

# DESIGN OPPORTUNITIES

***"DO" ... Proposed Building Projects ... Designers Needed***

**"DO" comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News**

*From the Publisher:*

*Welcome to the many new readers of the Monthly Edition of Design Opportunities. You have just passed the 50,000 mark! Eleven chapters of AIA are now distributing these valuable RFP's to their members each month. Plus ALL chapters of ASID, FCSI and many of ASLA as well.*

*For those of you who want these leads on your desk EVERY DAY, we are now offering a Daily Edition of Design Opportunities. We call it the "Daily DO". It features not only SAME-DAY Notification of RFP's, but for those who have consulting design services to offer, "Daily DO" provides updates on the status of projects on which the Architect has been appointed, projects currently under design. [Click here for more information.](#)*

*John Hansel, Publisher*

**Who Reads "DO"?** architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow's buildings on line.

**Typical Subscribers to "DO" include...**AECOM, BR&A Consulting Engrs., CBT Architects, Century Engineering, Core Const., Dewberry, Ennead Architects, Gensler, HKS, Holabird & Root, JCJ Architecture, JE Dunn Const., LMN Architects, M-E Engrs., Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

**What is “DO”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

**DAILY EDITION - “DO” - Design Opportunities:**

*For designers, consultants, contractors, etc. who need an “early warning system” on projects in the design phase.*

- A daily email with recently released Requests for Proposal (RFP’S). **Many of these projects will not appear in the Monthly Edition as the RFP due date would have passed by the time the Monthly Edition is published.**
- Also including STATUS updates on projects under design.
- Approximately 10-20 projects per day.
- Emailed to you as a PDF file.

**MONTHLY EDITION - “DO” - Design Opportunities:**

Distributed exclusively to those Professional and Trade Associations, whose members can benefit from this advanced notice of Proposed Building Projects. Their subscription calls for “DO” to be distributed promptly each month as a PDF file to each of its’ members.

**“Live” Message Board - National - Read By 50,000 Designers Nationwide**

- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- **IMPORTANT: because “DO” is distributed exclusively through professional Design and Trade Association members, your ad, or message, will be seen by those members nationwide, over 50,000 of them!**
- This space is “live” so a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion.(2” x 3.5”), receive (6 ) free insertions with your first order.**

**DAILY EDITION - "DO" - Design Opportunities**  
**(Call Mary today for your FREE 2 week trial 800 500-7276)**

Features:

- (1) A DAILY email with recently released RFP's on projects needing a design.
- (2) A DAILY email with STATUS updates on projects UNDER DESIGN.
- (3) Each Project includes all contact information for the owner, all contact information for the architect (if selected), the due date of the RFP or the phase of design (if architect selected), the bid date and construction start date, if available.
- (4) Approximately 15-20 projects per day.
- (5) A subscription includes a FREE business card ad on the "live" message board of the Monthly Edition of "DO".

\*\*\*\*\*

***Analysis of Projects in This Issue...***

<b>Building Type</b>	<b>Number of Projects</b>	<b>Construction Value</b>
<b>Educational - boarding</b>	27	\$790,736,546
<b>Educational - non boarding</b>	9	\$153,500,000
<b>Entertainment</b>	27	\$522,771,633
<b>Government</b>	27	\$287,975,074
<b>Industrial</b>	15	\$142,224,800
<b>Healthcare</b>	8	\$78,000,000
<b>Mixed Use</b>	30	\$2,109,117,000
<b>Renovation</b>	55	\$500,898,287
<b>TOTAL</b>	198	\$4,585,223,340

\*\*\*\*\*

***These Fine Firms "DO" it every month...***

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| 4240 Architecture Inc.       | FGM Architects            | Parsons Brinckerhoff Inc. |
| Acentech                     | Gould Evans               | Perkins & Will            |
| Affiliated Engineers NW Inc. | Hammel Green & Abrahamson | RDG Planning & Design     |
| AHBE Landscape Architects    | HKS Inc.                  | Schirmer Engineering      |
| Arquitectonica               | JCJ Architecture          | Thornton Tomasetti Inc.   |
| Century Engineering          | Leo A Daly                | TMAD Taylor & Gaines      |
| Dewberry                     | M-E Engineers             | Urban Engineers Group     |

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Same Day Notification service of Request for Proposals will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.. “DO” can also tell you how many people have clicked on your ad.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach \_\_\_\_\_ Contact Phone Numbers

619 457-7033 Fax 619 457-7044 \_\_\_\_\_  
9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

P-1  
Projects reported for first time.....pgs. 7-24

P-2  
Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 25-46

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.

DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

EDUCATIONAL - BOARDING

**CONNECTICUT, Fairfield County, Stamford**  
**UNIVERSITY OF CONNECTICUT STUDENT HOUSING**  
 ..... \$10,000,000+  
**OWNER:** University of Connecticut, Planning Architecture  
 & Engineering Services, c/o University Planner  
 860 486-2776 Fax 860 486-3117  
 realestate@uconn.edu  
 31 LeDoyt Road, U-3038, Storrs, CT 06269  
 Ref#: 1406053-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for developer due  
 5/30/2014." Next update 8/2014

Send these leads to your client every day.  
 Call Mary at 800 500-7276

**DELAWARE, New Castle County, Stanton**  
**DELAWARE TECHNICAL COMMUNITY COLLEGE LIBRARY  
 LEARNING COMMONS**  
 ..... \$4,000,000+  
**OWNER:** Delaware Technical Community College,  
 c/o Gerald McNesby  
 302 857-1000  
 100 Campus Drive, Dover, DE 19903  
 LEED Certified  
 Ref#: 1406043-P-1  
**STATUS:** Last update 4/24/2014 "Current RFP due 5/29/2014." Next  
 update 7/2014

Tell them you saw their ad in "DO".  
 Call Mary at 800 500-7276

**DELAWARE, New Castle County, Wilmington**  
**DELAWARE TECHNICAL COMMUNITY COLLEGE LIBRARY  
 LEARNING COMMONS**  
 ..... \$4,000,000+  
**OWNER:** Delaware Technical Community College,  
 c/o Gerald McNesby  
 302 857-1000  
 100 Campus Drive, Dover, DE 19903  
 Ref#: 1406044-P-1  
**STATUS:** Last update 4/24/2014 "Current RFP due 5/29/2014." Next  
 update 7/2014

Want RFP's like this on your desk everyday?  
 Call Mary at 800 500-7276

**KANSAS, Douglas County, Lawrence**  
**UNIVERSITY OF KANSAS EARTH ENERGY & ENVIRONMENT  
 CENTER, #042-9348**  
 ..... \$82,000,000  
**OWNER:** University of Kansas, Design & Construction Management,  
 c/o Carruth O'Leary Hall  
 785 864-3748 Fax 785 864-3495  
 chall@ku.edu  
 1246 West Campus Rd, Room 20, Lawrence, KS 66045  
 Ref#: 1406025-P-1  
**STATUS:** Last update 4/22/2014 "Current RFP for qualifications due  
 5/9/2014." Next update 7/2014

Send these leads "courtesy of"  
 Call Mary at 800 500-7276

**TEXAS, Wichita County, Wichita Falls**  
**MIDWESTERN STATE UNIVERSITY STUDENT HOUSING  
 EXPANSION, 450-500 beds, #735-14-6169**  
 ..... \$22,500,000+  
**OWNER:** Midwestern State University, c/o Stephen Shelley  
 940 397-4110 Fax 940 397-4530  
 stephen.shelley@mwsu.edu  
 3410 Taft Blvd., Wichita Falls, TX 76308  
 Ref#: 1406038-P-1  
**STATUS:** Last update 4/23/2014 "Current RFP for qualifications due  
 5/16/2014." Next update 7/2014

National "Live" Message Board

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

WASHINGTON, Douglas County, Wenatchee  
**WENATCHEE VALLEY COLLEGE WELLS HALL REPLACEMENT, #2014-931**  
 .....\$26,000,000  
**OWNER:** Washington Department of General Administration, Administration, Engineering & Architectural Services, c/o David Lohrengel  
 360 407-9352  
 dlohrengel@ga.wa.gov  
 P.O. Box 41476, Olympia, WA 98504  
 Ref#: 1406096-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP for qualifications due 5/16/2014." Next update 7/2014

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*Why I "DO" it...*

*"It's nice to have someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work." Hendy Gray Design & Associates*

**EDUCATIONAL - NON BOARDING**

TEXAS, Fort Bend County, Sugar Land  
**ELEMENTARY SCHOOL #47, #14-064ML**  
 .....\$10,000,000+  
**OWNER:** Fort Bend Independent School District, c/o Purchasing  
 281 634-1801 Fax 281 634-1825  
 555 Julie Rivers Drive, Sugar Land, TX 77479  
 Ref#: 1406093-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP due 5/8/2014." Next update 7/2014

*Why I "DO" it...*

*"Thank you for sending this! Very interesting!" Placer Title*

**GOVERNMENT**

CALIFORNIA, Fresno County, Fresno  
**WEST ANNEX JAIL, 300 beds**  
 .....\$10,000,000+  
**OWNER:** County of Fresno Department of Public Works, Capital Projects Division, c/o Stuart Seiden  
 559 262-4386  
 2220 Tulare Street, Suite 720, Fresno, CA 93721  
 Ref#: 1406023-P-1  
**STATUS:** Last update 4/22/2014 "Current RFP due 5/16/2014." Next update 7/2014

CANADA, Alberta, Okotoks  
**OPERATIONS ADMINISTRATION/FLEET BUILDING, #6-330-059-000**  
 .....\$12,000,000+  
**OWNER:** Town of Okotoks, c/o Rob Mueller  
 403 995-2758 Fax 403 938-7387  
 rmueller@okotoks.ca  
 5 Elizabeth Street, Okotoks, Alberta, Canada T1S 1K1  
 LEED Certified  
 Ref#: 1406052-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for Design/Build due 5/16/2014." Next update 7/2014

