

# DESIGN OPPORTUNITIES

***“DO” ... Proposed Building Projects ... Designers Needed***

**“DO” comes to you courtesy of the American Institute of Architects-Indiana  
under agreement with National Building News**

*From the Publisher*

*Welcome to the September issue of Design Opportunities, better known as “DO”.*

*In it you will find over 100 projects valued at over \$2 billion, on which the owner or developer has not yet selected a designer. This “early warning system” gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his “short list” while the project is still a mere “twinkle in his eye.”*

*“DO” is distributed FREE to Trade Associations as a PDF, the first week of every month. If you are not receiving your copy call the local chapter of your Trade Association (AIA, ACEC, AGC, BOMA, ASLA, etc.)*

*John Hansel, Publisher*

**Who Reads “DO”?** architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

**Typical Subscribers to “DO” include...**AECOM, BR&A Consulting Engrs., CBT Architects, Century Engineering, Core Const., Dewberry, Ennead Architects, Gensler, HKS, Holabird & Root, JCJ Architecture, JE Dunn Const., LMN Architects, M-E Engrs., Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

**DAILY EDITION - “DO” - Design Opportunities:**

*For designers, consultants, contractors, etc. who need an “early warning system” on projects in the design phase.*

- A daily email with recently released Requests for Proposal (RFP’S). **Many of these projects will not appear in the Monthly Edition as the RFP due date would have passed by the time the Monthly Edition is published.**
- **NEW FEATURE** - Each project contains a “live” link to the actual RFP document. Just click on the STATUS and you will be taken directly to the RFP.
- **NEW FEATURE** - The Daily Edition now contains updates on projects with no architect yet selected, and no RFP yet available.
- Also including STATUS updates on projects under design.
- Approximately 10-20 projects per day.
- Emailed to you as a PDF file.

**MONTHLY EDITION - “DO” - Design Opportunities:**

Distributed exclusively to those Professional and Trade Associations, whose members can benefit from this advanced notice of Proposed Building Projects. Their subscription calls for “DO” to be distributed promptly each month as a PDF file to each of its’ members.

**“Live” Message Board - National - Read By 50,000 Designers Nationwide**

- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- **IMPORTANT:** because “DO” is distributed exclusively through professional Design and Trade Association members, your ad, or message, will be seen by those members nationwide, over 50,000 of them!
- This space is “live” so a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion.(2” x 3.5”), receive (6 ) free insertions with your first order.**

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**DAILY EDITION - "DO" - Design Opportunities**  
**(Call Mary today for your FREE 2 week trial 800 500-7276)**

Features:

- (1) A DAILY email with recently released RFP's on projects needing a design.
- (2) A DAILY email with STATUS updates on projects UNDER DESIGN.
- (3) Each Project includes all contact information for the owner, all contact information for the architect (if selected), the due date of the RFP or the phase of design (if architect selected), the bid date and construction start date, if available.
- (4) Approximately 15-20 projects per day.
- (5) A subscription includes a FREE business card ad on the "live" message board of the Monthly Edition of "DO".

\*\*\*\*\*

***Analysis of Projects in This Issue...***

<b>Building Type</b>	<b>Number of Projects</b>	<b>Construction Value</b>
<b>Educational - boarding</b>	15	\$512,396,000
<b>Educational - non boarding</b>	6	\$69,300,000
<b>Entertainment</b>	14	\$319,273,610
<b>Government</b>	11	\$122,830,000
<b>Industrial</b>	10	\$95,500,000
<b>Healthcare</b>	4	\$30,000,000
<b>Mixed Use</b>	21	\$708,900,000
<b>Renovation</b>	32	\$357,524,686
<b>TOTAL</b>	113	\$2,215,724,478

\*\*\*\*\*

***These Fine Firms "DO" it every month...***

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| 4240 Architecture Inc.       | FGM Architects            | Parsons Brinckerhoff Inc. |
| Acentech                     | Gould Evans               | Perkins & Will            |
| Affiliated Engineers NW Inc. | Hammel Green & Abrahamson | RDG Planning & Design     |
| AHBE Landscape Architects    | HKS Inc.                  | Schirmer Engineering      |
| Arquitectonica               | JCJ Architecture          | Thornton Tomasetti Inc.   |
| Century Engineering          | Leo A Daly                | TMAD Taylor & Gaines      |
| Dewberry                     | M-E Engineers             | Urban Engineers Group     |

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## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Same Day Notification service of Request for Proposals will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.. “DO” can also tell you how many people have clicked on your ad.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach

619 457-7033 Fax 619 457-7044 \_\_\_\_\_ Contact Phone Numbers

9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

#### P-1

Projects reported for first time.....pgs. 7-21

#### P-2

Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 22-28

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.



**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**COLORADO, Jefferson County, Golden**  
**COLORADO SCHOOL OF MINES MEYER HALL REPLACEMENT, #2007-136P14 (IH14-079)**  
 .....\$35,000,000  
**OWNER:** Colorado School of Mines, c/o Dana Stansbury  
 303 273-3947  
 dstansbu@mines.edu  
 1318 Maple Street, Golden, CO 80401  
 Ref#: 1411018-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for qualifications due 9/8/2014." Next update 11/2014

**FLORIDA, Orange County, Orlando**  
**UNIVERSITY OF CENTRAL FLORIDA TREVOR COLBOURN HALL ACADEMIC SUPPORT FACILITY, UCF-574**  
 .....\$25,000,000  
**OWNER:** University of Central Florida, c/o Gina Seabrook  
 407 823-5894 Fax 407 823-5141  
 gina.seabrook@ucf.edu  
 3528 North Perseus Loop, Orlando, FL 32816  
 Ref#: 1410126-P-1  
**STATUS:** Last update 8/14/2014 "Current RFP due 9/4/2014." Next update 11/2014

**KENTUCKY, Daviess County, Owensboro**  
**OWENSBORO COMMUNITY & TECHNICAL COLLEGE ADVANCED TECHNOLOGY CENTER, phase II, RFP-528**  
 .....\$12,000,000  
**OWNER:** Commonwealth of Kentucky, FAC Division of Engineering & Contract Administration, c/o Kelly Hawkins  
 502 564-4414 Fax 502 564-6822  
 Kelly.Hawkins@ky.gov  
 403 Wapping Street, 2nd Floor, Bush Building, Frankfort, KY 40601  
 Ref#: 1410091-P-1  
**STATUS:** Last update 8/8/2014 "Current RFP due 9/16/2014." Next update 11/2014

**MARYLAND, Baltimore County, Baltimore**  
**UNIVERSITY OF MARYLAND INTERDISCIPLINARY LIFE SCIENCES BUILDING, RFP #15-104AE**  
 .....\$35,000,000+  
**OWNER:** University of Maryland, c/o Joseph Evans  
 410 706-8501 Fax 410 706-8577  
 jevans@af.maryland.edu  
 220 Arch Street, Saratoga Building, Office Level 2, Baltimore, MD 21201  
 LEED Certified  
 Ref#: 1410147-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/16/2014." Next update 11/2014

**OHIO, Hamilton County, Cincinnati**  
**UNIVERSITY OF CINCINNATI STRATFORD HEIGHTS DORMITORIES DENSIFICATION, phase II, #UCN-14061B**  
 .....\$1,396,000  
**OWNER:** University of Cincinnati Campus Planning & Design, c/o John Schnieder  
 513 558-8999 Fax 513 556-4885  
 john.schnieder@uc.edu  
 University Hall, 6th Floor, 51 Goodman Drive, Cincinnati, OH 45221  
 Ref#: 1411002-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for qualifications due 9/5/2014." Next update 10/2014

**National "Live" Message Board**

Read monthly by over 50,000 designers, builders & operators of tomorrow's buildings.

