DESIGN OPPORTUNITIES

May 2015

"DO" ... Proposed Building Projects ... Designers Needed

"DO" comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News

From the Publisher

Welcome to the May issue of Design Opportunities, better known as "DO".

In it you will find over 180 projects valued at over \$7 billion, on which the owner or developer has not yet selected a designer. This "early warning system" gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his "short list" while the project is still a mere "twinkle in his eye."

"DO" is distributed FREE to Trade Associations as a PDF, the first week of every month. If you are not receiving your copy call the local chapter of your Trade Association (AIA, ACEC, AGC, BOMA, ASLA, etc.)

John Hansel, Publisher

Who Reads "D0"? architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

Typical subscribers of "D0" include...AECOM, BR&A Consulting Engrs.,CBT Architects, Century Engineering, Core Const., Dewberry, Ennead Architects, Gensler, HKS, Holabird & Root, JCJ Architecture, JE Dunn Const., LMN Architects, M-E Engrs., Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

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<u>What is "DO"?</u>

National Building News Service has been reporting on the ever-changing Skyline of America since 1964...exactly 50 years. We are proud to present this issue of our new publication "*Design Opportunities*"...also known as "*DO*". Unlike other construction lead services, "<u>DO</u>" features only Requests for Proposals (RFP's) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

MONTHLY "DO" - Distributed Exclusively through Design and Trade Associations

The Monthly Edition of "DO" is our Primary Lead Service. It is an "early warning system" of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP's (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of "where the action is", where his services may be required in designing, constructing or equiping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, "DO" is also a "hotline". It's "live" Products and Services Column is read each month by over 60,000 subscribers - owners and mangers of existing buildings as well as the designers, contractors and manufactureres who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of "DO" each month please call Mary at 800 500-7276.

WEEKLY "DO" - Features

(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

- (2) Each RFP is "live"-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
 - (a) name, city and state of the new building
 - (b) number of stories and square footage
 - (c) owner name, contact, phone, email address and mailing address
 - (d) architect name, contact, phone, email address and mailing address
 - (e) project STATUS, including the current phase of design, bid date, if available.

(4) À 1 year subscription includes (12) FREE insertions of business card size ad in the "Live" Products and Services Column in the MONTHLY Edition, read by over 60,000 subscribers - owners, managers & designers. Space awarded on a first come basis.

(5) Advertising Discount. All subscribers receive 50% off advertising rates.

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DAILY "DO"

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

YOUR ADS IN "DO" ARE "LIVE"

• IMPORTANT: because "DO" is distributed exclusively through professional Design and Trade Associations, your "live" ad, or message, will be seen by those members nationwide, **over 60,000 of them!**

• It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.

- Because it is "live" a click on any ad will take the reader to the advertiser's landing page.
- Rate: \$200 per ad, per insertion (2" x 3.5"). \$1000 per full column.

Analysis of Projects in This Issue...

Building Type	Number of Projects	Construction Value
Educational - boarding	14	\$393,852,000
Educational - non boarding	15	\$320,700,000
Entertainment	31	\$1,149,751,000
Government	26	\$190,299,739
Industrial	9	\$4,304,775,500
Healthcare	9	\$658,408,920
Mixed Use	11	\$113,700,000
Renovation	66	\$301,859443
TOTAL	181	\$7,433,346,602
Public Projects	105	\$5,186,871,518
Private Projects	76	\$2,246,475,084

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Why you need "DO"...

Build Long Term Relationships

* Use "DO" to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without "DO". Even if the owner isn't looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their "short list"

Expand your Marketing Efforts

* Use "DO" to see what is going on outside your area of focus to see whether you should be looking at new areas. "DO" will show you where to focus your marketing efforts today so the work can be yours tomorrow.

Never Miss an Opportunity

* Use "DO" to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don't let an opportunity pass by because you weren't aware of it in time.

* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

* Use "DO" as your eyes and ears. Let "DO" tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let "DO" do it for you.

Let Yourself be Known

* Use "DO" to reach out to your prospective developers and show them your special skills and capablities. Placing an ad in "DO" is a great way to be seen by just the right people. Your ad in "DO" contains a live hyperlink which will direct readers to your firm's email or website with just a mouse click.

Monitor your Effectiveness

* Use "DO" to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

Analyze the Market

* Use "DO" to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

Things to Remember

* When following up on leads be diligent. It takes time and persistence to make that winning proposal.

* Don't be afraid to think outside the box. Develop those relationsips with developers listed in "DO" and the work will follow.

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How To Use "DO"...

A - Reading The Listings CALIFORNIA, San Diego County, Chula Vista HOSPITAL EXPANSION\$4,000,000 Project Dollar Value OWNER: Scripps Memorial Hospital, c/o Bruce Himbach Contact Phone Numbers 619 457-7033 Fax 619 457-7044 9888 Genesee Avenue, La Jolla, CA 92037 Project Phase Code Ref#: 200136258-P-1 Our Reference Number STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011

Project Status

B - Status of Projects... Reported in 2 phases...P-1, P-2

PROJECT PHASE CODES

<u>P-1</u>

Projects reported for first time.....pgs. 7-32

<u>P-2</u>

Projects previously reported, anticipated Request for Proposal (RFP) within 1 year.....pgs. 33-43

Projects with a current RFP available have a RED Status.

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How To Use "DO"...

C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

P-1 PROJECTS: "DO" is reporting for the first time.

P-2 PROJECTS: Have been published in "DO" in the past, with an anticipated RFP within a year.

Dividing each issue of "DO" into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:



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	DESIGN UPPUKTUNITIES-NEW PRUJECTS-AKCHITECTS NEED	ED M
DIRECT LINKS TO	EDUCATIONAL - BOA	RDING - First Report
P1 PROJECTS Project first proposed, architect not selected Entertainment	ARKANSAS, Pope County, Russellville ARKANSAS TECH UNIVERSITY PUBLIC SAFETY FACILITY, #15-063 stories: 1-2, sq. ft.: N/A OWNER: Arkansas Tech University Purchasing Department, c/o Jessica Holloway 479 968-0269 Fax 479 968-0633 jessica.holloway@mail.atu.edu	National "Live" Read monthly by a a Why They "D0" it
Educational Government Industrial	203 West O Street, Russellville, AR 72801 Ref#: 1505041-P-1 STATUS: Last update 4/29/2015 "Current RFP for qualifications due 5/22/2015." Next update 7/2015	"Did I share with y received a nice ord tabletops from Unit response to their ad
Healthcare Mixed Use Renovation DIRECT LINKS TO P2 PROJECTS Project previously reported	CALIFORNIA, Riverside County, Moreno Valley MORENO VALLEY COLLEGE CENTER FOR HUMAN PERFORMANCE stories: 1-2, sq. ft.: N/A \$26,478,000 OWNER: Moreno Valley College, c/o Jackie Grippin 951 571-6100 jackie.grippin@mvc.edu 16130 Lasselle Street, Moreno Valley, CA 92551 Ref#: 1514200-P-1 STATUS: Last update 4/10/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 10/2015	Yup, plus a develop Hong Kong (with o requested samples sanal metal coatin So we're psyched, a mitment, especiall you offered. I'm also encouragi each issue as well.
Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	ILLINOIS, McLean County, Normal IILLINOIS STATE UNIVERSITY OUTDOOR ACTIVITY CENTER & HIGH ROPES COURSE, QBS051515, Gregory Street stories: 1-2, sq. ft.: N/A	DO's such a valuab Kudos!!" Woodge Introducing
	NORTH CAROLINA, Watauga County, Boone APPALACHIAN STATE UNIVERSITY WINKLER RESIDENCE HALL REPLACEMENT, 350 students stories: 4-5, sq. ft.: N/A OWNER: Appalachian State University, c/o Jeff Pierce 828 262-6579 Fax 828 262-4017 piercewj@@appstate.edu ASU Box 32050, Boone, NC 28608 Ref#: 1505046-P-1 STATUS: Last update 4/29/2015 "Current RFP due 5/26/2015." Next	AncientMet

National "Live" Products & Services

Read monthly by over 60,000 owners, managers and designers

"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?

Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.

so we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.

I'm also encouraging them to pursue leads in each issue as well.

DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks



A proprietary resin & metal coating rendering a uniquely artisanal look & feel. Ideal for **TABLETOPS.** Variety of aged patinas. Customized options too.

AncientMetalsTabletops.com

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update 7/2015

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DIRECT LINKS TO	EDUCATIONAL - BOARDING - First Report	
P1 PROJECTS Project first proposed, architect not selected	TEXAS, Travis County, Round Rock AUSTIN COMMUNITY COLLEGE ROUND ROCK CAMPUS, phase II, includes classrooms, laboratories, offices & central utility plant expansion, #906-15025RW stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment	OWNER: Austin Community College District, Facilities & Operations, c/o Rodney Wheeler 512 223-1300 Fax 512 223-1902	
Educational	rwheeler@austincc.edu 9101 Tuscany Way, Austin, TX 78754 LEED Certified Ref#: 1504188-P-1	IBC / IFC / NFPA compliant
Government Industrial	STATUS: Last update 4/21/2015 "Current RFP for qualifications due 5/21/2015." Next update 7/2015	Photoluminescent Luminous Egress Path Markings & EXIT Signs
Healthcare	<u>VIRGINIA, Williamsburg</u> COLLEGE OF WILLIAM & MARY INTEGRATED WELLNESS	
Mixed Use	CENTER stories: 1-2, sq. ft.: 23,000 OWNER: College of William & Mary, Planning, Design	Photoluminescent Exit Path Markings
Renovation	& Construction, c/o Carla Franson 757 221-1471 Fax 757 221-2473 cnfranson@wm.edu 115 Grigsby Drive, Room 119, Suite C, Williamsburg, VA 23185 Ref#: 1505039-P-1 STATUS: Last update 4/29/2015 "Current RFP due 6/1/2015/ Mandatory meeting 5/6/2015." Next update 7/2015	
DIRECT LINKS TO P2 PROJECTS		
Project previously reported	VIRGINIA, Williamsburg COLLEGE OF WILLIAM & MARY WEST UTILITY PLANT stories: 1-2, sq. ft.: N/A	Contact us Toll-Free Tel 888-737-6254
Entertainment	OWNER: College of William & Mary, Planning, Design & Construction, c/o Carla Franson 757 221-1471 Fax 757 221-2473	www.americanpermalight.com
Educational	cnfranson@wm.edu 115 Grigsby Drive, Room 119, Suite C, Williamsburg, VA 23185 Ref#: 1505038-P-1	
Government	STATUS: Last update 4/29/2015 "Current RFP due 5/25/2015/ Mandatory meeting 5/7/2015." Next update 7/2015	
Healthcare	EDUCATIONAL - NON B	OARDING - First Report
Mixed Use	CALIFORNIA, Solano County, Vacaville SCHOOL DISTRICT MEASURE A BOND PROJECTS	
Renovation	stories: 1-2, sq. ft.: N/A 	
	Ref#: 1505011-P-1 STATUS: Last update 4/23/2015 "Current RFP for qualifications due 5/8/2015." Next update 7/2015	NOVUS ENVIRONMENTAL
	INDIANA, Marion County, Beech Grove BEECH GROVE HIGH SCHOOL BAND & CHOIR FACILITY stories: 1-2, sq. ft.: 242,128	EXPERT CONSULTANTS FOR: Air Quality Sound & Vibration
	OWNER: Beech Grove City Schools, c/o Tom Keeley 317 788-4481 Fax 317 782-4065 5334 Hornet Avenue, Beech Grove, IN 46107 Ref#: 1514203-P-1	Sustainable Water Systems Wind & Climate
	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015	104036114.0011

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DIRECT LINKS TO	EDUCATIONAL - NON BOARDING - First Report		
P1 PROJECTS Project first proposed, architect not	INDIANA, Kosciusko County, Warsaw LINCOLN ELEMENTARY SCHOOL REPLACEMENT stories: 1-2, sq. ft.: 98,000 OWNER: Warsaw Community Schools, c/o Lori Tilden	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers	
selected Entertainment Educational Government Industrial	574 371-5098 ltilden@warsaw.k12.in.us 1 Administration Drive, Warsaw, IN 46580 Ref#: 1514210-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015 <u>MAINE, Waldo County, Northport</u> EDNA DRINKWATER MIDDLE SCHOOL EXPANSION stories: 1-2, sq. ft.: N/A	Noise Control Engineering, LLC	
Healthcare Mixed Use Renovation	OWNER: Town of Northport, c/o Judith Lucarelli 207 338-3819 Fax 207 338-3596 jlucarelli@northportmaine.org 16 Beech Hill Road, Northport, ME 04849 Ref#: 1504185-P-1 STATUS: Last update 4/17/2015 "Current RFP for qualifications due 5/8/2015." Next update 7/2015	 Site Assessment Open Office Acoustics Sound Isolation Vibration Isolation 	
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	MASSACHUSETTS, Hampshire County, Amherst WILDWOOD ELEMENTARY SCHOOL ALTERNATIVE SOLUTIONS stories: 1-2, sq. ft.: N/A 	 HVAC Noise Control Michael Bahtiarian, INCE Bd. Cert Board Certified Member INCE mikeb@noise-control.com Phone: (978) 670-5339 Fax: (978) 667-7047 	
Government Industrial Healthcare Mixed Use Renovation	due 5/8/2015." Next update 7/2015 MASSACHUSETTS, Bristol County, Fall River ATLANTIS CHARTER SCHOOL, grades K-12, #15-05, project #ACS-1, 991 Jefferson Street, 66 acres stories: 1-2, sq. ft.: N/A 	I find DO useful because: "We don't chase advertised projects un- less a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas." Ballinger	
	LEED Certified Ref#: 1505047-P-1 STATUS: Last update 4/30/2015 "Current RFP due 5/13/2015." Next update 7/2015	FIBERGLASSA BETTER WAY www.plpcomp.com Fiberglass Flagpole Specifications Manufactured by: PLP Composite Technologies, Inc. Fitzwilliam, NH 03447	

