

# DESIGN OPPORTUNITIES

***"DO" ... Proposed Building Projects ... Designers Needed***

**"DO" comes to you courtesy of the American Institute of Architects-Indiana  
under agreement with National Building News**

*From the Publisher*

*Welcome to the April issue of Design Opportunities, better known as "DO".*

*In it you will find over 200 projects valued at over \$21 billion, on which the owner or developer has not yet selected a designer. This "early warning system" gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his "short list" while the project is still a mere "twinkle in his eye."*

*"DO" is distributed FREE to Trade Associations as a PDF, the first week of every month. If you are not receiving your copy call the local chapter of your Trade Association (AIA, ACEC, AGC, BOMA, ASLA, etc.)*

*John Hansel, Publisher*

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

**Typical readers of "DO" include...**AECOM, BR&A Consulting Engrs., CBT Architects, Century Engineering, Core Const., Dewberry, Ennead Architects, Gensler, HKS, Holabird & Root, JCJ Architecture, JE Dunn Const., LMN Architects, M-E Engrs., Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA Associates

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

**MONTHLY “DO” - Distributed Exclusively through Design and Trade Associations**

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column is read each month by over 60,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of “DO” each month please call Mary at 800 500-7276.

**WEEKLY “DO” - Features**

- (1) A WEEKLY email with 25-50 RFP’s released since the prior week, sent directly from National Building News as a PDF file
- (2) Each RFP is “live”-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
  - (a) name, city and state of the new building
  - (b) number of stories and square footage
  - (c) owner name, contact, phone, email address and mailing address
  - (d) architect name, contact, phone, email address and mailing address
  - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of business card size ad in the “Live” Products and Services Column in the MONTHLY Edition, read by over 60,000 owners, managers & designers. Space awarded on a first come basis.
- (5) Advertising Discount. All subscribers receive 50% off advertising rates.

**To subscribe today, call Mary at 800 500-7276**

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**DAILY “DO”**

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

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**YOUR ADS IN “DO” ARE “LIVE”**

- **IMPORTANT:** because “DO” is distributed exclusively through professional Design and Trade Associations, your “live” ad, or message, will be seen by those members nationwide, **over 60,000 of them!**
- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- Because it is “live” a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion (2” x 3.5”). \$1000 per full column.**

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*Analysis of Projects in This Issue...*

Building Type	Number of Projects	Construction Value
Educational - boarding	23	\$817,492,000
Educational - non boarding	19	\$441,200,000
Entertainment	37	\$1,212,968,711
Government	37	\$515,299,990
Industrial	19	\$14,812,632,610
Healthcare	6	\$52,850,000
Mixed Use	23	\$3,173,000,000
Renovation	49	\$266,923,800
TOTAL	214	\$21,292,367,111
Public Projects	116	\$3,549,450,111
Public Projects	98	\$17,742,917,000

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach

619 457-7033 Fax 619 457-7044 \_\_\_\_\_ Contact Phone Numbers

9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

#### P-1

Projects reported for first time.....pgs. 7-27

#### P-2

Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 28-47

Projects with a current RFP available have a **RED Status**.

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING - First Report**

CALIFORNIA, Riverside County, Moreno Valley  
**MORENO VALLEY COLLEGE HEALTH SCIENCE CENTER**  
 stories: 1-2, sq. ft.: 50,698

.....\$38,577,000  
**OWNER:** Moreno Valley College, c/o Jose Recinos  
 951 571-6100

jose.recinos@mvc.edu  
 16130 Lasselle Street, Moreno Valley, CA 92551  
 Ref#: 1512200-P-1

**STATUS:** Last update 3/27/2015 "Project is part of the master plan. No architect." Next update 3/2016

CALIFORNIA, Riverside County, Moreno Valley  
**MORENO VALLEY COLLEGE NATURAL SCIENCE BUILDING**  
 stories: 1-2, sq. ft.: 44,000

.....\$30,402,000  
**OWNER:** Moreno Valley College, c/o Jose Recinos  
 951 571-6100

jose.recinos@mvc.edu  
 16130 Lasselle Street, Moreno Valley, CA 92551  
 Ref#: 1512201-P-1

**STATUS:** Last update 3/27/2015 "Project is part of the master plan. No architect." Next update 3/2016

CALIFORNIA, San Diego County, San Diego  
**MESA COLLEGE FINE ARTS BUILDING**  
 stories: 1-2, sq. ft.: N/A

.....\$9,100,000  
**OWNER:** San Diego Community College District, c/o Cindy Lasley  
 619 388-6500 Fax 619 388-6509

clasley@sdccd.edu  
 3375 Camino del Rio South, Suite 310, San Diego, CA 92108  
 Ref#: 1504042-P-1

**STATUS:** Last update 3/25/2015 "Current RFP for Design/Build due 5/28/2015/Mandatory meeting 4/7/2015." Next update 7/2015

CONNECTICUT, Tolland County, Storrs  
**UNIVERSITY OF CONNECTICUT LAW SCHOOL CAMPUS CENTER, #201662**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000

**OWNER:** University of Connecticut, Capital Projects & Contract Administration, c/o Amy Allen  
 860 486-4648 Fax 860 486-1953

amy.allen@uconn.edu  
 3 North Hillside Road, Storrs, CT 06269  
 LEED Certified

Ref#: 1504025-P-1

**STATUS:** Last update 3/24/2015 "Current RFP for qualifications due 4/22/2015." Next update 6/2015

**National "Live" Products & Services**

Read monthly by over 60,000 owners, managers and designers

*Why They "DO" it...*

*"Did I share with you that Woodgrain received a nice order of their custom tabletops from Universal Studios Orlando in response to their ad in DO?"*

*Yup, plus a developer of 5-star resorts based in Hong Kong (with over 35 U.S. offices) has also requested samples of their proprietary artisanal metal coating.*

*So we're psyched, and thus the 12-month commitment, especially given the generous deal you offered.*

*I'm also encouraging them to pursue leads in each issue as well.*

*DO's such a valuable trade publication, Mary -- Kudos!!" Woodgrain Woodworks*

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING - First Report**

**KANSAS, Riley County, Manhattan**  
 KANSAS STATE UNIVERSITY PUREBRED BEEF HEADQUARTERS, CALVING CENTER & BULL & HEIFER DEVELOPMENT CENTER  
 stories: 1-2, sq. ft.: 26,000  
 . . . . . \$4,125,000  
**OWNER:** State of Kansas Office of Facilities & Property Management, c/o Randy Riveland  
 785 296-0749  
 800 SW Jackson, Suite 700, Topeka, KS 66612  
 Ref#: 1504105-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP due 4/17/2015." Next update 6/2015

**KENTUCKY, Fayette County, Lexington**  
 UNIVERSITY OF KENTUCKY RESEARCH BUILDING 2, #2425.0.0, Limestone & Virginia Avenue  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$165,000,000  
**OWNER:** University of Kentucky, c/o Robert Williams  
 859 218-3120 Fax 859 257-1017  
 robert.williams4@uky.edu  
 411 S Limestone Street, 222 Peterson Service Building, Lexington, KY 40506  
 Ref#: 1503189-P-1  
**STATUS:** Last update 3/13/2015 "Current RFP due 4/8/2015." Next update 6/2015

**NEBRASKA, Lancaster County, Lincoln**  
 UNIVERSITY OF NEVADA 17TH STREET DINING FACILITY, #10505  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$21,000,000+  
**OWNER:** University of Nebraska, c/o Dustin Kotik  
 402 472-2126 Fax 402 472-2246  
 ebid@unl.edu  
 1700 Y Street , Lincoln, NE 68588  
 Ref#: 1504071-P-1  
**STATUS:** Last update 3/31/2015 "Current RFP for Design/Build qualifications due 4/16/2015." Next update 6/2015

**OHIO, Montgomery County, Dayton**  
 SINCLAIR COMMUNITY COLLEGE HEALTH SCIENCE CENTER, FAC 15-13x  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$18,000,000  
**OWNER:** Sinclair Community College, c/o Mark Schmid  
 937 512-2519  
 mark.schmid@sinclair.edu  
 444 West Third Street, Dayton, OH 45402  
 Ref#: 1504073-P-1  
**STATUS:** Last update 3/31/2015 "Current RFP for qualifications due 4/20/2015." Next update 6/2015

**National "Live" Products & Services**  
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**Have a need for Cost Estimating Services?**

The Consulting Estimators Round Table (CERT) is the definitive national trade association for independent construction cost estimating consultants and those seeking these kinds of services.

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- Gaming
- Education
- Healthcare
- Native American
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I find DO useful because: "We don't chase advertised projects unless a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas." Ballinger



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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
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- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING - First Report**

**OREGON, Multnomah, Portland**  
**CLACKAMAS COMMUNITY COLLEGE HARMONY BUILDING, phase II, #1415-07**  
 stories: 3, sq. ft.: 41,000  
 ..... \$16,038,000  
**OWNER:** Clackamas Community College Purchasing, c/o Elizabeth Cole  
 503 594-3086 Fax 503 722-5879  
 elizabethc@clackamas.edu  
 19600 South Molalla Avenue, Barlow Hall-Business Office, Oregon City, OR 97045  
 Ref#: 1503168-P-1  
**STATUS: Last update 3/11/2015 "Current RFP due 4/9/2015." Next update 6/2015**

**VIRGINIA, Norfolk**  
**OLD DOMINION UNIVERSITY STUDENT UNION, #221-17947**  
 stories: 1-2, sq. ft.: 247,614  
 ..... \$78,000,000  
**OWNER:** Old Dominion University, c/o Dwayne Young  
 757 683-5106 Fax 757 683-5108  
 dyoung@odu.edu  
 4401 Powhatan Avenue, Suite 111, Norfolk, VA 23529  
 Ref#: 1504075-P-1  
**STATUS: Last update 3/31/2015 "Current RFP due 4/23/2015." Next update 6/2015**

**WASHINGTON, King County, Bellevue**  
**BELLEVUE COLLEGE STUDENT HOUSING, 350 beds, #2015-185**  
 stories: 4-5, sq. ft.: 162,000  
 ..... \$34,000,000  
**OWNER:** State of Washington, Department of Enterprise Services, c/o Robyn Hofstad  
 360 407-9347  
 1500 Jefferson Street SE, Olympia, WA 98501  
 Ref#: 1504036-P-1  
**STATUS: Last update 3/24/2015 "Current RFP for qualifications due 4/15/2015." Next update 6/2015**

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[mikeb@noise-control.com](mailto:mikeb@noise-control.com)

Phone: (978) 670-5339 Fax: (978) 667-7047

**EDUCATIONAL - NON BOARDING - First Report**

**CALIFORNIA, Kern County, Arvin**  
**BEAR MOUNTAIN ELEMENTARY SCHOOL PORTABLE REMOVAL & CLASSROOM BUILDINGS REPLACEMENT, #2014-15-002**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Arvin Union School District, c/o Chris Davis  
 661 854-6500  
 chdavis@arvin-do.com  
 737 Bear Mountain Blvd., Arvin, CA 93203  
 Ref#: 1504103-P-1  
**STATUS: Last update 4/3/2015 "Current RFP for qualifications due 4/24/2015." Next update 6/2015**

**CONNECTICUT, Tolland County, Coventry**  
**COVENTRY HIGH SCHOOL NON COMPLIANCE ISSUES CORRECTION, #2015-1, 78 Ripley Hill Road**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Coventry Public Schools, c/o Dennis Stanavage  
 860 742-4525  
 dstanavage@coventryct.org  
 1700 Main Street, Coventry, CT 06238  
 Ref#: 1504007-P-1  
**STATUS: Last update 3/19/2015 "Current RFP due 5/1/2015/ Mandatory site walk 4/13/2015." Next update 7/2015**

I find DO useful because: "We don't chase advertised projects unless a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas." Ballinger



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CONTACT US

## EDUCATIONAL - NON BOARDING - First Report

**FLORIDA, Polk County, Lake Alfred**  
**DISCOVERY HIGH SCHOOL, #0001**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$6,000,000  
**OWNER:** Discovery Academy of Lake Alfred, c/o Carol Fulks  
 863 295-5955  
 1000 North Buena Vista Drive, Lake Alfred, FL 33850  
 Ref#: 1504016-P-1  
**STATUS:** Last update 3/20/2015 "Current RFP for qualifications due 4/17/2015." Next update 6/2015

**NORTH CAROLINA, Cleveland County, Shelby**  
**NEW NORTH SHELBY SCHOOL, 125-175 students**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$10,000,000  
**OWNER:** Cleveland County Schools, c/o John Yarbrow  
 704 476-8093 Fax 704 477-8304  
 400 West Marion Street, Shelby, NC 28150  
 Ref#: 1504092-P-1  
**STATUS:** Last update 4/2/2015 "Current RFP due 4/17/2015." Next update 6/2015

**OKLAHOMA, Noble County, Red Rock**  
**HEAD START CENTER**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Otoe Missouriia Tribe of Indians, c/o David Echo  
 580 723-4466  
 8151 High way 177, Red Rock, OK 74651  
 Ref#: 1504079-P-1  
**STATUS:** Last update 3/31/2015 "Current RFP for Design/Build qualifications due 4/15/2015." Next update 6/2015

**National "Live" Products & Services**  
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*Why I "DO" it...*  
 "Thank you very much for sending me this Design Opportunities  
 issue. It is very informative and helpful" Pei Partnership



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 Sustainable Water Systems | Wind & Climate

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## GOVERNMENT - First Report

**CALIFORNIA, Orange County, Costa Mesa**  
**NEW FIRE STATION #1, 2803 Royal Palm Drive**  
 stories: 1-2, sq. ft.: 12,000  
 . . . . . \$4,500,000  
**OWNER:** City of Costa Mesa, c/o Fariba Fazeli  
 714 754-5378  
 77 Fair Drive, 4th Floor, Costa Mesa, CA 92628  
 Ref#: 1504090-P-1  
**STATUS:** Last update 4/2/2015 "Current RFP due 4/24/2015." Next update 6/2015

**CALIFORNIA, Imperial County, El Centro**  
**MEDIUM SECURITY ADULT DETENTION FACILITY, 2 buildings,**  
**includes video vistration building, 328 Applestille Road, #SR552250**  
 stories: 2, sq. ft.: 66,700  
 . . . . . \$29,000,000  
**OWNER:** County of Imperial, Clerk of the Board  
 442 265-1020  
 940 Main Street, Suite 209, El Centro, CA 92243  
 Ref#: 1503171-P-1  
**STATUS:** Last update 3/12/2015 "Current RFP for Design/Build qualifications due 5/5/2015." Next update 8/2015

**CALIFORNIA, San Benito County, Hollister**  
**POLICE EVIDENCE PROCESSING & STORAGE FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** City of Hollister Engineering Department, c/o David Rubcic  
 408 636-4340  
 420 Hill Street, Building C, Hollister, CA 95023  
 Ref#: 1504091-P-1  
**STATUS:** Last update 4/2/2015 "Current RFP for qualifications due 4/16/2015." Next update 6/2015



# Real Daylighting

Discover why the top AE firms are daylighting their most demanding projects with SOLERA.