CANADA, Ontario, Windsor  
**CITY HALL, #50-14**  
 .....\$10,000,000+  
**OWNER:** City of Windsor, c/o Michelle Fortier  
 519 255-6272 Fax 519 255-9891  
 purchasing@city.windsor.on.ca  
 Suite 403, 400 City Hall Square East, Windsor, Ontario, Canada N9A 7K6  
 Ref#: 1406067-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP due 5/21/2014." Next update 7/2014



PHOTO: A.F. PAYNE PHOTOGRAPHIC



**Nathan Allan  
 Glass Studios Inc.**

www.nathanallan.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT**

**COLORADO, Mesa County, De Beque**  
**FIREHOUSE, 4580 I-70 Frontage Road**  
 ..... \$5,400,000  
**OWNER:** De Beque Fire Protection District, Board of Directors,  
 c/o Annette Tanner  
 970 283-8632  
 atanner@escomountain.com  
 P.O. Box 180, De Beque, CO 81630  
 Ref#: 1406068-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP for qualifications  
 due 5/12/2014." Next update 7/2014

**These leads come to you from your association  
 Call Mary at 800 500-7276**

**COLORADO, Denver County, Denver**  
**DISTRICT 6 POLICE SUBSTATION**  
 ..... \$15,000,000  
**OWNER:** City & County of Denver, c/o Laura Perry  
 720 913-5537 Fax 720 913-5599  
 laura.perry@denvergov.org  
 201 West Colfax, Denver, CO 80202  
 Ref#: 1415206-P-1  
**STATUS:** Last update 4/11/2014 "Future project. No architect or  
 RFP available." Next update 4/2015

**Want to say "thanks"? Send a lead.  
 Call Mary at 800 500-7276**

**COLORADO, Denver County, Denver**  
**PARK MAINTENANCE HEADQUARTERS**  
 ..... \$5,500,000  
**OWNER:** City & County of Denver, c/o Laura Perry  
 720 913-5537 Fax 720 913-5599  
 laura.perry@denvergov.org  
 201 West Colfax, Denver, CO 80202  
 Ref#: 1415207-P-1  
**STATUS:** Last update 4/11/2014 "Future project. No architect or  
 RFP available." Next update 4/2015

**Make a friend...send a lead.  
 Call Mary at 800 500-7276**

**FLORIDA, Collier County, Naples**  
**FIRE STATION #1 REPLACEMENT**  
 ..... \$1,000,000  
**OWNER:** Naples Fire-Rescue Department, c/o Stephen McInerny  
 239-213-4900  
 smcinerney@naplesgov.com  
 355 Riverside Circle, Naples, FL 34102  
 Ref#: 1416200-P-1  
**STATUS:** Last update 4/18/2014 "No architect or RFP available."  
 Next update 10/2014

**You can never have too many leads.  
 Call Mary at 800 500-7276**

**FLORIDA, Palm Beach County, Palm Beach Gardens**  
**FIRE RESCUE STATION #2, RFP2014-014FR**  
 ..... \$2,600,000  
**OWNER:** City of Palm Beach Gardens, c/o Patricia Snider  
 561 799-4134  
 kmra@pbgfl.com  
 10500 North Military Trail, Palm Beach Gardens, FL 33410  
 LEED Certified  
 Ref#: 1406016-P-1  
**STATUS:** Last update 4/18/2014 "Current RFP for Design/Build  
 due 5/16/2014." Next update 7/2014

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- Unique Designs
  - Industry Expertise
  - Commitment

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**CONTACT US**

**GOVERNMENT**

MICHIGAN, Wexford County, Cadillac  
**JAIL EXPANSION, 156 beds**  
 ..... \$10,000,000+  
**OWNER:** Wexford County Administration, c/o Ken Hinton  
 231 779-9453 Fax 231 779-9745  
 khinton@wexfordcounty.org  
 437 East Division Street, Cadillac, MI 49601  
 Ref#: 1406069-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP due 5/14/2014." Next update 7/2014

Want a FREE ad here? ▶▶  
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MISSOURI, Cass County, Belton  
**WEST SATELLITE FIRE STATION**  
 ..... \$4,455,000  
**OWNER:** City of Belton Fire Department, c/o Kevin Livingston  
 816 331-7969 Fax 816 322-7368  
 klivingston@beltonfire.org  
 16300 North Mullen Road, Belton, MO 64012  
 Ref#: 1415213-P-1  
**STATUS:** Last update 4/11/2014 "Future project. No architect or RFP available." Next update 3/2015

Thank a friend. Send leads.  
 Call Mary at 800 500-7276

NEW HAMPSHIRE, Hillsborough County, Amherst  
**NEW CENTRAL FIRE STATION**  
 ..... \$2,200,000  
**OWNER:** Amherst Fire Department  
 603 673-1545 Fax 603 672-3927  
 177 Amherst Street, Amherst, NH 03031  
 Ref#: 1418208-P-1  
**STATUS:** Last update 4/30/2014 "No architect and no RFP available. Project very early." Next update 4/2015

You can thank your association for these leads.  
 Call Mary at 800 500-7276

NEW HAMPSHIRE, Hillsborough County, Amherst  
**SOUTH FIRE STATION REPLACEMENT**  
 ..... \$1,000,000  
**OWNER:** Amherst Fire Department  
 603 673-1545 Fax 603 672-3927  
 177 Amherst Street, Amherst, NH 03031  
 Ref#: 1418209-P-1  
**STATUS:** Last update 4/30/2014 "No architect and no RFP available. Project very early." Next update 4/2015

Join AIA and get these leads FREE  
 Call Mary at 800 500-7276

NEW YORK, Nassau County, East Meadow  
**FIRE POLICE EMS ACADEMY, building B at Nassau University Medical Center**  
 ..... \$19,490,000  
**OWNER:** Nassau County Public Works, c/o Kenneth Arnold  
 516 571-9607  
 karnold@nassaucountyny.gov  
 272 Old Country Road, Mineola, NY 11501  
 Ref#: 1415214-P-1  
**STATUS:** Last update 4/11/2014 "No architect and no RFP available." Next update 6/2014

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**CONTACT US**

**GOVERNMENT**

PENNSYLVANIA, Delaware County, Philadelphia  
**WILLIAM J. GREEN FEDERAL BUILDING CONSOLIDATION,**  
 GS-03P-14-AZ-C-0020, 600 Arch Street

.....\$60,000,000+  
**OWNER:** General Services Administration, c/o Jim Morris  
 215 446-4581 Fax 215 446-5150  
 jim.morris@gsa.gov  
 The Strawbridge Building, 20 North 8th Street, 9th Floor, Philadelphia, PA 19107  
 LEED Certified  
 Ref#: 1406084-P-1

**STATUS:** Last update 4/30/2014 "Current RFP for lead design architect qualifications due 5/27/2014." Next update 8/2014

**These leads make a great gift.  
 Call Mary at 800 500-7276**

SOUTH CAROLINA, Laurens County, Laurens  
**CIVIC CENTER**

.....\$2,200,000  
**OWNER:** City of Laurens, c/o Gary Coleman  
 864 984-2119 Fax 864 984-3674  
 126 East Public Square, Laurens, SC 29360  
 Ref#: 1406074-P-1

**STATUS:** Last update 4/29/2014 "Current RFP for Design/Build due 5/16/2014." Next update 7/2014

**Send these leads "courtesy of"  
 Call Mary at 800 500-7276**

WASHINGTON, Snohomish County, Mill Creek  
**POLICE STATION RENOVATION OR NEW, #0-24**

.....\$3,900,000  
**OWNER:** City of Mill Creek, c/o Tom Gathmann  
 425 921-5722  
 tomg@cityofmillcreek.com  
 15728 Mill Creek Blvd., Mill Creek, WA 98012  
 Ref#: 1418212-P-1

**STATUS:** Last update 4/30/2014 "Project not funded. No architect." Next update 7/2014

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**INDUSTRIAL**

FLORIDA, Palm Beach County, Delray Beach  
**PARKING GARAGE, #13-001, Block 17, SE 6th Street**

.....\$6,600,000  
**OWNER:** Delray Beach Community Redevelopment, c/o Jeff Costello  
 561 276-8640 Fax 561 276-8558  
 costello@mydelraybeach.com  
 20 North Swinton Avenue, Delray Beach, FL 33444  
 Ref#: 1418201-P-1

**STATUS:** Last update 4/30/2014 "No architect and no RFP available." Next update 10/2014

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FLORIDA, Miami Dade County, Doral  
**MIAMI DADE COLLEGE PARKING GARAGE, #2014-6-24, West Campus**

.....\$10,000,000+  
**OWNER:** Miami Dade College, c/o Ramon Bristol  
 305 237-0011  
 rbristol@mdc.edu  
 11011 SW 104th Street, Miami, FL 33176  
 Ref#: 1405121-P-1

**STATUS:** Last update 4/9/2014 "Current RFP for Design/Build qualifications due 5/30/2014." Next update 7/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

INDUSTRIAL

**MASSACHUSETTS, Suffolk County, East Boston**  
**LOGAN INTERNATIONAL AIRPORT TERMINAL E A380 ACCOMMODATIONS FOR VI AIRCRAFT, L1346-D1**  
 .....\$10,000,000+  
**OWNER:** Massachusetts Port Authority Capital Programs & Environmental Affairs, c/o Houssam H. Sleiman  
 617 568-3501  
 hsleiman@massport.com  
 Logan Office Center, One Harborside Drive, Suite 209S, Logan International Airport, East Boston, MA 02128  
 Ref#: 1406082-P-1  
**STATUS:** Last update 4/30/2014 "Current RFP for qualifications due 6/5/2014." Next update 8/2014