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DIRECT LINKS TO	EDUCATIONAL - NON B	OARDING - First Report
P1 PROJECTS Project first proposed, architect not	TEXAS, Collin County, Melissa HIGH SCHOOL, 1600-1800 students, phase I stories: 1-2, sq. ft.: N/A OWNER: Melissa Independent School District, c/o Kenny Deel	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected Entertainment	972 838-4671 Fax 972 837-4233 Kdeel@melissaisd.org 1904 Cooper Street, Melissa, TX 75454 Ref#: 1504206-P-1	
Educational Government	STATUS: Last update 4/22/2015 "Current RFP for qualifications due 5/7/2015." Next update 7/2015	SOLERA [®]
	TEXAS, Tarrant County, White Settlement EDUCATION SERVICE CENTER CULINARY LAB, #2015-1-2017 stories: 1-2, sq. ft.: N/A	Real Daylighting
Healthcare Mixed Use	OWNER: Education Service Center Region 11 817 740-3653	neal Daylighting
Renovation	1451 South Cherry Lane, White Settlement, TX 76108 Ref#: 1505013-P-1 STATUS: Last update 4/23/2015 "Current RFP for qualifications due 5/12/2015." Next update 7/2015	Discover why the top AE firms are daylighting their most demanding projects with SOLERA.
	WISCONSIN, Dodge County, Mayville HIGH SCHOOL GYMNASIUM, 500 North Clark Street stories: 1-2, sq. ft.: N/A	Contact us for info on our top-rated AIA-HSW Lunch and Learn Program. Bring the power of real, engineered full-spectrum daylighting and total envelope performance to your bottom line.
DIRECT LINKS TO P2 PROJECTS	OWNER: Mayville School District, c/o Pat Chamberlain	Ask for info on Net-Zero and Retrofit programs.
Project previously reported	920 387-7960 Fax 920 387-7979 pchamberlin@mayville.k12.wi.us N8210 Highway 28, Mayville, WI 53050 Ref#: 1516213-P-1	info@ <u>www.advancedglazings.com</u>
Entertainment	STATUS: Last update 4/24/2015 "No architect or timeline to issue an RFP. Past bond election to fund the project did not pass." Next update 7/2015	
Educational	GOVERNMENT	- First Report
Government	<u>ARIZONA, Maricopa County, Peoria</u> POLICE PATROL SERVICE BUILDING & PINNACLE PEAK	
Healthcare	PUBLIC SAFETY FACILITY SITE DEVELOPMENT, #P15-0065 stories: 1, sq. ft.: 15,000	1
Mixed Use	OWNER: City of Peoria Materials Management, c/o Jennifer Miller 623 773-7115 Fax 623 773-7118 jennifer.miller@peoriaaz.gov	VOA Associates Incorporated
Renovation	9875 North 85th Avenue, 2nd Floor, Peoria, AZ 85345 LEED Certified Ref#: 1504149-P-1	8145 Kennedy Avenue
	STATUS: Last update 4/14/2015 "Current RFP for Design/Build qualifications due 5/13/2015." Next update 7/2015	HIGHLAND, INDIANA OFFICE
		architecture + planning + interior design
	CALIFORNIA, San Mateo County, Burlingame NEW CITY HALL stories: 1-2, sq. ft.: 40,000	Contact: Ken Gurtowski
	OWNER: City of Burlingame, Community Development, c/o William	Managing Director
	Meeker 650 558-7255 Fax 650 558-7260 wmeeker@burlingame.org	219-923-8008 kgurtowski@voa.com
	501 Primrose Road, Burlingame, CA 94010 Ref#: 1505018-P-1	
	STATUS: Last update 4/24/2015 "Current RFP for Developer due 6/19/2015." Next update 9/2015	

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Products & Services

OPERATIONS MANAGER - INSTITUTIONAL 33 N. DEARBORN, SUITE 1720 CHICAGO, IL 60602-3109

MHOUSTON@ARDMOREASSOCIATES.COM

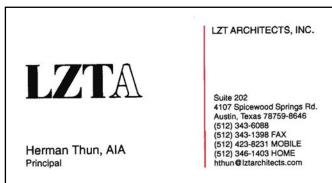
GOVERNMENT	- First Report
CALIFORNIA, San Mateo County, Woodside SKYLONDA FIRE STATION #58 REPLACEMENT, 17290 Skyline Blvd. stories: 1-2, sq. ft.: N/A 	National "Live" Products & Servi Read monthly by over 60,000 owners, managers and designers
c/o Theresa Yee 650 363-4100 Fax 650 361-8220 tyee@smcgov.org 555 County Center, 5th Floor, Redwood City, CA 94063 Ref#: 1504192-P-1 STATUS: Last update 4/21/2015 "Current RFP for Design/Build qualifications due 6/18/2015/Mandatory meeting 5/15/2015." Next update 8/2015	INFRASTRUCTURE & TRANSPORTATION ENGINEERING MICHAEL A. HOUSTON CCM, LEED® AP OPERATIONS MANAGER - INSTITU 33 N. DEARBORN, SUITE CHICAGO, IL 60602-3109 TEL (312) 795-1400 FAX (312) 795-1228 CELL (312) 296-8424
NORTH END SEWAGE TREATMENT PLANT UPGRADE, #182-2015, 2230 Main Street stories: 1-2, sq. ft.: N/A	ASSOCIATES: MHOUSTON@ARDMOREASSOCIATES.
OWNER: City of Winnipeg, c/o Materials Management Division 204 986-2423 Fax 204 949-1178 185 King Street, Main Floor, Winnipeg, Manitoba, Canada R3C 4K4 Ref#: 1505009-P-1 STATUS: Last update 4/23/2015 "Current RFP for Consulting Engineer due 7/15/2015." Next update 9/2015	HOLLAND CONSTRUCTION SERVICES
FLORIDA, Collier County, Naples FIRE RESCUE STATION & HEADQUARTERS BUILDING, #15-034, 8th Avenue South & 8th Street South stories: 2, sq. ft.: 18,000 OWNER: City of Naples, c/o Purchasing Division 239 213-7100 Fax 239 213-7105 735 8th Street South, Naples, FL 34102 Ref#: 1504153-P-1 STATUS: Last update 4/14/2015 "Current RFP due 5/8/2015." Next update 7/2015	Dianna Voruz 4495 North Illinois Street DIRECTOR OF BUSINESS DEVELOPMENT 4495 North Illinois Street dvoruz@hollandcs.com 5000000000000000000000000000000000000
FLORIDA, Sarasota County, North Port FIRE RESCUE STATION 85, #2015-12 stories: 1-2, sq. ft.: N/A OWNER: City of North Port, c/o Ginny Duyn 941 429-7174 Fax 941 429-7173 gduyn@cityofnorthport.com 4970 City Hall Blvd., Suite 337, North Port, FL 34286 Ref#: 1504170-P-1 STATUS: Last update 4/16/2015 "Current RFP due 5/11/2015." Next	M-E Engineers, Inc. 10055 west 43rd avenue wheat ridge / co 80033 o. 303.421.6655 / d. 720.898.3112 www.me-engineers.com
KENTUCKY, Woodford County, Versailles WASTEWATER TREATMENT PLANT EXPANSION stories: 1-2, sq. ft.: N/A OWNER: City of Versailles, c/o Mitzi Delius 859 873-2245 medlius@cityhall.versaillesky.com 196 South Main Street, Versailles, KY 40383 Ref#: 1505034-P-1 STATUS: Last update 4/28/2015 "Current RFP for qualifications due 5/28/2015." Next update 7/2015	LZT ARCHITECTS, IN LZT ARCHITECTS, IN Suite 202 4107 Spicewood Springs I Austin, Texas 78759-86466 (512) 343-6088 (512) 343-6088 (512) 343-1398 FAX (512) 343-1398 FAX (512) 343-1398 FAX (512) 343-1403 HOME hthun@lztarchitects.com
	CALIFORNIA. San Mateo County. Woodside SKYLONDA FIRE STATION #38 REPLACEMENT, 17290 Skyline Blvd. stories: 1-2, sq. ft: N/A

Swansea, Illinois, 62226 Phone: 618.277.8870 Fax: 618.277.6823 www.hollandcs.com

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DIRECT LINKS TO	GOVERNMENT	- First Report
P1 PROJECTS Project first	MASSACHUSETTS, Nantucket County, Nantucket FIRE STATION	National "Live" Products & Services
proposed, architect not selected	stories: 1-2, sq. ft.: N/A 	Read monthly by over 60,000 owners, managers and designers
Entertainment	mmcdougall@fire.nantucket-ma.gov 131 Pleasant Street, Nantucket, MA 02554 Ref#: 1516206-P-1	
Educational	STATUS: Last update 4/24/2015 "No architect or RFP available." Next update 6/2015	
Government	MINNESOTA, Washington County, Stillwater	ghn architecture engineering interior design planning
Healthcare	POLICE STATION EXPANSION stories: 1-2, sq. ft.: N/A	
Mixed Use Renovation	OWNER: City of Stillwater Community Development, c/o Bill Turnblad 651 430-8821 Fax 651 430-8810 bturnblad@ci.stillwater.mn.us 216 North 4th Street, Stillwater, MN 55802 Ref#: 1217041-P-1 STATUS: Last update 4/23/2015 "Project on hold. No architect. The owner indicated it will probably be several years before the projects comes up again." Next update 4/2016	300 S Jefferson Ave Suite 301 Springfield MO 65806 417.869.0719 Fax 417.869.3044 www.ghnae.com bbaker@ghnaes.com
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	NEW HAMPSHIRE, Belknap County, Laconia COMMUNITY CORRECTIONS/RE-ENTRY CENTER, 64 inmates stories: 1-2, sq. ft.: N/A OWNER: Belknap County, c/o Daniel Ward 603 527-5400 Fax 603 527-5409 dward@belknapcounty.org 34 County Drive, Laconia, NH 03246 Ref#: 1504125-P-1	Brad Baker Architect
Government	STATUS: Last update 4/8/2015 "Current RFP for qualifications due 5/8/2015." Next update 7/2015	How Strong Is Your ICF Coating? As an ICF builder, isn't one of your best selling points the
Industrial Healthcare	NORTH CAROLINA, Orange County NEW COUNTY DETENTION CENTER, #5203 stories: 1-2, sq. ft.: N/A	strength of the wall? Then why put a soft coating on the outside surface? The solution is
Mixed Use Renovation	OWNER: Orange County, c/o Purchasing Agent 919 245-2307 Fax 919 644-3004 200 South Cameron Street, Hillsborough, NC 27278 Ref#: 1505055-P-1 STATUS: Last update 4/30/2015 "Current RFP for qualifications due 5/21/2015." Next update 7/2015	PermaCrete—the only cemen- tatious coating specifically approved by the ICC for ICF construction. No surface is stronger, and no surface is more durable! PERMA • CRETE
	NORTH CAROLINA, New Hanover County, Wilmington SHIPYARD BOULEVARD FIRE STATION, #S8-0415, 680 Shipyard Blvd. stories: 1-2, sq. ft.: 14,500 OWNER: City of Wilmington, c/o Daryle Parker 910 341 7830 daryle.parker@wilmingtonnc.gov P.O. Box 1810, 305 Chestnut Street, 5th Floor, Wilmington, NC 08401 Ref#: 1505049-P-1 STATUS: Last update 4/30/2015 "Current RFP for qualifications due 5/21/2015." Next update 7/2015	Www.permacrete.com (800) 607-3762
CONTACT US	Courtesy of AIA-Indiana under agreemen	
	National Building News Service 17 Kit St., Keene, NH 03	431 phone 800 500-7276 email mary@nbnservice.com

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P1 PROJECTS Project first proposed, architect not selected
Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use

DIRECT LINKS TO

GOVERNMENT - First Report

(9) FIRE SUBSTATIONS METAL GARAGE STRUCTURES, #15-001 stories: 1-2, sq. ft.: N/A OWNER: Georgetown County, c/o Ann Puckett 843 545-3083 Fax 843 545-3500 apuckett@gtcounty.org P.O. Drawer 421270, Georgetown, SC 29442

SOUTH CAROLINA, Georgetown County

Ref#: 1505032-P-1 STATUS: Last update 4/28/2015 "Current RFP for Design/Build due 5/20/2015/Mandatory meeting 5/6/2015." Next update 7/2015

SOUTH CAROLINA, Richland County, Eastover MULTI PURPOSE MACHINE GUN RANGE, #E24-9785-PD, **McCrady Training site** stories: 1-2, sq. ft.: N/A

OWNER: Office of Adjutant General, South Carolina Military Department, c/o Gary Grant 803 299-4467 Fax 803 299-4329 grantgb@tag.scmd.state.sc.us 1 National Guard Road, Columbia, SC 29201 Ref#: 1504146-P-1 STATUS: Last update 4/10/2015 "Current RFP due 5/29/2015." Next update 7/2015

DIRECT LINKS TO P2 PROJECTS

Renovation

Project previously reported

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CITY HALL EXPANSION OR NEW stories: 1-2, sq. ft.: N/A OWNER: City of Spring Hill, c/o Jamie Page 931 486-2252 Fax 931-486-0516

TENNESSEE, Maury County, Spring Hill

jpage@springhilltn.org P.O. Box 789, Spring Hill, TN 37174 Ref#: 1514218-P-1 STATUS: Last update 4/10/2015 "No architect or timeline to issue an RFP." Next update 6/2015

VIRGINIA, Charlotte County, Charlotte Court House NEW COUNTY COURTHOUSE, #037-194 stories: 1-2, sq. ft.: N/A

. OWNER: Charlotte County, c/o Monica Elder 434 542-5117 Fax 434 542-5248 melder@charlotteva.com 250 LeGrande Avenue, Suite A, Charlotte Court House, VA 23923 Ref# 1504202-P-1 STATUS: Last update 4/22/2015 "Current RFP due 5/13/2015." Next update 7/2015

WYOMING, Laramie County, Cheyenne FIRE STATION, Archer Complex stories: 1-2, sq. ft.: 12,000

. **OWNER:** Laramie County Planning & Development, c/o Dan Cooley 307 633-4303 Fax 307 633-4616 planning@laramiecounty.com 3966 Archer Parkway, Cheyenne, WY 82009 Ref#: 1505022-P-1 STATUS: Last update 4/24/2015 "Current RFP due 6/3/2015." Next update 8/2015

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DIRECTOR OF ADVANCED STRATEGIES