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Renovation

**CONTACT US**

**GOVERNMENT - First Report**

COLORADO, Weld County, Greeley  
**FIRE STATION 8, #169**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$2,297,203  
**OWNER:** City of Greeley, c/o Terilyn Gutierrez  
 970 350-9333  
 terilyn.gutierrez@greeleygov.com  
 1000 10th Street, Greeley, CO 80631  
 Ref#: 1510201-P-1  
**STATUS:** Last update 3/17/2015 "No architect or timeline to issue an RFP." Next update 5/2015

COLORADO, Weld County, Greeley  
**PUBLIC WORKS STREET DIVISION FACILITY, #84**  
 stories: 1-2, sq. ft.: 50,000  
 . . . . . \$7,700,000  
**OWNER:** City of Greeley, c/o Terilyn Gutierrez  
 970 350-9333  
 terilyn.gutierrez@greeleygov.com  
 1000 10th Street, Greeley, CO 80631  
 Ref#: 1510202-P-1  
**STATUS:** Last update 3/17/2015 "No architect or timeline to issue an RFP." Next update 5/2015

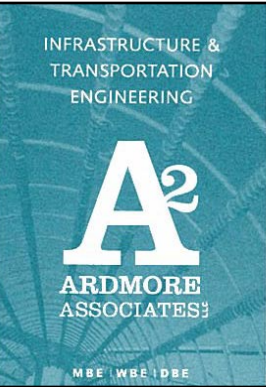
COLORADO, Eagle County, Vail  
**EAGLE RIVER WATER & SANITATION OPERATIONS FACILITY EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Eagle River Water & Sanitation District, c/o Steve Sego  
 970 476-7480  
 ssego@erwds.org  
 846 Forest Road, Vail, CO 81657  
 Ref#: 1504013-P-1  
**STATUS:** Last update 3/20/2015 "Current RFP for qualifications due 4/22/2015." Next update 6/2015

MASSACHUSETTS, Plymouth County, Middleborough  
**NEW POLICE STATION STUDY**  
 stories: 1-2, sq. ft.: 17,000  
 . . . . .  
**OWNER:** Town of Middleborough, c/o Town Manager's Office  
 508 947-0928 Fax 508 947-0058  
 10 Nickerson Avenue, Middleborough, MA 02346  
 Ref#: 1503152-P-1  
**STATUS:** Last update 3/10/2015 "Current RFP due 4/15/2015." Next update 6/2015

MINNESOTA, Becker County  
**JAIL, 140 beds**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Becker County, c/o Jack Ingstad  
 218 846-7201 Fax 218 846-7248  
 jwingst@co.becker.mn.us  
 915 Lake Avenue, 1st Floor, Detroit Lakes, MN 56501  
 Ref#: 1504084-P-1  
**STATUS:** Last update 4/1/2015 "Current RFP for Design/Build qualifications due 5/1/2015." Next update 7/2015

OHIO, Hamilton County, Cincinnati  
**FIRE STATION, 440 Greenwell Avenue**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Twp. of Delhi, c/o Pete Landrum  
 513 922-3111  
 934 Neeb Road, Cincinnati, OH 45233  
 Ref#: 1503180-P-1  
**STATUS:** Last update 3/13/2015 "Current RFP for Criteria Architect qualifications due 4/10/2015." Next update 6/2015

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**Herman Thun, AIA**  
 Principal

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 (512) 423-8231 MOBILE  
 (512) 346-1403 HOME  
 hthun@lztarchitects.com

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT - First Report**

**OHIO, Huron County, Collins**  
**TOWNSEND HALL & FIRE DEPARTMENT**, 2776 US Route 20  
 stories: 1-2, sq. ft.: 12,000  
 .....\$1,300,000  
**OWNER:** Townsned Township Fiscal Officer, c/o William Mesenburg  
 419 668-7625  
 5360 West Collins Road, Collins, OH 44826  
 Ref#: 1504056-P-1  
**STATUS:** Last update 3/26/2015 "Current RFP for qualifications due 4/10/2015." Next update 5/2015

**OHIO, Montgomery County, Huber Heights**  
**FIRE STATION #25**, 9975 Old Troy Pike  
 stories: 1-2, sq. ft.: 10,000  
 .....  
**OWNER:** City of Huber Heights, c/o Scott Falkowski  
 937 237-5821 Fax 973 237-5889  
 sfalkowski@hhoh.org  
 6131 Taylorsville Road, Huber Heights, OH 45424  
 Ref#: 1504001-P-1  
**STATUS:** Last update 3/18/2015 "Current RFP for qualifications due 4/17/2015." Next update 6/2015

**PENNSYLVANIA, Allegheny County, Pittsburgh**  
**CIVIC BUILDING EXPANSION OR REPLACEMENT**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Urban Redevelopment Authority, c/o Emily Mitchell  
 412 255-6595  
 emitchell@ura.org  
 200 Ross Street, 11th Floor, Pittsburgh, PA 15219  
 Ref#: 1504085-P-1  
**STATUS:** Last update 4/1/2015 "Current RFP for qualifications due 4/22/2015." Next update 6/2015

**SOUTH CAROLINA, Florence County, Johnsonville**  
**NEW MAIN FIRE STATION, #23-14/15**, Possum Fork Road  
 stories: 1, sq. ft.: 7,000  
 .....\$1,700,000  
**OWNER:** Florence County Procurement, c/o Patrick Fletcher  
 843 665-3018  
 pfletcher@florenceco.org  
 180 North Irby Street, Room B-5, Florence, SC 29501  
 Ref#: 1504083-P-1  
**STATUS:** Last update 4/1/2015 "Current RFP for Design/Build due 4/16/2015." Next update 6/2015

**SOUTH CAROLINA, Charleston County, Kiawah Island**  
**MUNICIPAL COMPLEX**, 4475 Betsy Kerrison Parkway, #15-0225  
 stories: 1-2, sq. ft.: 18,000  
 .....  
**OWNER:** Town of Kiawah Island, c/o Town Treasurer  
 843 768-9166  
 21 Beachwalker Drive, Kiawah Island, SC 29455  
 Ref#: 1504055-P-1  
**STATUS:** Last update 3/26/2015 "Current RFP due 4/15/2015." Next update 6/2015

**SOUTH DAKOTA, Pennington County, Rapid City**  
**RUSHMORE PLAZA CIVIC CENTER EXPANSION**, 444 Mount Rushmore Road  
 stories: 1-2, sq. ft.: N/A  
 .....\$180,000,000  
**OWNER:** City of Rapid City, c/o Rod Johnson  
 605 394-4154 Fax 605 355-3083  
 rod.johnson@regov.org  
 300 6th Street, Rapid City, SD 57701  
 Ref#: 1510207-P-1  
**STATUS:** Last update 3/17/2015 "Project very early. No architect or timeline to issue an RFP." Next update 10/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT - First Report**

**UTAH, Salt Lake County, Bluffdale**  
**CITY HALL**  
 stories: 1-2, sq. ft.: 45,000  
 .....\$6,000,000  
**OWNER:** City of Bluffdale Recorder  
 801 254-2200 Fax 801 253-3270  
 14350 South 2200 West, Bluffdale, UT 84065  
 Ref#: 1504022-P-1  
**STATUS:** Last update 3/24/2015 "Current RFP for Criteria Architect due 4/8/2015." Next update 6/2015

**VIRGINIA, Richmond**  
**NEW GENERAL ASSEMBLY BUILDING, PC 194-18081-001**  
 stories: 15, sq. ft.: 450,000  
 .....  
**OWNER:** Commonwealth of Virginia Department of General Services, c/o Shirley McNutt  
 804 786-4538 Fax 804 786-4495  
 Shirley.McNutt@dgs.virginia.gov  
 1100 Bank Street, Room 1008, Richmond, VA 23219  
 LEED Certified  
 Ref#: 1406175-P-1  
**STATUS:** Last update 3/19/2015 "Current RFP due 4/23/2015." Next update 6/2015

**WEST VIRGINIA, Berkeley County, Inwood**  
**SOUTH BERKELEY FIRE BUILDING, conversion of existing building, 7556 Winchester Avenue**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Berkeley County Fire Services Board, c/o Julie Quodala  
 304 264-1945  
 400 West Stephen Street, Suite A-05, Martinsburg, WV 25401  
 Ref#: 1504046-P-1  
**STATUS:** Last update 3/25/2015 "Current RFP for qualifications due 4/9/2015." Next update 6/2015


**WISCONSIN, Waukesha County, Waukesha**  
**COMMUNICATIONS CENTER EXPANSION, 1621 Woodburn Road, RFP #1530, project #200808**  
 stories: 1-2, sq. ft.: 5,300  
 .....\$3,191,000  
**OWNER:** Waukesha County, c/o Cindy Greco  
 262 548-7888 Fax 262 548-7668  
 cgreco@waukesha.wi.gov  
 515 West Moreland Blvd., Administration Center, Room 310, Waukesha, WI 53188  
 Ref#: 1503199-P-1  
**STATUS:** Last update 3/18/2015 "Current RFP due 4/9/2015." Next update 6/2015

**WYOMING, Campbell County, Gillette**  
**FIRE STATION #3 REPLACEMENT, #15EN15**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Gillette, c/o Purchasing Division  
 307 686-5263  
 gillette@ci.gillette.wy.us  
 800 North Burma Avenue, Gillette, WY 82716  
 Ref#: 1503191-P-1  
**STATUS:** Last update 3/17/2015 "Current RFP due 4/10/2015." Next update 6/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**INDUSTRIAL - First Report**

**MICHIGAN, Monroe County, Monroe**  
**LIGHT COMMERCIAL GRADE STORAGE FACILITY,**  
 1005 South Raisinville Road  
 stories: 1-2, sq. ft.: N/A  
 .....

**OWNER:** Monroe County Finance Department, c/o Michael Bosanac  
 734 240-7267 Fax 734 240-7266  
 michael\_bosanac@monroemi.org  
 125 East 2nd Street, 2nd Floor, Monroe, MI 48161  
 Ref#: 1504041-P-1  
**STATUS:** Last update 3/25/2015 "Current RFP for Design/Build due 4/24/2015." Next update 6/2015

**OHIO, Fulton / Sandusky / Ottawa**  
**FULL SERVICE MAINTENANCE FACILITY & STORAGE BUILDINGS, DOT-14002.0**  
 stories: 1-2, sq. ft.: N/A  
 .....

**OWNER:** Ohio Facilities Construction Commission, c/o Sarah Haight  
 614 644-1580  
 sarah.haight@ofcc.ohio.gov  
 30 West Spring Street, 4th Floor, Columbus, OH 43215  
 Ref#: 1504081-P-1  
**STATUS:** Last update 4/1/2015 "Current RFP for qualifications due 4/13/2015." Next update 6/2015

**SOUTH CAROLINA, McCormick County**  
**SPECULATIVE BUILDING, #022320115-003**  
 stories: 1-2, sq. ft.: 40,000  
 .....

**OWNER:** McCormick County, c/o Columbus Stephens  
 864 852-2231  
 cstephens@mccormickcountysc.org  
 610 South Mine Street, McCormick, SC 29835  
 Ref#: 1504069-P-1  
**STATUS:** Last update 3/27/2015 "Current RFP for Design/Build due 5/7/2015." Next update 7/2015

**SOUTH DAKOTA, Lincoln County, Sioux Falls**  
**PARKING STRUCTURE, #15-0065**  
 stories: 1-2, sq. ft.: N/A  
 .....

**OWNER:** City of Sioux Falls Purchasing, c/o Scott Rust  
 605 367-8836 Fax 605 367-8016  
 srust@siouxfalls.org  
 224 West 9th Street, Sioux Falls, SD 57104  
 Ref#: 1503179-P-1  
**STATUS:** Last update 3/12/2015 "Current RFP for Developer due 5/1/2015." Next update 8/2015

**TEXAS, Cameron County, Brownsville**  
**RIO GRANDE LNG EXPORT TERMINAL**  
 stories: 1-2, sq. ft.: N/A  
 .....

**OWNER:** NextDecade LLC, c/o Chrissy Coit  
 713 574-1880  
 info@next-decade.com  
 3 Waterbury Square Place, Suite 400, The Woodlands, TX 77380  
 Ref#: 1512214-P-1  
**STATUS:** Last update 3/27/2015 "No architect or timeline to issue an RFP." Next update 10/2015

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DIRECT LINKS TO P1 PROJECTS

*Project first proposed, architect not selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS

*Project previously reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

INDUSTRIAL - First Report

**TEXAS, Galveston County, Galveston**  
**PELICAN ISLAND LNG PROJECT**

stories: 1-2, sq. ft.: N/A  
 .....\$6,000,000,000

**OWNER:** NextDecade Ltd., c/o Chrissy Coit  
 713 574-1880  
 info@next-decade.com  
 3 Waterway Square Place, Suite 400, The Woodlands, TX 77380  
 Ref#: 1512213-P-1

**STATUS:** Last update 3/27/2015 "No architect or timeline to issue an RFP." Next update 10/2015

**WASHINGTON, Kittitas County, Ellensburg**  
**ELLENSBURG TRANSFER STATION & COMPOST FACILITY RELOCATION**

stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000

**OWNER:** Kittitas County, c/o Patti Johnson  
 509 962-7070  
 patti.johnson@co.kittitas.wa.us  
 205 West 5th Avenue, Suite 10, Ellensburg, WA 98926  
 Ref#: 1509204-P-1

**STATUS:** Last update 3/11/2015 "The owner is working on the master plan. No design architect or timeline to issue an RFP." Next update 10/2015

**WASHINGTON, Kittitas County, Ellensburg**  
**PUBLIC WORKS MAINTENANCE SHOP, STORAGE FACILITIES & PARKING, Bowers Field Industrial Park**

stories: 1-2, sq. ft.: N/A  
 .....\$6,000,000

**OWNER:** Kittitas County, c/o Kathy Jurgens  
 509 962-7608  
 kathy.jurgens@co.kittitas.wa.us  
 205 West 5th Avenue, Suite 10, Ellensburg, WA 98926  
 Ref#: 1509202-P-1

**STATUS:** Last update 3/11/2015 "No architect. The owner anticipates issuing an RFP for an architect in 2015." Next update 7/2015

**WISCONSIN, Buffalo County, Alma**  
**HIGHWAY SHOP BUILDING EXPANSION, S1676 STH37**

stories: 1-2, sq. ft.: 3,120  
 .....

**OWNER:** Buffalo County Highway Department  
 608 685-6226  
 407 South 2nd Street, Alma, WI 54610  
 Ref#: 1504052-P-1

**STATUS:** Last update 3/25/2015 "Current RFP for Design/Build due 4/15/2015." Next update 6/2015

**WISCONSIN, Buffalo County, Alma**  
**HIGHWAY STORAGE BUILDING & AMBULANCE GARAGE**

stories: 1-2, sq. ft.: 13,020  
 .....