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**MISSOURI, Saint Louis County, Saint Louis**  
**CONVENTION CENTER PARKING STRUCTURE, 778 spaces, City Block 124**  
 .....\$20,000,000+  
**OWNER:** Saint Louis Development Corporation, c/o Otis Williams  
 314 657-3700 Fax 314 613-7011  
 1520 Market Street, Suite 2000, Saint Louis, MO 63103  
 Ref#: 1406062-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for design, construction & financing due 5/27/2014." Next update 7/2014

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 Call Mary at 800 500-7276

**NEVADA, Washoe County, Reno**  
**IDLEWILD MAINTENANCE SHOP RELOCATION**  
 .....\$8,967,000  
**OWNER:** City of Reno Parks & Recreation, c/o Jeff Mann  
 775 334-2270  
 2055 Idlewild Drive, Reno, NV 89509  
 Ref#: 1418204-P-1  
**STATUS:** Last update 4/30/2014 "Future project. No architect." Next update 4/2015

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 Call Mary at 800 500-7276

**NEVADA, Washoe County, Reno**  
**SATELLITE PARK MAINTENANCE SHOP**  
 .....\$1,038,800  
**OWNER:** City of Reno Parks & Recreation, c/o Jeff Mann  
 775 334-2270  
 2055 Idlewild Drive, Reno, NV 89509  
 Ref#: 1418207-P-1  
**STATUS:** Last update 4/30/2014 "Future project. No architect." Next update 4/2015

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**OREGON, Lane County, Eugene**  
**EUGENE AIRPORT CONCOURSE C EXPANSION**  
 .....\$6,700,000  
**OWNER:** Eugene Airport, c/o Dan Durazo  
 541 682-5430  
 28855 Lockheed Drive, Eugene, OR 97402  
 Ref#: 1416206-P-1  
**STATUS:** Last update 4/18/2014 "The owner anticipates issuing an RFP for an architect Summer 2014." Next update 7/2014

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**INDUSTRIAL**

PENNSYLVANIA, Chester County, West Chester  
**TRANSIT SECURITY TRAINING FACILITY, #1404-02**  
 .....\$1,000,000+  
**OWNER:** Chester County Department of Procurement & General Services, c/o Robin Davis  
 610 344-6325 Fax 610 344-5503  
 313 West Market Street, P.O. Box 2748, West Chester, PA 19380  
 Ref#: 1406037-P-1  
**STATUS:** Last update 4/23/2014 "Current RFP due 5/23/2014." Next update 7/2014

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WASHINGTON, King County, Seattle  
**AIRPORT DINING & RETAIL TERMINAL UTILITY UPGRADES, #00317970-14**  
 .....\$1,500,000+  
**OWNER:** Port of Seattle, c/o Rebekah Hunter  
 206 285-9714  
 1735 West Therman, Seattle, WA 98119  
 Ref#: 1406095-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP due 5/15/2014." Next update 7/2014

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**ENTERTAINMENT**

CALIFORNIA, Alameda County, Dublin  
**CULTURAL ARTS CENTER, #P-1**  
 .....\$10,100,444  
**OWNER:** City of Dublin, c/o Herma Lichtenstein  
 925 833-6600  
 100 Civic Plaza, Dublin, CA 94568  
 Ref#: 1415205-P-1  
**STATUS:** Last update 4/11/2014 "No architect or RFP available."  
 Next update 4/2015

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CALIFORNIA, Sacramento County, Sacramento  
**CENTRAL LIBRARY INTERIOR DESIGN, SPLBID #1070**  
 .....\$2,000,000+  
**OWNER:** Sacramento Public Library Authority, c/o Debbie Reeder  
 916 264-2770 Fax 916 264-2755  
 828 I Street, Sacramento, CA 95814  
 Ref#: 1405137-P-1  
**STATUS:** Last update 4/11/2014 "Current RFP due 5/9/2014." Next update 7/2014

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COLORADO, Denver County, Denver  
**GREEN VALLEY RANCH INDOOR POOL**  
 .....\$7,000,000  
**OWNER:** City & County of Denver, c/o Laura Perry  
 720 913-5537 Fax 720 913-5599  
 laura.perry@denvergov.org  
 201 West Colfax, Denver, CO 80202  
 Ref#: 1415208-P-1  
**STATUS:** Last update 4/11/2014 "Future project. No architect or RFP available." Next update 4/2015



*Why I "DO" it...*  
 "Thank you very much for sending me this Design Opportunities issue. It is very informative and helpful" Pei Partnership

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

NEVADA, Washoe County, Reno  
**MOANA RECREATION/AQUATIC CENTER REPLACEMENT**  
 .....\$30,100,000  
**OWNER:** City of Reno Parks & Recreation, c/o Jeff Mann  
 775 334-2270  
 2055 Idlewild Drive, Reno, NV 89509  
 Ref#: 1418205-P-1  
**STATUS:** Last update 4/30/2014 "Future project. No architect." Next update 4/2015

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NEW YORK, Nassau County, Hicksville  
**CANTIAGUE ICE RINK COMPLEX EXPANSION, (2) indoor rinks, playground & softball turf fields, #PK0424-1412**  
 .....\$3,000,000+  
**OWNER:** Nassau County Department of Parks, Recreation & Museums, c/o Brian Nugent  
 516 572-0200 Fax 516 572-0260  
 aneal@nassaucountyny.gov  
 Eisenhower Park, Administration Building, Merrick & Stewart Avenues, East Meadow, NY 11554  
 Ref#: 1406073-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP due 5/28/2014." Next update 7/2014

Thank a friend. Send leads.  
 Call Mary at 800 500-7276

NORTH DAKOTA, Burleigh County, Bismarck  
**GATEWAY TO SCIENCE CHILDREN'S SCIENCE CENTER, Canary Street**  
 .....\$20,000,000+  
**OWNER:** Gateway to Science Building Committee, c/o Scott Olson  
 701 258-1975  
 1810 Schafer Street, Suite 1, Bismarck, ND 58501  
 Ref#: 1406063-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP due 5/13/2014." Next update 7/2014

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VERMONT, Chittenden County, South Burlington  
**COMMUNITY RECREATION CENTER**  
 .....\$7,065,000  
**OWNER:** City of South Burlington Parks & Recreation, c/o Todd Goodwin  
 802 846-4108  
 recreation@sburll.com  
 575 Dorset Street, Burlington, VT 05403  
 Ref#: 1418211-P-1  
**STATUS:** Last update 4/30/2014 "Future project. No architect or RFP available." Next update 4/2015

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Managing Director

219-923-8008

kgurtowski@voa.com

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 866-597-4800

**HEALTHCARE**

CALIFORNIA, Santa Barbara County, Santa Barbara  
**SENIOR LIVING FACILITY, Eastern Goleta Valley**  
 .....\$10,000,000+  
**OWNER:** Santa Barbara Unified School District, c/o David Hetyonk  
 805 963-4331  
 dhetyonk@sbsd12.org  
 720 Santa Barbara Street, Santa Barbara, CA 93101  
 Ref#: 1406051-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for developer qualifications due 6/25/2014." Next update 9/2014

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**HEALTHCARE**

FLORIDA, Sarasota County, Sarasota  
SARASOTA MEMORIAL HOSPITAL INPATIENT COMPREHENSIVE REHABILITATION FACILITY  
.....\$15,000,000+  
**OWNER:** Sarasota Memorial Hospital, c/o Thomas Perigo  
941 917-1804  
1515 South Ospey Avenue, Building A, Sarasota, FL 34239  
Ref#: 1405157-P-1  
**STATUS:** Last update 4/16/2014 "Current RFP for qualifications due 5/15/2014." Next update 7/2014

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ILLINOIS, Madison County, Edwardsville  
SOUTHERN ILLINOIS UNIVERSITY SENIOR LIVING FACILITY, #8939, SIUE University Park  
.....\$10,000,000+  
**OWNER:** Southern Illinois University, c/o Shelly Albert  
618 650-3265  
malbert@siue.edu  
Campus Box 1012, Edwardsville, IL 62026  
Ref#: 1406017-P-1  
**STATUS:** Last update 4/18/2014 "Current RFP for developer due 5/28/2014." Next update 7/2014

Send these leads "courtesy of"  
Call Mary at 800 500-7276

MISSOURI, Boone County, Columbia  
BOONE HOSPITAL CENTER MEDICAL OFFICE/CONVENIENT CARE FACILITY  
.....\$5,000,000+  
**OWNER:** Boone Hospital Center, c/o Planning, Design & Construction  
573 815-8000 Fax 573 815-2492  
1502 East Broadway, Suite 211, Columbia, MO 65201  
Ref#: 1406070-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP for Design/Build due 5/12/2014." Next update 7/2014

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TEXAS, Travis County, Austin  
MEDICAL EXAMINER'S OFFICE BUILDING, #Q1402-008-AG  
.....\$5,000,000+  
**OWNER:** Travis County Purchasing Department, c/o Cyd Grimes  
512 854-9700 Fax 512 854-9185  
700 Lavaca Street, Suite 800, Austin, TX 78701  
Ref#: 1406075-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP for qualifications due 5/14/2014." Next update 7/2014

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Barrington, Illinois 60010  
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**MIXED USE**

CALIFORNIA, Napa County, Napa  
RETAIL DEVELOPMENT, Solano Avenue  
.....\$7,000,000+  
**OWNER:** Justin-Siena High School, c/o Robert Jordan  
707 255-0950 Fax 707 255-0334  
rjordan@justin-siena.org  
4026 Maher Street, Napa, CA 94558  
Ref#: 1418200-P-1  
**STATUS:** Last update 4/30/2014 "No architect and no RFP available." Next update 10/2014