OPPENHEIM ARCHITECTURE+DESIGN LLP

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DIRECT LINKS TO	INDUSTRIAL -	First Report
P1 PROJECTS Project first proposed, architect not	CANADA, Ontario, Georgian Bluffs CAFRAMO LIMITED PLANT EXPANSION stories: 1-2, sq. ft.: 40,000	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected	OWNER: Caframo Limited, c/o Dale Schnurr 519 534-1080 Fax 519 534-1088 caframo@caframo.com	
Entertainment	501273 Grey Road 1, Georgian Bluffs, Ontario, Canada N0H 2T0 Ref#: 1517205-P-1 STATUS: Last update 5/1/2015 "No architect or RFP available." Next	
Educational	update 9/2015	dertragentra ministeria
Government Industrial	GEORGIA, Gwinnett County, Norcross LILLIAN WEBB PARK GATEWAY PARKING DECK, Buford Highway stories: 1-2, sq. ft.: N/A	
Healthcare Mixed Use Renovation	OWNER: City of Norcross, c/o Jon Davis 678 421-2027 jon.davis@norcrossga.net 65 Lawrenceville Street, Norcross, GA 30071	DAISYCAKE ® HOT CURTAINS COOL PLAGES [®]
	Ref#: 1505043-P-1 STATUS: Last update 4/29/2015 "Current RFP for qualifications due 5/28/2015." Next update 7/2015	Architectural Chain Art Curtains
DIRECT LINKS TO P2 PROJECTS Project previously	NEW HAMPSHIRE, Cheshire County, Chesterfield MANUFACTURING PLANT, Route 9 & Mill Road stories: 1-2, sq. ft.: 54,000 OWNER: G.S. Precision Inc., c/o Norm Schneeberger	www.daisycake.com 💩 info@daisycake.com
reported	802 257-5200 Fax 802 257-7937 info@gsprecision.com 101 John Seitz Drive, Exit One Industrial Park, Brattleboro, VT 05301	
Entertainment Educational	Ref#: 1516208-P-1 STATUS: Last update 4/24/2015 "No architect or RFP available." Next update 6/2015	novus
Government		ENVIRONMENTAL
Industrial Healthcare	OHIO, Ross County, Chillicothe SCIOTO TRAIL STATE PARK FORESTRY MAINTENANCE & STORAGE BUILDING, DNR-150069 stories: 1, sq. ft.: N/A	EXPERT CONSULTANTS FOR: Air Quality Sound & Vibration Sustainable Water Systems Wind & Climate
Mixed Use	OWNER: Ohio Department of Natural Resources, c/o Jason Kirby 614 265-6538 Fax 614 262-2197 jason.kirby@dnr.state.oh.us	novusenv.com
Renovation	2045 Morse Road, Building F-3, Columbus, OH 43229 Ref#: 1505025-P-1 STATUS: Last update 4/24/2015 "Current RFP for Design/Build	
	qualifications due 5/7/2015." Next update 7/2015	CP Lighting made to order custom light fixtures for commercial, hospitality + residential
	VIRGINIA, Alexandria County, Alexandria METRORAIL STATION AT POTOMAC YARD stories: 1-2, sq. ft.: N/A 	
	lee.farmer@alexandriava.gov 301 King Street, Room 4100, Alexandria, VA 22314 Ref#: 1517212-P-1	www.cplighting.com 866-597-4800
	STATUS: Last update 5/1/2015 "The owner anticipates issuing an RFP for a Design/Build team mid 2016." Next update 3/2016	
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DIRECT LINKS TO	ENTERTAINMEN	NT - First Report
P1 PROJECTS Project first proposed, architect not selected	ARIZONA, Pima County, Sahuarita NEW SAHUARITA BRANCH LIBRARY stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	 725 West Via Rancho Sahuarita, Sahuarita, AZ 85629 Ref#: 1516201-P-1 STATUS: Last update 4/24/2015 "Future project. No architect. The owner indicated the project probably won't start for 3-4 years." Next update 4/2016 <u>ARIZONA, Pima County, Sahuarita</u> SAHUARITA POOL & RECREATION CENTER, PR181 stories: 1-2, sq. ft.: 49,000 	Ruck Pate A R C H I T E C T U R E 22102 North Pepper Road, Ste 201 Barrington, Illinois 60010 847.381.2946 www.ruckpate.com
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	STATUS: Last update 4/24/2015 "No architect or timeline to issue an RFP." Next update 12/2015 ARIZONA, Maricopa County, Surprise REGIONAL MULTI GENERATIONAL RECREATION CENTER stories: 1-2, sq. ft.: 35,000 	 Full-service Engineering: Structural, Site/Civil, MEP, Transportation, Environmental, Landscape Architecture, Planning Jim Hayes, P.E., LEED* AP 414 / 259 1500 jim.hayes@graef-usa.com Seven offices in Wisconsin, Illinois & Florida www.graef-usa.com
Government Industrial Healthcare Mixed Use Renovation	ARIZONA, Maricopa County, Surprise SURPRISE FARMS COMMUNITY PARK AQUATIC CENTER, 175th Avenue & Paradise Lane stories: 1-2, sq. ft.: N/A 	Insulation Challenges Accepted
	CALIFORNIA, Los Angeles County, Palmdale EASTSIDE BRANCH LIBRARY, 37th Street East & Avenue South, # GEN-017 stories: 1-2, sq. ft.: 16,400 \$11,300,000 OWNER: Palmdale City Library, c/o Thomas Vose 661 267-5622 pcl@cityofpalmdale.org 700 East Palmdale Blvd., Palmdale, CA 93550 Ref#: 1517201-P-1 STATUS: Last update 5/1/2015 "Future project. Pending funding. No architect or timeline to issue an RFP." Next update 11/2015	Inquire Within >>
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DIRECT LINKS TO P1 PROJECTS	ENTERTAINMENT - First Report	
Project first proposed, architect not	CALIFORNIA, Los Angeles County, Palmdale NEW MAIN LIBRARY, # GEN-023 stories: 1-2, sq. ft.: 80,000	National "Live" Products & Services Read monthly by over 60,000 owners, managers
Educational	OWNER: Palmdale City Library, c/o Thomas Vose 661 267-5622 pcl@cityofpalmdale.org 700 East Palmdale Blvd., Palmdale, CA 93550 Ref#: 1517202-P-1 STATUS: Last update 5/1/2015 "Future project. Pending funding. No architect or timeline to issue an RFP." Next update 11/2015	and designers NOW YOU CAN "DO" IT WEEKLY OR DAILY WEEKLY EDITION - "DO" In addition to the features of the MONTHLY
Government Industrial Healthcare Mixed Use Renovation	CALIFORNIA, Los Angeles County, Palmdale WESTSIDE BRANCH LIBRARY, # GEN-041 stories: 1-2, sq. ft.: 12,000 	In addition to the features of the MONTHLY edition, the WEEKLY Edition includes: (1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file Project information includes: (a) name, city and state of the new building (b) number of stories and square footage
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment	CALIFORNIA, Los Angeles County, San Pedro SAN PEDRO WATERFRONT TOWN SQUARE & PORTS O'CALL PROMENADE stories: 1-2, sq. ft.: N/A 	 (c) owner name, contact, phone, email address and mailing address. (d) project STATUS, including the due date of the RFP. (2) Each RFP is "live"-which means one click takes the reader directly to RFP document (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
Educational Government Industrial Healthcare Mixed Use	Ref#: 1505002-P-1 STATUS: Last update 4/23/2015 "Current RFP due 5/19/2015." Next update 7/2015 CALIFORNIA, Del Norte County, Smith River SMITH RIVER RANCHERIA TRIBE DEE NI'-DVN CULTURAL CENTER & INTERPRETIVE CENTER/MUSEUM stories: 1-2, sq. ft.: N/A	 (a) name, city and state of the new building (b) number of stories and square footage (c) owner name, contact, phone, email address and mailing address (d) architect name, contact, phone, email address and mailing address (e) project STATUS, including the
Renovation	OWNER: Smith River Rancheria Tribe, c/o Tim Hoone 707 487-9255 tim.hoone@tolowa.com 140 Rowdy Creek Road, Smith River, CA 95567 Ref#: 1505068-P-1 STATUS: Last update 5/1/2015 "Current RFP for qualifications due 5/20/2015." Next update 7/2015	current phase of design, bid date, if available. (4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and
	CALIFORNIA, Orange County, Villa Park WANDA GREENBELT stories: 1-2, sq. ft.: N/A OWNER: City of Villa Park, c/o Jarad Hildenbrand 714 998-1500 Fax 714 998-1508 17855 Santiago Blvd., Villa Park, CA 92861 Ref#: 1505016-P-1 STATUS: Last update 4/24/2015 "Current RFP for Landscape Architect due 5/15/2015." Next update 7/2015	manufacturers. Space awarded on a first come basis. (5) Advertising Discount. All subscribers receive 50% off advertising rates. <u>DAILY EDITION - "DO"</u> All the features of the WEEKLY edition, 8-12 RFP's emailed DAILY, sent directly from National Building News as a PDF file
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DIRECT LINKS TO	ENTERTAINMEN	IT - First Report
P1 PROJECTS Project first proposed, architect not	CALIFORNIA, Los Angeles County, Wilmington WATERFRONT PROMENADE stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	 310 732-3890 tcarey@portla.org 500 Pier A Street, Wilmington, CA 90744 Ref#: 1505003-P-1 STATUS: Last update 4/23/2015 "Current RFP due 5/19/2015." Next update 7/2015 CANADA, Sask., Humboldt HUMBOLDT UNIPLEX FIELD HOUSE/THEATRE & MULTI-PURPOSE SPACE EXPANSION stories: 1-2, sq. ft.: N/A 	Why They "DO" it "Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO? Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary arti- sanal metal coating. So we're psyched, and thus the 12-month com- mitment, especially given the generous deal
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	CANADA, B.C., Surrey SOUTH SURREY ATHLETIC PARK RUGBY FIELDHOUSE, 2 phases, #1220-030-2015-015 stories: 2, sq. ft.: N/A 	you offered. I'm also encouraging them to pursue leads in each issue as well. DO's such a valuable trade publication, Mary Kudos!!" Woodgrain Woodworks Successful Successful Succe
Industrial Healthcare Mixed Use Renovation	FLORIDA, Lake County, Groveland SOUTH LAKE REGIONAL PARK, 141 acres, #15-0017 stories: 1-2, sq. ft.: N/A	A proprietary resin & metal coating rendering a uniquely artisanal look & feel. Ideal for TABLETOPS. Variety of aged patinas. Customized options too.
CONTACT US	update 7/2015 Courtesy of AIA-Indiana under agreeme	nt with National Building News © Copyright 2015

OWNER: Dorchester County School District 2, c/o Carolyn Sweat

STATUS: Last update 4/17/2015 "No architect or RFP available."

800 West 5th North Street, Summerville, SC 29458

843 873-2901 Fax 843 821-3904

Ref#: 1515202-P-1

Next update 7/2015

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DIRECT LINKS TO	ENTERTAINMEN	IT - First Report
P1 PROJECTS Project first proposed, architect not	GEORGIA, Fulton County, Sandy Springs OLD RIVERSIDE PARK, #15-069, 3000 Old Riverside Drive stories: 1-2, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and decigners
architect not selected Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	OWNER: City of Sandy Springs, c/o Jeff Allen770 730-5600jallen@sandyspringsga.gov7840 Roswell Road, Suite 500, Sandy Springs, GA 30350Ref#: 1504110-P-1STATUS: Last update 4/7/2015 "Current RFP due 5/8/2015." Nextupdate 7/2015OHIO, Montgomery County, CentervilleWOODBOURNE LIBRARY EXPANSIONstories: 1-2, sq. ft.: 10,000	<text><image/><image/></text>
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	OHIO, Franklin County, Grandview Heights MUNICIPAL POOL stories: 1-2, sq. ft.: N/A OWNER: Grandview Heights Parks & Recreation, c/o Sean Robey 614 488-3111 Fax 614 481-6221 srobey@grandviewheights.gov 1515 West Goodale Blvd., Grandview Heights, OH 43212 Ref#: 1505058-P-1 STATUS: Last update 4/30/2015 "Current RFP for qualifications due 5/15/2015." Next update 7/2015	Hammel, Green and Abrahamson, Inc. Architecture Engineering Planning Anne M. Farrell, CPSM Associate Vice President AFarrell@hga.com www.hga.com 612.758.4425 701 Washington Ave. N. Minneapolis, MN 55401
Government Industrial Healthcare Mixed Use Renovation	SOUTH CAROLINA, Beaufort County, Daufuskie Island DAUFUSKIE ISLAND PARK, 105 Frances Jones Blvd., #061115E stories: 1-2, sq. ft.: N/A 	LIBRARY PLANNING AND DESIGN CONSULTANTS PROGRAMMING · SPACE PLANNING · CONCEPT DESIGN CAROW ARCHITECTS + <u>NEW YORK REGION · 203 313-6581 WWW.CAROW.COM</u> CHICAGO MIDWEST · 312 814-9000 INFO@CAROW.COM
	SOUTH CAROLINA, Charleston County, North Charleston AQUATICS CENTER, 4.5 acres stories: 1-2, sq. ft.: N/A 	Vern Knorr President Vernon@metrofence.net