*Why I "DO" it...*  
 "It is a comprehensive publication that covers the US market as well as the many markets sectors held with in as easy to use format....As always the early bird gets the worm...so the earlier the publication can be distributed as well have the freshest leads the better."  
 Architects Design Group

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**OREGON, Benton County, Corvallis**  
**OREGON STATE UNIVERSITY COLLEGE OF FORESTRY FOREST SCIENCES COMPLEX**  
 .....\$48,000,000  
**OWNER:** Oregon State University, Capital Projects Contract Administration, c/o Debera Massahos  
 541 737-7694 Fax 541 737-4810  
 debera.massahos@oregonstate.edu  
 3015 SW Western Blvd., Corvallis, OR 97333  
 Ref#: 1411006-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP due 9/19/2014." Next update 11/2014

**OREGON, Multnomah County, Portland**  
**OREGON HEALTH & SCIENCES UNIVERSITY SCHNITZER CAMPUS BUILDING 3, RFP-2015-0135**  
 .....\$200,000,000+  
**OWNER:** Oregon Health & Science University, c/o Travis Sandefur  
 503 494-4474  
 sandefur@ohsu.edu  
 3930 SW Macadam Avenue, Portland, OR 97239  
 Ref#: 1410117-P-1  
**STATUS:** Last update 8/13/2014 "Current RFP due 9/26/2014." Next update 11/2014

**SOUTH CAROLINA, Charleston County, North Charleston**  
**TRIDENT AERONAUTICAL TRAINING CENTER, #H59-T043-PG**  
 .....\$6,000,000+  
**OWNER:** Trident Technical College, c/o Eric Hamilton  
 843 574-6248 Fax 843 574-6510  
 eric.hamilton@tridenttech.edu  
 P.O. Box 118067, Charleston, SC 29423  
 Ref#: 1410133-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP due 9/15/2014." Next update 11/2014

**VIRGINIA, Montgomery County, Blacksburg**  
**VIRGINIA POLYTECHNIC BUSINESS LEARNING CENTER FEASIBILITY STUDY, VA-208-2014-03**  
 .....\$25,000,000+  
**OWNER:** Virginia Polytechnic Institute & State University, c/o John Mason  
 540 231-6449 Fax 540 231-9345  
 jmason7@vt.edu  
 90 Sterrett Facilities Complex, 230 Sterrett Drive, Blacksburg, VA 24061  
 LEED Certified  
 Ref#: 1410081-P-1  
**STATUS:** Last update 8/6/2014 "Current RFP for feasibility study due 9/9/2014." Next update 11/2014

**ARIZONA, Maricopa County, Gila Bend**  
**PALOMA ELEMENTARY SCHOOL REPLACEMENT OF BUILDINGS, 3 phases, 3 buildings, #14-03-19**  
 .....\$3,000,000  
**OWNER:** Paloma Elementary School District #94, c/o Procurement Department  
 928 683-2588 Fax 928 683-2093  
 , 38739 West Highway 85, Gila Bend AZ85337 Ref#: 1411008-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for qualifications due 9/11/2014." Next update 11/2014

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**Thomas A. House, AIA**  
Principal

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- Planning
- Consulting
- Interior Design

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 Stratham, NH 03885  
 Phone: 603.770.2491  
 Fax: 603.773.0238

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 thouse@thaarc.com

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 www.bio-tecture.net

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**EDUCATIONAL - NON BOARDING**

*Why I "DO" it...*  
*"It's nice to have someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work." Hendy Gray Design & Associates*

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
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- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING**

OHIO, Cuyahoga County, Cleveland  
**CAMPUS INTERNATIONAL ELEMENTARY/MIDDLE SCHOOL**, grades K-8, 720 students, Cleveland State University Campus, SFC-12034  
 ..... \$18,300,000  
**OWNER:** Ohio Facilities Construction Commission, c/o Jill Hoobler  
 614 466-6290 Fax 614 485-1055  
 jill.hoobler@ofcc.ohio.gov  
 30 West Spring Street, 4th Floor, Columbus, OH 43215  
 Ref#: 1410148-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for qualifications due 9/15/2014." Next update 12/2014

SOUTH CAROLINA, Spartanburg County, Inman  
**ELEMENTARY SCHOOL #18**, grades pre k-4, 700 students, RFQ #1501  
 ..... \$18,000,000  
**OWNER:** Spartanburg School District 2, c/o Phyllis Porter  
 864 578-0128  
 phyllis.porter@spartanburg2.k12.sc.us  
 3231 Old Furnace Rd, Chesnee, SC 29323  
 Ref#: 1411012-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for qualifications due 9/10/2014." Next update 12/2014

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**GOVERNMENT**

CALIFORNIA, San Francisco County, San Francisco  
**SAN FRANCISCO POLICE DEPARTMENT TRAFFIC COMPANY & FORENSIC SERVICES DIVISION**, #FPA15019, 1995 Evans Avenue  
 ..... \$13,500,000  
**OWNER:** City of San Francisco Department of Public Works, Bureau of Project Management, c/o Magdalena Ryor  
 415 557-4659 Fax 415 554-4701  
 tcfsd@sfdpw.org  
 30 Van Ness Avenue, 4th Floor, San Francisco, CA 94102  
 Ref#: 1410132-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP for qualifications due 9/15/2014." Next update 12/2014

CANADA, Alberta, Bonnyville  
**PUBLIC SAFETY BUILDING**, Range Road 455  
 ..... \$2,000,000+  
**OWNER:** Municipal District of Bonnyville No. 87, c/o Chris Garner  
 780 812-3332 Fax 780 573-1586  
 cgarner@md.bonnyville.ab.ca  
 5003 52 Avenue, Bonnyville, Alberta, Canada T9N 2J1  
 Ref#: 1410129-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP due 9/10/2014." Next update 10/2014

COLORADO, Montezuma County, Cortez  
**NEW FIRE STATION/ADMINISTRATION BUILDING**  
 ..... \$3,000,000+  
**OWNER:** Cortez Fire Protection District, c/o Jeff Vandevoorde  
 970 565-3157  
 23 North Washington Street, Cortez, CO 81321  
 Ref#: 1410151-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/26/2014." Next update 12/2014

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- Healthcare
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- Renovation

**CONTACT US**

**GOVERNMENT**

KANSAS, Johnson County  
**NEW COURTHOUSE**  
 ..... \$86,000,000  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434202-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available."  
 Next update 1/2015

KANSAS, Ford County, Dodge City  
**COUNTY FIRE STATION #2/AMBULANCE SERVICE**  
 ..... \$1,500,000  
**OWNER:** Ford County Commissioners, c/o Ed Elam  
 620 227-4670 Fax 620 227-4699  
 eelam@fordcounty.net  
 100 Gunsmoke Street, Dodge City, KS 67801  
 Ref#: 1433205-P-1  
**STATUS:** Last update 8/28/2014 "Future project. No architect.  
 Project not expected to start construction until 2018-2019." Next  
 update 8/2015

MASSACHUSETTS, Essex County, Newburyport  
**FIRE STATION 2 REPLACEMENT**  
 ..... \$2,800,000  
**OWNER:** Newburyport Fire Department, c/o Chris LeClair  
 978 465-4427  
 cleclair@cityofnewburyport.com  
 0 Greenleaf Street, Newburyport, MA 01950  
 Ref#: 1432202-P-1  
**STATUS:** Last update 8/8/2014 "Future project. No architect or  
 timeline to issue an RFP." Next update 8/2015

NEW JERSEY, Bergen County, Moonachie  
**DEPARTMENT OF PUBLIC WORKS BUILDING**  
 ..... \$2,000,000+  
**OWNER:** Borough of Moonachie, c/o Anthony Ciannamea  
 201 641-1813  
 tciannamea@moonachie.us  
 70 Moonachie Road, Moonachie, NJ 07074  
 Ref#: 1411017-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for qualifications due  
 9/30/2014." Next update 12/2014

NORTH CAROLINA, Dare County, Manteo  
**DEPARTMENT OF HEALTH & HUMAN SERVICES BUILDINGS  
 EXPANSION, 107 & 109 Exeter Street**  
 ..... \$3,000,000+  
**OWNER:** Dare County Finance Office, c/o Dustin Peele  
 252 475-5891  
 954 Marshall C. Collins Drive, P.O. Box 1000, Manteo, NC 27954  
 Ref#: 1411013-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for qualifications due  
 9/17/2014." Next update 11/2014

NORTH CAROLINA, Wake County, Raleigh  
**POLICE SPECIAL OPS & FLEET FACILITY**  
 ..... \$2,530,000  
**OWNER:** City of Raleigh Police Department, c/o Jim Sughrue  
 919 996-1200 Fax 919 996-7592  
 jim.sughrue@raleighnc.gov  
 222 West Hargett Street, Raleigh, NC 27600  
 Ref#: 1432205-P-1  
**STATUS:** Last update 8/8/2014 "Future project. The owner does not  
 anticipate any activity during the current fiscal year. No architect."  
 Next update 8/2015

**National "Live" Message Board**

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 & operators of tomorrow's buildings.