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

MIXED USE

**CALIFORNIA, Riverside County, Riverside**  
**AFFORDABLE HOUSING COMMUNITY**, 4350 La Sierra Avenue, #14-2  
 ..... \$10,000,000+  
**OWNER:** City of Riverside Housing Authority, c/o Shonda Herold  
 951 826-5371 Fax 951 826-5981  
 3900 Main Street, 3rd Floor, Riverside, CA 92522  
 Ref#: 1406011-P-1  
**STATUS:** Last update 4/18/2014 "Current RFP for developer due 8/15/2014." Next update 11/2014

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**DISTRICT OF COLUMBIA, DC County, Washington**  
**DC WATER & SEWER AUTHORITY HEADQUARTERS BUILDING**, over O Street pumping station, #140060  
 ..... \$5,000,000+  
**OWNER:** DC Water & Sewer Authority, c/o Senail Manley  
 202 787-2000 Fax 202 787-2333  
 senail.manley@dcwater.com  
 5000 Overlook Avenue SW, Washington, DC 20032  
 Ref#: 1405120-P-1  
**STATUS:** Last update 4/9/2014 "Current RFP for Design/Build qualifications due 5/14/2014." Next update 7/2014

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**GEORGIA, Gwinnett County**  
**SUGARLOAF CROSSING RETAIL/OFFICE COMPLEX**, Highways 316 & 29  
 ..... \$40,000,000+  
**OWNER:** Rochester & Associates, c/o Mill Creek Consulting, c/o Mitch Peevy  
 770 614-6511 Fax 770 614-3143  
 395 Brogdon Road, Suwanee, GA 30024  
 Ref#: 1417200-P-1  
**STATUS:** Last update 4/25/2014 "No architect. The owner indicated it would be about 1 year before seeking an architect." Next update 3/2015

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 Call Mary at 800 500-7276

**MASSACHUSETTS, Middlesex County, Malden**  
**APARTMENT, RETAIL & PARKING GARAGE**, 245 apartments, 200 Pleasant Street  
 ..... \$80,000,000  
**OWNER:** Jefferson Apartment Group, c/o Sandi Silk  
 857 453-4390  
 ssilk@jagllc.com  
 233 Needham Street, Suite 404, Newton, MA 02464  
 Ref#: 1416202-P-1  
**STATUS:** Last update 4/18/2014 "Project in due diligence. No architect." Next update 6/2014

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**MICHIGAN, Wayne County, Detroit**  
**MIXED USE DEVELOPMENT**, 8 Mile Road & Woodward Avenue  
 ..... \$100,000,000+  
**OWNER:** Redico Properties  
 248 827-1700 Fax 248 827-1717  
 1 Town Square, Suite 1600, Southfield, MI 48076  
 Ref#: 1417203-P-1  
**STATUS:** Last update 4/25/2014 "No architect or RFP available." Next update 7/2014

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**CONTACT US**

**MIXED USE**

MICHIGAN, Oakland County, Farmington  
RESIDENTIAL & RETAIL DEVELOPMENT, 4 buildings, includes clubhouse & pool  
.....\$10,000,000+  
**OWNER:** Farran Group LLC, c/o Todd Firestone  
406 541-4653  
tfirestone@farranco.com  
430 Ryman Street, Missoula, MT 59802  
Ref#: 1414205-P-1  
**STATUS:** Last update 4/3/2014 "No architect and no RFP available."  
Next update 6/2014

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NEBRASKA, Douglas County, Omaha  
MIXED USE DEVELOPMENT, Civil Auditorium site redevelopment  
.....\$20,000,000+  
**OWNER:** City of Omaha, c/o City Clerk  
402 444-5550 Fax 402 444-5557  
1819 Farnam Street, Omaha, NE 68183  
Ref#: 1405122-P-1  
**STATUS:** Last update 4/8/2014 "Current RFP for developer due 6/4/2014." Next update 8/2014

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NEVADA, Washoe County, Reno  
NEIL ROAD CENTER EXPANSION, phase III  
.....\$1,775,000  
**OWNER:** City of Reno Parks & Recreation, c/o Jeff Mann  
775 334-2270  
2055 Idlewild Drive, Reno, NV 89509  
Ref#: 1418206-P-1  
**STATUS:** Last update 4/30/2014 "Future project. No architect." Next update 4/2015

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NEW JERSEY, Bergen County, Englewood  
TUBBS SENIOR CITIZEN BUILDING REPLACEMENT WORK  
.....\$1,000,000+  
**OWNER:** Englewood Housing Authority, c/o Maria Iwano  
201 871-3451 Fax 201 871-5908  
111 W Street, Englewood, NJ 07361  
Ref#: 1406006-P-1  
**STATUS:** Last update 4/17/2014 "Current RFP due 5/13/2014." Next update 7/2014

You can thank your association for these leads.  
Call Mary at 800 500-7276

NEW JERSEY, Hudson County, Jersey City  
HOTEL, OFFICE, RESIDENTIAL & RETAIL TOWER,  
500 Summit Avenue  
.....\$400,000,000  
**OWNER:** HAP Investment Developers  
646 559-5732  
Info@hap-ny.com  
347 5th Avenue, New York, NY 10016  
Ref#: 1416203-P-1  
**STATUS:** Last update 4/18/2014 "The owner has acquired the site for the project. No architect." Next update 7/2014

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**CONTACT US**

**MIXED USE**

**NEW MEXICO, Bernalillo County, Albuquerque**  
**SANTOLINA PLANNED COMMUNITY**, includes residential, commercial, office, retail, restaurants & industrial uses  
 ..... \$100,000,000+

**DEVELOPER:** Consensus Planning, c/o Katherine Gonzales  
 505 364-9801

info@consensusplanning.com  
 302 8th Street NW, Albuquerque, NM 87102

**DEVELOPER:** Garrett Development Corporation  
 480 970-4002

6991 East Camelback Road, Suite B-297, Scottsdale, AZ 85251  
 Ref#: 1414207-P-1

**STATUS:** Last update 4/4/2014 "No architect and no RFP available."  
 Next update 8/2014

**SOUTH CAROLINA, Greenville County, Greenville**  
**RETAIL & RESIDENTIAL DEVELOPMENT**, between Laurens & Woodruff Roads  
 ..... \$100,000,000

**OWNER:** Verdae Development Inc.  
 864 329-9292

3 Legacy Park Road, Greenville, SC 29607  
 Ref#: 1417204-P-1

**STATUS:** Last update 4/25/2014 "No architect or RFP available."  
 Next update 7/2014

**TEXAS, Travis County, Austin**  
**(2) STARWOOD HOTELS**, 410 rooms, Congress Avenue & Seventh Street  
 ..... \$30,000,000+

**OWNER:** White Lodging Services Corporation, c/o Lisa Justice  
 219 472-2900

1000 East 83rd Avenue, Merrillville, IN 46410  
 Ref#: 1415216-P-1

**STATUS:** Last update 4/11/2014 "No architect and no RFP available."  
 Next update 6/2014

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**RENOVATION**

**ALABAMA, Mobile County, Mobile**  
**NEW US COURTHOUSE & JOHN CAMPBELL COURTHOUSE  
 RENOVATION**, GS-04P-14-BV-C-0027  
 ..... \$82,000,000

**OWNER:** General Services Administration, c/o Cathal Duffy  
 404 536-8845

cathal.duffy@gsa.gov  
 77 Forsyth Street, Suite T8, Atlanta, GA 30303  
 Ref#: 1405154-P-1

**STATUS:** Last update 4/30/2014 "Current RFP for Design/Build qualifications due 5/28/2014."  
 Next update 9/2014

**ARIZONA, Pima County, Tucson**  
**NEW MAGNET K-8 FINE ARTS SCHOOL**, conversion of Chaparral Middle School, 46 classrooms, 900 students, 3700 East Alford Street, #15-01-16  
 ..... \$8,000,000

**OWNER:** Sunnyside Unified School District,  
 c/o Purchasing Department  
 520 545-2000 Fax 520 545-2120

2238 East Ginter Road, Tucson, AZ 85706  
 Ref#: 1406049-P-1

**STATUS:** Last update 4/25/2014 "Current RFP for Design/Build qualifications due 5/12/2014."  
 Next update 7/2014



**Nathan Allan  
 Glass Studios Inc.** www.nathanallan.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

ARKANSAS, Randolph County, Maynard  
**NEW HIGH SCHOOL, HIGH SCHOOL EXPANSION & RENOVATION & NEW ELEMENTARY SCHOOL**  
 .....\$15,000,000+  
**OWNER:** Maynard School District, c/o Larry Sullinger  
 870 647-3501 Fax 870 647-2301  
 74 Campus Drive, P.O. Box 499, Maynard, AR 72444  
 Ref#: 1406030-P-1  
**STATUS:** Last update 4/23/2014 "Current RFP due 5/12/2014." Next update 7/2014

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CALIFORNIA, Alameda County, Dublin  
**CIVIC CENTER LIBRARY RENOVATION, phase II**  
 .....\$1,653,611  
**OWNER:** City of Dublin, c/o Herma Lichtenstein  
 925 833-6600  
 100 Civic Plaza, Dublin, CA 94568  
 Ref#: 1415204-P-1  
**STATUS:** Last update 4/11/2014 "No architect or RFP available." Next update 7/2014

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CALIFORNIA, Alameda County, Dublin  
**CIVIC CENTER RENOVATION, #G-2**  
 .....\$14,902,561  
**OWNER:** City of Dublin, c/o Herma Lichtenstein  
 925 833-6600  
 100 Civic Plaza, Dublin, CA 94568  
 Ref#: 1415203-P-1  
**STATUS:** Last update 4/11/2014 "No architect or RFP available." Next update 7/2014