8335 Quebec Street Commerce City, CO 80022 www.metrofence.net

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		T First Doport
DIRECT LINKS TO P1 PROJECTS	ENTERTAINMENT - First Report	
Project first	<u>TENNESSEE, Maury County, Spring Hill</u> LIBRARY	National "Live" Products & Services
proposed,	stories: 1-2, sq. ft.: N/A	Read monthly by over 60,000 owners, managers
architect not selected	OWNER: City of Spring Hill, c/o Jamie Page 931 486-2252 Fax 931-486-0516	and designers
Entertainment	jpage@springhilltn.org P.O. Box 789, Spring Hill, TN 37174 Ref#: 1514219-P-1	
Educational	STATUS: Last update 4/10/2015 "No architect or timeline to issue an RFP." Next update 6/2015	
Government	HEALTHCARE	- First Report
Industrial	ALASKA, Kenai County, Seward	
Healthcare	PROVIDENCE SEWARD MEDICAL & CARE CENTER/SEWARD COMMUNITY HEALTH CLINIC BUILDING EXPANSION stories: 1-2, sq. ft.: N/A	Full-service Engineering: Structural, Site/Civil, MEP, Transportation
Mixed Use	OWNER: Providence Seward Medical & Care Center	Transportation, Environmental, Landscape Architecture, Planning
Renovation	907 224-5205 417 First Avenue, Seward, AK 99664	Jim Hayes, P.E., LEED® AP
	Ref#: 1517200-P-1 STATUS: Last update 5/1/2015 "No architect or timeline to issue an RFP." Next update 10/2015	414 / 259 1500 jim.hayes@graef-usa.com
	MII. 19071 UPUAIC 10/2013	Seven offices in Wisconsin, Illinois & Florida
DIRECT LINKS TO	CANADA, Alberta, Cold Lake	CELEBRATE! www.graef-usa.com
P2 PROJECTS	HEALTH CARE SERVICES CENTRE, IEO652MD stories: 1-2, sq. ft.: 53,281	
Project previously reported	OWNER: Defense Construction Canada, c/o Agnieszka Sakanovic 613 991-2375 Fax 613 998-9547	
Entertainment	agnieszka.skanovic@dcc-cdc.ga.ca 350 Albert Street, Suite 1900, Ottawa, Ontario, Canada K1A 0K3 LEED Certified	Cuelekkee
Educational	Ref#: 1504136-P-1 STATUS: Last update 4/9/2015 "Current RFP for Design/Build due	
Government	5/11/2015." Next update 8/2015	Engineering
		Surveying Creighton Manning Engineering, LLP 2 Winners Circle • Albany, NY 12205
Industrial	<u>CANADA, Alberta, Spirit River</u> MEDICAL CLINIC, #2015MC1 RFP	Inspection 518-446-0396
Healthcare	stories: 1-2, sq. ft.: 11,500	
Mixed Use	OWNER: Saddle Hills County, c/o Jim Squire 780 864-5604 jsquire@saddlehills.ab.ca	www.cmellp.com
Renovation	RR1, Spirit River, Alberta, Canada T0H 3G0 Ref#: 1505067-P-1	
	STATUS: Last update 5/1/2015 "Current RFP due 5/20/2015." Next update 7/2015	
	-	LANCASTER • BURNS Jeff Farley
	FLORIDA, Broward County, Hollywood	Business Development
	MEMORIAL REGIONAL HOSPITAL PARKING DECK & CONFERENCE/MEETING SPACE	& Marketing jfarley@lbconstructioninc.com
	stories: 1-2, sq. ft.: N/A OWNER: Memorial Regional Hospital, c/o Mark Greenspan	Cell 916.997.1995 CONSTRUCTION, INC. Ibconstructioninc.com
	954 433-7184 mgreenspan@mhs.net	9655 Washington Dlud
	3501 Johnson Street, Hollywood, FL 33021 Ref#: 1504158-P-1	8655 Washington Blvd. Roseville CA 95678
	STATUS: Last update 4/14/2015 "Current RFP for Design/Build due 5/11/2015." Next update 7/2015	916.624.8404 fax 916.624.6427
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DIRECT LINKS TO	HEALTHCARE	- First Report
P1 PROJECTS Project first proposed, architect not selected	KANSAS, Johnson County, Prairie Village SENIOR LIVING COMPLEX, 300 residents, Nall Avenue & 95th Street stories: 4, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment Educational Government	OWNER: Legend Senior Living, C/o Doug Kitterman 855-227-8966 Fax 316 616-6255 8415 East 21st Street North, Suite 100, Wichita, KS 67206 Ref#: 1517213-P-1 STATUS: Last update 5/1/2015 "No architect or RFP available." Next update 6/2015 NEW YORK, Clinton County, Schuyler Falls	waterplay Solutions Corp.
Healthcare Mixed Use Renovation	NEW YORK, Clinton County, Schuyler Falls OUTPATIENT DETOX CENTER stories: 1-2, sq. ft.: N/A 	p +1 (250) 712.3393 d +1 (800) 590.5552 innovators of aquatic recreation equipment since 1987 w w w w a t e r p l a y . c o m
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	OHIO. Hamilton County, Cincinnati CORONER'S OFFICE RELOCATION stories: 1-2, sq. ft.: N/A	CP Lighting made to order custom light fixtures for commercial, hospitality + residential www.cplighting.com 866-597-4800
Government	MIXED USE -	- First Report
Industrial Healthcare Mixed Use Renovation	ARIZONA, Cochise County, Benson VILLAGES OF VIGNETO RESIDENTIAL DEVELOPMENT, 28,000 homes stories: 1-2, sq. ft.: N/A OWNER: El Dorado Holdings, c/o Mike Reinbold 602 955-2424 426 North 44th Street, #100, Phoenix, AZ 85008 Ref#: 1516200-P-1 STATUS: Last update 4/24/2015 "No architect or timeline to issue an RFP." Next update 1/2016	Why I "DO" it "Thank you very much for sending me this Design Opportunities issue. It is very informative and helpful" Pei Partnership
	CALIFORNIA, Del Norte County, Smith River SMITH RIVER RACHERIA TRIBE DAT-NAA-SVT HOUSING PROJECT, includes fire station & sheriff substation, 22 acres stories: 1-2, sq. ft.: N/A OWNER: Smith River Rancheria Tribe, c/o Tim Hoone 707 487-9255 tim.hoone@tolowa.com 140 Rowdy Creek Road, Smith River, CA 95567 Ref#: 1505061-P-1 STATUS: Last update 5/1/2015 "Current RFP for qualifications due 5/20/2015." Next update 7/2015	Image: State of the state

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DIRECT LINKS TO P1 PROJECTS Project first proposed, architect not selected
Entertainment
Educational
Government
Industrial

Healthcare

Mixed Use

Renovation

MIXED USE - First Report

COLORADO, Park County, Fairplay COMBINED OFFICE BUILDING EXPANSION, phase II, 825 Clark Street stories: 1-2, sq. ft.: 22,260

OWNER: Park County Development Services, c/o Sheila Cross 719 836-4272 scross@parkco.us P.O. Box 1598, Fairplay, CO 80440 Ref#: 1504108-P-1

STATUS: Last update 4/7/2015 "Current RFP due 5/18/2015." Next update 7/2015

ELORIDA, Manatee County, Bradenton TAMIAMI TRAIL 14TH STREET WEST REDEVELOPMENT, #2015-01 stories: 1-2, sq. ft.: N/A

OWNER: Bradenton Downtown Development Authority, c/o Karen Kyser 941 932-9440 kkyser@ddabradenton.com 101 Old Main Street, Brandenton, FL 34205 Ref#: 1504203-P-1 STATUS: Last update 4/22/2015 "Current RFP for Developer qualifications due 6/16/2015." Next update 9/2015

DIRECT LINKS TO P2 PROJECTS PETROLEUM LABORATORY/OFFICE BUILD

Project previously reported

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

STATUS: Last update 4/24/2015 "Current RFP for qualifications due 5/22/2015." Next update 7/2015

GEORGIA, Fulton County, Alpharetta BOUTIQUE HOTEL & CONFERENCE CENTER, Avalon development stories: 1-2, sq. ft.: N/A

MICHIGAN, Genesee County, Vienna Twp. CENTRAL PARK MEDICAL CENTER, RETAIL & CONVENTION CENTER, Wilson Road, 104 acres stories: 1-2, sq. ft.: 125,000

OWNER: Elf Khurafeh Shrine Center, c/o Bill Harper 810 686-2641 medicalvillage@ekshrine.com 4240 West Wilson Road, Clio, MI 48420 Ref#: 1515201-P-1 STATUS: Last update 4/17/2015 "No architect or RFP available. Project is pending funding," Next update 10/2015 National "Live" Products & Services

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DIRECT LINKS TO	MIXED USE - First Report	
P1 PROJECTS Project first proposed, architect not	NEW MEXICO, Bernalillo County, Albuquerque INTEGRATED WORK, LIVE & PLAY COMMUNITY, 7 acres, First Baptist Church site stories: 1-2, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected	OWNER: Innovate ABQ Inc., c/o Kyung Salazar info@innovateqbq.com	
Entertainment	801 University Blvd. SE, Suite 101, Albuquerque, NM 87106 Ref#: 1505015-P-1	
Educational	STATUS: Last update 4/24/2015 "Current RFP for Developer due 6/1/2015." Next update 8/2015	
Government		
Industrial	NEW YORK, Ontario County, Canandaigua MIXED USE DEVELOPMENT, 267 South Main Street stories: 1-2, sq. ft.: N/A	MAR AND
Healthcare	OWNER: City of Canandaigua, c/o City Manager	
Mixed Use	585 306-5000 2 North Main Street, #1, Canandaigua, NY 14424	
Renovation	Ref#: 1504165-P-1 STATUS: Last update 4/15/2015 "Current RFP for Developer due 6/10/2015." Next update 9/2015	
DIRECT LINKS TO P2 PROJECTS	OREGON, Washington County, Portland MIXED USE DEVELOPMENT, redevelopment of Grant Warehouse site, NE Martin Luther King Jr. Blvd., .75 acre stories: 1-2, sq. ft.: N/A 	DHM DESIGN LANDSCAPE ARCHITECTURE URBAN DESIGN PLANNING
Project previously reported	503 823-3491 421 SW 6th Avenue, Suite 500, Portland, OR 97204	Healing Garden At Mercy Regional Medical Center
Entertainment	Ref#: 1505064-P-1 STATUS: Last update 5/1/2015 "Current RFP for Developer qualifications due 7/16/2015/Mandatory meeting 5/20/2015." Next	
Educational	update 10/2015	
Government Industrial	SOUTH CAROLINA, Kershaw County, Camden CONFERENCE CENTER & NEW ACADEMIC BUILDING, #14-102-23, near I-20 & SC 521 stories: 1-2, sq. ft.: 57,000	
Healthcare	OWNER: Kershaw County, c/o Sarah Williams 803 425-1546	David Snyder Executive Vice President Corporate Business Development
Mixed Use	sarah.williams@kershaw.sc.gov 515 Walnut Street, Room 217, Camden, SC 29020	Structure Tone Southwest, Inc. 3333 Welborn Street, Suite 200
Renovation	LEED Certified Ref#: 1504151-P-1 STATUS: Last update 4/14/2015 "Current RFP for qualifications due 5/7/2015." Next update 7/2015	Dallas, TX 75219-5104 Main: 214-520-3353 • Fax: 214-525-5192 Direct: 214-525-5115 • Cell: 214-679-9295 david.snyder@structuretone.com
	ΟΕΝΟΝΑΤΙΩΝ	- Eirst Doport
	KENUVATION	- First Report
	ALABAMA, Lee County, Auburn AUBURN UNIVERSITY BROUN HALL RENOVATION, #15-068 stories: 1-2, sq. ft.: N/A]
	OWNER: Auburn University, c/o Joshua Conradson 334 844-8406 Fax 334 844-9578 conrajr@auburn.edu 1161 West Samford Avenue, Auburn, AL 36849 Ref#: 1505035-P-1 STATUS: Last update 4/28/2015 "Current RFP due 5/8/2015." Next update 7/2015	<i>Why I "DO" it</i> <i>"I would like to continue receiving DO because of the advance notice it provides about projects nationally" GPD Group</i>
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DIRECT LINKS TO P1 PROJECTS	RENOVATION -	- First Report
PTPROJECTS Project first proposed, architect not	ALABAMA, Montgomery County, Montgomery DEPARTMENT OF REHABILITATION SERVICES ANNEX BUILDING RENOVATION stories: 3, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected	OWNER: Alabama Department of Rehabilitation Services,	
Entertainment	c/o Mark Vosel 334 315-0491	
Educational	mark.vosel@rehab.alabama.gov 604 South Lawrence Street, Montgomery, AL 36104	
	Ref#: 1505036-P-1 STATUS: Last update 4/28/2015 "Current RFP due 5/8/2015." Next	
Government	update 7/2015	
Industrial	ALASKA, Ketchikan Gateway County, Ketchikan	and the second sec
Healthcare	CENTENNIAL BUILDING RENOVATION, gallery & restrooms, #15-14, 629 Dock Street	
Mixed Use	stories: 1-2, sq. ft.: N/A	DAISYCAKE®
Renovation	OWNER: City of Ketchikan, c/o City Clerk 907 228-5658	HOT CURTAINS COOL PLACES"
	334 Front Street, Ketchikan, AK 99901 Ref#: 1504155-P-1	
	STATUS: Last update 4/14/2015 "Current RFP for qualifications due 5/18/2015." Next update 7/2015	Architectural Chain Art Curtains
DIRECT LINKS TO	CALIFORNIA, Los Angeles County, Los Angeles UCLA BRADLEY HALL COMMISSARY RENOVATION, #946266.01	
P2 PROJECTS	stories: 1-2, sq. ft.: 8,431	www.daisycake.com 💩 info@daisycake.com
Project previously reported	OWNER: UCLA Capital Programs, c/o Jeffrey Averill 310 825-9677 Fax 310 206-8392	
Entertainment	javerill@capnet.ucla.edu 1060 Veteran Avenue, 1st Floor, Los Angeles, CA 90095 LEED Certified	
Educational	Ref#: 1504010-P-1 STATUS: Last update 4/24/2015 "Current RFP for Executive	
	Architect qualifications due 5/6/2015." Next update 7/2015	B.I.O.
Government		ECTURE
Industrial	CALIFORNIA, Los Angeles County, Los Angeles UCLA DENEVE BAKERY & KITCHEN RENOVATION, 2 phases,	BUILDING INTEGRATED
Healthcare	#946267.01 stories: 1-2, sq. ft.: 11,645 \$2,000,000	JULAN
Mixed Use	OWNER: UCLA Capital Programs, c/o Jeffrey Averill 310 825-9677 Fax 310 206-8392	213-973-3057
Renovation	javerill@capnet.ucla.edu 1060 Veteran Avenue, 1st Floor, Los Angeles, CA 90095	www.bio-tecture.net
	LEED Certified Ref#: 1504009-P-1	
	STATUS: Last update 4/24/2015 "Current RFP for Executive Architect qualifications due 5/6/2015." Next update 7/2015	Excellence in
		Waterproofing,
	CALIFORNIA, Stanislaus County, Newman WASTEWATER TREATMENT PLANT EXPANSION	Roofing and Surfacing Technology
	& RENOVATION stories: 1-2, sq. ft.: N/A	
	OWNER: City of Newman, c/o Mike Holland 209 862-3725 Fax 209 862-3199	KEMPER
	mholland@cityofnewman.com 1162 Main Street, Newman, CA 95360	SYSTEM KEMPER SYSTEM AMERICA, INC.
	Ref#: 1209202-P-1 STATUS: Last update 4/15/2015 "No engineer and no timeline to	1 Reuten Drive Closter NJ 07624 800-541-5455 inquiry@kempersystem.net
	issue an RFP." Next update 10/2015	
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		May, 2015 raye 24
DIRECT LINKS TO	RENOVATION	- First Report
P1 PROJECTS Project first proposed, architect not	COLORADO, Jefferson County, Golden PARKING STRUCTURE RENOVATION, #15-001, 1250 Jackson Street stories: 4, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected Entertainment Educational Government	OWNER: Golden Community & Economic Development Department, c/o Steve Glueck 303 384-8097 sglueck@cityofgolden.net 1445 Tenth Street, Golden, CO 80401 Ref#: 1505021-P-1 STATUS: Last update 4/24/2015 "Current RFP for Design/Build due 5/27/2015." Next update 7/2015	
Industrial Healthcare Mixed Use Renovation	CONNECTICUT, New Haven County, Branford SENIOR CENTER/COMMUNITY HOUSE EXPANSION & RENOVATION stories: 1-2, sq. ft.: N/A 	Affordable Aluminum Railings for Residential, Multifamily, and Hospitality Construction or Renovation Projects • Environmentally-friendly Green Process • AAMA 2604 or 2605 Powder Coated Finish • Punched and Welded Aluminum Systems • Custom Infill Options - Glass • Water Jet • Picket
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment	CONNECTICUT, New Haven County, Hamden BUILDING RENOVATION FOR (3) SPECIAL EDUCATION PROGRAMS, 130 Leeder Hill Drive stories: 1-2, sq. ft.: N/A 	Aluminum Railing and Fencing
Educational Government	acesinfo@aces.org 350 State Street, North Haven, CT 06743 Ref#: 1505065-P-1 STATUS: Last update 5/1/2015 "Current RFP for qualifications for Schematics due 5/15/2015." Next update 7/2015	
Industrial Healthcare Mixed Use	CONNECTICUT, New Haven County, Naugatuck TUTTLE BUILDING RENOVATION, 380 Church Street stories: 1-2, sq. ft.: N/A	BBG BBGM
Renovation	OWNER: Borough of Naugatuck, c/o James Stewart 203 720-7071 jstewart@naugatuck-ct.gov 246 Rubber Avenue, Naugatuck, CT 06770 Ref#: 1505048-P-1 STATUS: Last update 4/30/2015 "Current RFP for qualifications due	ARCHITECTURE & INTERIORS WWW.BBG-BBGM.COM 202.452.1644
	5/14/00. Last update 4/30/2015 Current RTT for quantications due 5/26/2015." Next update 7/2015 FLORIDA, Orange County, Orlando PORTER TRANSFER STATION RENOVATION, #Y15-805-J2 stories: 1-2, sq. ft.: N/A	BIS Stewart Street, Suite 1000 Seattle, Washington 98101 Main: (206) 332-1900 Direct: (206) 787-8920 Cell: (425) 686-2112 dtuttle@dci-engineers.com

