renovation

**CONTACT US** 

# GOVERNMENT - Previously Reported

NORTH CAROLINA, Orange County, Hillsborough

FIRE STATION

stories: 1-2, sq. ft.: N/A

OWNER: Town of Hillsborough, c/o Eric Peterson

919 732-1270

101 East Orange Street, Hillsborough, NC 27278

Ref#: 1405208-P-2

STATUS: Last update 5/6/2015 "Future project. No architect or

timeline to issue an RFP." Next update 5/2016

WISCONSIN, Sauk County, Baraboo

PUBLIC SAFETY BUILDING, city administration, police & fire

department

stories: 1-2, sq. ft.: N/A

OWNER: City of Baraboo, c/o Ed Geick

608 355-2715 Fax 608 355-2719 egeick@cityofbaraboo.com 135 4th Street, Baraboo, WI 53913

Ref#: 1326231-P-2

STATUS: Last update 5/14/2015 "No architect or timeline to issue

an RFP." Next update 8/2015

# INDUSTRIAL - Previously Reported

MISSOURI, Saint Louis County, Saint Louis CONVENTION CENTER PARKING STRUCTURE, 778 spaces,

City Block 124 stories: 1-2, sq. ft.: N/A

OWNER: Saint Louis Development Corporation, c/o Otis Williams

314 657-3700 Fax 314 613-7011

1520 Market Street, Suite 2000, Saint Louis, MO 63103

Ref#: 1406062-P-2

STATUS: Last update 5/27/2015 "Project is still on hold with no

architect." Next update 11/2015

### NEW HAMPSHIRE, Rockingham County, Rye CENTRAL WATER TREATMENT PLANT

stories: 1-2, sq. ft.: N/A

OWNER: Rye Water District, c/o Patricia Goodall

603 436-2596

patricia.ryewater@comcast.net 60 Sagamore Road, Rye, NH 03879

Ref#: 1406211-P-2

STATUS: Last update 5/5/2015 "Future project. No architect." Next

update 5/2016

# **ENTERTAINMENT - Previously Reported**

COLORADO, Larimer County, Fort Collins **RECREATION & CULTURAL CENTER** 

stories: 1-2, sq. ft.: N/A

OWNER: City of Fort Collins Recreation Department,

c/o Bob Adams 970 221-6354

badams@fcgov.com

112 Willow Street, Fort Collins, CO 80524

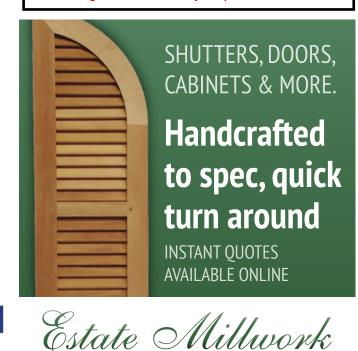
Ref#: 1343203-P-2

STATUS: Last update 5/27/2015 "No architect or schedule to

release an RFP." Next update 1/2016

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architect not selected

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Renovation

# **DIRECT LINKS TO P2 PROJECTS** Project previously reported

**Entertainment** 

Educational

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Industrial

Healthcare

Mixed Use

Renovation

# **ENTERTAINMENT - Previously Reported**

LLINOIS, DeWitt County, Clinton Lake RESORT DEVELOPMENT

stories: 1-2, sq. ft.: N/A

OWNER: DeWitt County Development Council, c/o Ruth Stauffer

217 935-0500

rstauffer@dcdc-illinois.org

116 Warner Court, P.O. Box 376, Clinton, IL 61727

Ref#: 1121206-P-2

STATUS: Last update 5/19/2015 "No architect or timeline to issue an

RFP." Next update 11/2015

KENTUCKY, Jefferson County, Louisville NORTHEAST REGIONAL LIBRARY, 1 Bellevoir Circle

stories: 1, sq. ft.: 40,000

OWNER: Louisville Public Libraries, c/o Belinda Catman

502 574-1611

belinda.catman@lfpl.org

301 York Street, Louisville, KY 40203

Ref#: 0733010-P-2

STATUS: Last update 5/20/2015 "Project is still on hold with no

architect." Next update 11/2015

# **HEALTHCARE** - Previously Reported

INDIANA, Lawrence County, Bedford BEDFORD REGIONAL MEDICAL CENTER, 25 beds

stories: 1-2, sq. ft.: N/A

OWNER: Bedford Medical Center, c/o Tina Marlow

812 275-1390 Fax 812 275-1391

2900 West 16th Street, Bedford, IN 47421

Ref#: 1121207-P-2

STATUS: Last update 5/19/2015 "Project is still on hold with no architect. No timeline to move forward." Next update 12/2015