Jacquelyn C. Schingeck  
 Principal

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**Carmen Gonzalez**  
 Marketing Manager



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**CONTACT US**

**INDUSTRIAL**

**CALIFORNIA, Los Angeles County, San Gabriel**  
**PARKING STRUCTURE, 200 spaces, Valley Blvd. area, #06-08-01**  
 .....\$4,000,000  
**OWNER:** City of San Gabriel, c/o Daren Grilley  
 626 308-2806 Fax 626 458-2830  
 dgrilley@sgch.org  
 425 South Mission Drive, San Gabriel, CA 91776  
 Ref#: 1433203-P-1  
**STATUS:** Last update 8/27/2014 "Future project. No architect or timeline to issue an RFP." Next update 8/2015

**DELAWARE, Sussex County, Dagsboro**  
**VEHICLE MAINTENANCE SHOP, contract #07-2014, PN 100082**  
 .....\$2,000,000+  
**OWNER:** Delaware Army National Guard, Joint Force Headquarters, c/o Bill Davis  
 302 326-7131  
 william.davis534.nfg@mail.mil  
 250 Airport Road, New Castle, DE 19720  
 Ref#: 1410143-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for criteria architect letters of interest due 9/18/2014." Next update 11/2014

**FLORIDA, Sarasota County, Sarasota**  
**OSPREY AVENUE TRANSFER FACILITY, #14-62LKD-0-2014/LD, 1325 North Osprey Avenue**  
 .....\$1,000,000+  
**OWNER:** City of Sarasota, c/o Purchasing Division  
 941 954-4151  
 1565 First Street, Room 205, Sarasota, FL 34236  
 Ref#: 1410121-P-1  
**STATUS:** Last update 8/14/2014 "Current RFP due 9/11/2014." Next update 11/2014

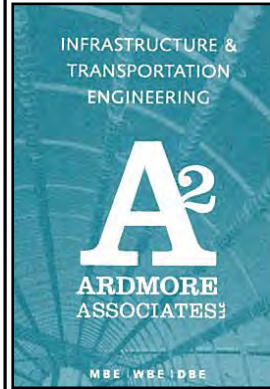
**MARYLAND, Frederick County, Frederick**  
**SITE G PARKING GARAGE, 650-1100 spaces**  
 .....\$15,500,000  
**OWNER:** City of Frederick, c/o Richard Griffin  
 301 600-6361  
 rgriffin@cityoffrederick.com  
 12 East Church Street, Frederick, MD 21701  
 Ref#: 1432201-P-1  
**STATUS:** Last update 8/8/2014 "Future project. No architect." Next update 4/2015

**OHIO, Greene County, Yellow Springs**  
**WATER PLANT**  
 .....\$1,000,000+  
**OWNER:** Village of Yellow Springs, c/o Patti Bates  
 937 767-1279  
 pbates@vil.yellowsprings.oh.us  
 100 Dayton Street, Yellow Springs, OH 45387  
 Ref#: 1410110-P-1  
**STATUS:** Last update 8/13/2014 "Current RFP for Criteria Architect qualifications due 9/8/2014." Next update 11/2014

**OREGON, Lincoln County, Newport**  
**LINCOLN PEOPLE'S UTILITY DISTRICT NEW ELECTRIC OPERATION CENTER, #01-15**  
 .....\$20,000,000+  
**OWNER:** Lincoln People's Utility District, c/o Tom Willoughby  
 541 574-2020  
 2129 North Coast Highway, P.O. Box 2216, Newport, OR 97365  
 Ref#: 1410134-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP for Design/Build due 9/15/2014." Next update 11/2014

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 Principal

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 (512) 343-1398 FAX  
 (512) 423-8231 MOBILE  
 (512) 346-1403 HOME  
 hthun@lztarchitects.com

*Why I "DO" it...*

*"Thank you for sending this! Very interesting!" Placer Title*



Laura Schindler  
 marketing coordinator  
 laura.schindler@me-engineers.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

**CALIFORNIA, Monterey County, Salinas**  
**AQUATIC CENTER EXPANSION, #9943**  
 .....\$3,750,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427  
 franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433200-P-1  
**STATUS:** Last update 8/27/2014 "Future project. No architect." Next update 8/2015

**GEORGIA, Troup County, Hogansville**  
**LIBRARY, Johnson Street Park**  
 .....\$2,000,000+  
**OWNER:** Troup Harris Regional Library System,  
 c/o Keith Schuermann  
 706 882-7784  
 kschuermann@thrl.org  
 115 Alford Street, LaGrange, GA 30240  
 Ref#: 1410099-P-1  
**STATUS:** Last update 8/12/2014 "Current RFP for qualifications due 9/9/2014." Next update 12/2014

**KANSAS, Johnson County**  
**ANTIOCH/CEDAR ROE LIBRARY REPLACEMENT**  
 .....\$29,400,000  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434203-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available." Next update 1/2015

**KANSAS, Johnson County, Prairie Village**  
**CORINTH LIBRARY REPLACEMENT**  
 .....\$17,800,000  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434204-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available." Next update 1/2015

**KANSAS, Johnson County, Shawnee**  
**MONTICELLO LIBRARY, 22435 West 66th Street**  
 .....\$25,600,000  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434207-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available." Next update 1/2015

**KANSAS, Johnson County, Shawnee**  
**SHAWNEE LIBRARY FINISH BASEMENT**  
 .....\$4,989,610  
**OWNER:** Johnson County Department of Public Works,  
 c/o Georgia Gavito  
 913 715-1147 Fax 913 715-1130  
 georgia.gavito@jocogov.org  
 111 South Cherry Street, Suite 2100, Olathe, KS 66061  
 Ref#: 1434206-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available." Next update 1/2015

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 bbaker@ghnaes.com

**Brad Baker**  
 Architect

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

**MINNESOTA, Hennepin County, Bloomington**  
**COMMUNITY CENTER, CF-07-001**  
 ..... \$46,234,000  
**OWNER:** City of Bloomington, c/o Diann Kirby  
 952 563-8717  
 dkirby@bloomingtonmn.gov  
 1800 West Old Shakopee Road, Bloomington, MN 55431  
 Ref#: 1432215-P-1  
**STATUS:** Last update 8/8/2014 "Owner currently working on needs assessment. No design architect." Next update 12/2014

**NEW MEXICO, Sandoval County, Jemez Pueblo**  
**FITNESS CENTER**  
 ..... \$1,500,000  
**OWNER:** Pueblo of Jemez, c/o Mareta Romero  
 575 834-9141 Fax 575 834-7331  
 mareta.a.romero@jemezpuablo.org  
 4471 Highway 4, Jemez Pueblo, NM 87024  
 Ref#: 1411019-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for Design/Build qualifications due 9/16/2014." Next update 11/2014

**NORTH CAROLINA, Orange County, Carrboro**  
**SOUTHERN BRANCH LIBRARY**  
 ..... \$7,000,000  
**OWNER:** Orange County Commissioners, c/o Bonnie Hammersley  
 919 732-8181 Fax 919 644-3043  
 bhammersley@orangecountync.gov  
 106 East Margaret Lane, Hillsborough, NC 27278  
 Ref#: 1434209-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available." Next update 12/2014

**WYOMING, Converse County, Douglas**  
**COMMUNITY RECREATION CENTER**  
 ..... \$7,000,000+  
**OWNER:** City County School District #1, c/o Monty Gilbreath  
 307 358-4040 Fax 307 358-6567  
 mgilbreath@ccsd1.org  
 1703 Hamilton Street, Douglas, WY 82633  
 Ref#: 1410144-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for conceptual design due 9/12/2014." Next update 11/2014

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**HEALTHCARE**

**NEW YORK, Albany County, Albany**  
**ALBANY MEDICAL CENTER CHRONIC DIALYSIS UNIT,**  
**VA52814R0419**  
 ..... \$1,000,000+  
**OWNER:** Syracuse Veterans Affairs Medical Center, c/o Sandra Fisher  
 315 425-4400 Fax 315 425-4375  
 sandra.fisher3@va.gov  
 800 Irving Avenue, Syracuse, NY 13210  
 Ref#: 1411016-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP due 9/25/2014." Next update 12/2014

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DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## HEALTHCARE