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DIRECT LINKS TO	RENOVATION - First Report	
P1 PROJECTS Project first	<u>ILLINOIS, Kane County, Dundee</u> NEW LIBRARY & DUNDEE LIBRARY RENOVATION	National "Live" Products & Services
proposed, architect not	stories: 1-2, sq. ft.: N/A	Read monthly by over 60,000 owners, managers and designers
selected	OWNER: Fox River Public Library District, c/o Roxane Bennett 847 428-3661 rbennett@frvpld.info	
Entertainment	555 Barrington Avenue, East Dundee, IL 60118 Ref#: 1504179-P-1	<u>NOW YOU CAN "DO" IT WEEKLY OR DAILY</u>
Educational	STATUS: Last update 4/17/2015 "Current RFP due 5/13/2015." Next update 7/2015	WEEKLY EDITION - "DO"
Government	•	In addition to the features of the MONTHLY edition, the WEEKLY Edition
	INDIANA, Marion County, Beech Grove BEACH GROVE HIGH SCHOOL RENOVATION	includes:
Industrial	stories: 1-2, sq. ft.: 242,128	(1) A WEEKLY email with 25-50 RFP's released
Healthcare	OWNER: Beech Grove City Schools, c/o Tom Keeley 317 788-4481 Fax 317 782-4065	since the prior week, sent directly from National Building News as a PDF file
Mixed Use	5334 Hornet Avenue, Beech Grove, IN 46107 Ref#: 1514204-P-1	Project information includes:
Renovation	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015	(a) name, city and state of the new
Renovation		building
	<u>INDIANA, Marion County, Beech Grove</u> BEACH GROVE MIDDLE SCHOOL RENOVATION	(b) number of stories and square footage (c) owner name, contact, phone, email
	stories: 1-2, sq. ft.: 107,511	address and mailing address.
DIRECT LINKS TO	OWNER: Beech Grove City Schools, c/o Tom Keeley 317 788-4481 Fax 317 782-4065	(d) project STATUS, including the due
P2 PROJECTS	5334 Hornet Avenue, Beech Grove, IN 46107	date of the RFP.
Project previously	Ref#: 1514205-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful	(2) Each RFP is "live"-which means one click takes
reported	bond election 5/5/2015. No architect." Next update 6/2015	the reader directly to RFP document (3) 15-25 projects for which architect has been
Entertainment	INDIANA, Marion County, Beech Grove	selected and are UNDER DESIGN
Educational	CENTRAL ELEMENTARY SCHOOL RENOVATION stories: 1-2, sq. ft.: 54,274	(a) name, city and state of the new
	OWNER: Beech Grove City Schools, c/o Tom Keeley	building
Government	317 788-4481 Fax 317 782-4065 5334 Hornet Avenue, Beech Grove, IN 46107	(b) number of stories and square footage (c) owner name, contact, phone, email
Industrial	Ref#: 1514206-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful	address and mailing address
Healthcare	bond election 5/5/2015. No architect." Next update 6/2015	(d) architect name, contact, phone, email
	INDIANA, Marion County, Beech Grove	address and mailing address
Mixed Use	HORNET PARK ELEMENTARY SCHOOL RENOVATION	(e) project STATUS, including the
Renovation	stories: 1-2, sq. ft.: 53,126	current phase of design, bid date, if available.
	OWNER: Beech Grove City Schools, c/o Tom Keeley 317 788-4481 Fax 317 782-4065	(4) A 1 year subscription includes (12) FREE
	5334 Hornet Avenue, Beech Grove, IN 46107 Ref#: 1514207-P-1	insertions of business card size ad on the "Live"
	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015	Message board in the MONTHLY Edition, read by
		over 60,000 designers, consultants, contractors and manufacturers. space awarded on a first come basis.
	<u>INDIANA, Marion County, Beech Grove</u> SOUTH GROVE INTERMEDIATE SCHOOL RENOVATION	(5) Advertising Discount. All subscribers receive
	stories: 1-2, sq. ft.: 70,292	50% off advertising rates.
	OWNER: Beech Grove City Schools, c/o Tom Keeley 317 788-4481 Fax 317 782-4065	DAILY EDITION - "DO"
	5333 Hornet Avenue, Beech Grove, IN 46107 Ref#: 1514208-P-1	All the features of the WEEKLY edition, 8-12 RFP's
	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015	emailed DAILY, sent directly from National Building News as a PDF file
	Courtesy of AIA-Indiana under agreemen	<i>3</i> ,
CONTACT US		

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DIRECT LINKS TO P1 PROJECTS	RENOVATION	- First Report
Project first proposed, architect not selected	INDIANA, Kosciusko County, Warsaw EDGEWOOD MIDDLE SCHOOL EXPANSION & RENOVATION, 900 South Union Street stories: 1-2, sq. ft.: 124,000 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment Educational	574 371-5098 Itilden@warsaw.k12.in.us 1 Administration Drive, Warsaw, IN 46580 Ref#: 1514209-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015	FSP
Government Industrial Healthcare Mixed Use	INDIANA, Kosciusko County, Warsaw WASHINGTON ELEMENTARY SCHOOL EXPANSION & RENOVATION, 423 West Kincaide Street stories: 1-2, sq. ft.: 83,500 	FUSCO, SHAFFER & PAPPAS, INC. ARCHITECTS AND PLANNERS 30800 Northwestern Highway, Suite 100 Farmington Hills, Michigan 48334 Phone 248.932.8033 Fax 248.932.8301 w w w . f s p a r c h i t e c t s . c o m
Renovation	1 Administration Drive, Warsaw, IN 46580 Ref#: 1514211-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/5/2015. No architect." Next update 6/2015 IOWA, Polk County, Des Moines	RAUDENBUSH ENGINEERING, INC BAUDENBUSH ENGINEERING, INC Bridge Design Geotechnical Engineering Bridge Design Geotechnical Engineering
DIRECT LINKS TO P2 PROJECTS	STATE OF IOWA HISTORICAL BUILDING RENOVATION, #0215335040, 600 East Locust stories: 1-2, sq. ft.: N/A	& Lab Testing Surveying www.raudeng.com Bridge Inspection
Project previously reported Entertainment	OWNER: Iowa Department of Administrative Services, c/o Randall Stapp 515 242-5005 Fax 515 725-0160 randall.stapp@iowa.gov	Working Hard, Working Smart New Stanton, PA New Stanton, PA
Educational	1305 East Walnut Street, Des Moines, IA 50319 Ref#: 1504144-P-1 STATUS: Last update 4/10/2015 "Current RFP due 5/21/2015." Next update 7/2015	Residential Design Commercial Architecture Space Planning
Industrial Healthcare	IOWA, Johnson County, Iowa City UNIVERSITY OF IOWA JOHN W. ECKSTEIN MEDICAL RESEARCH BUILDING LAB FLOORS 1, 2, 4 & 5 RENOVATION, #0539301 stories: 1-2, sq. ft.: 58,000	ARCHITECTURE
Mixed Use Renovation	OWNER: University of Iowa, Planning, Design & Construction, c/o Jan Harvey 319 335-1245 Fax 319 335-1210 jan-harvey@uiowa.edu 200 University Services Building, Iowa City, IA 52242 Ref#: 1505063-P-1	Mike Marden, NCARB (602) 319-5282 mike@westemdesignstudio.com
	STATUS: Last update 5/1/2015 "Current RFP for qualifications due 5/11/2015." Next update 7/2015 KANSAS, Shawnee County, Topeka DORNWOOD PARK BALL FIELDS RENOVATION,	Warren Schwartz , FAIA Principal
	2500 SE Highland, #017-15 stories: 1-2, sq. ft.: N/A	Schwartz/Silver Architecture Planning Urban Design
	OWNER: Shawnee County Purchasing Division, c/o Michele Hanshaw 785 251-4039 Fax 785 291-4941 michele.hanshaw@snco.us 200 Southeast 7th Street, Room 201, Topeka, KS 66603 Ref#: 1505019-P-1 STATUS: Last update 4/24/2015 "Current RFP for Design/Build due 5/13/2015." Next update 6/2015	75 Kneeland Street Boston, MA 02111 617 542-6650, x228 617 951-0779 fax wschwartz@schwartzsilver.com
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DIRECT LINKS TO	RENOVATION	- First Report
P1 PROJECTS Project first proposed, architect not	MAINE, Somerset County, Fairfield KENNEBEC VALLEY COMMUNITY COLLEGE FRYE ANNEX BUILDING CAMPUS CAFE RENOVATION, 92 West Avenue stories: 1-2, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected	OWNER: Kennebec Valley Community College, c/o John Delile 207 453-5000 Fax 207 453-5010	
Entertainment Educational	jdelile@kvcc.me.edu 92 West Avenue, Fairfield, ME 04937 Ref#: 1505008-P-1 STATUS: Last update 4/23/2015 "Current RFP for qualifications due	novus
Government	5/8/2015." Next update 7/2015	ENVIRONMENTAL
Industrial Healthcare	MASSACHUSETTS, Hampshire County, Amherst UNIVERSITY OF MASSACHUSETTS LEDERLE GRADUATE RESEARCH CENTER RENOVATION, #15-04, project #UMA1501ST1 stories: 3/16, sq. ft.: 420,000	EXPERT CONSULTANTS FOR: Air Quality Sound & Vibration Sustainable Water Systems Wind & Climate
Mixed Use Renovation	OWNER: Commonwealth of Massachusetts, Designer Selection Board 617 727-4046 Fax 617 727-6060 1 Ashburton Place, Room 1004, Boston, MA 02108 Ref#: 1505059-P-1	novusenv.com
	STATUS: Last update 4/30/2015 "Current RFP due 5/13/2015." Next update 7/2015	
	MASSACHUSETTS, Middlesex County, Arlington STRATTON ELEMENTARY SCHOOL RENOVATION, #15-09 stories: 1-2, sq. ft.: N/A	Daryl Williams-Dotson, RA, NCARB PRESIDENT AND PRINCIPAL ARCHITECT
DIRECT LINKS TO P2 PROJECTS	OWNER: Town of Arlington, c/o Domenic Lanzillotti 781 316-3003 Fax 781 316-3019 dlanzillotti@town.arlington.ma.us	15 West 28th Street Indianapolis, Indiana 46208
Project previously reported	730 Massachusetts Avenue, Arlington, MA 02174 Ref#: 1505007-P-1 STATUS: Last update 4/23/2015 "Current RFP due 5/21/2015." Next	architecture phone 317 251 6172 interior design fax 317 921 0197 site planning programming
Entertainment Educational	update 7/2015 <u>MASSACHUSETTS, Middlesex County, Malden</u> VARIOUS PARKS & PLAYGROUNDS RENOVATION	project management daryl_wd@wdiarchitecture.com
Government	stories: 1-2, sq. ft.: N/A OWNER: City of Malden, c/o Bethany Rosa	
Industrial	781 324-5720 Fax 781 322-3734 200 Pleasant Street, Room 621, Malden, MA 02148 Ref#: 1505005-P-1	
Healthcare	STATUS: Last update 4/23/2015 "Current RFP for Landscape Architect due 5/14/2015." Next update 7/2015	THE WEIDT GROUP*
Mixed Use	MASSACHUSETTS, Middlesex County, Medford CITY HALL RENOVATION, #15-0015 stories: 1-2, sq. ft.: N/A	ТWGI.СОМ
Renovation	OWNER: City of Medford Purchasing Department, c/o Louise Miller 781 393-2464 Fax 781 393-2479 Imiller@medford.org	Energy Information Designed and Delivered ^{5M}
	85 George P. Hassett Drive, Room 105, Medford, MA 02155 Ref#: 1505052-P-1	
	STATUS: Last update 4/30/2015 "Current RFP for qualifications due 5/21/2015." Next update 7/2015	TLCP STRUCTURAL INC.
	MINNESOTA, Kandiyohi County, Willmar JEFFERSON LEARNING CENTER RENOVATION stories: 1-2, sq. ft.: N/A	Christopher L. Harper, P.E. Principal
	Schwarz Schwarz <t< th=""><th>3040 North 44th Street, Suite 1 Phoenix, Arizona 85018 (602) 553-8155 • FAX (602) 553-8255 (800) 518-3830 E-mail: charper@tlcp-structural.com</th></t<>	3040 North 44th Street, Suite 1 Phoenix, Arizona 85018 (602) 553-8155 • FAX (602) 553-8255 (800) 518-3830 E-mail: charper@tlcp-structural.com
	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/19/2015. No architect." Next update 6/2015 Courtesy of AIA-Indiana under agreemer	Offices in Phoenix, Tucson, Arizona & Kauai, Hawaii