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CALIFORNIA, Contra Costa County, Martinez  
**COUNTY FINANCE HISTORIC BUILDING RENOVATION, 525 Court Street**  
 .....\$10,000,000  
**OWNER:** Contra Costa County Public Works, c/o Steve Jordan  
 925 313-2000  
 255 Glacier Drive, CC Rich Building, Martinez, CA 94553  
 LEED Certified  
 Ref#: 1405094-P-1  
**STATUS:** Last update 4/3/2014 "Current RFP for Design/Build qualifications due 5/12/2014." Next update 7/2014

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CALIFORNIA, Monterey County, Monterey  
**DISTRICT OFFICE HEADQUARTERS 2ND FLOOR RENOVATION**  
 .....\$1,061,000  
**OWNER:** Monterey Bay Unified Air Pollution Control District,  
 c/o Joyce Giuffre  
 831 647-9411  
 jguiffre@mbuapcd.org  
 24580 Silver Cloud Center, Monterey, CA 93940  
 Ref#: 1406077-P-1  
**STATUS:** Last update 4/30/2014 "Current RFP due 5/14/2014." Next update 7/2014

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**CALIFORNIA, Sacramento County, Sacramento**  
**HIGH RISE BUILDING RENOVATION, RESD-PMDB 2014-10**  
.....\$30,000,000

**OWNER:** Department of General Services, Real Estate Services Division, c/o Stephanie Franklin  
916 376-1776 Fax 916 376-1721  
stephanie.franklin@dgs.ca.gov  
707 Third Street, MS 502, West Sacramento, CA 95605  
Ref#: 1406012-P-1

**STATUS:** Last update 4/18/2014 "Current RFP due 5/8/2014." Next update 7/2014

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**CALIFORNIA, San Francisco County, San Francisco**  
**PHILIP J. BURTON FEDERAL BUILDING & COURTHOUSE 3RD FLOOR TENANT RENOVATION, GS-09P-14-KT-C-0007**  
.....\$1,000,000+

**OWNER:** General Services Administration, Property Development Division, c/o Wesley Lau  
415 522-3015  
wesley.lau@gsa.gov  
450 Golden Gate Avenue, 3rd Floor West, San Francisco, CA 94102  
Ref#: 1406078-P-1

**STATUS:** Last update 4/30/2014 "Current RFP for Design/Build due 5/23/2014." Next update 9/2014

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**CANADA, Alberta, Banff**  
**BANFF ELEMENTARY SCHOOL RENOVATION, #8795**  
.....\$8,500,000

**OWNER:** Canadian Rockies Public Schools, c/o Ken Riordon  
403 679-2244 Fax 403 762-8271  
618 7th Avenue, Canmore, Alberta, Canada T1W 2H5  
Ref#: 1406087-P-1

**STATUS:** Last update 5/1/2014 "Current RFP due 6/6/2014." Next update 8/2014

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**CANADA, Alberta, Edmonton**  
**ARCHBISHOP O'LEARY HIGH SCHOOL RENOVATION, #014689**  
.....\$4,000,000+

**OWNER:** Alberta Infrastructure, c/o Darlene Strong  
780-422-8622 Fax 780-422-9686  
darlene.strong@gov.ab.ca  
6950 113th Street, Room, 2700, 2nd Floor, Edmonton, Alberta, Canada T6H 5V7  
Ref#: 1406088-P-1

**STATUS:** Last update 5/1/2014 "Current RFP for prime consulting services due 5/16/2014/Mandatory pre proposal meeting 5/8/2014." Next update 7/2014

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**CANADA, Ontario, Toronto**  
**WYCHWOOD LIBRARY RENOVATION, TPL-014-2014,**  
1431 Bathurst Street  
.....\$3,600,000

**OWNER:** Toronto Public Library, c/o Scott Smith  
416 393-7243 Fax 416 393-7115  
ssmith@torontopubliclibrary.ca  
789 Yonge Street, Toronto, Ontario, Canada M4W 2G8  
Ref#: 1406079-P-1

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**COLORADO, Denver County, Denver**  
**INDOOR RECREATION/SPORTS CENTER**, conversion of existing building

.....\$10,000,000  
**OWNER:** City & County of Denver, c/o Laura Perry  
 720 913-5537 Fax 720 913-5599  
 laura.perry@denvergov.org  
 201 West Colfax, Denver, CO 80202  
 Ref#: 1415209-P-1  
**STATUS:** Last update 4/11/2014 "Future project. No architect or RFP available." Next update 4/2015

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**DISTRICT OF COLUMBIA, DC County, Washington**  
**BENNING STODDERT RECREATION CENTER RENOVATION**, 100 Stoddert Place SE

.....\$2,000,000+  
**CONTACT:** Leftwich & Ludaway  
 202 434-9100 Fax 202 783-3420  
 1400 K Street NW, Suite 1000, Washington, DC 20005  
 Ref#: 1406081-P-1  
**STATUS:** Last update 4/30/2014 "Current RFP due 5/22/2014." Next update 7/2014

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**DISTRICT OF COLUMBIA, DC County, Washington**  
**FRIENDSHIP RECREATION CENTER RENOVATION**, 4500 Van Ness Street NW

.....\$2,000,000+  
**CONTACT:** Leftwich & Ludaway  
 202 434-9100 Fax 202 783-3420  
 1400 K Street NW, Suite 1000, Washington, DC 20005  
 Ref#: 1406080-P-1  
**STATUS:** Last update 4/30/2014 "Current RFP for Design/Build due 5/23/2014." Next update 7/2014

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**FLORIDA, Alachua County, Gainesville**  
**UNIVERSITY OF FLORIDA STEPHEN O'CONNELL CENTER EXPANSION & RENOVATION**, UF-392

.....\$37,892,000  
**OWNER:** University of Florida, c/o Facilities Planning & Construction  
 352 273-4000 Fax 352 273-4034  
 245 Gale Lemerand Drive, P.O. Box 115050, Gainesville, FL 32611  
 LEED Certified  
 Ref#: 1406054-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP due 5/23/2014." Next update 7/2014

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**FLORIDA, Orange County, Orlando**  
**BLANKNER ELEMENTARY SCHOOL RENOVATION**, grades K-8, 2500 South Mills Avenue, #1405PS

.....\$2,500,000  
**OWNER:** Orange County Public Schools Facilities & Construction Contracting, c/o Roberto Pacheco  
 407 317-3700 Fax 407 317-3752  
 6501 Magic Way, Building 100B, Orlando, FL 32809  
 Ref#: 1406055-P-1  
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

FLORIDA, Orange County, Orlando  
**BOONE HIGH SCHOOL RENOVATION**, 1000 East Kaley Street, #1405PS  
 .....\$12,900,000  
**OWNER:** Orange County Public Schools Facilities & Construction Contracting, c/o Roberto Pacheco  
 407 317-3700 Fax 407 317-3752  
 6501 Magic Way, Building 100B, Orlando, FL 32809  
 Ref#: 1406056-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for qualifications due 5/13/2014." Next update 7/2014

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FLORIDA, Sarasota County, Sarasota  
**SARASOTA MEMORIAL HOSPITAL INPATIENT PEDIATRICS & NURSING UNIT RENOVATION**  
 .....\$5,000,000+  
**OWNER:** Sarasota County Public Hospital Board, c/o Jim Bugyis  
 941 917-1711 Fax 941 917-1930  
 1700 South Tamiami Trail, Sarasota, FL 34239  
 Ref#: 1406034-P-1  
**STATUS:** Last update 4/23/2014 "Current RFP due 5/20/2014." Next update 7/2014

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MASSACHUSETTS, Middlesex County, Everett  
**OLD EVERETT HIGH SCHOOL RENOVATION**, 538 Broadway  
 .....\$5,000,000+  
**OWNER:** City of Everett, c/o Lara Wehbe  
 617 394-2291 Fax 617 394-2339  
 484 Broadway, Room 24, Everett, MA 02149  
 Ref#: 1406089-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP for Design/Build due 5/12/2014." Next update 7/2014

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MASSACHUSETTS, Middlesex County, Hopkinton  
**CENTER ELEMENTARY SCHOOL EXPANSION & RENOVATION OR NEW**  
 .....\$18,000,000  
**OWNER:** Hopkinton Public Schools, c/o Ralph Dumas Jr.  
 508 417-9360 Fax 508 497-9833  
 rdumas@hopkinton.k12.ma.us  
 89 Hayden Rowe Street, Hopkinton, MA 01748  
 Ref#: 1406090-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP for Design/Build due 5/28/2014." Next update 7/2014

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MISSOURI, Saint Louis County, Brentwood  
**BRENTWOOD RECREATION COMPLEX RENOVATION**, 2505 South Brentwood Blvd.  
 .....\$1,000,000+  
**OWNER:** City of Brentwood, c/o City Clerk  
 314 962-4800  
 2348 South Brentwood Blvd., Brentwood, MO 63144  
 Ref#: 1406061-P-1  
**STATUS:** Last update 4/25/2014 "Current RFP for Design/Build due 6/17/2014/Mandatory meeting 5/13/2014." Next update 7/2014