**OREGON, Multnomah County, Portland**  
**OREGON HEALTH & SCIENCES UNIVERSITY CENTER FOR HEALTH & HEALING SOUTH AMBULATORY CARE TOWER, PARKING GARAGE & PATIENT LODGING FACILITY, #RFP-2015-0132, Blocks 28 & 29**  
 ..... \$1,000,000+  
**OWNER:** Oregon Health & Science University, c/o Travis Sandefur  
 503 494-4474  
 sandefur@ohsu.edu  
 3930 SW Macadam Avenue, Portland, OR 97239  
 LEED Certified  
 Ref#: 1410118-P-1  
**STATUS:** Last update 8/13/2014 "Current RFP due 9/19/2014." Next update 11/2014

**TEXAS, Hidalgo County, Weslaco**  
**TROPICAL TEXAS BEHAVIORAL HEALTH OUTPATIENT FACILITY**  
 ..... \$3,000,000+  
**OWNER:** Tropical Texas Behavioral Health, c/o Beatriz Trejo  
 956 289-7015 Fax 956 289-7257  
 beatrejo@ttbh.org  
 1901 South 24th Avenue, Edinburg, TX 78539  
 Ref#: 1411004-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for qualifications due 9/9/2014." Next update 11/2014

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 (w) www.ssgroupinc.com

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## MIXED USE

**ARIZONA, Apache County, Houck**  
**BLUESTONE HOUSING DEVELOPMENT, #287**  
 ..... \$5,000,000+  
**OWNER:** Navajo Housing Authority, c/o Terrilynn Cook  
 928 729-6305  
 tcook@hooghan.org  
 Route N54, Old Coalmine Road, Fort Defiance, AZ 86504  
 Ref#: 1410135-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP due 9/5/2014." Next update 11/2014

**CALIFORNIA, Santa Clara County, Sunnyvale**  
**OFFICE COMPLEX, 221 North Mathilda**  
 ..... \$10,000,000+  
**OWNER:** Spear Street Capital, c/o Lyndsay Erickson  
 415 222-7421  
 contact@spearstreetcapital.com  
 One Market Plaza, Spear Tower, Suite 4125, San Francisco, CA 94105  
 Ref#: 1433204-P-1  
**STATUS:** Last update 8/28/2014 "The owner has purchased the land for the project. No architect or RFP available." Next update 1/2015

**CANADA, Manitoba, Winnipeg**  
**POINTE HEBERT REDEVELOPMENT FOR MULTI FAMILY RESIDENTIAL, EOI#617-2014, 825 Tache Avenue**  
 ..... \$10,000,000+  
**OWNER:** City of Winnipeg, c/o Material Management  
 204 986-2423 Fax 204 949-1178  
 185 King Street, Main Floor, Winnipeg, Manitoba, Canada R3C 4K4  
 Ref#: 1411011-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for expressions of interest for Developer due 9/26/2014." Next update 12/2014



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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

MASSACHUSETTS, Worcester County, Fitchburg  
**SHOPPING CENTER, 133 Water Street**  
 ..... \$5,000,000+  
**OWNER:** Galaxy Development, c/o Michael O'Brien  
 508 721-0005 Fax 508 721-0055  
 826 Southbridge Street, Suite 100, Auburn, MA 01501  
 Ref#: 1433206-P-1  
**STATUS:** Last update 8/28/2014 "No architect or RFP available."  
 Next update 10/2014

NEW YORK, Erie County, Amherst  
**RESIDENTIAL, RECREATION, RETAIL, OFFICE & HOSPITALITY DEVELOPMENT, Sheridan Drive & North Forest Road**  
 ..... \$238,000,000  
**OWNER:** Mensch Capital Partner, c/o Andrew Shaevel  
 716 580-3133  
 350 Essay Road, Suite 304, Amherst, NY 14221  
 Ref#: 1433208-P-1  
**STATUS:** Last update 8/28/2014 "The owner is working on zoning for the project. No architect or RFP available." Next update 12/2014

NEW YORK, Queens County, Jamaica  
**JOHN F. KENNEDY INTERNATIONAL AIRPORT HOTEL, adaptive re-use of TransWorld Airlines Flight Center, #38826**  
 ..... \$20,000,000+  
**OWNER:** Port Authority of New York & New Jersey, c/o RFP Custodian  
 201 395-3405  
 2 Montgomery Street, 3rd Floor, Jersey City, NJ 07302  
 Ref#: 1410130-P-1  
**STATUS:** Last update 8/15/2014 "Current RFP for Developer due 9/23/2014." Next update 12/2014

NORTH CAROLINA, Lincoln County  
**SIMONINI'S RIVERCROSS SINGLE FAMILY HOMES, APARTMENTS & RETAIL DEVELOPMENT, 222 single family homes, 240 apartments, NC 16 Business & South of Triangle Circle**  
 ..... \$50,000,000+  
**OWNER:** Simonini Group, c/o Sonny Crater  
 704 900-1405  
 sonny@simoninigroup.com  
 11220 Elm Lane, Suite 200A, Charlotte, NC 28277  
 Ref#: 1432203-P-1  
**STATUS:** Last update 8/8/2014 "The owner is working on entitlements. No architect or RFP available." Next update 2/2015

NORTH CAROLINA, Catawba County  
**VILLAGES AT SHERILLS FORD MIXED USE COMMUNITY, includes retail, Slanting Bridge Road & NC 150**  
 ..... \$30,000,000+  
**OWNER:** Simonini Group, c/o Sonny Crater  
 704 900-1405  
 sonny@simininigroup.com  
 11220 Elm Lane, Suite 200A, Charlotte, NC 28277  
 Ref#: 1432204-P-1  
**STATUS:** Last update 8/8/2014 "The owner is working on entitlements. No architect or RFP available." Next update 2/2015

OHIO, Cuyahoga County, Brecksville  
**RESTAURANTS, GAS STATION, CONVENIENCE MART, OFFICES, LABS, & HOTEL, off Miller Road at I-77**  
 ..... \$20,000,000  
**OWNER:** Dalad Group, c/o Joe Balog  
 216 447-0070 Fax 216 447-5028  
 jbalog@daladgroup.com  
 6055 Rockside Woods Blvd., Independence, OH 44131  
 Ref#: 1433211-P-1  
**STATUS:** Last update 8/28/2014 "No architect. The owner does not anticipate doing any design or planning until 2016." Next update 11/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

**TEXAS, Harris County, Houston**  
**HOTEL, 400 rooms, on top of the North Parking Garage**  
 ..... \$25,000,000+  
**OWNER:** Houston First Corporation, c/o Peter McStravick  
 713 577-6159  
 peter.mcstravick@houstonfirst.com  
 1600 Lamar, 3rd Floor, Houston, TX 77010  
 Ref#: 1410146-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for Developer due 10/17/2014." Next update 1/2015

**WISCONSIN, Waukesha County, Muskego**  
**GATED GARDEN HOME COMPLEX & SENIOR HOUSING CONDOMINIUMS, includes 7 single family & 30 condominium units**  
 ..... \$10,000,000+  
**OWNER:** Ener-Con Companies Inc., c/o Paulanne Phillips  
 414 425-4939  
 pphillips@forestgreenrealty.com  
 8575 West Forest Home Avenue, Greenfield, WI 53228  
 Ref#: 1433215-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available."  
 Next update 11/2014

**WISCONSIN, Kenosha County, Somers**  
**APARTMENT COMPLEX, 292 units, 24 buildings, 2 phases, Green Bay Road**  
 ..... \$25,000,000+  
**OWNER:** Bear Development, c/o S.R. Mills  
 262 842-0456 Fax 262 842-0457  
 4011 80th Street, Kenosha, WI 53142  
 Ref#: 1433216-P-1  
**STATUS:** Last update 8/29/2014 "No architect or RFP available."  
 Next update 1/2015

**ALABAMA, Baldwin County, Bay Minette**  
**FAULKNER STATE COMMUNITY COLLEGE HODGSON HALL DORMITORY RENOVATION**  
 ..... \$5,000,000+  
**OWNER:** Faulkner State Community College, c/o Jim Fitz-Gerald  
 257 580-2205  
 jfitz-gerald@faulknerstate.edu  
 1900 Highway 31 South, Bay Minette, AL 36507  
 Ref#: 1410138-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/19/2014." Next update 11/2014

**ALABAMA, Baldwin County, Bay Minette**  
**FAULKNER STATE COMMUNITY COLLEGE MCVAY STUDENT CENTER & CAFETERIA EXPANSION & RENOVATION**  
 ..... \$2,000,000+  
**OWNER:** Faulkner State Community College, c/o Jim Fitz-Gerald  
 257 580-2205  
 jfitz-gerald@faulknerstate.edu  
 1900 Highway 31 South, Bay Minette, AL 36507  
 Ref#: 1410136-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/19/2014." Next update 11/2014