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DIRECT LINKS TO
P1 PROJECTS
Project first
proposed,
architect not
selected
Entertainment
Educational
Government
Industrial

P1 PROJECTS	S		
	MINNESOTA, Kandiyohi County, Willmar		
Project first	KENNEDY ELEMENTARY SCHOOL RENOVATION,		
proposed,	grades pre k-5 stories: 1-2, sq. ft.: N/A		
architect not	stones: 1-2, sq. n.: 10/A		
selected	OWNER: Willmar Public Schools		
	320 231-8500 Fax 320 231-8504		
Entertainment	611 5th Street, Willmar, MN 56201		
	Ref#: 1514213-P-1 STATUS: Last undate 4/10/2015 "Project depends on a successful		
Educational	STATUS: Last update 4/10/2015 "Project depends on a successful bond election 5/19/2015. No architect." Next update 6/2015		
	· · · · · · · · · · · · · · · · · · ·		
Government	MINNESOTA, Kandiyohi County, Willmar		
	MIDDLE SCHOOL RENOVATION		
Industrial	stories: 1-2, sq. ft.: N/A		
	OWNER: Willmar Public Schools		
Healthcare	320 231-8500 Fax 320 231-8504		
	611 5th Street, Willmar, MN 56201		
Mixed Use	Ref#: 1514214-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful		
	bond election 5/19/2015. No architect." Next update 6/2015		
Renovation			
	MINNESOTA, Kandiyohi County, Willmar		
	ROOSEVELT ELEMENTARY SCHOOL RENOVATION, grades k-5		
	stories: 1-2, sq. ft.: N/A		
	OWNER: Willmar Public Schools		
	320 231-8500 Fax 320 231-8504		
DIRECT LINKS TO	611 5th Street, Willmar, MN 56201		
P2 PROJECTS	Ref#: 1514215-P-1 STATUS: Last update 4/10/2015 "Project depends on a successful		
	bond election 5/19/2015. No architect." Next update 6/2015		
Project previously	······································		
reported			
	MINNESOTA, Kandiyohi County, Willmar SENIOR HIGH SCHOOL RENOVATION		
Entertainment	stories: 1-2, sq. ft.: N/A		
	\$3,692,000		
Educational	OWNER: Willmar Public Schools		
	320 231-8500 Fax 320 231-8504		
Government	611 5th Street, Willmar, MN 56201 Ref#: 1514217-P-1		
	STATUS: Last update 4/10/2015 "Project depends on a successful		
Industrial	bond election 5/19/2015. No architect." Next update 6/2015		
Healthcare	NEW HAMPSHIRE, Merrimack County, Newbury POLICE STATION RENOVATION OR REPLACEMENT, FIRE		
Ileannicale	STATION RENOVATION OR REPLACEMENT & LIBRARY		
Mixed Use	EXPANSION		
INIIXEU USE	stories: 1-2, sq. ft.: N/A		
Renovation	OWNER: Town of Nowhury, c/o Donnis Pavlicok		
Renovation	OWNER: Town of Newbury, c/o Dennis Pavlicek 603 763-4940 Fax 603 763-5298		
	townadmin@newburynh.org		
	937 Route 103, P.O. Box 296, Newbury, NH 03255		
	Ref#: 1504135-P-1		
	STATUS: Last update 4/9/2015 "Current RFP for qualifications due 5/8/2015." Next update 7/2015		
	0/0/2010. These update //2010		
	NEW YORK, Chautauqua County, Celoron		
	LUCILLE BALL MEMORIAL PARK RENOVATION		

LUCILLE BALL MEMORIAL PARK RENOVATION stories: 1-2, sq. ft.: N/A

OWNER: Village of Celoron, c/o Shirley Sanfilippo 716 487-4175 Fax 716 664-6693 clerk@celoronny.org 21 Boulevard Avenue, P.O Box 577, Celoron, NY 14701 Ref#: 1505062-P-1 STATUS: Last update 5/1/2015 "Current RFP due 5/15/2015." Next update 7/2015

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RENOVATION - First Report



Imagery for the 21st century Unique, uplifting abstract art A variety of looks, color schemes, materials, sizes How would you use these designs?

Mathemagical Images by Michael Sussna 858 453-6558 msussna1@san.rr.com fineartamerica.com/profiles/michael-sussna.html





Needs Assessments Site Selection Budget Development

248-418-0990 www.policearchitect.com

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DIRECT LINKS TO	RENOVATION	- First Report
P1 PROJECTS Project first proposed, architect not selected	NEW YORK, Chenango County, Norwich GUERNSEY MEMORIAL LIBRARY RENOVATION/STUDY stories: 1-2, sq. ft.: N/A OWNER: Guernsey Memorial Library, c/o Connie Dalrymple 607 334-4034	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment Educational Government	3 Court Street, Norwich, NY 13815 Ref#: 1504178-P-1 STATUS: Last update 4/17/2015 "Current RFP due 6/30/2015." Next update 9/2015	Gregory E. Nook AIA Executive Vice President
Industrial Healthcare Mixed Use Renovation	NORTH CAROLINA, Catawba County NEW ELEMENTARY SCHOOL & EXISTING SCHOOLS RENOVATION stories: 1-2, sq. ft.: N/A OWNER: Catawba County School District 828 464-8333 P.O. Box 1010, Newton, NC 28658 Ref#: 1504172-P-1 STATUS: Last update 4/16/2015 "Current RFP for qualifications due	main: 816.474.8600 tel: 816.292.8523 cell: 816.914.3195 greg.nook@jedunn.com www.jedunn.com
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	5/22/2015." Next update 7/2015 NORTH CAROLINA, Davidson County, Nashville SOUTH NUTRITION CENTER RENOVATION, 3718 Nolensville Pike, #761144,2 stories: 1-2, sq. ft.: N/A 	<section-header> Decerberges Dependent of the experimentation Orgene Architectural guations for Education Oreen/Sustainable New or Adapted Facilities Oreasibility Studies National firm, local presence </section-header>
Government Industrial Healthcare Mixed Use Renovation	OHIO, Stark County, CantonWHIPPLE-DALE CENTER RENOVATION,2950 Whipple Avenue NWstories: 1-2, sq. ft.: 122,960	Sources Correction Sources Sources <
	OHIO, Franklin County, Columbus OHIO STATE UNIVERSITY VARIOUS BUILDINGS EXTERIOR REPAIRS & WINDOW REPLACEMENTS, OSU-150171 stories: 1-2, sq. ft.: N/A	BOO-779-3234 coverallstone.com
CONTACT US		

May, 2015... Page 30

DIRECT LINKS TO	RENOVATION	- First Report
P1 PROJECTS Project first proposed, architect not selected	OHIO, Franklin County, Columbus OHIO STATE UNIVERSITY WOODY HAYES FOOTBALL PRACTICE FACILITY ATRIUM RENOVATION, OSU-150485 stories: 1-2, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment	& Physical Planning, c/o Kristin Poldemann 614 292-4458 Fax 614 292-2539 poldemann.1@osu.edu	
Educational Government	2009 Millikin Road, Columbus, OH 43210 Ref#: 1505056-P-1 STATUS: Last update 4/30/2015 "Current RFP for qualifications due 5/13/2015." Next update 7/2015	
Industrial		BBG BBGM
Healthcare	OHIO, Madison County, Mount Sterling DEER CREEK STATE PARK LODGE RENOVATION, DNR-150067 stories: 1-2, sq. ft.: N/A	ARCHITECTURE & INTERIORS WWW.BBG-BBGM.COM
Mixed Use Renovation	OWNER: Ohio Department of Natural Resources, c/o Jason Kirby 614 265-6538 Fax 614 262-2197 jason.kirby@dnr.state.oh.us	202.452.1644
	2045 Morse Road, Building F-3, Columbus, OH 43229 Ref#: 1505044-P-1 STATUS: Last update 4/29/2015 "Current RFP due 5/28/2015." Next update 7/2015	SITE PLANNING WWW.SITESOLUTIONSPA.COM
DIRECT LINKS TO P2 PROJECTS Project previously reported	OHIO, Mahoning County, Youngstown YOUNGSTOWN STATE UNIVERSITY M1 & M2 PARKING DECKS RENOVATION, YSU-1718-1 stories: 1-2, sq. ft.: N/A 	
Entertainment	330 941-3238 Fax 330 941-1454 rmwhite@ysu.edu 230 West Wood Street, Youngstown, OH 44555 Ref#: 1505045-P-1	
Educational	STATUS: Last update 4/29/2015 "Current RFP due 5/22/2015." Next update 7/2015	B.I.O.
Government Industrial	<u>OHIO, Muskingum County, Zanesville</u> SECREST AUDITORIUM RENOVATION	
Healthcare	stories: 1-2, sq. ft.: N/A OWNER: City of Zanesville, Public Safety Department, c/o Fred Buck 740 455-0608 Fax 740 452-2596	SOLAR
Mixed Use Renovation	pubsaf@coz.org 401 Market Street, Zanesville, OH 43701 Ref#: 1505057-P-1	213-973-3057 www.bio-tecture.net
	STATUS: Last update 4/30/2015 "Current RFP for Design/Build qualifications due 5/22/2015." Next update 7/2015	
	OREGON, Umatilla County, Pendleton / Herman BLUE MOUNTAIN COMMUNITY COLLEGE PENDLETON AGRICULTURE FACILITY RENOVATION, Center for Precision Irrigated Agriculture Facility & Boardman Workforce Training & Early Learning Center, RFP #1415-03 stories: 1-2, sq. ft.: N/A 	 Hospitality/Entertainment Gaming Education Heathcare Native American Retail/Tenant Improvements Commercial/Industrial Public Works Concrete
	2411 NW Carden Avenue, Morrow Hall, Room 113, Pendleton, OR 97801 Ref#: 1505040-P-1 STATUS: Last update 4/29/2015 "Current RFP due 5/26/2015." Next update 7/2015	Preconstruction Design-Build General Contracting Construction Management Building Information Modeling Exercise - Renord - Lee Angeles - Paim Desert - Scottages - Trillee
CONTACT US	Courtesy of AIA-Indiana under agreemen	nt with National Building News © Copyright 2015