**OWNER:** Buffalo County Highway Department  
 608 685-6226  
 407 South 2nd Street, Alma, WI 54610  
 Ref#: 1504053-P-1

**STATUS:** Last update 3/25/2015 "Current RFP for Design/Build due 4/15/2015." Next update 6/2015

**WISCONSIN, Milwaukee County, Milwaukee**  
**MORTARA INSTRUMENT WAREHOUSE, 8585 West Bradley Road**

stories: 1-2, sq. ft.: 60,000  
 .....\$6,000,000+

**OWNER:** Mortara Instrument, c/o John Duren  
 414 354-1600  
 7865 North 86th Street, Milwaukee, WI 53324  
 Ref#: 1510208-P-1

**STATUS:** Last update 3/17/2015 "No architect or timeline to issue an RFP." Next update 9/2015

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DIRECT LINKS TO  
P1 PROJECTS

*Project first  
proposed,  
architect not  
selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS

*Project previously  
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

## ENTERTAINMENT - First Report

ARKANSAS, Pulaski County, Maumelle  
SENIOR CENTER

stories: 1-2, sq. ft.: 16,000

OWNER: City of Maumelle, c/o Nicole Heaps  
501 851-4344550 Edgewood Drive, Suite 400, Maumelle, AR 72113  
Ref#: 1504087-P-1STATUS: Last update 4/1/2015 "Current RFP for qualifications due  
4/21/2015." Next update 6/2015ARKANSAS, Pulaski County, Sherwood  
AMY SANDERS LIBRARY REPLACEMENT

stories: 1-2, sq. ft.: 14,000

OWNER: City of Sherwood, c/o Angela Nicholson  
501 835-5319angela@cityofsherwood.net  
2199 East Kiehl Avenue, Sherwood, AR 72120

Ref#: 1504086-P-1

STATUS: Last update 4/1/2015 "Current RFP for qualifications due  
4/15/2015." Next update 6/2015CALIFORNIA, Orange County, Newport Beach  
NEWPORT PIER BUILDING RECONSTRUCTION

stories: 1-2, sq. ft.: N/A

..... \$2,720,000

OWNER: City of Newport Beach Public Works, c/o David Webb  
949 644-3328 Fax 949 644-3318dawebb@newportbeachca.gov  
3300 Newport Blvd., Newport Beach, CA 92663

Ref#: 1513201-P-1

STATUS: Last update 4/3/2015 "Future project. No architect or  
timeline to issue an RFP." Next update 4/2016KANSAS, Shawnee County, Topeka  
SOUTHWEST TOPEKA AQUATIC FACILITY AND/OR SPRAY  
PARK AT DORNWOOD PARK, 2500 SE Highland, #009-15

stories: 1-2, sq. ft.: N/A

OWNER: Shawnee County Purchasing Division, c/o Michele  
Hanshaw785 251-4039 Fax 785 291-4941  
michele.hanshaw@snco.us

200 Southeast 7th Street, Room 201, Topeka, KS 66603

Ref#: 1504021-P-1

STATUS: Last update 3/24/2015 "Current RFP for Design/Build due  
4/20/2015." Next update 6/2015NEW HAMPSHIRE, Grafton County, Grafton  
MOVE & EXPAND EXISTING LIBRARY, US Route 4  
& Library Road

stories: 1-2, sq. ft.: N/A

OWNER: Grafton Free Public Library, c/o James Griffin  
603 523-7865librarychair@townofgraftonnh.com  
P.O. Box 313, Grafton, NH 03240

Ref#: 1504065-P-1

STATUS: Last update 3/27/2015 "Current RFP due 5/1/2015." Next  
update 7/2015

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(3) 15-25 projects for which architect has been  
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(a) name, city and state of the new  
building

(b) number of stories and square footage

(c) owner name, contact, phone, email  
address and mailing address

(d) architect name, contact, phone, email  
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT - First Report**

**NORTH CAROLINA, Duplin County, Warsaw**  
**COMMUNITY RECREATION CENTER**  
 stories: 1-2, sq. ft.: 11,000  
 .....\$710,480  
**OWNER:** Town of Warsaw, c/o Lydia King  
 910 293-2010  
 210 West Hill Street, Warsaw, NC 28398  
 Ref#: 1504078-P-1  
**STATUS:** Last update 3/31/2015 "Current RFP for Design/Build qualifications due 4/16/2015." Next update 6/2015

**TEXAS, Bexar County, San Antonio**  
**GUADALUPE CULTURAL ARTS CENTER WESTSIDE**  
**COMMUNITY HISTORICAL MUSEUM, conversion of Progreso**  
**Pharmacy building, 1300 Guadalupe Street**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Guadalupe Cultural Arts Center, c/o Celina Pena  
 210 685-8377  
 cpena@liffund.com  
 723 South Brazos Street, San Antonio, TX 78207  
 Ref#: 1504047-P-1  
**STATUS:** Last update 3/25/2015 "Current RFP due 5/8/2015." Next update 7/2015

**TEXAS, Tarrant County, Southlake**  
**COMMUNITY RECREATION CENTER, phase II, Bicentennial Park**  
 stories: 1-2, sq. ft.: N/A  
 .....\$30,504,000  
**OWNER:** City of Southlake Community Services Department,  
 c/o Chris Tribble  
 817 748-8203  
 ctribble@ci.southlake.tx.us  
 1400 Main Street, Southlake, TX 76092  
 Ref#: 1512215-P-1  
**STATUS:** Last update 3/27/2015 "Project depends on a successful bond election 5/2015. No architect." Next update 5/2015

**WASHINGTON, Kittitas County, Ellensburg**  
**KITTITAS VALLEY EVENTS CENTER BARN EXPANSION,**  
**901 East 7th**  
 stories: 1-2, sq. ft.: N/A  
 .....\$500,000  
**OWNER:** Kittitas County , c/o Patti Johnson  
 509 962-7070  
 patti.johnson@co.kittitas.wa.us  
 205 West 5th Avenue, Suite 10, Ellensburg, WA 98926  
 Ref#: 1509203-P-1  
**STATUS:** Last update 3/11/2015 "The owner is working on the master plan. No design architect or timeline to issue an RFP." Next update 10/2015

**WASHINGTON, Kittitas County, Ellensburg**  
**KITTITAS VALLEY EVENTS CENTER MULTI PURPOSE**  
**PAVILION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,500,000  
**OWNER:** Kittitas County , c/o Patti Johnson  
 509 962-7509  
 patti.johnson@co.kittitas.wa.us  
 205 West 5th Avenue, Suite 10, Ellensburg, WA 98926  
 Ref#: 1509205-P-1  
**STATUS:** Last update 3/11/2015 "The owner is working on the master plan. No design architect or timeline to issue an RFP." Next update 10/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT - First Report

**WASHINGTON, King County, SeaTac**  
**VALLEY RIDGE PARK FOURTH SPORTS FIELD, RESTROOMS, CONCESSION BUILDING & PLAYGROUND, PRK-0000-1, 4644 South 188th Street**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$1,717,921  
**OWNER:** City of SeaTac Parks & Recreation, c/o Kit Ledbetter  
 206 973-4671  
 kledbetter@ci.seatac.wa.us  
 13735 24th Avenue South, SeaTac, WA 98168  
 Ref#: 1509207-P-1  
**STATUS:** Last update 3/11/2015 "No architect or RFP available. The owner indicated it will probably be a couple of years before seeking an architect." Next update 3/2016

**WISCONSIN, Ashland County, Ashland**  
**ASHLAND ORE DOCK RECREATION DEVELOPMENT, #15-02**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** City of Ashland, c/o April Kroner  
 715 682-7071  
 akroner@coawi.org  
 601 Main Street West, Ashland, WI 54806  
 Ref#: 1504077-P-1  
**STATUS:** Last update 3/31/2015 "Current RFP for qualifications due 5/1/2015." Next update 7/2015

**WYOMING, Natrona County, Casper**  
**NEW HOGADON SKI AREA LODGE, 2500 West Hogadon Road, #15-14**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$6,000,000  
**OWNER:** City of Casper, c/o Public Services Department  
 307 235-8224 Fax 307 235-8313  
 200 North David Street, Casper, WY 82601  
 Ref#: 1504096-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP due 5/14/2015." Next update 7/2015

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## HEALTHCARE - First Report

**CALIFORNIA, San Bernardino County**  
**CRISIS RESIDENTIAL TREATMENT FACILITY, 16 beds, #5N00**  
 stories: 1-2, sq. ft.: 10,000  
 . . . . . \$4,200,000  
**OWNER:** San Bernardino County Department of Architecture & Engineering, c/o Dorney Chamberlain  
 909 838-9128 Fax 909 387-5050  
 dorney.chamberlain@ae.sbcounty.gov  
 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92401  
 Ref#: 1504026-P-1  
**STATUS:** Last update 3/24/2015 "Current RFP for Design/Build qualifications due 4/17/2015." Next update 6/2015

**IOWA, Johnson County, Iowa City**  
**JOHNSON COUNTY AMBULANCE SERVICE & MEDICAL EXAMINER FACILITY, 800 & 808 South Dubuque Street**  
 stories: 1-2, sq. ft.: 26,225  
 . . . . . \$3,400,000  
**OWNER:** Johnson County Physical Plant, c/o Eldon Slaughter  
 319 688-5851  
 eslaughter@co.johnson.ia.us  
 855 South Dubuque Street, Iowa City, IA 52240  
 LEED Certified  
 Ref#: 1503143-P-1  
**STATUS:** Last update 3/10/2015 "Current RFP for qualifications due 4/15/2015." Next update 6/2015

*Why I "DO" it...*

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DIRECT LINKS TO P1 PROJECTS

*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS

*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

HEALTHCARE - First Report

**KENTUCKY, Fayette County, Lexington**  
**UNIVERSITY OF KENTUCKY CHANDLER HOSPITAL PAVILION A SURGICAL SUITE EXPANSION, #2402.7**  
 stories: 1-2, sq. ft.: 18,000  
 .....\$5,250,000  
**OWNER:** University of Kentucky, Purchasing Division, c/o Raymond Haunsz  
 859 218-3107  
 raymond.haunsz@uky.edu  
 222 Peterson Service Building, 411 South Limestone Street, Lexington, KY 40506  
 Ref#: 1504006-P-1  
**STATUS: Last update 3/18/2015 "Current RFP due 4/14/2015." Next update 6/2015**

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MIXED USE - First Report

**CALIFORNIA, San Francisco County, San Francisco**  
**POTRERO ANNEX & TERRACE PUBLIC HOUSING REBUILD, Block X, 25th & Connecticut Streets**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Bridge Housing Corporation, c/o Emily Weinstein  
 415 989-1111 Fax 415 495-4898  
 eweinstein@bridgehousing.com  
 600 California Street, Suite 900, San Francisco, CA 94108  
 Ref#: 1504023-P-1  
**STATUS: Last update 3/24/2015 "Current RFP for qualifications due 4/15/2015." Next update 6/2015**

**CANADA, Ontario, CFB Borden**  
**ENTERPRISE DATA CENTRE BORDEN EXPANSION, BNSSCO1-56675**  
 stories: 1-2, sq. ft.: N/A  
 .....\$400,000,000  
**OWNER:** Defence Construction Canada, c/o Melanie Pouliot  
 613 949-7722 Fax 613 991-9953  
 melanie.pouliot@dcc-cdc.gc.ca  
 350 Albert Street, Suite 1900, Ottawa, Ontario, Canada K1A 0K3  
 Ref#: 1504059-P-1  
**STATUS: Last update 3/26/2015 "Current RFP for qualifications for design/build/finance/maintain due 5/5/2015." Next update 7/2015**

**CANADA, Alberta, Edmonton**  
**INDOOR/OUTDOOR TRAINING FACILITY, #202465**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Epcor Water Services Inc., c/o Angela Killips  
 780 412-3130  
 akillips@epcor.com  
 10423 101 Street, 27th Floor, Edmonton, Alberta, Canada T5H 0E8  
 Ref#: 1504089-P-1  
**STATUS: Last update 4/2/2015 "Current RFP for Design/Build due 4/9/2015." Next update 6/2015**

**MISSOURI, Jasper County, Joplin**  
**ROUTE 66 VISITOR'S CENTER & CONVENTION & VISITOR'S BUREAU ADMINISTRATION OFFICE FACILITY, 110 block of East Broadway**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Joplin, c/o Patrick Tuttle  
 417 624-0820 Fax 417 624-4620  
 ptuttle@joplinmo.org  
 602 South Main Street, 3rd Floor, Joplin, MO 64804  
 Ref#: 1504088-P-1  
**STATUS: Last update 4/1/2015 "Current RFP for qualifications due 4/16/2015." Next update 6/2015**



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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE - First Report**

**OHIO, Cuyahoga County, North Royalton**  
**SHOPS AT SOUTH MARKET RETAIL & OFFICE DEVELOPMENT,**  
 6 buildings, West 130th Street & Boston Road  
 stories: 1-3, sq. ft.: N/A  
 . . . . . \$10,000,000+  
**OWNER:** Baumann Enterprises Inc., c/o William Baumann  
 216 823-2244  
 4801 Chaincraft Road, Garfield Heights, OH 44125  
 Ref#: 1510206-P-1  
**STATUS:** Last update 3/17/2015 "Project is very early. No architect or timeline to issue an RFP." Next update 6/2015

**PENNSYLVANIA, Sesquehanna County, Oakland**  
**TECHNOLOGY CENTER LIVING APARTMENT COMPLEX,**  
 352 units, 2 buildings  
 stories: 6, sq. ft.: N/A  
 . . . . . \$20,000,000+  
**OWNER:** Walnut Capital, c/o Samatha Glunt  
 412 683-3810  
 WalnutCapital004@myLTSmail.com  
 5500 Walnut Street, Suite 300, Pittsburgh, PA 15232  
 Ref#: 1509201-P-1  
**STATUS:** Last update 3/11/2015 "The owner is working on acquiring the land for the project. No architect or timeline to issue an RFP." Next update 10/2015

**SOUTH CAROLINA, Abbeville County, Abbeville**  
**LAKELANDS COMMERCE CENTER, #2015-2**  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** Abbeville County Development Services, c/o Steve Bowles  
 864 366-2181 Fax 864 366-9266  
 acdb@abbevillecountysc.com  
 901 West Greenwood Street, Suite 2600, Abbeville, SC 29620  
 Ref#: 1503188-P-1  
**STATUS:** Last update 3/13/2015 "Current RFP due 4/14/2015." Next update 6/2015

**TEXAS, Denton County, Fort Worth**  
**(2) MIXED INCOME RESIDENTIAL DEVELOPMENTS**  
 stories: 4/10, sq. ft.: N/A  
 . . . . .  
**OWNER:** Fort Worth Housing Authority, Procurement Department,  
 c/o Kevin Noble  
 817 535-6877  
 knoble@ftwha.org  
 300 South Beach Street, Fort Worth, TX 76105  
 Ref#: 1503161-P-1  
**STATUS:** Last update 3/11/2015 "Current RFP for qualifications due 4/9/2015." Next update 6/2015

**TEXAS, Bexar County, San Antonio**  
**WHEATLEY COMMONS SENIOR APARTMENT COMPLEX,**  
 80 units, Block C, phase III  
 stories: 1-2, sq. ft.: N/A  
 . . . . .  
**OWNER:** McCormack Baron Salazar Inc., c/o Lou Bernardy  
 210 819-6492  
 louis.bernardy@mccormackbaron.com  
 454 Soledad Street, Suite 300, San Antonio, TX 78205  
 Ref#: 1504104-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP due 4/24/2015." Next update 6/2015