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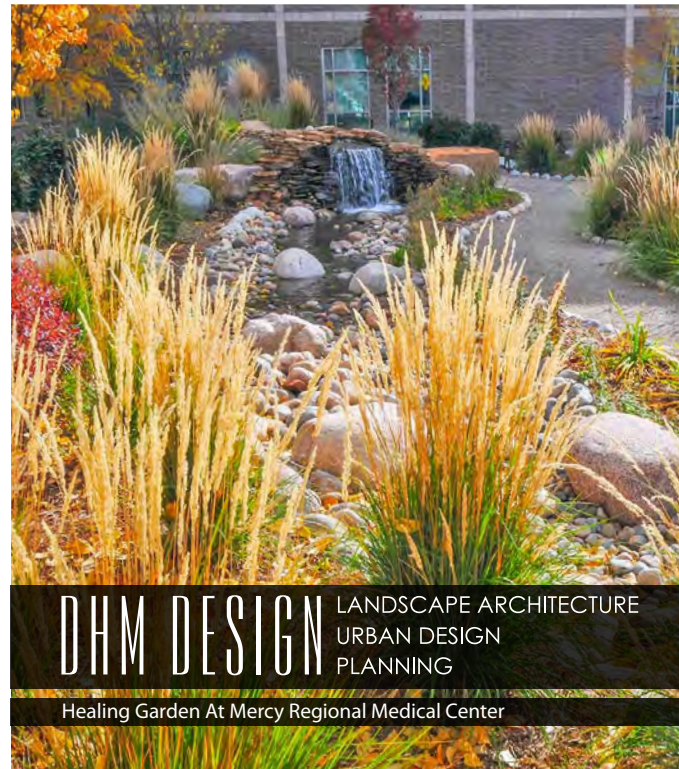
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**NEVADA, Washoe County, Reno**  
**MAINTENANCE FACILITY EXPANSION & RENOVATION,**  
 #RTC14-7, Villanova Drive  
 .....\$4,000,000+  
**OWNER:** Regional Transportation Commission of Washoe County,  
 c/o Karen Heddy  
 775 348-0480 Fax 775 348-0450  
 1105 Terminal Way, Suite 300, Reno, NV 89502  
 Ref#: 1406072-P-1  
**STATUS:** Last update 4/29/2014 "Current RFP due 5/13/2014." Next  
 update 8/2014

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**NEW JERSEY, Essex County, Newark**  
**ESSEX COUNTY COLLEGE WEST CAMPUS UPGRADE,**  
 FY14RFP-09  
 .....\$5,000,000+  
**OWNER:** Essex County College  
 973 877-3000 Fax 973 623-5994  
 303 University Avenue, Room 6108, Newark, NJ 07021  
 Ref#: 1406091-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP due 5/27/2014." Next  
 update 7/2014

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**NORTH CAROLINA, Cabarrus County, Concord**  
**ROCKY RIVER GOLF CLUBHOUSE RENOVATION, #2236,**  
 6900 Bruton Smith Blvd.  
 .....\$1,000,000+  
**OWNER:** City of Concord, c/o Sid Talbert  
 704 920-5441 Fax 704 785-8856  
 talberts@ci.concord.nc.us  
 850 Warren C. Coleman Blvd. South, Concord, NC 28026  
 Ref#: 1405124-P-1  
**STATUS:** Last update 4/9/2014 "Current RFP for qualifications due  
 5/30/2014/To be sent electronically to ryan.brickley@jqh.com." Next  
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**OHIO, Lorain County, Elyria**  
**LORAIN COUNTY COMMUNITY COLLEGE HEALTH SCIENCES**  
**BUILDING RENOVATION**  
 .....\$2,400,000  
**OWNER:** Lorain County Community College, c/o Facilities Planning  
 440 366-4048  
 purchase@lorainccc.edu  
 1005 North Abbe Road, P.C. Campana Building, Room 209, Elyria,  
 OH 44035  
 Ref#: 1406083-P-1  
**STATUS:** Last update 4/30/2014 "Current RFP for qualifications due  
 5/19/2014." Next update 7/2014

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**OREGON, Multnomah County, Gresham**  
**ROCKWOOD COMMUNITY OFFICE ADAPATIVE RE-USE**  
**& DESIGN, #14-35**  
 .....\$2,000,000+  
**OWNER:** City of Gresham, c/o Cecille Turley  
 503 618-2545  
 1333 NW Eastman Parkway, Gresham, OR 97030  
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**DIRECT LINKS TO P1 PROJECTS**  
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**DIRECT LINKS TO P2 PROJECTS**  
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- Renovation

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**RENOVATION**

**PENNSYLVANIA, Allegheny County, Pittsburgh**  
**WILMERDING APARTMENT COMPLEX RENOVATION, #1518**  
.....\$5,000,000+  
**OWNER:** Allegheny County Housing Authority, c/o Andrew Jamron  
412 402-2464  
ajamron@achsng.com  
625 Stanwix Street, 12th Floor, Pittsburgh, PA 15222  
Ref#: 1406046-P-1  
**STATUS:** Last update 4/24/2014 "Current RFP for qualifications due 5/22/2014." Next update 7/2014

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**SOUTH CAROLINA, Fairfield County, Winnsboro**  
**TEMPORARY COURTHOUSE RENOVATION, #04814,**  
100 Tidewater Drive  
.....\$2,000,000+  
**OWNER:** Fairfield County Council, c/o Sheila Pickett  
803 635-1415 Fax 803 635-5969  
spickett@fairfieldsc.com  
350 Columbia Road, Winnsboro, SC 29180  
Ref#: 1406028-P-1  
**STATUS:** Last update 4/22/2014 "Current RFP for qualifications due 5/13/2014." Next update 7/2014

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**VIRGINIA, Montgomery County, Blacksburg**  
**VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY**  
**VIRGINIA TECH HEALTH CENTER RENOVATION,**  
#208-L00034-000-AE  
.....\$2,000,000+  
**OWNER:** Virginia Polytechnic Institute & State University,  
c/o John Mason  
540 231-6449 Fax 540 231-9345  
jmason7@vt.edu  
90 Sterrett Facilities Complex, 230 Sterrett Drive, Blacksburg,  
VA 24061  
LEED Certified  
Ref#: 1406047-P-1  
**STATUS:** Last update 4/24/2014 "Current RFP due 5/9/2014." Next  
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**VIRGINIA, Nelson County, Lovingston**  
**NELSON COUNTY COURTHOUSE RENOVATION AND/OR**  
**EXPANSION, #2014-NC01**  
.....\$3,000,000+  
**OWNER:** Nelson County, c/o Stephen Carter  
434 263-7003  
scarter@nelsoncounty.org  
84 Courthouse Square, P.O. Box 336, Lovingston, VA 22949  
Ref#: 1406094-P-1  
**STATUS:** Last update 5/1/2014 "Current RFP due 5/28/2014." Next  
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**BUILDING RESTORATION & RENOVATION, #EN-7308, 210 & 215**  
**MLK Jr. Blvd.**  
.....\$5,000,000+  
**OWNER:** City of Madison, Public Works, c/o Janet Pien  
608 266-4620  
japien@cityofmadison.com  
210 MLK Jr. Blvd., Madison, WI 53703  
Ref#: 1406010-P-1  
**STATUS:** Last update 4/17/2014 "Current RFP for qualifications due 5/9/2014." Next update 7/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**COLORADO, Boulder County, Boulder**  
**UNIVERSITY OF COLORADO BIOTECHNOLOGY BUILDING EXPANSION, Marine & 30th Streets**

.....\$32,000,000  
**OWNER:** University of Colorado @ Boulder, c/o James Faber  
 303 492-7611 Fax 303 492-4082  
 james.faber@colorado.edu  
 1540 30th Street, 3rd Floor, Boulder, CO 80309  
 Ref#: 1316203-P-2

**STATUS:** Last update 4/29/2014 "Project in early planning with no architect." Next update 7/2014

**Thank a friend. Send leads.  
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**FLORIDA, Hillsborough County, Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE BUSINESS & TECHNOLOGY BUILDING**

.....\$21,214,295  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339206-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE CLASSROOM & LABORATORY BUILDING**

.....\$10,620,924  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339208-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**FLORIDA, Saint Johns County, Jacksonville**  
**FLORIDA STATE COLLEGE INSTITUTE FOR FOOD SAFETY**

.....\$14,000,000+  
**OWNER:** Florida State College, c/o Jeanette Campbell  
 904 632-3214 Fax 904 633-8190  
 jecampbell@fscj.edu  
 501 West State Street, Suite 303B, Jacksonville, FL 32202  
 Ref#: 1209206-P-2

**STATUS:** Last update 4/30/2014 "The project is still on hold pending funding. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Plant City**  
**HILLSBOROUGH COMMUNITY COLLEGE CLASSROOM & LABORATORY CENTER**

.....\$8,739,776  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339211-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - BOARDING

**FLORIDA, Hillsborough County, Plant City**  
**HILLSBOROUGH COMMUNITY COLLEGE HEALTH & TECHNOLOGY BUILDING**  
 .....\$12,306,504  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339209-P-2  
**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Ruskin**  
**HILLSBOROUGH COMMUNITY COLLEGE PHYSICAL EDUCATION BUILDING**  
 .....\$9,308,159  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339212-P-2  
**STATUS:** Last update 4/23/2014 "Future project with no architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS ALLIED HEALTH EAST CENTER**  
 .....\$17,899,412  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339215-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS BUSINESS TECHNOLOGY BUILDING**  
 .....\$28,948,320  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339223-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS CLASSROOM & LABORATORY CENTER**  
 .....\$24,645,581  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339224-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS CULINARY ARTS PARTNERSHIP CENTER**  
 .....\$15,717,420  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339222-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect."  
 Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS SCIENCE FACILITY EXPANSION**  
 .....\$16,176,443  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339226-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect."  
 Next update 4/2015

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE YBOR CITY CAMPUS CLASSROOM & LABORATORY BUILDING**  
 .....\$23,791,739  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339225-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect."  
 Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE YBOR CITY CAMPUS CLASSROOM & LABORATORY CENTER**  
 .....\$10,393,973  
**OWNER:** Hillsborough Community College Facilities Planning,  
 c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339217-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect."  
 Next update 4/2015