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- Renovation

**CONTACT US**

**RENOVATION**

**ALABAMA, Baldwin County, Bay Minette**  
**FAULKNER STATE COMMUNITY COLLEGE THOMPSON HALL DORMITORY RENOVATION**

.....\$1,000,000+  
**OWNER:** Faulkner State Community College, c/o Jim Fitz-Gerald  
 257 580-2205  
 jfitz-gerald@faulknerstate.edu  
 1900 Highway 31 South, Bay Minetta, AL 36507  
 Ref#: 1410137-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/19/2014." Next update 11/2014

**ALASKA, Anchorage County, Anchorage**  
**O'MALLEY ELEMENTARY SCHOOL RENOVATION, #RFP 2015-602**

.....\$5,000,000+  
**OWNER:** Anchorage School District, Purchasing Department,  
 c/o Dane Sutterfield  
 907 243-6293 Fax 907 348-5225  
 purchasing@asdk12.org  
 4919 Van Buren Street, Anchorage, AK 99517  
 Ref#: 1411005-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP due 9/15/2014." Next update 11/2014

**CALIFORNIA, Monterey County, Salinas**  
**HEBBRON FAMILY CENTER RENOVATION, #9165**

.....\$1,160,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427  
 franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433201-P-1  
**STATUS:** Last update 8/27/2014 "Future project. No architect." Next update 8/2015

**CALIFORNIA, Monterey County, Salinas**  
**LINCOLN RECREATION CENTER RENOVATION, #9167**

.....\$3,000,000  
**OWNER:** Salinas Public Works, c/o Frank Aguayo  
 831 758-7427  
 franka@ci.salinas.ca.us  
 200 Lincoln Avenue, Salinas, CA 93901  
 Ref#: 1433202-P-1  
**STATUS:** Last update 8/27/2014 "Future project. No architect." Next update 8/2015

**FLORIDA, Duval County, Atlantic Beach**  
**PUBLIC SAFETY BUILDING EXPANSION & RENOVATION, #14-09, 850 Seminole Road**

.....\$2,500,000  
**OWNER:** City of Atlantic Beach, c/o Purchasing Agent  
 904 247-5800 Fax 904 247-5805  
 800 Seminole Road, Atlantic Beach, FL 32233  
 Ref#: 1411010-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP due 9/9/2014." Next update 11/2014

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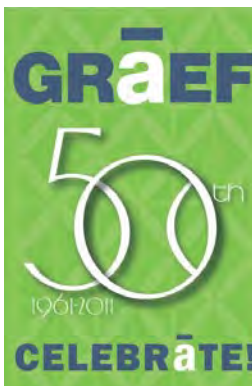
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**FLORIDA, Miami Dade County, Miami**  
**MIAMI DADE INTERNAL SERVICES DEPARTMENT,**  
 conversion of mental health facility, #A14-ISD-01 GOB ESP,  
 2200 NW 7th Avenue  
 ..... \$1,634,982  
**OWNER:** Miami Dade County Internal Services Department,  
 c/o Amelia M. Cordova-Jimenez  
 305 375-3022 Fax 305 375-4407  
 solal@miamidade.gov  
 111 NW 1st Street, Suite 17-202, Miami, FL 33128  
 LEED Certified  
 Ref#: 1410145-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP due 9/10/2014." Next  
 update 11/2014

**FLORIDA, Saint Johns County, Saint Augustine**  
**FLORIDA SCHOOL FOR THE DEAF & BLIND KOGER HALL**  
**RENOVATION**  
 ..... \$2,455,094  
**OWNER:** Florida School for the Deaf & Blind, c/o Karla Castellon  
 904 827-2371  
 castellonk@fsdb.k12.fl.us  
 207 North San Marcos Avenue, Saint Augustine, FL 32084  
 Ref#: 1410141-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for architect for  
 construction documents due 9/23/2014." Next update 11/2014

**FLORIDA, Leon County, Tallahassee**  
**PARKING GARAGES #29, #30 & #31 RENOVATION,**  
**#MSFM-14004370**  
 ..... \$8,378,638  
**OWNER:** Department of Management Services, c/o Kwan Cherry  
 850 488-6233  
 cherryk@dms.state.fl.us  
 4050 Esplanade Way, Suite 335.8Y, Tallahassee, FL 32399  
 Ref#: 1410086-P-1  
**STATUS:** Last update 8/7/2014 "Current RFP due 9/9/2014." Next  
 update 11/2014

**ILLINOIS, Champaign County, Champaign**  
**TRANSPORTATION & MAINTENANCE FACILITY**  
**RENOVATION**  
 ..... \$1,000,000+  
**OWNER:** Champaign School District, c/o Matthew Foster  
 217 351-3825  
 fosterm@champaignschools.org  
 703 South New Street, Champaign, IL 61820  
 Ref#: 1411020-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP for statements of  
 interest & qualifications due 9/12/2014." Next update 11/2014

**KENTUCKY, Louisville Jefferson County, Louisville**  
**KENTUCKY INTERNATIONAL CONVENTION CENTER**  
**EXPANSION & RENOVATION, RFP-527, 221 South 4th Street**  
 ..... \$180,000,000  
**OWNER:** Commonwealth of Kentucky, FAC Division of Engineering  
 & Contract Administration, c/o Kelly Hawkins  
 502 564-4414 Fax 502 564-6822  
 Kelly.Hawkins@ky.gov  
 403 Wapping Street, 2nd Floor, Bush Building, Frankfort, KY 40601  
 Ref#: 1410092-P-1  
**STATUS:** Last update 8/8/2014 "Current RFP due 9/11/2014." Next  
 update 11/2014

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*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**MARYLAND, Prince George's County, Landover**  
**PARK POLICE & ITC HEADQUARTERS**, conversion of existing building, REOI-34-166, 8100 Corporate Drive  
 .....\$3,300,000  
**OWNER:** Maryland National Capital Park & Planning Commission, c/o Pamela Graves  
 301 699-2569 Fax 301 699-2442  
 pamela.graves@pgparks.com  
 6600 Kenilworth Avenue, Riverdale, MD 20737  
 LEED Certified  
 Ref#: 1410139-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for Design/Build expressions of interest due 9/18/2014." Next update 1/2015

**MASSACHUSETTS, Middlesex County, Hopkinton**  
**CENTER ELEMENTARY SCHOOL RENOVATION**, grades pre k-1st  
 .....\$18,000,000+  
**OWNER:** Hopkinton School District, c/o Laureen Westman  
 508 359-6032 Fax 508 589-6171  
 lwestman@compasspmnc.com  
 89 Hayden Rowe Street, Hopkinton, MA 01748  
 Ref#: 1411015-P-1  
**STATUS:** Last update 8/28/2014 "Current RFP due 9/19/2014." Next update 11/2014

**NEW JERSEY, Burlington County, Wrightstown**  
**MID STATE CORRECTIONAL FACILITY RENOVATION**, #C0939-00, Joint Base McGuire-Dix-Lakehurst, Range Road  
 .....\$6,791,154  
**OWNER:** State of New Jersey, Division of Property Management & Construction, c/o Catherine Douglass  
 609 777-3094  
 catherine.douglass@treas.state.nj.us  
 33 West State Street, 9th Floor Plan Room, P.O. Box 034, Trenton, NJ 08625  
 Ref#: 1411009-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP due 9/11/2014." Next update 11/2014

**NEW MEXICO, Torrance County, Mountainair**  
**HIGH SCHOOL REPLACEMENT & RENOVATION**, 170 students, grades 7-12, RFP #0820012014  
 .....\$9,500,000  
**OWNER:** Mountainair Public Schools, c/o Ron Hendrix  
 505 847-2333 Fax 505 847-2843  
 rhendrix@mpschoools.net  
 512 North Ross Avenue, P.O. Box 456, Mountainair, NM 87036  
 Ref#: 1411007-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP due 9/23/2014." Next update 11/2014

**NORTH CAROLINA, Haywood County, Canton**  
**NEW OUTDOOR SWIMMING POOL & BUILDINGS RENOVATION**  
 .....\$1,000,000+  
**OWNER:** Town of Canton, c/o Seth Hendler-Voss  
 828 648-2363 Fax 828 646-3419  
 shendler-voss@cantonnc.net  
 58 Park Street, Canton, NC 28716  
 Ref#: 1410125-P-1  
**STATUS:** Last update 8/14/2014 "Current RFP for qualifications due 9/5/2014." Next update 11/2014