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## MIXED USE - First Report

**TEXAS, McLennan County, Waco**  
**RIVERFRONT MIXED USE DEVELOPMENT, #2015-012**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Waco, Purchasing Department, c/o Kelly Holecek  
 254 750-8433 Fax 254 750-8063  
 kellyh@ci.waco.tx.us  
 PO Box 2570, Waco, TX 76702  
 Ref#: 1504004-P-1  
**STATUS:** Last update 3/18/2015 "Current RFP for Developer due 7/29/2015." Next update 12/2015

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## RENOVATION - First Report

**ARIZONA, Maricopa County, Tempe**  
**ARIZONA STATE UNIVERSITY GAMMAGE AUDITORIUM RENOVATION, #DP (CMAR) 2012-50149**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$6,300,000  
**OWNER:** Arizona State University, c/o Gail Horney  
 480 727-2439 Fax 480 965-2234  
 gail.horney@asu.edu  
 P.O. Box 875212, Tempe, AZ 85287  
 LEED Certified  
 Ref#: 1503162-P-1  
**STATUS:** Last update 3/25/2015 "Current RFP for qualifications due 4/16/2015. Note change in due date." Next update 6/2015



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 Rock Island, IL 61201  
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**CALIFORNIA, Santa Cruz County**  
**ROUNTREE SHERIFF'S CORRECTIONS CENTER EXPANSION & RENOVATION, 64 new beds**  
 stories: 1-2, sq. ft.: 29,300  
 ..... \$18,800,000  
**OWNER:** Santa Cruz County Department of Public Works  
 831 454-2160 Fax 831 454-2385  
 701 Ocean Street, Room 410, 4th Floor, Santa Cruz, CA 95060  
 Ref#: 1504050-P-1  
**STATUS:** Last update 3/25/2015 "Current RFP for Design/Build qualifications due 4/15/2015." Next update 6/2015



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**CALIFORNIA, Kern County, Arvin**  
**SIERRA VISTA ELEMENTARY SCHOOL EXPANSION & RENOVATION, #2014-15-002**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** Arvin Union School District, c/o Chris Davis  
 661 854-6500  
 chdavis@arvin-do.com  
 737 Bear Mountain Blvd., Arvin, CA 93203  
 Ref#: 1504102-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP for qualifications due 4/24/2015." Next update 6/2015

**CALIFORNIA, Alameda County, Oakland**  
**COUNTY BUILDING TENANT RENOVATION, 1111 Jackson Street, #11020**  
 stories: 8, sq. ft.: 150,000  
 ..... \$14,000,000  
**OWNER:** County of Alameda General Service Agency Purchasing Department, c/o Brian Laczko  
 510 272-3753 Fax 510 208-3995  
 brian.laczko@acgov.org  
 1401 Lakeside Drive, Suite 800, Oakland, CA 94612  
 Ref#: 1504098-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP for Design/Build due 5/6/2015/Mandatory site visit 4/13/2015." Next update 7/2015



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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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**CONTACT US**

**RENOVATION - First Report**

**CONNECTICUT, New Haven County, Milford**  
**WEST SHORE MIDDLE SCHOOL EXPANSION & RENOVATION & VARIOUS ELEMENTARY SCHOOLS RENOVATIONS, #1586**  
 stories: 1-2, sq. ft.: N/A

OWNER: City of Milford Purchasing Agent, c/o Frederick Bialka  
 203 783-3225 Fax 203 876-1960  
 fbialka@ci.milford.ct.us  
 70 West River Street, Milford, CT 06460  
 Ref#: 1504080-P-1

**STATUS: Last update 4/1/2015 "Current RFP for qualifications due 5/6/2015/Mandatory meeting 4/8/2015." Next update 7/2015**

**CONNECTICUT, Tolland County, Storrs**  
**UNIVERSITY OF CONNECTICUT EDWARD V. GRANT BUILDING RENOVATION, for STEM, phases, #901803**  
 stories: 1-2, sq. ft.: 285,000

OWNER: University of Connecticut, Capital Projects & Contract Administration, c/o Amy Allen  
 860 486-4648 Fax 860 486-1953  
 amy.allen@uconn.edu  
 3 North Hillside Road, Storrs, CT 06269  
 LEED Certified  
 Ref#: 1503197-P-1

**STATUS: Last update 3/17/2015 "Current RFP for qualifications due 4/8/2015." Next update 6/2015**

**DISTRICT OF COLUMBIA, DC County, Washington**  
**CENTER FOR THERAPEUTIC RECREATION RENOVATION OR REPLACEMENT, DCAM-15-CS-0121, 3030 G Street SE**  
 stories: 1, sq. ft.: 22,000

OWNER: District of Columbia Department of General Services, c/o J.W. Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1504097-P-1

**STATUS: Last update 4/3/2015 "Current RFP due 4/21/2015." Next update 6/2015**

**GEORGIA, Glynn County, Brunswick**  
**ANIMAL CONTROL FACILITY RENOVATION, #00947, 4765 Highway 17 North**  
 stories: 1-2, sq. ft.: N/A

OWNER: Glynn County Board of Commissioners Purchasing, c/o Melissa Hawk  
 912 554-7135 Fax 912 267-5634  
 mhawk@glynncounty-ga.gov  
 1725 Reynolds Street, Suite 300, Brunswick, GA 31520  
 Ref#: 1504064-P-1

**STATUS: Last update 3/27/2015 "Current RFP due 5/1/2015." Next update 7/2015**

**GEORGIA, Glynn County, Brunswick**  
**DRUG & JUVENILE COURTS OFFICE BUILDING RENOVATION, 11 Judicial Lane, #00944**  
 stories: 1-2, sq. ft.: N/A

OWNER: Glynn County Board of Commissioners Purchasing, c/o Melissa Hawk  
 912 554-7135 Fax 912 267-5634  
 mhawk@glynncounty-ga.gov  
 1725 Reynolds Street, Suite 300, Brunswick, GA 31520  
 Ref#: 1504063-P-1

**STATUS: Last update 3/27/2015 "Current RFP due 4/27/2015." Next update 6/2015**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Government
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- Healthcare
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- Renovation

**CONTACT US**

## RENOVATION - First Report

**GEORGIA, Baldwin County, Milledgeville**  
**GEORGIA NATIONAL GUARD YOUTH CHALLENGE ACADEMY**, conversion of Boland building, DOD-026-DB, 451 Boland Circle  
 stories: 1, sq. ft.: 100,000  
 . . . . . \$4,510,000

**OWNER:** Georgia State Financing & Investment Commission, c/o Jim Hyde  
 404 656-5468 Fax 404 463-5699  
 jim.hyde@gsfic.ga.gov  
 270 Washington Street, 2nd Floor, Atlanta, GA 30334  
 Ref#: 1503192-P-1  
**STATUS:** Last update 3/17/2015 "Current RFP for Design/Build qualifications due 4/13/2015." Next update 6/2015

**GEORGIA, Houston County, Warner Robins**  
**CITY HALL COMPLEX RENOVATION**, #GG-3814  
 stories: 1-2, sq. ft.: N/A

**OWNER:** City of Warner Robins, c/o Kim Demoonie  
 478 302-5530  
 kdmoonie@wrga.gov  
 202 North Davis Drive, PMB 718, Warner Robins, GA 31093  
 Ref#: 1504100-P-1  
**STATUS:** Last update 4/3/2015 "Current RFP for Design/Build due 5/7/2015/Mandatory meeting 4/16/2015." Next update 7/2015

**IDAHO, Latah County, Moscow**  
**UNIVERSITY OF IDAHO ADMINISTRATION BUILDING RENOVATION**, includes entry foyer & main stairs, #15251  
 stories: 1-2, sq. ft.: N/A

. . . . . \$947,600  
**OWNER:** Idaho State Division of Public Works, c/o Elaine M. Hill  
 208 332-1925  
 elaine.hill@adm.idaho.gov  
 P.O. Box 83720, 502 North 4th Street, Boise, ID 83720  
 Ref#: 1504057-P-1  
**STATUS:** Last update 3/26/2015 "Current RFP for qualifications due 4/14/2015." Next update 6/2015

**ILLINOIS, Knox County, Galesburg**  
**GALESBURG PUBLIC SAFETY BUILDING RENOVATION**, 150 South Broad Street  
 stories: 4, sq. ft.: N/A

**OWNER:** City of Galesburg Purchasing, c/o Kraig Boynton  
 309-345-3678 Fax 309-343-4765  
 kboynton@ci.galesburg.il.us  
 55 West Tompkins Street, Galesburg, IL 61401  
 Ref#: 1503181-P-1  
**STATUS:** Last update 3/13/2015 "Current RFP due 4/8/2015." Next update 6/2015

**ILLINOIS, Sangamon County, Springfield**  
**WILLARD ICE BUILDING PARKING STRUCTURE RENOVATION**, #624-060-038  
 stories: 1-2, sq. ft.: N/A

. . . . . \$3,000,000  
**OWNER:** State of Illinois, Capital Development Board, c/o Ed James  
 217 782-8562  
 401 South Spring Street, William G. Stratton Building, 3rd Floor, Springfield, IL 62706  
 Ref#: 1504067-P-1  
**STATUS:** Last update 3/27/2015 "Current RFP due 4/9/2015." Next update 6/2015

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DIRECT LINKS TO P1 PROJECTS

*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO P2 PROJECTS

*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

RENOVATION - First Report

**MASSACHUSETTS, Suffolk County, Boston**  
**MARY ELLEN MCCORMACK TOWNHOUSE DEVELOPMENT COURTYARD RENOVATION, #1151-01**  
 stories: 1-2, sq. ft.: N/A  
 .....\$545,000  
**OWNER:** City of Boston, Housing Authority, c/o Pat Collins  
 617 988-4038  
 bids@bostonhousing.org  
 52 Chauncy Street, 6th Floor, Boston, MA 02111  
 Ref#: 1504094-P-1  
**STATUS:** Last update 4/2/2015 "Current RFP for Engineer due 4/23/2015." Next update 6/2015

**MASSACHUSETTS, Nantucket County, Nantucket**  
**SEA STREET PUMPING STATION RENOVATION, #2015-18**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,000,000  
**OWNER:** Town of Nantucket, c/o Heidi Bauer  
 508 228-7200 Fax 508 228-7272  
 hbauer@nantucket-ma.gov  
 16 Broad Street, Nantucket, MA 02554  
 Ref#: 1504095-P-1  
**STATUS:** Last update 4/2/2015 "Current RFP due 4/22/2015." Next update 6/2015

**NEW HAMPSHIRE, Strafford County, Durham**  
**POLICE FACILITY EXPANSION & RENOVATION**  
 stories: 3, sq. ft.: N/A  
 .....  
**OWNER:** Durham Police Department, c/o David Kurz  
 603 868-2324  
 dkurz@ci.durham.nh.us  
 86 Dover Road, Durham, NH 03824  
 Ref#: 1504054-P-1  
**STATUS:** Last update 3/26/2015 "Current RFP for qualifications due 4/23/2015." Next update 6/2015

**NEW MEXICO, San Miguel County, Las Vegas**  
**ABE MONTOYA RECREATION CENTER RENOVATION, #2015-26**  
 stories: 1-2, sq. ft.: N/A  
 .....  
**OWNER:** City of Las Vegas, c/o City Clerk  
 505 426-3262  
 1700 North Grand Avenue, Las Vegas, NM 87701  
 Ref#: 1504014-P-1  
**STATUS:** Last update 3/20/2015 "Current RFP due 4/8/2015." Next update 6/2015

**NEW YORK, Kings County, Brooklyn**  
**CULTURAL UNIT INTERIOR FIT-OUT**  
 stories: 1-2, sq. ft.: 50,000  
 .....  
**OWNER:** New York City Economic Development Corporation, c/o Maryann Catalano  
 212 619-5000  
 110 William Street, 4th Floor, New York, NY 10038  
 Ref#: 1504002-P-1  
**STATUS:** Last update 3/18/2015 "Current RFP due 4/17/2015." Next update 6/2015

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Civil and Structural



DIRECT LINKS TO P1 PROJECTS

*Project first proposed, architect not selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO P2 PROJECTS

*Project previously reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

RENOVATION - First Report

**NEW YORK, Cortland County, Cortland**  
**SUNY SERVICE GROUP BUILDING RENOVATION**  
 stories: 1-2, sq. ft.: 20,850

.....\$900,000  
**OWNER:** SUNY Cortland, Facilities Planning, c/o Lynda Shute  
 607 753-2214 Fax 607 753-5992  
 lynda.shute@cortland.edu  
 Studio West Building, Room 157, P.O. Box 2000, Cortland, NY 13045  
 Ref#: 1504099-P-1

**STATUS:** Last update 4/3/2015 "Current RFP for qualifications due 5/6/2015." Next update 7/2015

**PENNSYLVANIA, Bucks County, Warminster**  
**SCHOOL ADMINISTRATION BUILDING, conversion of existing building, #2015-15, 48 Swan Way**  
 stories: 1-2, sq. ft.: 27,630

.....  
**OWNER:** Centennial School District, c/o Timothy Trzaska  
 215 441-6000 Fax 215 441-5105  
 TrzaTi@centennialsd.org  
 433 Centennial Road, Warminster, PA 18974  
 Ref#: 1504020-P-1

**STATUS:** Last update 3/24/2015 "Current RFP due 4/17/2015." Next update 6/2015

**SOUTH CAROLINA, Beaufort County, Beaufort**  
**TECHNICAL COLLEGE OF THE LOWCOUNTRY BUILDING 16 RENOVATION, #H59-6107-PG**  
 stories: 1-2, sq. ft.: 17,700

.....\$800,000+  
**OWNER:** Technical College of the Lowcountry, c/o Hayes Wisner  
 843 525-8333 Fax 843 525-3291  
 hwisner@tcl.edu  
 921 Ribaut Road, Beaufort, SC 29901  
 Ref#: 1504044-P-1

**STATUS:** Last update 3/25/2015 "Current RFP for qualifications due 4/9/2015." Next update 6/2015

**SOUTH DAKOTA, Lake County, Madison**  
**DAKOTA STATE UNIVERSITY STUDENT SERVICES OFFICES & STUDENT HOUSING, conversion of old Madison Community Hospital, OSE #R0415-02x**  
 stories: 1-2, sq. ft.: N/A

.....  
**OWNER:** Dakota State University, c/o Patrick Keating  
 605 256-5233 Fax 605 256-4443  
 pat.keating@dsu.edu  
 820 North Washington Avenue, Madison, SD 57042  
 Ref#: 1504074-P-1

**STATUS:** Last update 3/31/2015 "Current RFP for statements of interest due 4/21/2015." Next update 6/2015

**VERMONT, Franklin County, Swanton**  
**TOWN OFFICE BUILDING RENOVATION**  
 stories: 2, sq. ft.: N/A

.....  
**OWNER:** Town of Swanton, c/o David Jascavage  
 802 868-7418  
 townadmin@swantonvermont.org  
 P.O. Box 711, 1 Academy Street, Swanton, VT 05488  
 Ref#: 1504027-P-1

**STATUS:** Last update 3/24/2015 "Current RFP due 5/5/2015/ Mandatory site visit 4/7/2015." Next update 7/2015

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Project information includes:

- (a) name, city and state of the new building
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new building
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION - First Report**