**MINNESOTA, Hennepin County, Minneapolis**  
**UNIVERSITY OF MINNESOTA NEW FOOTBALL PRACTICE COMPLEX, NEW MEN'S/WOMEN'S BASKETBALL FACILITY, OUTDOOR TRACK, OLYMPIC SPORTS INDOOR FACILITY**  
 .....\$190,000,000  
**OWNER:** University of Minnesota Athletic Department,  
 c/o Scott Ellison  
 612 625-8860  
 ellison04@umn.edu  
 516 15th Avenue SE, Room 250 BFAB, Minneapolis, MN 55455  
 Ref#: 1329211-P-2  
**STATUS:** Last update 4/29/2014 "Project is still very early. No architect or RFP available." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**MISSOURI, Boone County, Columbia**  
 UNIVERSITY OF MISSOURI SCHOOL OF MUSIC/PERFORMING ARTS CENTER

.....\$40,000,000+  
**OWNER:** University of Missouri-Columbia, c/o Nicole Everett  
 573 882-9792 Fax 573 884-5872  
 General Services Building, Room E111, Columbia, MO 65211  
 Ref#: 0934241-P-2  
**STATUS:** Last update 4/22/2014 "Project still on hold with no architect." Next update 4/2015

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**MISSOURI, Boone County, Columbia**  
 UNIVERSITY OF MISSOURI SCHOOL OF NURSING EXPANSION

.....\$20,000,000+  
**OWNER:** University of Missouri-Columbia, c/o Nicole Everett  
 573 882-9792 Fax 573 884-5872  
 General Services Building, Room E111, Columbia, MO 65211  
 Ref#: 0934240-P-2  
**STATUS:** Last update 4/22/2014 "Project is still on hold with no architect." Next update 4/2015

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**TEXAS, Lubbock County, Lubbock**  
 TEXAS TECH UNIVERSITY HEALTH SCIENCES EDUCATION RESEARCH & TECHNOLOGY BUILDING

.....\$4,500,000  
**OWNER:** Texas Tech University System, c/o George Morales  
 806 743-2952  
 george.morales@ttuhsc.edu  
 3601 4th Street, Stop 9422, Lubbock, TX 79430  
 Ref#: 12222053-P-2  
**STATUS:** Last update 4/16/2014 "Project does not have any funding. No architect until funding is secured." Next update 10/2014

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**WISCONSIN, Dane County, Madison**  
 UNIVERSITY OF WISCONSIN LAKESHORE RECREATION FACILITY

.....\$56,974,000  
**OWNER:** University of Wisconsin, c/o Ann Hayes  
 608 263-3000 Fax 608 265-3139  
 ahayes@fpm.wisc.edu  
 610 Walnut Street, Madison, WI 53726  
 Ref#: 0834222-P-2  
**STATUS:** Last update 4/29/2014 "The student referendum to fund the project was successful. No architect." Next update 3/2015

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**WISCONSIN, Milwaukee County, Wauwatosa**  
 UNIVERSITY OF WISCONSIN ENGINEERING CAMPUS & RESEARCH PARK, phase I

.....\$75,000,000+  
**OWNER:** University of Wisconsin-Milwaukee, c/o Kurt Young Binter  
 414 229-1122 Fax 414 229-6940  
 youngbin@uwm.edu  
 P.O. Box 413, Milwaukee, WI 53201  
 Ref#: 0818269-P-2  
**STATUS:** Last update 4/23/2014 "The owner anticipates issuing an RFP for pre-design work Summer 2014." Next update 7/2014

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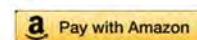
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DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - BOARDING

**WYOMING, Albany County, Laramie**  
UNIVERSITY OF WYOMING WIND ENERGY RESEARCH CENTER

.....\$10,000,000  
OWNER: University of Wyoming, c/o Zoe Curtright  
307 766-2250  
zoec@uwyo.edu  
1000 East University Avenue, Laramie, WY 82071  
Ref#: 0825288-P-2

STATUS: Last update 4/23/2014 "Project is still on hold pending funding. No architect." Next update 10/2014

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## EDUCATIONAL - NON BOARDING

**ARIZONA, Maricopa County, Tempe**  
MONTESSORI HIGH SCHOOL

.....\$17,500,000  
OWNER: Tempe Union High School District, c/o Linda Littell  
480 345-3716 Fax 480 413-0685  
500 West Guadalupe Road, Tempe, AZ 85283  
Ref#: 1245201-P-2

STATUS: Last update 4/24/2014 "Project still very early. No architect." Next update 4/2015

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**MASSACHUSETTS, Hampden County, Agawam**  
HIGH SCHOOL RENOVATION

.....\$5,000,000+  
OWNER: Agawam Public Schools, c/o William Sapelli  
413 821-0506 Fax 413 789-2610  
wsapelli@agawampublicschools.org  
1305 Springfield Street, Feeding Hills, MA 01030  
Ref#: 1203222-P-2

STATUS: Last update 4/30/2014 "The owner has changed the scope of the project from a new building to a renovation. Waiting on State approval. No architect." Next update 8/2014

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**OHIO, Butler County, Fairfield**  
ELEMENTARY SCHOOL #1, Holden Blvd.

.....\$10,000,000  
OWNER: Fairfield City School District, c/o Bev Stacey  
513 829-6300 Fax 513 829-0148  
stacy\_b@fairfieldcityschools.com  
211 Donald Drive, Fairfield, OH 45014  
Ref#: 1319230-P-2

STATUS: Last update 4/29/2014 "Project depends on a successful bond election 5/2014. No architect." Next update 6/2014

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**OHIO, Butler County, Fairfield**  
ELEMENTARY SCHOOL #3, Donald Drive

.....\$10,000,000  
OWNER: Fairfield City School District, c/o Bev Stacey  
513 829-6300 Fax 513 829-0148  
stacy\_b@fairfieldcityschools.com  
211 Donald Drive, Fairfield, OH 45014  
Ref#: 1319228-P-2

STATUS: Last update 4/29/2014 "Project depends on a successful bond election 5/2014. No architect." Next update 6/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Government
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - NON BOARDING

**OHIO, Butler County, Fairfield**  
**FRESHMAN SCHOOL**, Dixie Highway  
 ..... \$10,000,000  
**OWNER:** Fairfield City School District, c/o Bev Stacey  
 513 829-6300 Fax 513 829-0148  
 stacy\_b@fairfieldcityschools.com  
 211 Donald Drive, Fairfield, OH 45014  
 Ref#: 1319229-P-2  
**STATUS:** Last update 4/29/2014 "Project depends on a successful bond election 5/2014. No architect." Next update 6/2014

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**VIRGINIA, Appomattox County, Appomattox**  
**APPOMATTOX COUNTY HIGH SCHOOL REPLACEMENT**  
 ..... \$50,000,000  
**OWNER:** Appomattox County Public Schools, c/o Dorinda Grasty  
 434 352-8251 Fax 434 352-0883  
 dggrasty@appomattox.k12.va.us  
 P.O. Box 548, Appomattox, VA 24522  
 Ref#: 1226096-P-2  
**STATUS:** Last update 4/15/2014 "Project still very early. No architect or timeline to issue an RFP." Next update 10/2014

Thank a friend. Send leads.  
 Call Mary at 800 500-7276

**VIRGINIA, Bedford County, Bedford**  
**MIDDLE SCHOOL**  
 ..... \$13,000,000  
**OWNER:** Bedford County Public Schools Maintenance Department, c/o Dennis Overstreet  
 540 586-1045 Fax 540-586-7703  
 doverstreet@bedford.k12.va.us  
 310 South Bridge Street, Bedford, VA 24523  
 Ref#: 1149246-P-2  
**STATUS:** Last update 4/23/2014 "Project still on hold with no architect or timeline to issue an RFP." Next update 4/2015

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## GOVERNMENT

**ALABAMA, Marshall County, Guntersville**  
**COUNTY JAIL EXPANSION**, 423 Blount Avenue  
 ..... \$18,000,000  
**OWNER:** Marshall County, c/o Shelly Fleisher  
 256 571-7701 Fax 256 571-7703  
 sfleisher@marshallco.org  
 424 Blount Avenue, Guntersville, AL 35976  
 Ref#: 1319200-P-2  
**STATUS:** Last update 4/29/2014 "Project is on hold with no architect." Next update 2/2015

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**ARIZONA, Maricopa County, Gilbert**  
**FIRE STATION 9**, project # MF023 130300.70130021, Ocotillo Road  
 ..... \$5,492,000  
**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1103214-P-2  
**STATUS:** Last update 4/30/2014 "Project is part of the Town's 5 year plan. No architect or timeline to issue an RFP." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
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- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT**

ARIZONA, Maricopa County, Gilbert  
**PUBLIC SAFETY COMPLEX, phase II, project #ME044 130300, 70130044**

..... \$10,801,000  
**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1103210-P-2

**STATUS:** Last update 4/30/2014 "Project is currently outside the Town's 10 year plan. No architect." Next update 4/2016

**These leads make a great gift.  
 Call Mary at 800 500-7276**

CALIFORNIA, Colusa County, Marysville  
**JUVENILE DETENTION FACILITY**

..... \$5,600,000  
**OWNER:** Colusa County Probation Department, c/o Bill Fenton  
 530 458-5871  
 bfenton@countyofcolusa.com  
 532 Oak Street, Colusa, CA 95932  
 Ref#: 1103216-P-2

**STATUS:** Last update 4/30/2014 "The owner has selected a site for the project and is working on final approvals. Should have a timeline to issue an RFP for an architect in July." Next update 7/2014

**You can thank your association for these leads.  
 Call Mary at 800 500-7276**

CALIFORNIA, Tulare County, Visalia  
**CITY HALL & PARKING STRUCTURE**

..... \$45,000,000  
**OWNER:** City of Visalia, c/o Paul Scheibel  
 559 713-4369  
 pscheibel@ci.visalia.ca.us  
 315 East Acequia Avenue, Visalia, CA 93291  
 Ref#: 0848010-P-2