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- Educational
- Government
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- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**OHIO, Cuyahoga County, Cleveland**  
**CLEVELAND STATE UNIVERSITY MAIN CLASSROOM BUILDING RENOVATION**, 18 general assignment classrooms & 2 lecture halls, #CLS-101427  
 .....\$3,080,000  
**OWNER:** Cleveland State University, c/o Melanie Boyd  
 216 802-3295  
 m.boyd@csuohio.edu  
 1802 East 25th Street, Cleveland, OH 44114  
 Ref#: 1411001-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for qualifications due 9/24/2014." Next update 11/2014

**OHIO, Greene County, Dayton**  
**WRIGHT STATE UNIVERSITY CLASSROOMS RENOVATION**, #WSU-150009  
 .....\$3,900,000  
**OWNER:** Wright State University, c/o Bradley Bubp  
 937 775-2587 Fax 937 775-3513  
 brad.bubp@wright.edu  
 3640 Colonel Glenn Highway, 384 University Hall, Dayton, OH 45435  
 Ref#: 1411003-P-1  
**STATUS:** Last update 8/27/2014 "Current RFP for qualifications due 9/12/2014." Next update 11/2014

**OHIO, Greene County, Dayton**  
**WRIGHT STATE UNIVERSITY STUDENT UNION 2ND & 3RD FLOORS RENOVATION**, WSU-150018  
 .....\$2,625,000  
**OWNER:** Wright State University, c/o Mark Horsley  
 937 775-2587 Fax 937 775-3513  
 mark.horsley@wright.edu  
 395 University Hall, 3640 Colonel Glenn Highway, Dayton, OH 45435  
 Ref#: 1410149-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for qualifications due 9/15/2014." Next update 11/2014

**SOUTH CAROLINA, Edgefield County, Edgefield**  
**KNEECE BUILDING RENOVATION**, 206 Penn Street, #09-17-2014  
 .....\$1,000,000+  
**OWNER:** Edgefield County, c/o Lynn Strom  
 803 637-4000  
 lstrom@edgefieldcounty.sc.gov  
 124 Courthouse Square, Edgefield, SC 29824  
 Ref#: 1410142-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for qualifications due 9/17/2014." Next update 11/2014

**TEXAS, Travis County, Austin**  
**JJ PICKLE FEDERAL BUILDING RENOVATION**, GS-07P-14-HH-C-0052, 300 East 8th Street  
 .....\$30,000,000+  
**OWNER:** General Services Administration, c/o Lisa Byrd  
 817 978-2714 Fax 817 978-2577  
 lisa.byrd@gsa.gov  
 819 Taylor Street, Room 12B-379, Fort Worth, TX 76012  
 Ref#: 1410111-P-1  
**STATUS:** Last update 8/13/2014 "RFP for Design/Build to be released 8/19/2014/Due back 10/2/2014." Next update 12/2014

**VIRGINIA, Charlottesville**  
**UNIVERSITY OF VIRGINIA GOOCH DILLARD RESIDENCE HALLS RENOVATION**, #14-06, 9 buildings, phases  
 .....\$10,000,000+  
**OWNER:** University of Virginia, c/o Kathy Yarmey  
 434 982-5943  
 kyarmey@virginia.edu  
 1000 Ednam Center, Suite 100, Charlottesville, VA 22903  
 Ref#: 1410150-P-1  
**STATUS:** Last update 8/26/2014 "Current RFP for qualifications & letters of interest due 9/8/2014." Next update 11/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**WASHINGTON, Snohomish County, Mill Creek CITY HALL RENOVATION, #O-25**  
 .....\$3,700,000  
**OWNER:** City of Mill Creek, c/o Scott Smith  
 425 921-5724  
 scott@cityofmillcreek.com  
 15728 Main Street, Mill Creek, WA 98012  
 Ref#: 1433214-P-1  
**STATUS:** Last update 8/29/2014 "Future project. No architect or timeline to issue an RFP." Next update 8/2015

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**KENTUCKY, Campbell County, Highland Heights**  
**NORTHERN KENTUCKY UNIVERSITY NEW COLLEGE OF BUSINESS**

.....\$80,000,000  
**OWNER:** Northern Kentucky University, c/o Larry Blake  
 859 572-1907  
 blakel1@nku.edu  
 AC 729, Newport, KY 41099  
 Ref#: 0946217-P-2  
**STATUS:** Last update 8/15/2014 "The owner does not expect to receive funding for the project until at least 2016. No architect until funding is secured." Next update 2/2016

**MARYLAND, Baltimore County, Parkton**  
**LOYOLA COLLEGE RETREAT CENTER**

.....\$5,000,000+  
**OWNER:** Loyola College  
 410 617-2362 Fax 410 617-5073  
 4501 North Charles Street, Baltimore, MD 21210  
 Ref#: 0843032-P-2  
**STATUS:** Last update 8/26/2014 "Project is still on hold with no architect." Next update 8/2015

**MICHIGAN, Oakland County, Rochester**  
**OAKLAND UNIVERSITY ARENA EXPANSION**

.....\$10,000,000+  
**OWNER:** Oakland University, c/o Maria Ebner-Smith  
 248 370-4423 Fax 248 370-3175  
 ebnersmi@oakland.edu  
 2200 North Squirrel Road, Rochester, MI 48309  
 Ref#: 1113225-P-2  
**STATUS:** Last update 8/13/2014 "Project is on hold pending funding. No architect." Next update 8/2015

**PENNSYLVANIA, Philadelphia County, Philadelphia**  
**CHESTNUT HILL COLLEGE CAMPUS CENTER & PARKING GARAGE**

.....\$25,000,000  
**OWNER:** Chestnut Hill College, c/o Majorie Keenan  
 215 248-7168  
 keenanm@chc.edu  
 9601 Germantown Avenue, Philadelphia, PA 19118  
 Ref#: 1218236-P-2  
**STATUS:** Last update 8/7/2014 "Project is not a top priority for the owner at this time. No architect or timeline to issue an RFP." Next update 8/2015

**TEXAS, Brazos County, Bryan**  
**SAVE OUR STREETS MINISTRIES TRADE SCHOOL, Palasota Drive & Richard Street**

.....\$5,000,000+  
**OWNER:** Save Our Streets Ministries, c/o Kyle Salmon  
 979 775-5357  
 ksalmon@saveourstreetsministries.org  
 P.O. Box 2866, Bryan, TX 77805  
**CIVIL ENGR:** Kling Engineering  
 979 846-6212 Fax 979 846-8252  
 4101 South Texas Avenue, Bryan, TX 77802  
 Ref#: 1004237-P-2  
**STATUS:** Last update 8/28/2014 "Still a future project with no architect." Next update 8/2015

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P1 PROJECTS  
Project first  
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- Entertainment
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DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

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CONTACT US

## EDUCATIONAL - BOARDING

**WASHINGTON, King County, Seattle**  
SEATTLE UNIVERSITY BANNAN BUILDING EXPANSION,  
901 12th Avenue

OWNER: Seattle University, c/o Steve DeBruhl  
206 296-2508 Fax 206 296-2071  
sdebruhl@seattleu.edu  
901 12th Avenue, Seattle, WA 98133  
Ref#: 1304236-P-2

STATUS: Last update 8/7/2014 "No architect. The owner indicated it could be up to a year before they issue an RFP for an architect." Next update 6/2015

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## EDUCATIONAL -NON BOARDING

**OHIO, Butler County, Fairfield**  
ELEMENTARY SCHOOL #1, Holden Blvd.

.....\$10,000,000  
OWNER: Fairfield City School District, c/o Bev Stacey  
513 829-6300 Fax 513 829-0148  
stacy\_b@fairfieldcityschools.com  
211 Donald Drive, Fairfield, OH 45014  
Ref#: 1319230-P-2

STATUS: Last update 8/12/2014 "Bond election to fund the project was successful. No architect and no timeline to issue an RFP." Next update 1/2015



**OHIO, Butler County, Fairfield**  
ELEMENTARY SCHOOL #3, Donald Drive

.....\$10,000,000  
OWNER: Fairfield City School District, c/o Bev Stacey  
513 829-6300 Fax 513 829-0148  
stacy\_b@fairfieldcityschools.com  
211 Donald Drive, Fairfield, OH 45014  
Ref#: 1319228-P-2