### NEW YORK, Erie County, Buffalo BUFFALO NIAGARA MEDICAL THOMAS A. BEECHER INNOVATION CENTER OFFICE TOWER

stories: 1-2, sq. ft.: 250,000

OWNER: Buffalo Niagara Medical Campus, c/o Mark McGovern

716 218-7153 Fax 716 849-6651

mmcgovern@bnmc.org

640 Ellicott Street, Suite 401, Buffalo, NY 14203

Ref#: 1328230-P-2

STATUS: Last update 5/28/2015 "No architect or timeline to issue an

RFP." Next update 1/2016

# MIXED USE - Previously Reported

CALIFORNIA, Placer County, Olympic Valley VILLAGE AT SQUAW VALLEY ALL SEASON RESORT, 1275 guest units, 1960 Squaw Valley Road

stories: 1-2, sq. ft.: N/A

OWNER: Squaw Valley USA, c/o Chevis Hosea

530 452-7119 chosea@squaw.com

P.O. Box 2007, 1901 Chamonix Place, Olympic Valley, CA 96146

Ref#: 1246200-P-2

STATUS: Last update 5/21/2015 "The owner is still working on project approvals. Owner anticipates approvals in early 2016. After approvals will seek multiple architects." Next update 1/2016

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Healthcare

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Renovation

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# MIXED USE - Previously Reported

FLORIDA, Orange County, Zellwood GRASSMERE RESERVE TOWNHOME COMPLEX, 98 units

stories: 1-2, sq. ft.: N/A

OWNER: Mercury Advisors, c/o Frank Bombeeck

813 321-1984 Fax 813 864-4300

1208 East Kennedy Blvd., Tampa, FL 33602

Ref#: 1326232-P-2

STATUS: Last update 5/12/2015 "No architect or timeline to issue an

RFP." Next update 5/2016

ILLINOIS, Cook County, Country Club Hills COUNTRY CLUB HILLS CONVENTION CENTER & HOTEL, 14,000 seats, 300 hotel rooms, 67th Street & Palaski Road

stories: 1-2, sq. ft.: N/A

OWNER: Gatling Community Development Inc., c/o Anita Hollins

708 339-9524 Fax 773 881-3925

4161 West 166th Street, Suite A, Oak Forest, IL 60452

Ref#: 1335211-P-2

STATUS: Last update 5/12/2015 "No architect or timeline to issue an

RFP." Next update 9/2015

### **INDIANA**, Hamilton County, Fishers

RIVERPLACE RESIDENTIAL/OFFICE/HOTEL

& COMMERCIAL DEVELOPMENT, 1000 residential units, 96th

Street & Allisonville Road stories: 1-25, sq. ft.: N/A

OWNER: Centre Properties, c/o Tamara Deak

317 816-4646 Fax 317 816-4656 tdeak@centreproperties.net

9333 North Meridian Street, Suite 275, Indianapolis, IN 46260

Ref#: 0649005-P-2

STATUS: Last update 5/7/2015 "Project is still on hold with no

architect." Next update 11/2015

### VERMONT, Chittenden County, Essex Junction IBM TECHNOLOGY & INNOVATION PARK

stories: 1-2, sq. ft.: N/A

. . . . . \$40,000,000

OWNER: IBM, c/o Tom Jagielski

802 769-4747

1000 River Street, Essex Junction, VT 05452

Ref#: 1223226-P-2

STATUS: Last update 5/13/2015 "No architect or timeline to issue an

RFP." Next update 9/2015

# **RENOVATION - Previously Reported**

COLORADO, Boulder County, Boulder UNIVERSITY OF COLORADO GUGGENHEIM GEOGRAPHY **BUILDING RENOVATION** 

stories: 1-2, sq. ft.: 23,113

OWNER: University of Colorado @ Boulder, c/o Thomas Goodhew

303 492-0347 Fax 303 492-4082 Thomas.Goodhew@Colorado.edu

1540 30th Street, 3rd Floor, Boulder, CO 80309

Ref#: 0931213-P-2

STATUS: Last update 5/13/2015 "Project is on hold

pending funding. No architect or timeline to issue an RFP." Next

update 5/2016

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proposed, architect not selected

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**Mixed Use** 

Renovation

# **DIRECT LINKS TO P2 PROJECTS**

**Project previously** reported

**Entertainment** 

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# RENOVATION - Previously Reported