**VIRGINIA, Lexington**  
**VIRGINIA MILITARY INSTITUTE PRESTON LIBRARY RENOVATION, #V211-15-086**  
 stories: 1-2, sq. ft.: N/A

**OWNER:** Virginia Military Institute, c/o Procurement Services  
 540 464-7323 Fax 540 464-7669  
 314 Smith Hall, Lexington, VA 24450  
 Ref#: 1503190-P-1

**STATUS:** Last update 3/17/2015 "Current RFP due 4/21/2015." Next update 6/2015

**VIRGINIA, Petersburg**  
**PETERSBURG AREA TRANSIT CENTER PETERSBURG STATION INTERIOR RENOVATION FOR CAFETERIA, 1st floor, #15-00034, 100 West Washington Street**  
 stories: 1-2, sq. ft.: N/A

**OWNER:** City of Petersburg Purchasing Office  
 804 733-2345 Fax 804 732-9212  
 purchasing@petersburg-va.org  
 103 West Tabb Street, Petersburg, VA 23803  
 Ref#: 1503172-P-1

**STATUS:** Last update 3/12/2015 "Current RFP for Design/Build due 4/10/2015." Next update 6/2015

**VIRGINIA, Richmond**  
**OLD CITY HALL RENOVATION, #PC194-18081-003**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000+  
**OWNER:** Commonwealth of Virginia Department of General Services, c/o Shirley McNutt  
 804 786-4538 Fax 804 786-4495  
 Shirley.McNutt@dgs.virginia.gov  
 1100 Bank Street, Room 1008, Richmond, VA 23219  
 LEED Certified  
 Ref#: 1407085-P-1

**STATUS:** Last update 3/19/2015 "Current RFP due 4/24/2015." Next update 6/2015

**WASHINGTON, Spokane County, Cheney**  
**EASTERN WASHINGTON UNIVERSITY STUDENT UNION BUILDING RENOVATION**  
 stories: 1-2, sq. ft.: 120,000

.....\$25,000,000  
**OWNER:** Eastern Washington University Construction & Planning Services, c/o Jacque Early  
 509 359-6746 Fax 509 359-4224  
 101 Rozell, Cheney, WA 99004  
 Ref#: 1504101-P-1

**STATUS:** Last update 4/3/2015 "Current RFP for qualifications due 4/15/2015." Next update 6/2015

**WASHINGTON, Kittitas County, Ellensburg**  
**KITTITAS VALLEY FIRE & RESCUE STATION 21 RENOVATION, 2020 Vantage Highway**  
 stories: 1-2, sq. ft.: N/A

.....\$2,500,000  
**OWNER:** Kittitas Valley Fire & Rescue, c/o Richard Elliott  
 509 933-7231  
 102 North Pearl Street, Ellensburg, WA 98926  
 Ref#: 1509206-P-1


**STATUS:** Last update 3/11/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## RENOVATION - First Report

WASHINGTON, Clark County, Washougal  
 NEW ELEMENTARY SCHOOL, NEW MIDDLE SCHOOL, NEW HIGH SCHOOL, NEW TRANSPORTATION FACILITY & SCHOOLS RENOVATION  
 stories: 1-2, sq. ft.: N/A

..... \$40,000,000

**OWNER:** Washougal School District, c/o Joe Steinbrenner  
 360 954-3000

joe.steinbrenner@washougal.org  
 4855 Evergreen Way, Washougal, WA 98671

Ref#: 1504045-P-1

**STATUS:** Last update 3/25/2015 "Current RFP for qualifications due 4/16/2015." Next update 6/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - Previously Reported

**CALIFORNIA, Riverside County, Riverside**  
**UNIVERSITY OF CALIFORNIA ENGINEERING BUILDING UNIT 3**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$10,000,000+  
**OWNER:** University of California, c/o Blythe R. Wilson  
 951 827-1485  
 blythe.wilson@ucr.edu  
 900 University Avenue, Riverside, CA 92521  
 Ref#: 200536358-P-2  
**STATUS:** Last update 3/19/2015 "Project is still on hold with no architect." Next update 7/2015

**INDIANA, Monroe County, Bloomington**  
**INDIANA UNIVERSITY WRIGHT SCHOOL OF EDUCATION RESEARCH WING ADDITION, BL245/20085366**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$10,000,000+  
**OWNER:** Indiana University, c/o Facility Planning  
 812 855-4848  
 mcrowe@indiana.edu  
 107 Indiana Avenue, Bloomington, IN 47405  
 Ref#: 0912210-P-2  
**STATUS:** Last update 3/10/2015 "Project is still a couple of years from issuing an RFP for an architect." Next update 3/2016

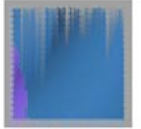
**IOWA, Story County, Ames**  
**IOWA STATE UNIVERSITY BIORENEWABLES COMPLEX WEST CAMPUS PARKING STRUCTURE, CP# 1410**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$16,550,000  
**OWNER:** Iowa State University Facilities Planning & Management, c/o Diane Fisher  
 515 294-1037 Fax 515 294-3205  
 dlfisher@iastate.edu  
 108 General Services Building, Room 200, Ames, IA 50011  
 Ref#: 0933232-P-2  
**STATUS:** Last update 3/26/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

**LOUISIANA, Orleans Parish, New Orleans**  
**TULANE UNIVERSITY DINING FACILITY**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$5,000,000+  
**OWNER:** Tulane University, c/o Mark LeBlanc  
 504 862-8324 Fax 504 818-1471  
 srvcdsk@tulane.edu  
 6823 Saint Charles Avenue, New Orleans, LA 70118  
 Ref#: 1223209-P-2  
**STATUS:** Last update 3/18/2015 "Project is still on hold with no architect. The owner indicated it could be a couple of years before the project moves forward." Next update 3/2016

**MARYLAND, Saint Mary's County, Saint Mary's City**  
**SAINT MARY'S COLLEGE OF MARYLAND MUSIC & AUDITORIUM BUILDING**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$51,700,000  
**OWNER:** Saint Mary's College of Maryland, c/o Jim McGuire  
 240 895-4412 Fax 240 895-4409  
 18952 East Fisher Road, St. Mary's City, MD 20686  
 Ref#: 0811009-P-2  
**STATUS:** Last update 3/31/2015 "No architect or timeline to issue an RFP." Next update 7/2015

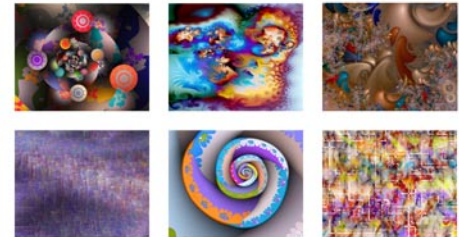
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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**CONTACT US**

## EDUCATIONAL - BOARDING - Previously Reported

**MARYLAND, Talbot County, Wye Mills**  
**CHESAPEAKE COLLEGE QUEEN ANNE'S TECHNICAL CENTER**  
 stories: 1-2, sq. ft.: 24,000  
 .....\$5,000,000+  
**OWNER:** Chesapeake College, c/o Karen Smith  
 410 827-5816 Fax 410 827-5849  
 ksmith@chesapeake.edu  
 P.O. Box 8, Wye Mills, MD 21679  
 Ref#: 1411173-P-2  
**STATUS:** Last update 3/5/2015 "The owner has done a needs assessment. No design architect or timeline to issue an RFP. The owner indicated this project is a couple of years from starting." Next update 3/2016

**MASSACHUSETTS, Suffolk County, Boston**  
**BOSTON UNIVERSITY HIGH RISE DORMITORY, Buick Street & Harry Agganis Way**  
 stories: 1-2, sq. ft.: N/A  
 .....\$20,000,000+  
**OWNER:** Boston University Facilities Management, c/o Colleen McGinty  
 617 353-3502 Fax 617 353-5999  
 cmcginty@bu.edu  
 One University Road, Boston, MA 02215  
 Ref#: 1218218-P-2  
**STATUS:** Last update 3/18/2015 "Project on hold with no architect. Future project." Next update 3/2016

**MONTANA, Missoula County, Missoula**  
**UNIVERSITY OF MONTANA MANSFIELD LIBRARY 1ST FLOOR TECHNOLOGY LEARNING COMMONS, 32 Campus Drive**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,000,000  
**OWNER:** University of Montana, c/o Kevin Krebsbach  
 406 243-2095 Fax 406 243-6612  
 KrebsbachKA@mso.umt.edu  
 32 Campus Drive, Missoula, MT 59812  
 Ref#: 1322219-P-2  
**STATUS:** Last update 3/3/2015 "Project is still on hold pending funding. No architect." Next update 7/2015

**NEW YORK, Kings County, Brooklyn**  
**KINGSBOROUGH COMMUNITY COLLEGE HEALTH TECHNOLOGIES EDUCATION CENTER**  
 stories: 1-2, sq. ft.: N/A  
 .....\$19,000,000  
**OWNER:** Kingsborough Community College  
 646 664-2700  
 2001 Oriental Blvd., Brooklyn, NY 11235  
 Ref#: 0948229-P-2  
**STATUS:** Last update 3/20/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 10/2015


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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING - Previously Reported

**OHIO, Montgomery County, Dayton**  
**SINCLAIR COMMUNITY COLLEGE LIFE & SCIENCE EDUCATION CENTER**  
 stories: 1-2, sq. ft.: N/A  
 .....\$4,000,000  
**OWNER:** Sinclair Community College, Facilities Management, c/o Liz Verzi  
 937 512-3048 Fax 937 512-2386  
 liz.verzi@sinclair.edu  
 444 West Third Street, Dayton, OH 45402  
 Ref#: 1226212-P-2  
**STATUS:** Last update 3/24/2015 "The owner anticipates issuing an RFQ for an architect in the next few months." Next update 5/2015

**TENNESSEE, Putnam County, Cookeville**  
**TENNESSEE TECHNOLOGICAL UNIVERSITY SCIENCE CENTER, 4 buildings**  
 stories: 1-2, sq. ft.: N/A  
 .....\$250,000,000  
**OWNER:** Tennessee Technological University, c/o Jody Webb  
 931 372-3101  
 1 William Jones Drive, Cookeville, TN 38505  
 Ref#: 0828248-P-2  
**STATUS:** Last update 3/31/2015 "Project is still on hold with no architect." Next update 5/2015

**WYOMING, Albany County, Laramie**  
**UNIVERSITY OF WYOMING TRANSIT EQUIPMENT FACILITY**  
 stories: 1-2, sq. ft.: 40,500  
 .....\$4,000,000+  
**OWNER:** University of Wyoming Facilities Planning, c/o Robert Holzwarth  
 307 766-2250 Fax 307 766-2255  
 robert.holzwarth@uwyo.edu  
 1000 East University Avenue, Dept. 3413, 211 Merica Hall, Laramie, WY 82071  
 LEED Certified  
 Ref#: 1404006-P-2  
**STATUS:** Last update 3/25/2015 "Project on hold with no architect. The owner will issue a new RFP when the project comes off hold." Next update 10/2015

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## EDUCATIONAL - NON BOARDING - Previously Reported

**ALABAMA, Montgomery County, Montgomery**  
**ROBERT E. LEE HIGH SCHOOL REPLACEMENT**  
 stories: 1-2, sq. ft.: N/A  
 .....\$20,000,000+  
**OWNER:** Montgomery Public Schools, c/o Brenda Golab  
 334 223-6750 Fax 334 269-3076  
 webmaster@mps.k12.al.us  
 307 South Decatur Street, Montgomery, AL 36104  
 Ref#: 1117206-P-2  
**STATUS:** Last update 3/19/2015 "Project is on hold pending funding. No architect or timeline to issue an RFP." Next update 3/2016

**ARKANSAS, Pulaski County, Little Rock**  
**WEST LITTLE ROCK AREA MIDDLE SCHOOL, Kattilus Road**  
 stories: 1-2, sq. ft.: N/A  
 .....\$10,000,000  
**OWNER:** Little Rock School District, c/o Kelsey Bailey  
 501 447-2262 Fax 501 447-1159  
 kelsey.bailey@lrstd.org  
 810 West Markham Street, Little Rock, AR 72201  
 Ref#: 1322202-P-2  
**STATUS:** Last update 4/2/2015 "No architect or timeline to issue an RFP." Next update 9/2015

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**DIRECT LINKS TO P1 PROJECTS**

*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**

*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING - Previously Reported**

CALIFORNIA, Placer County, Roseville  
**ROSEVILLE HIGH SCHOOL CLASSROOM BUILDING**  
 stories: 2, sq. ft.: N/A

.....\$10,000,000+  
**OWNER:** Roseville Joint Union High School District,  
 c/o Christopher Grimes  
 916 782-4707 Fax 916 782-4030  
 cgrimes@rjuhsd.us  
 1750 Cirby Way, Roseville, CA 95661  
 Ref#: 1150204-P-2  
**STATUS:** Last update 4/2/2015 "Future project. No architect. Project not scheduled until 2020." Next update 4/2017

CALIFORNIA, Placer County, Roseville  
**ROSEVILLE HIGH SCHOOL STUDENT UNION & MUSEUM**  
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000+  
**OWNER:** Roseville Joint Union High School District,  
 c/o Christopher Grimes  
 916 782-4707 Fax 916 782-4030  
 cgrimes@rjuhsd.us  
 1750 Cirby Way, Roseville, CA 95661  
 Ref#: 1150203-P-2  
**STATUS:** Last update 1/24/2013 "Future project. No architect. Project not scheduled until 2020." Next update 1/2015

GEORGIA, Cobb County, Marietta  
**OSBORNE HIGH SCHOOL REPLACEMENT**  
 stories: 1-2, sq. ft.: N/A

.....\$29,900,000  
**OWNER:** Cobb County Public Schools, c/o Glen Brown  
 770 420-4906 Fax 770 590-4550  
 Glen.Brown@cobbk12.org  
 514 Glover Street SE, Marietta, GA 30060  
 Ref#: 1317209-P-2  
**STATUS:** Last update 3/13/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

NEW JERSEY, Cumberland County, Millville  
**NEW MILLVILLE HIGH SCHOOL**  
 stories: 1-2, sq. ft.: 364,000

.....\$164,000,000  
**OWNER:** Millville Public Schools, c/o Ryan Cruzan  
 856 293-2000  
 Ryan.Cruzan@millvillenj.gov  
 110 North Third Street, Millville, NJ 08332  
 Ref#: 0831215-P-2  
**STATUS:** Last update 3/10/2015 "The owner is currently working with an architect for bridging documents. RFP for Design/Build is due to be released in 11/2015." Next update 11/2015

NORTH CAROLINA, Forsyth County, Winston-Salem  
**ASHLEY ELEMENTARY SCHOOL REPLACEMENT**  
 stories: 1-2, sq. ft.: N/A

.....\$13,000,000  
**OWNER:** Winston-Salem/Forsyth County School District, c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us  
 3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308222-P-2  
**STATUS:** Last update 4/1/2015 "Future project. No architect or timeline to issue an RFP." Next update 4/2016

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In addition to the features of the MONTHLY edition, the WEEKLY Edition includes:

(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

Project information includes:

- (a) name, city and state of the new building
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new building
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