STATUS: Last update 8/12/2014 "Bond election to fund the project was successful. No architect and no timeline to issue an RFP." Next update 1/2015



**OHIO, Butler County, Fairfield**  
FRESHMAN SCHOOL, Dixie Highway

.....\$10,000,000  
OWNER: Fairfield City School District, c/o Bev Stacey  
513 829-6300 Fax 513 829-0148  
stacy\_b@fairfieldcityschools.com  
211 Donald Drive, Fairfield, OH 45014  
Ref#: 1319229-P-2

STATUS: Last update 8/12/2014 "Bond election to fund the project was successful. No architect and no timeline to issue an RFP." Next update 1/2015

## GOVERNMENT

**ALABAMA, Houston County, Dothan**  
FIRE STATION

.....\$1,500,000  
OWNER: City of Dothan, c/o Ernie Stokes  
334 615-4406 Fax 334 615-3409  
citymanager@dothan.org  
126 North Saint Andrews Street, Dothan, AL 36303  
Ref#: 1324200-P-2

STATUS: Last update 8/15/2014 "The owner has not purchased a site for the project yet. No architect or timeline to issue an RFP." Next update 8/2015

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**CONTACT US**

## GOVERNMENT

**WISCONSIN, Sauk County, Baraboo**  
**PUBLIC SAFETY BUILDING, city administration, police & fire department**  
 .....\$5,000,000  
**OWNER:** City of Baraboo, c/o Ed Geick  
 608 355-2715 Fax 608 355-2719  
 egeick@cityofbaraboo.com  
 135 4th Street, Baraboo, WI 53913  
 Ref#: 1326231-P-2  
**STATUS:** Last update 8/12/2014 "Project currently on the capital improvements list. The owner anticipates discussing and refining the project over the next few months. No architect." Next update 12/2014

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## INDUSTRIAL

**ARIZONA, Maricopa County, Mesa**  
**PHOENIX-MESA GATEWAY AIRPORT EAST TERMINAL**  
 .....\$10,000,000+  
**OWNER:** Phoenix-Mesa Gateway Airport, c/o Jeanine Rogers  
 480 988-7628 Fax 480 988-2315  
 5835 South Sossaman Road, Mesa, AZ 85212  
 Ref#: 1115202-P-2  
**STATUS:** Last update 8/27/2014 "No architect. The owner indicated they would probably not seek an architect for 2 years." Next update 8/2015

**NORTH CAROLINA, Cabarrus County, Concord**  
**CONCORD REGIONAL AIRPORT TERMINAL & PARKING DECK**  
 .....\$10,000,000+  
**OWNER:** Concord Regional Airport, c/o Rick Cloutier  
 704 920-5912 Fax 704 793-1215  
 cloutier@concordnc.gov  
 9000 Aviation Blvd., Concord, NC 28027  
 Ref#: 0818205-P-2  
**STATUS:** Last update 8/6/2014 "Project on hold with no architect or timeline to issue an RFP." Next update 8/2015

**TEXAS, Harris County, Houston**  
**WESTPARK TRANSIT CENTER, includes 690 car parking garage, Anderson Street**  
 .....\$26,000,000  
**OWNER:** Uptown Houston, c/o Betsy Kirkgard  
 713 621-2011 Fax 713 622-4678  
 uptown@uptown-houston.com  
 1980 Post Oak Blvd., Suite 1580, Houston, TX 77056  
 Ref#: 1246217-P-2  
**STATUS:** Last update 8/7/2014 "Future project. No architect or timeline to issue an RFP." Next update 8/2015

**VIRGINIA, Lynchburg County, Lynchburg**  
**PARKING FACILITY, business district**  
 .....\$6,000,000  
**OWNER:** City of Lynchburg, c/o Lee Newland  
 434 455-3947 Fax 434 845-0711  
 lee.newland@lynchburgva.gov  
 900 Church Street, 3rd Floor, City Hall, Lynchburg, VA 24504  
 Ref#: 1405214-P-2  
**STATUS:** Last update 8/13/2014 "Project is currently scheduled for funding in 2020. No architect." Next update 8/2016

**Donald J. Tuttle**  
 Director of Business Development

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 Direct: (206) 787-8920  
 Cell: (425) 686-2112  
 dtuttle@dci-engineers.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## ENTERTAINMENT

**CALIFORNIA, Marin County, Larkspur**  
**COMMUNITY CENTER & LIBRARY**, 200 block of Doherty Street  
 ..... \$9,000,000  
**OWNER:** City of Larkspur, c/o Dan Schwarz  
 415 927-5110  
 larkspur-community-facility@cityoflarkspur.org  
 400 Magnolia Avenue, Larkspur, CA 94939  
 Ref#: 1319203-P-2  
**STATUS:** Last update 8/15/2014 "Current RFP for qualifications due 9/9/2014." Next update 11/2014

**CALIFORNIA, Monterey County, Seaside**  
**MONTEREY BAY TRADE & CONVENTION CENTER**, General Jim Moore Blvd. & Eucalyptus Road  
 ..... \$140,000,000+  
**OWNER:** City of Seaside Redevelopment Agency, c/o Lisa Brinton  
 831 899-6883 Fax 831 899-6211  
 lbrinton@ci.seaside.ca.us  
 440 Harcourt Avenue, Seaside, CA 93955  
 Ref#: 1124210-P-2  
**STATUS:** Last update 8/27/2014 "Project is still on hold with no architect." Next update 8/2015

**COLORADO, Jefferson County, Golden**  
**BUFFALO BILL MUSEUM & EXHIBITION HALL**  
 ..... \$20,000,000  
**OWNER:** Buffalo Bill Museum, c/o Steve Friesen  
 303 526-0744 Fax 303 526-0197  
 steve.friesen@denvergov.org  
 987 Lookout Mountain Road, Golden, CO 80401  
 Ref#: 1246202-P-2  
**STATUS:** Last update 8/15/2014 "Project is on hold with no architect." Next update 8/2015

**MISSOURI, Jasper County, Joplin**  
**MUSEUM**  
 ..... \$5,000,000+  
**OWNER:** City of Joplin, c/o Troy Bolander  
 417 624-0820  
 tbolande@joplinmo.org  
 303 East 3rd Street, Joplin, MO 64801  
 Ref#: 1051227-P-2  
**STATUS:** Last update 8/26/2014 "Project is still on hold with no architect." Next update 8/2015

**DISTRICT OF COLUMBIA, D.C. County, Washington**  
**NATIONAL REHABILITATION HOSPITAL EXPANSION**  
 ..... \$25,000,000  
**OWNER:** National Rehabilitation Hospital, c/o Michael Leaver  
 202 877-1775 Fax 202 877-1602  
 Michael.Leaver@medstar.net  
 102 Irving Street NW, Washington, DC 20010  
 Ref#: 1203216-P-2  
**STATUS:** Last update 8/14/2014 "The owner is still working on project funding. No architect." Next update 5/2015

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**Bill Beresford, AIA**  
 Principal Architect



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 beresfordarchitect@cox.net

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 Phoenix, Arizona 85018  
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- Mixed Use
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

**FLORIDA, Broward County, Hallandale**  
**HALLANDALE CROSSINGS TOWNHOME COMPLEX**, 29 units,  
 130 SE 7th Street  
 .....\$6,000,000  
**OWNER:** Shanco Building Group, c/o Maddie Tirado  
 954 454-6430 Fax 954 454-6450  
 info@shancogroup.com  
 224 South Dixie Highway, Hallandale, FL 33009  
 Ref#: 1114207-P-2  
**STATUS:** Last update 8/27/2014 "No architect or timeline to issue an RFP." Next update 4/2015

**FLORIDA, Miami Dade County, Hialeah**  
**SENIOR RENTAL RESIDENTIAL DEVELOPMENT**, 180 units, 2005  
 West Okeechobee Road  
 .....\$6,500,000  
**DEVELOPER:** City of Hialeah Construction & Maintenance  
 Department, c/o Vicente Rodriguez  
 305 687-2620 Fax 305 687-2642  
 vrodriguez@hialeahfl.gov  
 501 Palm Avenue, Hialeah, FL 33010  
 Ref#: 1420200-P-2  
**STATUS:** Last update 8/7/2014 "The Owner is still waiting on funding from the County. No architect." Next update 2/2015