COLORADO, Boulder County, Boulder UNIVERSITY OF COLORADO HELLEMS ARTS & SCIENCES BUILDING RENOVATION

stories: 1-2, sq. ft.: N/A

OWNER: University of Colorado @ Boulder, c/o Thomas Goodhew

303 492-0347 Fax 303 492-4082 Thomas.Goodhew@Colorado.edu

1540 30th Street, 3rd Floor, Boulder, CO 80309

Ref#: 0931214-P-2

STATUS: Last update 5/13/2015 "Project is on hold pending funding. No architect or timeline to issue an RFP." Next

update 5/2016

FLORIDA, Hillsborough County, Brandon HILLSBOROUGH COMMUNITY COLLEGE ACADEMIC **FACILITY & PHYSICAL PLANT RENOVATION** 

stories: 1-2, sq. ft.: N/A

OWNER: Hillsborough Community College Facilities Planning,

c/o Sheree Hope-Shay

813 253-7089 Fax 813 259-6057

shopeshay@hccfl.edu

P.O. Box 31127, Tampa, FL 33631

Ref#: 1339207-P-2

STATUS: Last update 5/26/2015 "Still a future project. No funding

and no architect." Next update 5/2016

### GEORGIA, Gwinnett County, Norcross

ATLANTA MEDIA CAMPUS MOVIE STUDIO, FILM SCHOOL, **HOTEL & RESIDENTIAL DEVELOPMENT, conversion of OFS** plant, 310 hotel rooms, 1,000 multi family units, Jimmy Carter Blvd. & I-85

stories: 1-2, sq. ft.: N/A

OWNER: Jacoby Development Inc., c/o Derek Jacoby

171 17th Street NW, Suite 1550, Atlanta, GA 30363

Ref#: 1502202-P-2

STATUS: Last update 5/13/2015 "No architect or timeline to issue an

RFP." Next update 5/2016

### MARYLAND, Saint Mary's County, Lexington Park SHERIFF DISTRICT 4 OFFICE, conversion of existing building, #PF-1404

stories: 1-2, sq. ft.: 6,060

**OWNER:** Saint Mary's County, c/o Randy Burns

301 475-4200 Fax 301 475-4667 randy.burns@stmarysmd.com

P.O. Box 653, 41770 Baldridge Street , Leonardtown, MD 20650

STATUS: Last update 5/19/2015 "The owner is in the process of preparing the RFP for an architect." Next update 6/2015

### MASSACHUSETTS, Middlesex County, Somerville SOMERVILLE HIGH SCHOOL RENOVATION OR NEW, 91 Highland Avenue

stories: 1-2, sq. ft.: N/A

OWNER: City of Somerville, c/o Angela Allen

617 625-6600 Fax 617 625-1344

93 Highland Avenue, Somerville, MA 02143

Ref#: 1304217-P-2

STATUS: Last update 5/22/2015 "Current RFP for feasibility study due 6/10/2015." Next update 8/2015

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### DESIGN OPPORTUNITIES-PREVIOUSLY REPORTED PROJECTS-ARCHITECTS NEEDED June, 2015...Page *43*

# **DIRECT LINKS TO** P1 PROJECTS **Project first** proposed,

architect not selected

**Entertainment** 

**Educational** 

Government

Industrial

Healthcare

Mixed Use

Renovation

**DIRECT LINKS TO P2 PROJECTS Project previously** 

reported

**Entertainment** 

**Educational** 

Government

Industrial

Healthcare

Mixed Use

Renovation

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# RENOVATION - Previously Reported

NEW YORK, Onondaga County, Syracuse SYRACUSE UNIVERSITY ARTHUR STORCH THEATRE **EXPANSION & RENOVATION, East Genesse Street** 

stories: 1-2, sq. ft.: N/A

OWNER: Syracuse University Office of Design & Construction,

315 443-5439

205 Skytop Office Building, Syracuse, NY 13244

Ref#: 1302212-P-2

STATUS: Last update 5/13/2015 "No architect or timeline to issue an

RFP." Next update 11/2015

TEXAS, Harris County, Houston

RUFUS CAGE ELEMENTARY SCHOOL RESTORATION/ RENOVATION FOR COMMUNITY USE, 1417 Telephone Road

stories: 1-2, sq. ft.: N/A

OWNER: City of Houston, c/o Minnette Boesel

832 393-1097

900 Bagby Street, room P101, Houston, TX 77002

Ref#: 1401010-P-2

STATUS: Last update 5/27/2015 "Project on hold with no developer

or architect." Next update 11/2015

VIRGINIA, Frederick County, Stephen City ROBERT E. AYLOR MIDDLE SCHOOL RENOVATION, 901 Aylor Road

stories: 1-2, sq. ft.: N/A

OWNER: Frederick County Public Schools, c/o Wayne Lee

540 662-3888 Fax 540-722-2788

leew@frederick.k12.va.us

1415 Amherst Street, Winchester, VA 22601

Ref#: 1304233-P-2

STATUS: Last update 5/19/2015 "Future project. On hold pending funding. No architect or timeline to issue an RFP." Next

update 11/2015

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