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All the features of the WEEKLY edition, 8-12 RFP's emailed DAILY, sent directly from National Building News as a PDF file

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - NON BOARDING - Previously Reported

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**KONNOAK ELEMENTARY SCHOOL**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$10,000,000  
**OWNER:** Winston-Salem/Forsyth County School District,  
 c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us  
 3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308225-P-2  
**STATUS:** Last update 4/1/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 4/2016

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**REYNOLDS HIGH SCHOOL FOOTBALL STADIUM,**  
**301 North Hawthorne Road**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$3,000,000  
**OWNER:** Winston-Salem/Forsyth County School District,  
 c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us  
 3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308227-P-2  
**STATUS:** Last update 4/1/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 4/2016

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**ROBINHOOD ROAD MIDDLE SCHOOL**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$17,000,000  
**OWNER:** Winston-Salem/Forsyth County School District,  
 c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us  
 3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308228-P-2  
**STATUS:** Last update 4/1/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 4/2016

**SOUTH CAROLINA, Greenville County, Fountain Inn**  
**FOUNTAIN INN HIGH SCHOOL**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$38,500,000  
**OWNER:** Greenville County Schools, c/o Oby Lyles  
 864 355-8870  
 oyles@greenville.k12.sc.us  
 301 East Camperdown Way, Greenville, SC 29601  
 Ref#: 1133228-P-2  
**STATUS:** Last update 3/19/2015 "Project has been pushed back and  
 is due to open in Fall 2021. No architect." Next update 3/2016

**VIRGINIA, Chesterfield County, Chesterfield**  
**HARROWGATE ELEMENTARY SCHOOL**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$14,800,000  
**OWNER:** Chesterfield County Public Schools, c/o John Behen  
 804 768-6126 Fax 804 751-0712  
 john\_behen@ccpsnet.net  
 10045 Courthouse Road, Chesterfield, VA 23832  
 Ref#: 0850222-P-2  
**STATUS:** Last update 4/2/2015 "No architect. Design is currently  
 scheduled to begin FY19." Next update 4/2016

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - NON BOARDING - Previously Reported

**WASHINGTON, Spokane County, Cheney**  
CHENEY HIGH SCHOOL EXPANSION, 460 North 6th  
stories: 1-2, sq. ft.: N/A

.....\$80,000,000  
**OWNER:** Cheney Public Schools, c/o Jeff McClure  
509 559-4942

jmclure@cheney.sd.org  
520 4th Street, Cheney, WA 99004  
Ref#: 1318236-P-2

**STATUS:** Last update 3/19/2015 "The project has still not been approved by the voters. The next vote is 4/2015. No architect until the project is approved." Next update 5/2015

**WASHINGTON, Pierce County, South Hill**  
SOUTH HILL ELEMENTARY SCHOOL, 750 students, 144th Street & 80th Avenue

stories: 1-2, sq. ft.: 74,633  
.....\$10,000,000+

**OWNER:** Puyallup School District, c/o Brian Devereux  
253 841-8772 Fax 253 841-8640  
DevereBJ@puyallup.k12.wa.us  
302 Second Street SE, P.O. Box 370, Puyallup, WA 98371  
Ref#: 1115246-P-2

**STATUS:** Last update 3/5/2015 "Project is currently pending funding. No architect or timeline to issue an RFP." Next update 3/2016

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## GOVERNMENT - Previously Reported

**ALABAMA, Marshall County, Guntersville**  
COUNTY JAIL EXPANSION, 423 Blount Avenue  
stories: 1-2, sq. ft.: N/A

.....\$18,000,000  
**OWNER:** Marshall County, c/o Shelly Fleisher  
256 571-7701 Fax 256 571-7703

sfleisher@marshallco.org  
424 Blount Avenue, Guntersville, AL 35976  
Ref#: 1319200-P-2

**STATUS:** Last update 3/18/2015 "Project on hold with no architect or timeline to issue an RFP. The owner indicated it could be 3 years before this project moves forward." Next update 3/2016

**COLORADO, Boulder County, Broomfield**  
WATER TREATMENT PLANT EXPANSION, #98Z0228  
stories: 1-2, sq. ft.: N/A

.....\$25,524,213  
**OWNER:** City & County of Broomfield, c/o Eileen Albrecht  
303 469-3301

ealbrecht@broomfield.org  
1 Des Combes Drive, Broomfield, CO 80020  
Ref#: 1423201-P-2

**STATUS:** Last update 4/1/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2015

**GEORGIA, Floyd County, Rome**  
NEW ANIMAL CONTROL FACILITY & FLOYD COUNTY  
SPECIAL OPERATIONS CENTER RENOVATION, 99 North  
Avenue, #15-0424

stories: 1-2, sq. ft.: N/A  
.....\$5,000,000

**OWNER:** Floyd County Purchasing Department, c/o Nancy Lam  
706 291-5109 Fax 706 290-6099  
lamn@floydcountyga.org  
12 East 4th Avenue, Suite 106, Rome, GA 30162  
Ref#: 1325208-P-2

**STATUS:** Last update 3/26/2015 "Current RFP for Design/Build qualifications due 4/24/2015." Next update 6/2015

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20829 West 94th Terrace  
Lenexa, Kansas 66220-3699  
913-839-0039, 913-909-3618(m)  
patrick.lempka@lempkaedson.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT - Previously Reported**

**GEORGIA, Chatham County, Savannah**  
**CENTRAL POLICE STATION, #3132**  
 stories: 1-2, sq. ft.: 17,000

**OWNER:** City of Savannah Purchasing, c/o Molly Huhn  
 912-651-6422 Fax 912 525-1639  
 mhuhn@savannahga.gov  
 City Hall, 2 East Bay Street, Savannah, GA 31401  
 Ref#: 12222007-P-2

**STATUS:** Last update 4/1/2015 "Current RFP for Design/Build qualifications due 4/28/2015." Next update 6/2015

**ILLINOIS, Rock Island County, Rock Island**  
**COUNTY COURTHOUSE**  
 stories: 1-2, sq. ft.: N/A

..... \$10,000,000  
**OWNER:** Rock Island County Board, c/o Shelly Chapman  
 309 558-3605 Fax 309 786-7381  
 schapman@co.rock-island.il.us  
 1504 Third Avenue, Rock Island, IL 61201  
 Ref#: 1311209-P-2

**STATUS:** Last update 3/3/2015 "No architect or timeline to issue an RFP." Next update 3/2016

**MARYLAND, Worcester County, Snow Hill**  
**COUNTY STORAGE BUILDING**  
 stories: 1-2, sq. ft.: 25,000

..... \$3,300,000  
**OWNER:** Worcester County Department of Public Works,  
 c/o John Tustin  
 410 632-5623 Fax 410 632-1753  
 jtustin@co.worcester.md.us  
 6113 Timmons Road, Snow Hill, MD 21863  
 Ref#: 1429203-P-2

**STATUS:** Last update 4/2/2015 "Future project. No architect or timeline to issue an RFP." Next update 4/2016

**MINNESOTA, Ramsey County, Saint Paul**  
**CENTRAL DISTRICT POLICE STATION, Rice Street area**  
 stories: 1-2, sq. ft.: N/A

..... \$3,000,000+  
**OWNER:** City of Saint Paul Financial Services, c/o John McCarthy  
 651 266-8800  
 15 Kellogg Blvd., Saint Paul, MN 55102  
 Ref#: 1402208-P-2

**STATUS:** Last update 3/5/2015 "Project on hold. Future project with no architect." Next update 3/2016

**MISSOURI, Audrain County, Mexico**  
**PUBLIC SAFETY BUILDING, fire & police**  
 stories: 1-2, sq. ft.: N/A

..... \$5,000,000  
**OWNER:** City of Mexico, c/o Susan Rockett  
 573 581-2100 Fax 573 581-2305  
 srockett@mexicomissouri.org  
 300 North Coal, Mexico, MO 65265  
 Ref#: 0943227-P-2

**STATUS:** Last update 3/12/2015 "Still a future project with no architect. The owner does have the land for the project." Next update 3/2016

**NEW HAMPSHIRE, Coos County, Berlin**  
**FIRE STATION EXPANSION**  
 stories: 1-2, sq. ft.: N/A

..... \$4,449,000  
**OWNER:** City of Berlin, c/o Susan Tremblay  
 603 752-7532 Fax 603 752-8550  
 168 Main Street, Berlin, NH 03570  
 Ref#: 1408009-P-2

**STATUS:** Last update 4/1/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 4/2016

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

## GOVERNMENT - Previously Reported

**NEW HAMPSHIRE, Coos County, Berlin**

**NEW POLICE DEPARTMENT**  
stories: 1-2, sq. ft.: N/A  
.....\$4,000,000

**OWNER:** City of Berlin, c/o Susan Tremblay  
603 752-7532 Fax 603 752-8550  
168 Main Street, Berlin, NH 03570  
Ref#: 1408008-P-2  
**STATUS:** Last update 4/1/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 4/2016

**NEW HAMPSHIRE, Rockingham County, Portsmouth**

**FIRE STATION #3 REPLACEMENT, BI-FD-01**  
stories: 1-2, sq. ft.: N/A  
.....\$3,000,000

**OWNER:** Portsmouth Fire Department, c/o Steve Achilles  
603 427-1515 Fax 603 427-1555  
seachilles@cityofportsmouth.com  
170 Court Street, Portsmouth, NH 03801  
Ref#: 1340216-P-2  
**STATUS:** Last update 3/13/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

**NORTH CAROLINA, Pitt County, Greenville**

**POLICE/FIRE RESCUE HEADQUARTERS EXPANSION, 3rd floor**  
stories: 1-2, sq. ft.: N/A  
.....\$3,001,500

**OWNER:** City of Greenville Financial Services, c/o Angeline Brinkley  
252 329-4443  
1500 Beatty Street, Greenville, NC 27834  
Ref#: 1404204-P-2  
**STATUS:** Last update 3/31/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 3/2016

**NORTH CAROLINA, Wake County, Morrisville**

**POLICE & FIRE TRAINING FACILITY**  
stories: 1-2, sq. ft.: N/A  
.....\$1,482,121

**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
919 463-6931 Fax 919 481-2907  
slindsay@townofmorrisville.org  
100 Town Hall Drive, Morrisville, NC 27560  
Ref#: 1226104-P-2  
**STATUS:** Last update 3/18/2015 "Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 10/2015

**NORTH CAROLINA, Wake County, Morrisville**

**PUBLIC WORKS FACILITY**  
stories: 1-2, sq. ft.: N/A  
.....\$10,854,953

**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
919 463-6931 Fax 919 481-2907  
slindsay@townofmorrisville.org  
100 Town Hall Drive, Morrisville, NC 27560  
Ref#: 1226105-P-2  
**STATUS:** Last update 3/18/2015 "Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 10/2015

**WASHINGTON, King County, Tukwila**

**FIRE STATION 51 REPLACEMENT, #908 30402**  
stories: 1-2, sq. ft.: N/A  
.....\$10,000,000

**OWNER:** Tukwila Fire Department, c/o Chris Flores  
206 575-4404 Fax 206 575-4439  
tukwilafire@tukwilawa.gov  
444 Andover Park East, Tukwila, WA 98188  
Ref#: 1338231-P-2  
**STATUS:** Last update 3/19/2015 "Project is currently planned for 2018. No architect or timeline to issue an RFP." Next update 3/2016

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## GOVERNMENT - Previously Reported

**WISCONSIN, Sauk County, Baraboo**  
**PUBLIC SAFETY BUILDING, city administration, police & fire department**  
stories: 1-2, sq. ft.: N/A  
..... \$5,000,000  
**OWNER:** City of Baraboo, c/o Ed Geick  
608 355-2715 Fax 608 355-2719  
egeick@cityofbaraboo.com  
135 4th Street, Baraboo, WI 53913  
Ref#: 1326231-P-2  
**STATUS:** Last update 4/2/2015 "No architect. The owner does anticipate selecting an architect in 2015. Construction will begin in 2016 or 2017." Next update 7/2015

### National "Live" Products & Services

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## INDUSTRIAL - Previously Reported

**IOWA, Worth County, Manly**  
**MANLY LOGISTIC PARK BIOREFINERY**  
stories: 1-2, sq. ft.: N/A  
..... \$200,000,000+  
**OWNER:** Mells Industries LLC, c/o Ron Mells  
515 208-6100  
3012 Southern Hills Drive, Des Moines, IA 50321  
Ref#: 1234208-P-2  
**STATUS:** Last update 3/26/2015 "Project is still on hold with no architect." Next update 9/2015

**MARYLAND, Anne Arundel County, Annapolis**  
**HILLMAN PARKING GARAGE RENOVATION OR REPLACEMENT, #73002**  
stories: 1-2, sq. ft.: N/A  
..... \$19,257,610  
**OWNER:** City of Annapolis, Public Works, c/o David Jarrell  
410 263-7949  
dajjarrell@annapolis.gov  
Annapolis Municipal Building, Annapolis, MD 21401  
Ref#: 1226097-P-2  
**STATUS:** Last update 3/31/2015 "The owner indicated there has been no activity on this project. No architect or timeline to issue an RFP." Next update 3/2016

**NEBRASKA, Platte County, Columbus**  
**COLUMBUS MUNICIPAL AIRPORT TERMINAL**  
stories: 1-2, sq. ft.: N/A  
..... \$1,000,000  
**OWNER:** Columbus Municipal Airport, c/o Keith Schademann  
402 276-5284 Fax 402 562-6551  
1308 Bill Babka Drive, Columbus, NE 68601  
Ref#: 1244223-P-2  
**STATUS:** Last update 3/3/2015 "Still a future project. No architect or timeline to issue an RFP." Next update 3/2016

**PENNSYLVANIA, Somerset County, Rockwood**  
**AMTRAK STATION**  
stories: 1-2, sq. ft.: N/A  
..... \$5,000,000  
**OWNER:** Somerset County, c/o Brad Zearfoss  
814 445-1544 Fax 814 445-1598  
zearfossb@co.somerset.pa.us  
300 North Center Avenue, Suite 540, Rockwood, PA 15501  
Ref#: 1222223-P-2  
**STATUS:** Last update 3/20/2015 "The owner is still working on the project funding. No architect or timeline to issue an RFP." Next update 3/2016



**Thomas Ketron, LEED® AP BD+ C**  
Director of Marketing


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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

## INDUSTRIAL - Previously Reported

**PENNSYLVANIA, Westmoreland County, Westmoreland County**  
**NATURAL GAS FUELED ELECTRIC GENERATING STATION, 950 megawatts**  
 stories: 1-2, sq. ft.: N/A

.....\$500,000,000

**OWNER:** Tenaska Inc., c/o Mike Roth  
 402 938-1634 Fax 402 691-9526  
 Power@Tenaska.com  
 1044 North 115th Street, Omaha, NE 68154  
 Ref#: 1038234-P-2

**STATUS:** Last update 3/10/2015 "Project is still very early. No engineer and no timeline to issue an RFP." Next update 3/2016

**TENNESSEE, Lincoln County, Fayetteville**  
**GENERAL PRODUCTS MANUFACTURING FACILITY, Runway Centre Industrial Park**

stories: 1-2, sq. ft.: N/A  
 .....\$6,500,000

**OWNER:** General Products, c/o Aubrey Smith  
 256 859-5114  
 739 Wall Road, Brownsboro, AL 35741  
 Ref#: 1304229-P-2