**FLORIDA, Osceola County, Kissimmee**  
**TRAFALGAR VILLAGE ASSISTED LIVING FACILITY,**  
**RESIDENTIAL, RETAIL & OFFICE DEVELOPMENT**  
 .....\$30,000,000+  
**OWNER:** Trafalgar Enterprises Inc., c/o Alan Hawksworth  
 407 908-9294  
 trafalgarfl@aol.com  
 4983 Brook Road, Kissimmee, FL 34758  
 Ref#: 1114208-P-2  
**STATUS:** Last update 8/14/2014 "No architect or timeline to issue an RFP." Next update 5/2015

**ILLINOIS, Cook County, University Park**  
**GOVERNOR'S POINTE RESIDENTIAL COMPLEX**, 56 units  
 .....\$42,000,000  
**OWNER:** Town Builder Studios, c/o Jim Louthen  
 708 442-4545 Fax 708 442-4515  
 jlouthen@townbuilderstudios.com  
 50 Forest Avenue #G, Riverside, IL 60546  
 Ref#: 1324217-P-2  
**STATUS:** Last update 8/27/2014 "Project on hold pending funding. No architect." Next update 8/2015

**MASSACHUSETTS, Middlesex County, Malden**  
**APARTMENT, RETAIL & PARKING GARAGE**, 245 apartments,  
 200 Pleasant Street  
 .....\$80,000,000  
**OWNER:** Jefferson Apartment Group, c/o Sandi Silk  
 857 453-4390  
 ssilk@jagllc.com  
 233 Needham Street, Suite 404, Newton, MA 02464  
 Ref#: 1416202-P-2  
**STATUS:** Last update 8/26/2014 "The owner is still working on due diligence. No timeline to issue an RFP for an architect." Next update 11/2014

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**DIRECT LINKS TO P1 PROJECTS**

*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**

*Project previously reported*

- Entertainment
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- Renovation

**CONTACT US**

**MIXED USE**

MICHIGAN, Washtenaw County, Ypsilanti  
**LAKESHORE APARTMENTS, COMMERCIAL & RETAIL DEVELOPMENT, 600 apartment units, Ford Lake**

.....\$50,000,000+  
**OWNER:** Delamore Lake Shore LP, c/o John Packer  
 949 903-0122  
 2500 Lakeshore Blvd., Ypsilanti, MI 48198  
 Ref#: 1405204-P-2  
**STATUS:** Last update 8/5/2014 "The owner is still working on project approvals. No architect or timeline to issue an RFP." Next update 11/2014

NEW HAMPSHIRE, Merrimack County, Concord  
**DELTA DENTAL OFFICE BUILDING, Commercial Street**

.....\$1,000,000  
**OWNER:** Northeast Delta Dental, c/o Joe Kasper  
 603 223-1287 Fax 603 223-1033  
 jkasper@nedelta.com  
 P.O. Box 2002, Concord, NH 03302  
 Ref#: 1350011-P-2  
**STATUS:** Last update 8/28/2014 "Project is still on hold with no architect or timeline to move forward." Next update 5/2015

NEW HAMPSHIRE, Rockingham County, Londonderry  
**NEW SCHOOL DISTRICT OFFICE BUILDING**

.....\$2,900,000  
**OWNER:** SAU 12, c/o Peter Curro  
 603 432-6920 Fax 603 425-1049  
 pcurro@londonderry.org  
 268 Mammoth Road, Londonderry, NH 03053  
 Ref#: 1226099-P-2  
**STATUS:** Last update 8/7/2014 "Project is currently on hold with no architect." Next update 3/2015

OHIO, Franklin County, New Albany  
**ALBANY PARK SHOPPING CENTER, OFFICE & HOTEL DEVELOPMENT, Dublin-Granville & Hamilton Roads**

.....\$42,500,000  
**OWNER:** Casto, c/o John Heilmann Jr.  
 614 227-3482 Fax 614 221-0665  
 jheilmann@castoinfo.com  
 250 Civic Center Drive, Suite 500, Columbus, OH 43215  
 Ref#: 0904229-P-2  
**STATUS:** Last update 8/14/2014 "Project is still on hold with no architect." Next update 8/2015

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**RENOVATION**

MAINE, Cumberland County, Brunswick  
**CENTRAL FIRE STATION EXPANSION & RENOVATION**

.....\$5,000,000  
**OWNER:** Town of Brunswick Fire Department, c/o Ken Brilliant  
 207 725-5541  
 kbrilliant@brunswickme.org  
 21 Town Hall Place, Brunswick, ME 04011  
 Ref#: 1226081-P-2  
**STATUS:** Last update 8/14/2014 "Future project. No architect or timeline to issue an RFP." Next update 8/2015

MARYLAND, Saint Mary's County, Saint Mary's City  
**SAINT MARY'S COLLEGE OF MARYLAND CALVERT HALL RENOVATION**

.....\$20,000,000  
**OWNER:** Saint Mary's College of Maryland, c/o Judy Johnson  
 240 895-4412 Fax 240 895-4409  
 jljohnson@smcm.edu  
 18952 East Fisher Road, St. Mary's City, MD 20686  
 Ref#: 200141060-P-2  
**STATUS:** Last update 8/28/2014 "Project on hold pending funding. No architect." Next update 8/2015

**Schwartz /Silver**

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 wschwartz@schwartzsilver.com

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**CONTACT US**

## RENOVATION

**MASSACHUSETTS, Norfolk County, Foxborough**  
**BURRELL ELEMENTARY SCHOOL RENOVATION,**  
16 Morse Street

.....\$1,000,000  
**OWNER:** Foxborough Public Schools, c/o Pam McCauley  
 508 543-1660 Fax 508 543-4783  
 leep@foxborough.k12.ma.us  
 60 South Street, Foxborough, MA 02035  
 Ref#: 1245220-P-2

**STATUS:** Last update 8/7/2014 "Project has not received State approval. No architect." Next update 6/2015

**MASSACHUSETTS, Middlesex County, Framingham**  
**ATHENAEUM HALL RESTORATION,** Watson Place & Concord Street

.....\$2,000,000  
**OWNER:** Town of Framingham, Town Manager, c/o Jim Paolini  
 508 325-5741 Fax 508 532-5445  
 jjp@framinghamma.gov  
 150 Concord Street, Room 123, Framingham, MA 01702  
 Ref#: 1323214-P-2

**STATUS:** Last update 8/27/2014 "No architect and no RFP available." Next update 10/2014

**MINNESOTA, Blue Earth County, Mankato**  
**MINNESOTA STATE UNIVERSITY ARMSTRONG HALL**  
**EXPANSION & RENOVATION**

.....\$10,000,000  
**OWNER:** Minnesota State University, c/o Donna Hensel  
 507 389-5016 Fax 507 389-1092  
 donna.hensel@mnsu.edu  
 358 Wiecking Center, Mankato, MN 56001  
 Ref#: 1322214-P-2

**STATUS:** Last update 8/26/2014 "The owner is currently working with an architect on pre-design. No design architect chosen." Next update 1/2015

**NEVADA, Clark County, Las Vegas**  
**ANIMAL SHELTER RETROFIT, phase I**

.....\$10,000,000  
**OWNER:** City of Las Vegas, c/o Jorge Cervantes  
 702 229-6327  
 33 North Rancho Drive, Las Vegas, NV 89106  
 Ref#: 1345008-P-2

**STATUS:** Last update 8/8/2014 "Funding for the project is still be finalized. No architect or timeline to issue an RFP." Next update 2/2015

**NEW HAMPSHIRE, Belknap County, Belmont**  
**BELMONT MUNICIPAL FACILITY, conversion of Belmont Mill**

.....\$1,000,000+  
**OWNER:** Town of Belmont, c/o Jeanne Beaudin  
 603 267-8300 Fax 603 267-8327  
 townadministrator@belmontnh.org  
 143 Main Street, Belmont, NH 03220  
 Ref#: 1321063-P-2

**STATUS:** Last update 8/29/2014 "Still working on the feasibility study. No design architect." Next update 2/2015

**VIRGINIA, Albemarle County, North Garden**  
**RED HILL ELEMENARY SCHOOL RENOVATION**

.....\$2,500,000  
**OWNER:** Albemarle County Department of Education Building Services, c/o Sharon Cash  
 434 975-9340  
 scash@k12albemarle.org  
 2751 Hydraulic Road, Charlottesville, VA 22901  
 Ref#: 1311246-P-2

**STATUS:** Last update 8/26/2014 "Funding has been approved for FY 15-16. No architect." Next update 3/2015

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