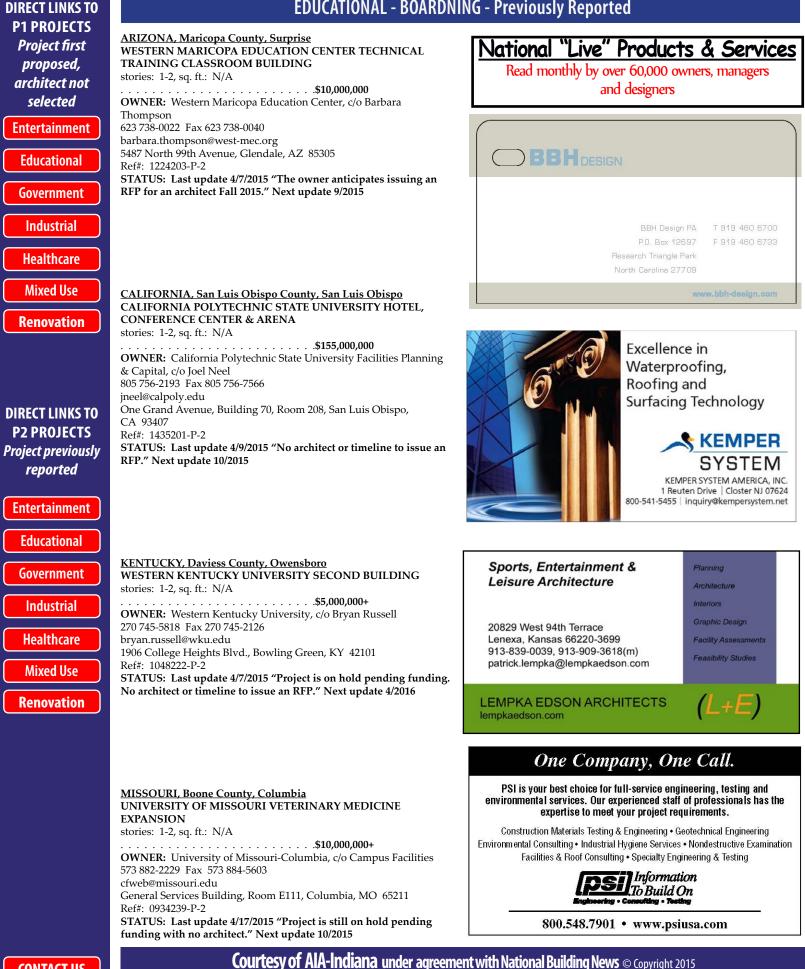
May, 2015... Page 31

DIRECT LINKS TO			
P1 PROJECTS	SOUTH CAROLINA, Greenville County, Greenville	National "Liva" Products & Comvises	
Project first proposed,	BLUE RIDGE HIGH SCHOOL WASTEWATER TREATMENT PLANT RENOVATION	National "Live" Products & Services	
architect not	stories: 1-2, sq. ft.: N/A	Read monthly by over 60,000 owners, managers and designers	
selected	OWNER: Greenville County School System, c/o Bill Knight	and designers	
Entertainment	864 292-2710 Fax 864 292-7789 2 Space Drive, Taylors, SC 29681	NOW YOU CAN "DO" IT WEEKLY OR DAILY	
Educational	Ref#: 1505031-P-1 STATUS: Last update 4/28/2015 "Current RFP for qualifications due 5/29/2015." Next update 7/2015	<u>WEEKLY EDITION - "DO"</u>	
	•	In addition to the features of the MONTHLY	
Government		edition, the WEEKLY Edition includes:	
Industrial	TEXAS, Hays County, San Marcos		
	TEXAS STATE UNIVERSITY RETAMA HALL RENOVATION,	(1) A WEEKLY email with 25-50 RFP's released	
Healthcare	# 758-15-09051 stories: 2-3, sq. ft.: 31,255	since the prior week, sent directly from National	
Missed IIee	\$7,221,000	Building News as a PDF file	
Mixed Use	OWNER: Texas State University, c/o Michael Petty 512 245-2202 Fax 512 245-9172	Project information includes:	
Renovation	mp46@txstate.edu	(a) name, city and state of the new	
	151-2 East Sessom, Suite 104, San Marcos, TX 78666 Ref#: 1505037-P-1	building	
	STATUS: Last update 4/28/2015 "Current RFP for qualifications due	(b) number of stories and square footage	
	5/21/2015." Next update 7/2015	(c) owner name, contact, phone, email	
		address and mailing address.	
DIRECT LINKS TO	VERMONT, Chittenden County, Essex	(d) project STATUS, including the due	
P2 PROJECTS	MUNICIPAL BUILDING RENOVATION	date of the RFP.	
Project previously	stories: 1-2, sq. ft.: N/A	(2) Each RFP is "live"-which means one click takes	
reported	OWNER: Town of Essex, c/o Amy Myers	the reader directly to RFP document	
	802 878-1341 amyers@essex.org	(3) 15-25 projects for which architect has been	
Entertainment	81 Main Street, Essex Junction, VT 05452	selected and are UNDER DESIGN	
	Ref#: 1514220-P-1 STATUS: Last update 4/10/2015 "No architect or timeline to issue an	(a) name, city and state of the new	
Educational	RFP." Next update10/2015	building	
Government		(b) number of stories and square footage	
Industrial		(c) owner name, contact, phone, email	
	<u>VERMONT, Orleans County, Newport</u> GARDNER MEMORIAL PARK RESTORATION	address and mailing address	
Healthcare	stories: 1-2, sq. ft.: N/A	(d) architect name, contact, phone, email	
	OWNER: City of Newport, c/o Andrew Cappello	address and mailing address	
Mixed Use	802 334-6345 Fax 802 334-5632	(e) project STATUS, including the	
Renovation	newportrecreation@gmail.com 222 Main Street, Newport, VT 05855	current phase of design, bid date,	
	Ref#: 1504156-P-1	if available.	
	STATUS: Last update 4/14/2015 "Current RFP for qualifications due 5/15/2015." Next update 7/2015	(4) A 1 year subscription includes (12) FREE	
	6/16/2010/ Text aparte //2010	insertions of business card size ad on the "Live"	
		Message board in the MONTHLY Edition, read by	
		over 60,000 designers, consultants, contractors and	
	<u>VERMONT, Windsor County, Rochester</u> PARK HOUSE SHARED LIVING RESIDENCE RENOVATION	manufacturers. Space awarded on a first come basis.	
	stories: 1-2, sq. ft.: N/A	(5) Advertising Discount. All subscribers receive	
	OWNER: Town of Rochester, c/o Ellie Ray	50% off advertising rates.	
	802 457-3188	DAILY EDITION - "DO"	
	eray@trorc.org P.O. Box 238, Rochester, VT 05767	All the features of the WEEKLY edition, 8-12 RFP's	
	Ref#: 1504182-P-1	emailed DAILY, sent directly from National	
	STATUS: Last update 4/17/2015 "Current RFP due 5/8/2015." Next update 7/2015	Building News as a PDF file	
		<i>,</i>	
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May, 2015... Page 32

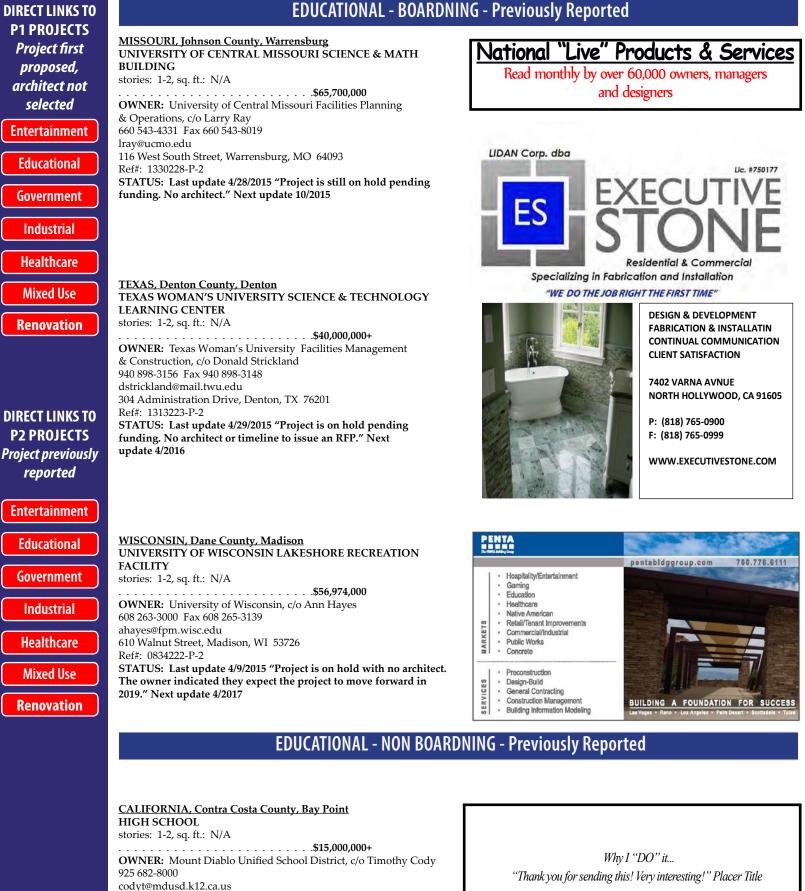
DIRECT LINKS TO	RENOVATION - First Report		
P1 PROJECTS Project first proposed, architect not selected	WASHINGTON, King County, Newcastle LAKE BOREN PARK RENOVATION, P-022 stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers	
Entertainment Educational Government	jeff@newcstle.wa.us 12835 Newcastle Way, Newcastle, WA 98056 Ref#: 1514221-P-1 STATUS: Last update 4/10/2015 "The owner anticipates selecting an architect Summer 2015." Next update 6/2015	CP Lighting made to order custom light fixtures for commercial, hospitality + residential	
Industrial Healthcare	WEST VIRGINIA, Marshall County, Moundsville FMS #9 MAINTENANCE FACILITY RENOVATION stories: 1-2, sq. ft.: N/A		
Mixed Use Renovation	OWNER: State of West Virginia Department of Administration, c/o Purchasing Division 304 558-4331 2019 Washington Street East, Charleston, WV 25305 Ref#: 1505042-P-1 STATUS: Last update 4/29/2015 "Current RFP for expression of interest due 5/12/2015." Next update 7/2015	www.cplighting.com 866-597-4800	
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	WISCONSIN, Eau Claire County, Eau Claire UNIVERSITY OF WISCONSIN TOWERS HALL DORMITORY RENOVATION, 2 towers, #14H1Z stories: 10, sq. ft.: 245,618	Kirkegaard.combirketer in 1312 441 1980direct + 1 312 441 1980direct + 1 312 441 1998 x23fax + 1 312 441 1981tyson@kirkegaard.com80 W. Adams St., 8th FloorChicago, Illinois 60607 USA	
	<u>WISCONSIN, Dodge County, Mayville</u> HIGH SCHOOL RENOVATION	OPPENHEIM THOMAS C. WESTBERG, AIA	
	stories: 1-2, sq. ft.: N/A stories: 1-2, sq. ft.: N/A 	DIRECTOR OF ADVANCED STRATEGIES T 305 576 8404 622 M 305 607 0914 F 305 576 8433 TWESTBERG@OPPENOFFICE.COM OPPENHEIM ARCHITECTURE+DESIGN LLP 245 NE 37TH STREET SUITE 102 MIAMI FL 33137 WWW.OPPENOFFICE.COM	
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EDUCATIONAL - BOARDNING - Previously Reported



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EDUCATIONAL - BOARDNING - Previously Reported



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1936 Carlotta Drive, Concord, CA 94519

STATUS: Last update 4/16/2015 "No architect or timeline to issue an

Ref#: 1216200-P-2

RFP." Next update 10/2015

IRECT LINKS TO	EDUCATIONAL - NON BOAR	DNING - Previously Reported
P1 PROJECTS Project first proposed, architect not selected	TENNESSEE, Hamilton County, Chattanooga CHATTANOOGA SCHOOL FOR LIBERAL ARTS, East Brainerd Road stories: 1-2, sq. ft.: N/A	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Entertainment Educational Government	423 209-5612 Fax 423 209-5601 floyd_d@hcde.org 6703 Bonny Oaks Drive, Chattanooga, TN 37421 Ref#: 1245237-P-2 STATUS: Last update 4/8/2015 "Project still not funded. No architect." Next update 10/2015	NOVUS ENVIRONMENTAL
Industrial Healthcare	VIRGINIA, Chesterfield County, Chester ENON ELEMENTARY SCHOOL, 2001 East Hundred Road stories: 1-2, sq. ft.: N/A	EXPERT CONSULTANTS FOR: Air Quality Sound & Vibration Sustainable Water Systems Wind & Climate
Mixed Use Renovation	OWNER: Chesterfield County Public Schools, c/o John Behen 804 768-6126 Fax 804 751-0712 john_behen@ccpsnet.net 10045 Courthouse Road, Chesterfield, VA 23832 Ref#: 1309221-P-2 STATUS: Last update 4/8/2015 "No architect. The owner anticipates issuing an RFP for an architect in 2016." Next update 3/2016	novusenv.com
IRECT LINKS TO P2 PROJECTS roject previously reported Entertainment Educational Government Industrial Healthcare Mixed Use	VIRGINIA, Chesterfield County, North Chesterfield BEULAH ELEMENTARY SCHOOL EXPANSION, 4216 Beulah Road stories: 1-2, sq. ft.: N/A	FUSCO, SHAFFER & PAPPAS, INC. ARCHITECTS AND PLANNERS 30800 Northwestern Highway, Suite 100 Farmington Hills, Michigan 48334 Phone 248.932.8033 Fax 248.932.8301 w w w. f s p ar c h it e c t s. c o m
Renovation	307 771-2127 Fax 307 771-2147 2810 House Avenue, Cheyenne, WY 82001 Ref#: 1304239-P-2 STATUS: Last update 4/9/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 10/2015	TEL: 303.954.0933 CELL: 801.870.4731 ENAIL: dwillden@hangar-41.com
	GOVERNMENT - P	reviously Reported
	CALIFORNIA, Butte County, Oroville COUNTY MORGUE stories: 1-2, sq. ft.: N/A 	<i>Why I "DO" it</i> <i>"DO's information is incredibly valuable and useful to any company in the construction industry; which are all</i>

2081 2nd Street, Oroville, CA 95965 Ref#: 1422201-P-2 STATUS: Last update 4/23/2015 "No architect. Project has been delayed for a couple of years." Next update 4/2016

ghunsicker@buttecounty.net

any company in the construction industry; which are all the reasons why Abel Construction Company had to get on board" Abel Construction

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GOVERNMENT - Previously Reported

CONNECTICUT, New London County, Norwich POLICE STATION, #15-02 stories: 3, sq. ft.: 51,000\$15,000,000+ OWNER: City of Norwich, c/o William R. Hathaway

860 823-3812 whathaway@cityofnorwich.org 100 Broadway, Room 105, Norwich, CT 06360 Ref#: 1411135-P-2 STATUS: Last undate 4/22/2015 "No architect. No funding

STATUS: Last update 4/22/2015 "No architect. No funding or site selected yet." Next update 6/2015

GEORGIA, Chatham County, Savannah CHATHAM COUNTY TRIAL COURT BUILDING, 133 Montgomery Street, #15-0001-1 stories: 4, sq. ft.: 165,000

EMERGENCY OPERATIONS/COMMUNICATIONS CENTER

STATUS: Last update 4/8/2015 "Project is still on hold with no

architect. No timeline to issue an RFP." Next update 4/2016

OWNER: Sedgwick County, c/o Robert Lawrence

770 Iowa Street, Suite 2, Dubuque, IA 52001

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525 North Main Street, Wichita, KS 67203 Ref#: 1227215-P-2 STATUS: Last update 4/7/2015 "No architect or timeline to issue an RFP." Next update 4/2016

KANSAS, Sedgwick County, Wichita

MUNICIPAL BUILDING

316 660-9865 Fax 316 383-7696

stories: 1-2, sq. ft.: N/A

rlawrence@sedgwick.gov

IOWA, Dubuque County, Dubuque

stories: 1-2, sq. ft.: N/A

mmurphy@cityofdubuque.org

563 589-7856

Ref#: 1439210-P-2

MICHIGAN, Eaton County, Lansing

POLICE STATION CONSOLIDATION, South Washington Avenue stories: 1-2, sq. ft.: N/A

CONTACT US

DIRECT LINKS TO P1 PROJECTS

Project first

proposed,

architect not

selected

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS

Project previously

reported

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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GOVERNMENT - Previously Reported