**STATUS:** Last update 3/31/2015 "Project is still on hold with no architect." Next update 9/2015

**TEXAS, Cameron County, South Padre Island**  
**WATER DESALINATION PLANT**

stories: 1-2, sq. ft.: N/A  
 .....\$16,300,000

**OWNER:** Laguna Madre Water District, c/o Charles Ortiz  
 956 943-2626 Fax 956 943-6827  
 cortiz@lmwd.org  
 105 Port Road, Port Isabel, TX 78578  
 Ref#: 1123239-P-2

**STATUS:** Last update 4/2/2015 "No architect or timeline to issue an RFP." Next update 4/2016

**WEST VIRGINIA, Cabell County, Huntington**  
**HUNTINGTON TRI-STATE AIRPORT TRANSPORTATION & BUSINESS CENTER, 1449 Airport Road**

stories: 1-2, sq. ft.: N/A  
 .....\$33,000,000

**OWNER:** Huntington Tri-State Airport, c/o Jerry Brienza  
 304 453-6165  
 jbrienza@tristateairport.com  
 1449 Airport Road, Huntington, WV 25704  
 Ref#: 1206248-P-2

**STATUS:** Last update 3/13/2015 "The owner is working on preliminary road & environmental projects. No architect. The owner indicated they plan to begin the actual project design in 2020." Next update 3/2016

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## ENTERTAINMENT - Previously Reported

**ARIZONA, Mahave County, Lake Havasu City**  
**PERFORMING ARTS CENTER**

stories: 1-2, sq. ft.: N/A  
 .....\$10,000,000

**OWNER:** City of Lake Havasu City, c/o Stuart Schmeling  
 928 453-4148  
 schmelings@lhcaz.gov  
 2330 McCulloch Blvd. North, Lake Havasu City, AZ 86403  
 Ref#: 1111203-P-2

**STATUS:** Last update 4/2/2015 "Project is still on hold with no architect and no timeline to issue an RFP." Next update 4/2016

*Why I "DO" it...*

*"It's nice to have someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work." Hendy Gray Design & Associates*

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT - Previously Reported

**CALIFORNIA, Sacramento County, Folsom**  
**SENIOR & ARTS FACILITY, phase II**  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,680,000  
**OWNER:** City of Folsom Parks & Recreation, c/o Jim Simpson  
 916 355-7249  
 jsimpson@folsom.ca.us  
 50 Natoma Street, Folsom, CA 95630  
 Ref#: 1437204-P-2  
**STATUS:** Last update 3/20/2015 "Project is currently not funded. No architect or timeline to issue an RFP." Next update 3/2016

**CANADA, Ontario, Guelph**  
**LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$30,000,000+  
**OWNER:** Guelph Public Library  
 519 824-6220  
 100 Norfolk Street, Guelph, Ontario, Canada N1H 4J6  
 Ref#: 0734051-P-2  
**STATUS:** Last update 3/12/2015 "Still a future project. No architect or timeline to issue an RFP." Next update 3/2016

**IDAHO, Twin Falls County, Twin Falls**  
**RECREATION CENTER**  
 stories: 1-2, sq. ft.: 55,000  
 .....\$6,000,000+  
**OWNER:** Twin Falls Parks & Recreation Department,  
 c/o Dennis Bowyer  
 208 736-2265 Fax 208 736-2266  
 dbowyer@tffd.org  
 136 Maxwell Avenue, Twin Falls, ID 83301  
 Ref#: 1206217-P-2  
**STATUS:** Last update 3/20/2015 "Project is pending funding. No architect or timeline to issue an RFP." Next update 3/2016

**ILLINOIS, Cook County, Country Club Hills**  
**SIERRA RIDGE AT COUNTRY CLUB HILLS HOTEL/  
 CONVENTION & ENTERTAINMENT CENTER**  
 stories: 1-2, sq. ft.: N/A  
 .....\$800,000,000  
**DEVELOPER:** Gatling Community Development Inc.,  
 c/o Anita Hollins  
 708 339-9524  
 4161 West 166th Street, Suite A, Oak Forest, IL 60452  
 Ref#: 0826075-P-2  
**STATUS:** Last update 3/10/2015 "Project is still on hold with no architect and no timeline to issue an RFP." Next update 3/2016

**ILLINOIS, Kane County, Elburn**  
**SAINT GALL PARISH CHURCH, 400 seats**  
 stories: 1-2, sq. ft.: N/A  
 .....\$6,000,000  
**OWNER:** Saint Gall Parish, c/o Timothy Seigel  
 630 365-6030 Fax 630 365-5483  
 parishoffice@stgall.com  
 120 West Shannon Street, Elburn, IL 60119  
 Ref#: 1336219-P-2  
**STATUS:** Last update 4/1/2015 "Current RFP for qualifications due 4/15/2015." Next update 6/2015

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*Project information includes:*

- (a) name, city and state of the new building*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address.*
- (d) project STATUS, including the due date of the RFP.*

*(2) Each RFP is "live"-which means one click takes the reader directly to RFP document*

*(3) 15-25 projects for which architect has been selected and are UNDER DESIGN*

- (a) name, city and state of the new building*
- (b) number of stories and square footage*
- (c) owner name, contact, phone, email address and mailing address*
- (d) architect name, contact, phone, email address and mailing address*
- (e) project STATUS, including the current phase of design, bid date, if available.*

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## ENTERTAINMENT - Previously Reported

**ILLINOIS, Douglas County, Villa Grove**

**COMMUNITY CENTER**

stories: 1-2, sq. ft.: N/A  
.....\$2,000,000

**OWNER:** City of Villa Grove, c/o Brandy Hopkins  
217 832-4721 Fax 217 832-4900

brandy.hopkins@villagrove.org  
612 Front Street, Villa Grove, IL 61956

Ref#: 1335213-P-2

**STATUS:** Last update 3/31/2015 "No architect or timeline to issue an RFP." Next update 6/2015

**INDIANA, Saint Joseph County, South Bend**

**SAINT JOSEPH COUNTY PUBLIC LIBRARY EXPANSION, 111 West Wayne Street**

stories: 1-2, sq. ft.: N/A  
.....\$6,000,000

**OWNER:** Saint Joseph County Public Library, c/o Donald Napoli  
574 282-4601 Fax 574 282-4651

donald.napoli@sjcpl.org  
301 South Main Street, South Bend, IN 46601

Ref#: 1309205-P-2

**STATUS:** Last update 3/25/2015 "Future project. No architect or timeline to issue an RFP." Next update 10/2015

**KANSAS, Johnson County, Shawnee**

**MONTICELLO LIBRARY, 22435 West 66th Street**

stories: 1-2, sq. ft.: 36,000  
.....\$25,600,000

**OWNER:** Johnson County Department of Public Works,  
0c/o Janice Phillips

913 715-1147 Fax 913 715-1130  
111 South Cherry Street, Suite 2100, Olathe, KS 66061

Ref#: 1434207-P-2

**STATUS:** Last update 3/3/2015 "No architect or timeline to issue an RFP." Next update 9/2015

**MASSACHUSETTS, Norfolk County, Westwood**

**COMMUNITY/RECREATION CENTER**

stories: 1-2, sq. ft.: N/A  
.....\$1,100,000

**OWNER:** Westwood Recreation Department, c/o Nicole Banks  
781 461-0072 Fax 781 320-0376

nbanks@townhall.westwood.ma.us  
240 Nahaton Street, Westwood, MA 02090

Ref#: 1402213-P-2

**STATUS:** Last update 3/10/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

**MINNESOTA, Hennepin County, Bloomington**

**COMMUNITY CENTER, CF-07-001**

stories: 1-2, sq. ft.: N/A  
.....\$46,234,000

**OWNER:** City of Bloomington, c/o Diann Kirby  
952 563-8717

dkirby@bloomingtonmn.gov  
1800 West Old Shakopee Road, Bloomington, MN 55431

Ref#: 1432215-P-2

**STATUS:** Last update 3/26/2015 "Owner is currently working on needs assessment. No design architect." Next update 9/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT - Previously Reported

**MINNESOTA, Rice County, Faribault**  
**SENIOR CENTER EXPANSION**, 19 West Division Street  
 stories: 1-2, sq. ft.: N/A  
 .....\$1,200,000  
**OWNER:** Faribault Area Senior Citizens Inc., c/o Mona Kaiser  
 507 332-7357 Fax 507 332-0244  
 director@faribaultseniorcenter.org  
 19 Division Street West, Faribault, MN 55021  
 Ref#: 1317221-P-2  
**STATUS:** Last update 3/26/2015 "Project is on hold with no architect or timeline to issue an RFP." Next update 9/2016

**NEBRASKA, Platte County, Columbus**  
**LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,000,000  
**OWNER:** Columbus Public Library, c/o Drew Brookhart  
 402 564-7116 Fax 402 563-3378  
 drew.brookhart@columbusne.us  
 2504 14th Street, Columbus, NE 68601  
 Ref#: 1106224-P-2  
**STATUS:** Last update 4/2/2015 "Project is still on hold pending funding. No architect or timeline to issue an RFP." Next update 4/2016

**NEW YORK, Monroe County, Rochester**  
**PHOENIX PERFORMING ARTS CENTER**  
 stories: 1-2, sq. ft.: N/A  
 .....\$10,000,000+  
**OWNER:** Rochester Broadway Theatre League, c/o John Parkhurst  
 585 325-7760 Fax 585 325-6742  
 885 East Main Street, Rochester, NY 14605  
 Ref#: 1042224-P-2  
**STATUS:** Last update 3/25/2015 "The owner is currently looking at sites for the project. No architect or timeline to issue an RFP." Next update 3/2016

**NORTH CAROLINA, Orange County**  
**SOUTHWEST BRANCH LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$7,015,000  
**OWNER:** Orange County Asset Management Services,  
 c/o David Cannell  
 919 245-2651  
 dcannell@orangecountync.gov  
 131 West Margaret Lane, Hillsborough, NC 27278  
 Ref#: 1422209-P-2  
**STATUS:** Last update 3/12/2015 "Still a future project. No architect or timeline to issue an RFP." Next update 3/2016

**NORTH CAROLINA, Wake County, Morrisville**  
**AQUATICS & FITNESS CENTER EXPANSION OR NEW**,  
 1301 Morrisville Parkway  
 stories: 1-2, sq. ft.: N/A  
 .....\$5,700,000  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226103-P-2  
**STATUS:** Last update 3/18/2015 "Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 10/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT - Previously Reported

**NORTH CAROLINA, Wake County, Morrisville**  
**CIVILC & CULTURAL CENTER, phase II, Town Center**  
 stories: 1-2, sq. ft.: N/A  
 .....\$11,958,310  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226102-P-2  
**STATUS:** Last update 3/18/2015 "Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 10/2015

**TEXAS, Tarrant County, Fort Worth**  
**EASTSIDE BRANCH LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$3,252,000  
**OWNER:** Fort Worth Library System Administration,  
 c/o Jennifer Demas  
 817 392-7318  
 jennifer.demas@fortworthlibrary.org  
 500 West Third Street, Fort Worth, TX 76102  
 Ref#: 1421212-P-2  
**STATUS:** Last update 3/31/2015 "Bond election passed to fund the project. No architect or timeline to issue an RFP." Next update 9/2015

**TEXAS, Tarrant County, Fort Worth**  
**FAR NORTH BRANCH LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$9,150,000  
**OWNER:** Fort Worth Library System Administration,  
 c/o Jennifer Demas  
 817 392-7318  
 jennifer.demas@fortworthlibrary.org  
 500 West Third Street, Fort Worth, TX 76102  
 Ref#: 1421213-P-2  
**STATUS:** Last update 3/31/2015 "Bond election passed to fund the project. No architect or timeline to issue an RFP." Next update 9/2015

**TEXAS, Williamson County, Round Rock**  
**LIBRARY NEW OR EXPANSION**  
 stories: 1-2, sq. ft.: N/A  
 .....\$40,000,000  
**OWNER:** City of Round Rock, c/o Michelle Cervantes  
 512 218-7010 Fax 512 18-7097  
 mcervantes@roundrocktexas.gov  
 221 East Main Avenue, Round Rock, TX 78664  
 Ref#: 1311245-P-2  
**STATUS:** Last update 4/3/2015 "Project is on hold until 2017. No architect." next update 4/2016

**VERMONT, Chittenden County, South Burlington**  
**LIBRARY**  
 stories: 1-2, sq. ft.: N/A  
 .....\$6,427,000  
**OWNER:** South Burlington Community Library, c/o Louise Murphy  
 802 652-7080  
 lmurphy@sbschools.net  
 540 Dorset Street, South Burlington, VT 05403  
 Ref#: 1422211-P-2  
**STATUS:** Last update 3/4/2015 "Still a future project. No architect or timeline to issue an RFP." Next update 12/2015

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**Jillian Brown**

semplebrown

design

architecture | interiors | vision

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 mgalvez@semplebrowndesign.com  
 info@semplebrowndesign.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## ENTERTAINMENT - Previously Reported

**WASHINGTON, Franklin County, Pasco**  
**REGIONAL AQUATICS CENTER, indoor & outdoor pools**  
 stories: 1-2, sq. ft.: N/A

.....\$25,000,000

**OWNER:** City of Pasco, c/o Stan Strebel  
 509 543-5760 Fax 509 543-5728  
 zunkert@ci.pasco.wa.us  
 525 North 3rd Avenue, Pasco, WA 99301  
 Ref#: 1306237-P-2

**STATUS:** Last update 3/3/2015 "Project on hold. No architect or timeline to issue an RFP." Next update 3/2016

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## HEALTHCARE - Previously Reported

**KENTUCKY, Jefferson County, Fern Creek**  
**BAPTIST HOSPITAL EAST OUTPATIENT CENTER & MEDICAL OFFICES, Beulah Church & Bardstown Roads**  
 stories: 3, sq. ft.: N/A

.....\$16,000,000

**OWNER:** Baptist Hospital East, c/o Tim Marcum  
 502 253-5342 Fax 502 896-5096  
 timothy.marcum@bhcsi.com  
 2701 Eastpoint Parkway, Louisville, KY 40223  
 Ref#: 0923241-P-2

**STATUS:** Last update 3/10/2015 "The owner will be issuing an RFP for an architect very soon." Next update 5/2015

*Why I "DO" it...*

*"Thank you for sending this! Very interesting!" Placer Title*

## MIXED USE - Previously Reported

**CALIFORNIA, Nevada County, Grass Valley**  
**CERAMICS PLANT, WAREHOUSE, TRUCK STOP, SHED & OFFICES, Centennial Drive**  
 stories: 1-2, sq. ft.: N/A

.....\$6,000,000

**OWNER:** Maryland Mining Corporation, c/o David Watkinson  
 530 271-0679 Fax 530 271-0693  
 431 Crown Point Circle, Grass Valley, CA 95945  
 Ref#: 1218203-P-2

**STATUS:** Last update 3/19/2015 "No architect or timeline to issue an RFP." Next update 3/2016



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**CALIFORNIA, Riverside County, La Quinta**  
**RESORT VILLAGE (2) HOTELS, RESIDENTIAL, BALLROOM FACILITY, 340 hotel rooms**  
 stories: 1-2, sq. ft.: N/A