DIRECT LINKS TO P1 PROJECTS PENNSYLVANIA, Allegheny County, Brentwood **Project first** National "Live" Products & Services MUNICIPAL BUILDING proposed, stories: 1-2, sq. ft.: N/A architect not OWNER: Brentwood Borough, c/o George Zboyovsky selected 412 884-1500 Fax 412 884-1911 gzboyovsky@brentwoodboro.com 3624 Brownsville Road, Brentwood, PA 15227 Entertainment Ref#: 1245236-P-2 STATUS: Last update 4/22/2015 "Project is still on hold with no Educational architect or timeline to issue an RFP." Next update 4/2016 Government Industrial WASHINGTON, Pierce County, Bonney Lake PUBLIC WORKS FACILITY stories: 1-2, sq. ft.: N/A Healthcare OWNER: City of Bonney Lake, c/o Dan Grigsby Mixed Use 253 447-4345 grigsbyd@ci.bonney-lake.wa.us 8720 Main Street East, Bonney Lake, WA 98391 Renovation Ref#: 1214236-P-2 STATUS: Last update 4/30/2015 "The owner is still working on planning. No architect." Next update 7/2015 **DIRECT LINKS TO** WASHINGTON, Snohomish County, Mill Creek **P2 PROJECTS** POLICE STATION RENOVATION OR NEW, #0-24 stories: 1-2, sq. ft.: N/A Project previously reported OWNER: City of Mill Creek, c/o Tom Gathmann 425 921-5722 tomg@cityofmillcreek.com Entertainment 15728 Mill Creek Blvd., Mill Creek, WA 98012 Ref#: 1418212-P-2 STATUS: Last update 4/8/2015 "Project has not received funding Educational yet. No architect." Next update 4/2016 Government CALIFORNIA, Sonoma County, Santa Rosa CHARLES M. SCHULZ-SONOMA COUNTY AIRPORT TRAFFIC CONTROL TOWER stories: 1-2, sq. ft.: N/A Mixed Use OWNER: Sonoma County Transportation & Public Works, c/o Jon Stout 707 565-7243 Fax 707 565-2620 2300 County Center Drive, Suite B100, Santa Rosa, CA 95403 Ref#: 1113212-P-2 STATUS: Last update 4/28/2015 "Project currently has not funding. No architect or timeline to issue an RFP." Next update 10/2015

> **ILLINOIS, Sangamon County, Springfield CENTRAL TRANSPORTATION HUB, 10th & Adams Street** stories: 1-2, sq. ft.: N/A

OWNER: Springfield Mass Transit District, c/o Shoun Reese 217 522-6087 Fax 217 789-9819 sreese@smtd.org 928 South 9th Street, Springfield, IL 62703 Ref#: 200537427-P-2 STATUS: Last update 4/8/2015 "Project is on hold with no architect and no timeline to issue an RFP." Next update 4/2016



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Industrial Healthcare

Renovation

INDUSTRIAL - Previously Reported

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NEVADA, Clark County, Jean IVANPAH AIRPORT, project #2358 stories: N/A, sq. ft.: N/A

STATUS: Last update 4/17/2015 "Project is still on hold with no architect." Next update 10/2015

OHIO, Medina County, Medina PARKING GARAGE stories: 1-2, sq. ft.: N/A

OWNER: City of Medina, c/o Patrick Patton 330 725-8861 Fax 330 722-9045 ppatton@medinaoh.org 132 North Elmwood Avenue, Medina, OH 44256 Ref#: 1311231-P-2

STATUS: Last update 4/14/2015 "No design architect. Project expected to begin construction in 2016." Next update 8/2015



219 Dufferin Street Suite 100C Toronto Ontario Canada M6K 3J1 T 416 696 8686 F 416 696 8866

Amanda Jopling Marketing Director ajopling@forrec.com

ENTERTAINMENT - Previously Reported

CALIFORNIA, Orange County, Yorba Linda

STATUS: Last update 4/28/2015 "No architect or timeline to issue an RFP." Next update 4/2016

CANADA, Alberta, Edmonton

EDMONTON DOWNTOWN ACADEMIC CULTURAL CENTRE stories: 1-2, sq. ft.: N/A

COLORADO, Summit County, Keystone MOUNTAIN HOUSE SKI RESORT EXPANSION stories: 1-2, sq. ft.: N/A

STATUS: Last update 4/28/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 4/2016

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Entertainment Educational Government

DIRECT LINKS TO P1 PROJECTS

Project first

proposed,

architect not

selected

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS

Project previously

reported

Healthcare Mixed Use

Renovation

DIRECT LINKS TO	ENTERTAINMENT - Previously Reported		
P1 PROJECTS Project first proposed, architect not selected	CONNECTICUT, Windham County, Windham SENIOR CENTER stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers	
Entertainment Educational Government Industrial Healthcare	GEORGIA, Cobb County, Kennesaw ACWORTH/KENNESAW REGIONAL LIBRARY stories: 1-2, sq. ft.: N/A	SHUTTERS, DOORS, CABINETS & MORE. Handcrafted	
Mixed Use Renovation	770 528-2332 mckeownj@cobbcat.org 266 Roswell Street, Marietta, GA 30060 Ref#: 1106211-P-2 STATUS: Last update 4/9/2015 "Project scheduled to receive funding between 2017-2022. No architect." Next update 4/2016	to spec, quick turn around INSTANT QUOTES AVAILABLE ONLINE	
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	MINNESOTA, Anoka County, Ramsey COMMUNITY CENTER, #04-BLDG-002 stories: 1-2, sq. ft.: N/A 	Estate Millwork estatemillwork.com • 866.322.0040	
Government Industrial Healthcare Mixed Use Renovation	NEBRASKA, Platte County, Columbus LIBRARY stories: 1-2, sq. ft.: N/A	A SSOCIATES a pennsylvania corporation Nancy Lonnett Roman Principal 412/321-6362 FAX 412/321-9202 nlonnett@pashekla.com	
	NEW MEXICO, Otero County, Alamogordo FAMILY ENTERTAINMENT CENTER, #2015-02 stories: 1-2, sq. ft.: N/A 	619 East Ohio Street Pittsburgh, PA 15212 SITE DESIGN, RECREATION PLANNING, LANDSCAPE ARCHITECTURE, COMMUNITY PLANNING, ZONING A Not with National Building News © Convright 2015	

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DIRECT LINKS TO	ENTERTAINMENT - F	Previously Reported
P1 PROJECTS Project first proposed, architect not selected Entertainment Educational	NORTH CAROLINA, Cumberland County, Fayetteville MAZARICK PARK COMMUNITY CENTER, includes indoor pool & senior center stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
Government Industrial Healthcare Mixed Use Renovation	architect." Next update 10/2015 TEXAS, Hidalgo County, Mission EVENTS CENTER, Bryan Road stories: 1-2, sq. ft.: N/A 	 Dewberry Complete Architectural Solutions for Education Green/Sustainable New or Adapted Facilities Feasibility Studies National firm, local presence Brian Kerner, AIA, LEED AP Associate, PSA-Dewberry 847.841.0586 bkerner@dewberry.com
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational Government Industrial Healthcare Mixed Use Renovation	IOWA, Johnson County, Iowa City UNIVERSITY OF IOWA HOSPITALS & CLINICS ADULT CRITICAL BED TOWER stories: 1-2, sq. ft.: N/A	eviously Reported
	CANADA, Alberta, Sundre ARENA RENOVATION, AB-2011-05293 stories: 1-2, sq. ft.: N/A 	I find DO useful because: "We don't chase advertised projects un- less a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas." Ballinger

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DIRECT LINKS TO	RENOVATION – Previously Reported	
P1 PROJECTS Project first proposed, architect not	CONNECTICUT, New Haven County, East Haven ELDERLY HOUSING, conversion of old high school, 200 Tyler Street stories: 1-2, sq. ft.: N/A 	National "Live" Products & Services Read monthly by over 60,000 owners, managers and designers
selected Entertainment Educational Government	OWNER: Town of East Haven, c/o Danelle Feeley 203 468-3205 250 Main Street, East Haven, CT 06512 Ref#: 1324137-P-2 STATUS: Last update 4/16/2015 "Project is on hold with no architect or timeline to issue an RFP." Next update 10/2015	Devotion Collection inspiring art glass
Industrial Healthcare Mixed Use Renovation	FLORIDA, Orange County, Orlando ORANGE COUNTY CONVENTION CENTER WEST BUILDING VALENCIA ROOM RENOVATION, 4th floor, #Y15-808-MM stories: N/A, sq. ft.: 62,000 	
DIRECT LINKS TO P2 PROJECTS Project previously reported Entertainment Educational	MASSACHUSETTS, Essex County, Danvers IVAN G. SMITH ELEMENTARY SCHOOL RENOVATION, Lobau Street stories: 1-2, sq. ft.: N/A	Find your inspiration at glasstile.com/Devotion
Government Industrial Healthcare Mixed Use Renovation	2015." Next update 10/2015 MASSACHUSETTS, Essex County, Salem SALEM HIGH SCHOOL RENOVATION, phase II, 77 Wilson Street stories: 1-2, sq. ft.: N/A 	Theatre Consultants Collaborative, Inc. NORTH CAROLINA 919.929.7443 ×108 NEW YORK 416.465.5909 r 877.485.7688 TORONTO jbrown@theatrecc.com LOS ANGELES www.theatrecc.com Jillian Brown
	MASSACHUSETTS, Middlesex County, Sherborn SHERBORN LIBRARY EXPANSION & RENOVATION, 4 Sanger Street stories: 1-2, sq. ft.: 16,500 	semple brown design, p.c. architecture interiors vision semple brown design, p.c. 1160 santa fe drive denver, colorado 80204 303-571-4137 ph 303-571-0403 fx mgalvez@semplebrowndesign.com info@semplebrowndesign.com info@semplebrowndesign.com

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RENOVATION - Previously Reported

DIRECT LINKS TO P1 PROJECTS MISSOURI, Johnson County, Warrensburg **Project first** National "Live" Products & Services UNIVERSITY OF CENTRAL MISSOURI HENDRICKS HALL proposed, RENOVATION Read monthly by over 60,000 owners, managers stories: 1-2, sq. ft.: N/A architect not and designers selected **OWNER:** University of Central Missouri Facilities Planning & Operations, c/o Larry Ray 660 543-4331 Fax 660 543-8019 Entertainment lray@ucmo.edu 116 West South Street, Warrensburg, MO 64093 TTGTMAD Educational Ref#: 1330226-P-2 TAYLOR & STATUS: Last update 4/28/2015 "Project is still on hold pending **G**AINES funding. No architect." Next update 10/2015 Government 300 North Lake Avenue 14th Floor **Carmen Gonzalez** Industrial Marketing Manager MISSOURI, Johnson County, Warrensburg Pasadena, CA 91101 UNIVERSITY OF CENTRAL MISSOURI MORRIS SCIENCE (626) 463-2800 **BUILDING RENOVATION** Healthcare Fax (626) 463-2801 stories: 1-2, sq. ft.: 140,000 Cell (626) 497-1233 cgonzalez@ttgcorp.com Mixed Use **OWNER:** University of Central Missouri Facilities Planning & Operations, c/o Larry Ray 660 543-4331 Fax 660 543-8019 Renovation lray@ucmo.edu 116 West South Street, Warrensburg, MO 64093 Ref#: 1330227-P-2 Why I "DO" it... STATUS: Last update 4/28/2015 "Project is still on hold pending "It is a comprehensive publication that covers the US funding. No architect." Next update 10/2015 market as well as the many markets sectors held with **DIRECT LINKS TO** in as easy to use format ... As always the early bird gets the worm...so the earlier the publication can be **P2 PROJECTS** NEW HAMPSHIRE, Hillsborough County, Milford distributed as well have the freshest leads the better." WADLEIGH MEMORIAL LIBRARY EXPANSION Project previously & RENOVATION, LIBR01-01, Nashua street Architects Design Group reported stories: 1-2, sq. ft.: N/A OWNER: Wadleigh Memorial Library, c/o Michelle Sampson Entertainment 603 249-0645 Fax 603 672-6064 director@wadleighlibrary.org 49 Nashua Street, Milford, NH 03055 Educational Ref#: 1406208-P-2 STATUS: Last update 4/8/2015 "Past bond election did not pass. SSG MEP, Inc. Government Next bond election 3/2016. No architect." Next update 3/2016 SSG 3025 South Parker Road, Suite 1100 Aurora, CO 80014 Industrial (f) 303.696.0812 NEW YORK, Erie County, Buffalo ALBRIGHT KNOX ART GALLERY EXPANSION & RENOVATION (w) www.ssgroupinc.com Healthcare stories: 1-2, sq. ft.: N/A OWNER: Albright-Knox Art Gallery, c/o Bryan Gawronski Mixed Use 716 882-8700 Fax 716 882-1958 bgawronski@albrightknox.org Renovation 1285 Elmwood Avenue, Buffalo, NY 14222 Mechanical | Electrical | Plumbing | Lighting | Fire Alarm | Low Voltage Ref#: 0814202-P-2 STATUS: Last update 4/23/2015 "No architect or timeline to issue an RFP." Next update 9/2015 NORTH CAROLINA, Mecklenburg County, Charlotte BRUNS ACADEMY RENOVATION, grades k-8, 501 South Bruns Avenue stories: 1-2, sq. ft.: N/A OWNER: Charlotte Mecklenburg Schools, c/o Don Cave 980 343-4433 Fax 980 343-5313 don.cave@cms.k12.nc.us 3301 Stafford Drive, Charlotte, NC 28208 Ref#: 1324232-P-2 STATUS: Last update 4/8/2015 "Project will not receive funding for another year. No architect." Next update 4/2016

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RENOVATION - Previously Reported

DIRECT LINKS TO	RENOVATION - Pre
P1 PROJECTS Project first proposed, architect not selected	NORTH CAROLINA, Durham County, Durham ADMINISTRATION BUILDING RENOVATION, 200 East Main Street stories: 1-2, sq. ft.: N/A
Entertainment	919 560-7996 Fax 919 560-0740 pmanns@dconc.gov 120 East Parrish Street, Law Building, 1st Floor, Durham, NC 27701
Educational	Ref#: 1345014-P-2 STATUS: Last update 4/29/2015 "Project is on hold with no
Government	architect. The county is working on updating their facility master plan." Next update 11/2015
Industrial	
Healthcare	
Mixed Use	
Renovation	
DIRECT LINKS TO P2 PROJECTS Project previously reported	
Entertainment	
Educational	
Government	
Industrial	
Healthcare	
Mixed Use	
Renovation	

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