.....\$360,000,000

**OWNER:** Robert Green Company, c/o Sonya Murillo  
 760 634-6543 Fax 760 634-6541  
 info@therobergreencompany.com  
 3551 Fortuna Ranch Road, Encinitas, CA 92024  
 Ref#: 1448200-P-2

**STATUS:** Last update 3/19/2015 "No architect or RFP available." Next update 6/2015

**CALIFORNIA, Alameda County, Oakland**  
**COLISEUM CITY SPORTS & ENTERTAINMENT DISTRICT RESIDENTIAL, OFFICE, COMMERCIAL, INDUSTRIAL, (3) HOTELS & RETAIL, 66th Avenue, San Leandro Street, Hagenberger Road & San Leandro Bay & Airport**  
 stories: 1-2, sq. ft.: N/A

.....\$2,000,000,000

**OWNER:** City of Oakland, c/o Devan Reiff  
 510 238-3550 Fax 510 238-2223  
 dreiff@oaklandnet.com  
 1 City Hall Plaza, Oakland, CA 94612  
 Ref#: 1441202-P-2

**STATUS:** Last update 3/20/2015 "No architect or timeline to issue an RFP." Next update 10/2015



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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE - Previously Reported**

**FLORIDA, Citrus County, Floral City**  
**FLORAL VILLAGE RESIDENTIAL, COMMERCIAL & OFFICE DEVELOPMENT**, 210 residential units, US 41 & Rooks Road  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$30,000,000  
**OWNER:** Floral Village LLC, c/o Nachum Kalka  
 352 382-5183  
 P.O. Box 3179, Homosassa Springs, FL 34446  
 Ref#: 1033209-P-2  
**STATUS:** Last update 3/10/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 3/2016

**MASSACHUSETTS, Middlesex County, Malden**  
**APARTMENT, RETAIL & PARKING GARAGE**, 245 apartments, 200 Pleasant Street  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$80,000,000  
**OWNER:** Jefferson Apartment Group, c/o Sandi Silk  
 857 453-4390  
 ssilk@jagllc.com  
 233 Needham Street, Suite 404, Newton, MA 02464  
 Ref#: 1416202-P-2  
**STATUS:** Last update 3/13/2015 "The owner is still working on due diligence. The owner indicated the project should start to move along this summer." Next update 7/2015

**MICHIGAN, Wayne County, Detroit**  
**MIXED USE DEVELOPMENT, Wigle Site**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$10,000,000+  
**OWNER:** City of Detroit, c/o James Marusich  
 313 224-3517  
 jmarusich@detroitmi.gov  
 65 Cadillac Square, #2300, Detroit, MI 48226  
 Ref#: 1408012-P-2

**STATUS:** Last update 3/5/2015 "The past RFP for a Developer was not awarded. The owner will re-issue an RFP for a Developer very soon." Next update 5/2015

**NEW JERSEY, Mercer County, Ewing Twp.**  
**EWING OFFICE PARK**, 3 buildings, 500 Sylvia Street  
 stories: 1-2, sq. ft.: 100,533  
 . . . . . \$10,000,000+  
**OWNER:** Hilton Realty Company of Princeton, c/o Bob Burshar  
 609 921-6060 Fax 609 924-1992  
 rbushar@hiltonrealtyco.com  
 194 Nassau Street, Princeton, NJ 08542  
 Ref#: 0736035-P-2  
**STATUS:** Last update 4/3/2015 "Project is still on hold with no architect." Next update 4/2016

**NEW YORK, Ontario County, Canandaigua**  
**SMART SYSTEM TECHNOLOGY & COMMERCIALIZATION CENTER**  
 stories: 1-2, sq. ft.: N/A  
 . . . . . \$4,000,000  
**OWNER:** Smart System Technology & Commercialization Center, c/o David Gottfried  
 585 919-3000 Fax 585 919-3011  
 5450 Campus Drive, Canandaigua, NY 14424  
 Ref#: 1245228-P-2  
**STATUS:** Last update 3/25/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2015

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE - Previously Reported**

**NEW YORK, Putnam County, Patterson**  
**PONDVIEW ESTATES RESIDENTIAL DEVELOPMENT,**  
 50 townhomes, Fair Street  
 stories: 1-2, sq. ft.: N/A  
 .....\$8,000,000+

**OWNER:** Bayswater Development LLC  
 914 614-7070 Fax 914 614-7071  
 445 Hamilton Avenue, Suite 1210, White Plains, NY 10601  
 Ref#: 0912229-P-2  
**STATUS:** Last update 3/10/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 3/2016

**RHODE ISLAND, Newport County, Tiverton**  
**TIVERTON CROSSINGS MIXED USE DEVELOPMENT,** includes  
 conference center, residential, retail & office, 18 buildings  
 stories: 1-2, sq. ft.: N/A  
 .....\$100,000,000

**OWNER:** Caprionato Properties, c/o Kelly MacArthur Coates  
 401 273-6800 Fax 401 751-2479  
 kcoates@caprionatogroup.com  
 1414 Atwood Avenue, Johnston, RI 02919  
 Ref#: 1226051-P-2  
**STATUS:** Last update 3/19/2015 "No architect. The owner is preparing to issue an RFP for an architect." Next update 5/2015

**VIRGINIA, Augusta County, Fishersville**  
**TOWNHOME DEVELOPMENT,** 188 units, Goose Creek Road  
 stories: 1-2, sq. ft.: N/A  
 .....\$15,000,000

**OWNER:** Crescent Development Group, c/o Scott Williams  
 434 962-8292 Fax 434 295-5950  
 scott66will@comcast.net  
 P.O. Box 5586, Charlottesville, VA 22905  
 Ref#: 0933269-P-2  
**STATUS:** Last update 3/12/2015 "Project is still on hold with no architect." Next update 10/2015

**VIRGINIA, Spotsylvania County, Spotsylvania**  
**KESWICK RESIDENTIAL DEVELOPMENT,** 240 apartments, 90  
 townhomes, 84 age restricted villas, 100 age restricted apartments,  
 100 unit assisted living facility & 150 single family homes, Lake  
 Anna Parkway & Old Robert E. Lee Drive  
 stories: 1-2, sq. ft.: N/A  
 .....\$60,000,000

**OWNER:** Jarrell Properties, c/o Michelle Cornell  
 540 582-3478 Fax 540 582-9006  
 mcornell@jarrellinc.com  
 9064 Courthouse Road, Spotsylvania, VA 22553  
 Ref#: 1103248-P-2  
**STATUS:** Last update 4/3/2015 "Project is still on hold with no architect." Next update 7/2015

**WASHINGTON, Whitman County, Pullman**  
**SHOPPING CENTER, SR 270**  
 stories: 1-2, sq. ft.: 700,000  
 .....\$60,000,000

**OWNER:** Hawkins Companies, c/o Rose Walker  
 208 908-5525 Fax 208 376-8523  
 rwalker@hcollc.com  
 8645 West Franklin Road, Boise, ID 83709  
 Ref#: 0712249-P-2  
**STATUS:** Last update 3/3/2015 "Project is still on hold with no architect." Next update 3/2016

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Renovation

**CONTACT US**

## RENOVATION - Previously Reported

**CALIFORNIA, Sonoma County, Cloverdale**  
**VINEYARD MANOR APARTMENT BUILDING RENOVATION, 39 units, 19 Clark Avenue**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$2,000,000  
**OWNER:** Community Revitalization Corporation, c/o David Rutledge  
 530 241-6960  
 crdc@shasta.com  
 635 Parkview Avenue, Redding, CA 96001  
 Ref#: 1215207-P-2  
**STATUS:** Last update 3/19/2015 "The owner has not received tax credits for the project yet. No architect." Next update 3/2016

**COLORADO, Boulder County, Broomfield**  
**COMMUNITY CENTER LOCKER ROOM RECONSTRUCTION, #10Z0082**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$1,056,200  
**OWNER:** City & County of Broomfield, c/o Eileen Albrecht  
 303 469-3301  
 ealbrecht@broomfield.org  
 1 Des Combes Drive, Broomfield, CO 80020  
 Ref#: 1423200-P-2  
**STATUS:** Last update 4/1/2015 "Future project. No architect or timeline to issue an RFP." Next update 7/2015


**CONNECTICUT, Fairfield County, Fairfield**  
**LIBRARY EXPANSION & RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$14,000,000  
**OWNER:** Fairfield Public Library, c/o Karen Ronald  
 203 256-3155 Fax 203 255-7307  
 kronald@fplct.org  
 1080 Old Post Road, Fairfield, CT 06824  
 Ref#: 1221206-P-2  
**STATUS:** Last update 3/13/2015 "Project is still on hold with no architect." Next update 3/2016

**GEORGIA, Floyd County, Rome**  
**COUNTY JAIL EXPANSION & RENOVATION, 2526 New Calhoun Highway NE, includes new medical ward**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$8,600,000  
**OWNER:** Floyd County Purchasing Department, c/o Nancy Lam  
 706 291-5109 Fax 706 290-6099  
 lamn@floydcountygga.org  
 12 East 4th Avenue, Suite 106, Rome, GA 30162  
 Ref#: 1325210-P-2  
**STATUS:** Last update 3/12/2015 "No architect or timeline to issue an RFP." Next update 10/2015

**IOWA, Dubuque County, Dubuque**  
**JEFFERSON MIDDLE SCHOOL RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$15,000,000  
**OWNER:** Dubuque Community School District, c/o Bill Burkhart  
 563 552-3000 Fax 563 588-8521  
 bburkhart@dubuque.k12.ia.us  
 2300 Chaney Road, Dubuque, IA 52001  
 Ref#: 1201213-P-2  
**STATUS:** Last update 3/19/2015 "Project has been delayed until 2019. No architect or RFP available." Next update 3/2016

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- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION - Previously Reported**

**KENTUCKY, Fayette County, Lexington**  
**TATES CREEK HIGH SCHOOL RENOVATION,**  
 1111 Centre Parkway  
 stories: 1-2, sq. ft.: N/A  
 ..... \$12,000,000  
**OWNER:** Fayette County Public Schools, c/o Lisa Dacci Clark  
 859 381-3826 Fax 859 381-3852  
 lisa.clark@fayette.kyschools.us  
 701 East Main Street, Lexington, KY 40502  
 Ref#: 1245217-P-2  
**STATUS:** Last update 3/24/2015 "Future project. No architect or timeline to issue an RFP." Next update 3/2016

**MASSACHUSETTS, Hampden County, Springfield**  
**FORMER ELIAS BROOKINGS SCHOOL REDEVELOPMENT**  
 stories: 2, sq. ft.: 56,610  
 ..... \$1,000,000+  
**OWNER:** City of Springfield Purchasing Department,  
 c/o Lauren Stabilo  
 413 787-6290 Fax 413 787-6295  
 lstabilo@springfieldcityhall.com  
 36 Court Street, Room 307, Springfield, MA 01103  
 Ref#: 1409055-P-2  
**STATUS:** Last update 3/5/2015 "The owner will issue another RFP for a Developer in the next few months." Next update 6/2015

**MICHIGAN, Kent County, Grand Rapids**  
**GRAND RAPIDS COMMUNITY COLLEGE MUSIC CENTER RENOVATION, #1415-4262**  
 stories: 1-2, sq. ft.: 35,000  
 ..... \$16,000,000  
**OWNER:** Grand Rapids Community College, c/o Mansfield Matthewson  
 616 234-3850 Fax 616 234-3977  
 mmatthew@grcc.edu  
 143 Bostwick Avenue NE, Grand Rapids, MI 49503  
 Ref#: 1151223-P-2  
**STATUS:** Last update 3/26/2015 "Current RFP due 4/13/2015." Next update 6/2015

**NEBRASKA, Thayer County, Hebron**  
**HIGH SCHOOL EXPANSION & RENOVATION, includes gym & 12 classrooms**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$5,000,000  
**OWNER:** Thayer Central Community Schools, c/o Drew Harris  
 402 768-6117  
 drew.harris@thayercentral.org  
 930 Eads Avenue, Hebron, NE 68370  
 Ref#: 1308217-P-2  
**STATUS:** Last update 3/26/2015 "The owner is currently finalizing the RFP." Next update 5/2015

**NEW YORK, Kings County, Brooklyn**  
**KINGSBOROUGH COMMUNITY COLLEGE T3 - T8 BUILDING RENOVATION**  
 stories: 1-2, sq. ft.: N/A  
 ..... \$25,000,000  
**OWNER:** City University of New York  
 646 664-2700  
 555 West 57th Street, 10th Floor, New York, NY 10019  
 Ref#: 0948228-P-2  
**STATUS:** Last update 3/20/2015 "Project is still on hold with no architect or timeline to issue an RFP." Next update 10/2015


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## RENOVATION - Previously Reported

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**DEATON-THOMPSON STADIUM RENOVATION,**  
 Clemmonsville Road  
 stories: 1-2, sq. ft.: N/A

.....\$2,000,000  
**OWNER:** Winston-Salem/Forsyth County School District,  
 c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us

3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308224-P-2

**STATUS:** Last update 4/1/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 4/2016

**NORTH CAROLINA, Forsyth County, Winston-Salem**  
**NORTH HIGH SCHOOL STADIUM RENOVATION, 5750**  
 Shattalon Drive  
 stories: 1-2, sq. ft.: N/A

.....\$2,000,000  
**OWNER:** Winston-Salem/Forsyth County School District,  
 c/o Theo Helm  
 336 727-2696 Fax 336 661-6572  
 trhelm@wsfcs.k12.nc.us

3175 Ruxton Drive, Walkertown, NC 27051  
 Ref#: 1308226-P-2

**STATUS:** Last update 4/1/2015 "Future project. No architect or  
 timeline to issue an RFP." Next update 4/2016

**WASHINGTON, Skagit County, Anacortes**  
**CITY HALL FIRE PROTECTION/SEISMIC RETROFIT**  
 stories: 1-2, sq. ft.: N/A

.....\$3,565,000

**OWNER:** City of Anacortes, c/o Don Measamer  
 360 293-1901  
 don@cityofanacortes.org  
 904 6th Street, Anacortes, WA 98221  
 Ref#: 1405215-P-2

**STATUS:** Last update 3/5/2015 "Project is currently part of the  
 Capital Improvement Plan. No architect or RFP available." Next  
 update 6/2015

**WISCONSIN, Sauk County, Baraboo**  
**BOUTIQUE HOTEL, conversion of retail & residential**  
 development, 232 Water Street  
 stories: 1-2, sq. ft.: N/A

.....\$2,500,000

**CONST. MGR:** Renschler, c/o Bernie Lange  
 608 833-2321 Fax 608 833-7964  
 trc@renschler.com  
 555 D'Onofrio Drive, Suite 275, Madison, WI 53719  
 Ref#: 1315232-P-2

**STATUS:** Last update 3/18/2015 "Project is on hold with no architect  
 or timeline to issue an RFP." Next update 7/2015

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*(a) name, city and state of the new  
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*(b) number of stories and square footage*

*(c) owner name, contact, phone, email  
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*(d) architect name, contact, phone, email  
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*Project first  
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 architect not  
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Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO  
P2 PROJECTS

*Project previously  
 reported*

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Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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