**STATUS:** Last update 4/30/2014 "Project is still on hold with no architect." Next update 1/2015

**Send these leads "courtesy of"  
 Call Mary at 800 500-7276**

ILLINOIS, Rock Island County, Rock Island  
**COUNTY COURTHOUSE**

..... \$10,000,000  
**OWNER:** Rock Island County Board, c/o Shelly Chapman  
 309 558-3605 Fax 309 786-7381  
 schapman@co.rock-island.il.us  
 1504 Third Avenue, Rock Island, IL 61201  
 Ref#: 1311209-P-2

**STATUS:** Last update 4/24/2014 "No architect. The owner is revising the scope of the project." Next update 1/2015

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MASSACHUSETTS, Worcester County, Millbury  
**PUBLIC SAFETY COMPLEX**

..... \$3,000,000+  
**OWNER:** Town of Millbury, c/o Robert Spain  
 508 865-4710 Fax 508 865-0843  
 bspain@townofmillbury.net  
 127 Elm Street, Millbury, MA 01527  
 Ref#: 1314031-P-2

**STATUS:** Last update 4/30/2014 "The owner is still working on the feasibility study. If the project moves forward an RFP will be issued for a design architect." Next update 8/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**GOVERNMENT**

**NORTH CAROLINA, Wake County, Morrisville**  
**POLICE & FIRE TRAINING FACILITY**  
 ..... \$1,482,121  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226104-P-2

**STATUS:** Last update 4/24/2014 "No architect or timeline to issue an RFP. Future project." Next update 12/2014

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**NORTH CAROLINA, Wake County, Morrisville**  
**PUBLIC WORKS FACILITY**  
 ..... \$10,854,953  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226105-P-2

**STATUS:** Last update 4/24/2014 "No architect or timeline to issue an RFP. Future project." Next update 12/2014

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**OREGON, Linn County, Albany**  
**DOWNTOWN FIRE STATION, CIP# 1334**  
 ..... \$8,000,000  
**OWNER:** City of Albany Fire Department, c/o John Bradner  
 541 917-7727  
 john.bradner@cityofalbany.net  
 333 Broadalbin Street SW, Albany, OR 97321  
 Ref#: 1338218-P-2

**STATUS:** Last update 4/15/2014 "No architect. The project depends on a successful bond election 11/2014." Next update 11/2014

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**Call Mary at 800 500-7276**

**TEXAS, Denton County, Lewisville**  
**FIRE STATION #8**  
 ..... \$5,000,000+  
**OWNER:** Lewisville Fire Department, c/o Tim Tittle  
 972 219-3580  
 ttittle@cityoflewisville.com  
 188 North Valley Parkway, Lewisville, TX 75067  
 Ref#: 1141217-P-2

**STATUS:** Last update 4/23/2014 "No architect or timeline to issue an RFP." Next update 10/2014

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**INDUSTRIAL**

**ARIZONA, Maricopa County, Gilbert**  
**MULTI MODAL TRANSIT CENTER, phase II, project # RD107**  
**130700.71020107**  
 ..... \$6,319,000  
**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1103213-P-2

**STATUS:** Last update 4/30/2014 "Project is currently outside the Town's 5 year plan. No architect." Next update 4/2016

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**INDUSTRIAL**

CALIFORNIA, Sonoma County, Sonoma  
**CHICKEN WASTE POWER PLANT**  
 ..... \$35,000,000  
**OWNER:** BioStar Systems LLC, c/o John Naab  
 913 438-3002 Fax 816 221-3266  
 jnaab@biostarsystems.com  
 100 East 7th Street, Suite 400, Kansas City, MO 64106  
 Ref#: 1045206-P-2  
**STATUS:** Last update 4/23/2014 "Project still on hold pending financing. No architect." Next update 4/2015

**Want to say "thanks"? Send a lead.  
 Call Mary at 800 500-7276**

MICHIGAN, Ottawa County, Holland  
**WEST MICHIGAN REGIONAL AIRPORT TERMINAL,**  
 270 South River Avenue  
 ..... \$3,600,000  
**OWNER:** City of Holland, c/o Greg Robinson  
 616 355-1310  
 g.robinson@cityofholland.com  
 270 S. River Avenue, Holland, MI 49423  
**CIVIL ENGR:** Mead & Hunt Inc.  
 517 321-8334  
 2605 Port Lansing Road, Lansing, MI 48906  
 Ref#: 0944229-P-2  
**STATUS:** Last update 4/30/2014 "The owner is still working on funding for the project. No architect or timeline to issue an RFP."  
 Next update 12/2014

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NEW HAMPSHIRE, Rockingham County, Portsmouth  
**PARKING GARAGE, TMS-CITY-06**  
 ..... \$15,000,000  
**OWNER:** City of Portsmouth, c/o Mark Nelson  
 603 766-1415 Fax 603 427-1526  
 mcnelson@cityofportsmouth.com  
 1 Junkins Avenue, Unit 1, Portsmouth, NH 03801  
 Ref#: 1342017-P-2  
**STATUS:** Last update 4/29/2014 "No site has been chosen for the project yet. The owner indicated it would be about 2 years before design work begins. No architect." Next update 4/2015

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PENNSYLVANIA, York County, York  
**AGRICULTURAL CENTER**  
 ..... \$10,000,000  
**OWNER:** York County Conservation District, c/o Chris Thompson  
 717 840-7430 Fax 717 755-0301  
 cthompson@yorkccd.org  
 118 Pleasant Acres Road, Suite E, York, PA 17402  
 Ref#: 1236213-P-2  
**STATUS:** Last update 4/30/2014 "The owner is still working on funding. Anticipate issuing an RFP for an architect late Fall 2014 or early Spring 2015." Next update 8/2014

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TENNESSEE, Lincoln County, Fayetteville  
**GENERAL PRODUCTS MANUFACTURING FACILITY, Runway Centre Industrial Park**  
 ..... \$6,500,000  
**OWNER:** General Products, c/o Aubrey Smith  
 256 859-5114  
 739 Wall Road, Brownsboro, AL 35741  
 Ref#: 1304229-P-2  
**STATUS:** Last update 4/24/2014 "Project still on hold with no architect." Next update 2/2015

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

**ALABAMA, Saint Clair County, Springville LIBRARY**

.....\$6,000,000  
**OWNER:** City of Springville, c/o Kelli Lee  
 205 467-6134  
 klee@springvillealabama.org  
 P.O. Box 919, 6327 US Highway 11, Springville, AL 35146  
 Ref#: 1316200-P-2  
**STATUS:** Last update 4/28/2014 "The owner is still working on fundraising. No architect." Next update 4/2015

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Call Mary at 800 500-7276**

**ARIZONA, Maricopa County, Gilbert SPECIAL EVENTS CENTER, German & Greenfield, project # PR076 130500.70120076**

.....\$8,065,000  
**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1104205-P-2  
**STATUS:** Last update 4/30/2014 "Project is currently outside the Town's 5 year plan. No architect." Next update 4/2016

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**CALIFORNIA, Orange County, Yorba Linda LIBRARY**

.....\$15,000,000  
**OWNER:** Yorba Linda Library, c/o Sandra Hanson  
 714 777-2873  
 18181 Imperial Highway, Yorba Linda, CA 92886  
 Ref#: 1127202-P-2  
**STATUS:** Last update 4/30/2014 "Project still on hold pending funding. No architect." Next update 1/2015

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Call Mary at 800 500-7276**

**DISTRICT OF COLUMBIA, DC County, Washington NATIONAL WOMEN'S HISTORY MUSEUM**

.....\$200,000,000+  
**OWNER:** National Women's History Museum, c/o Marjahn Golban  
 703 461-1920  
 info@nwhm.org  
 205 South Whiting Street, Suite 254, Alexandria, VA 22304  
 Ref#: 0835006-P-2  
**STATUS:** Last update 4/30/2014 "Project has no site, funding or architect. The owner indicated it could take up to 3 years to select a site and get funding." Next update 4/2016

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**ILLINOIS, DeWitt County, Clinton Lake RESORT DEVELOPMENT**

.....\$10,000,000  
**OWNER:** DeWitt County Development Council, c/o Ruth Stauffer  
 217 935-0500  
 rstauffer@dcdc-illinois.org  
 116 Warner Court, P.O. Box 376, Clinton, IL 61727  
 Ref#: 1121206-P-2  
**STATUS:** Last update 4/23/2014 "No RFP has been issued for a developer yet. No architect." Next update 10/2014

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

KENTUCKY, Jefferson County, Louisville  
**NORTHEAST REGIONAL LIBRARY, 1 Bellevoir Circle**  
 .....\$5,000,000+  
**OWNER:** Louisville Public Libraries, c/o Belinda Catman  
 502 574-1611  
 belinda.catman@lfp1.org  
 301 York Street, Louisville, KY 40203  
 Ref#: 0733010-P-2  
**STATUS:** Last update 4/28/2014 "Project is still on hold with no architect." Next update 4/2015

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KENTUCKY, Jefferson County, Louisville  
**SAINT MATTHEWS ELINE BRANCH LIBRARY REPLACEMENT**  
 .....\$6,375,240  
**OWNER:** Louisville Public Libraries, c/o Belinda Catman  
 502 574-1611 Fax 502 574-1657  
 belinda.catman@lfp1.org  
 301 York Street, Louisville, KY 40203  
 Ref#: 0750012-P-2  
**STATUS:** Last update 4/28/2014 "Project is still on hold with no architect." Next update 4/2015

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MASSACHUSETTS, Hampden County, Wilbraham  
**SENIOR CENTER**  
 .....\$5,000,000+  
**OWNER:** Town of Wilbraham Senior Center, c/o Paula Dubord  
 413 596-8379 Fax 413 596-9256  
 pdubord@wilbraham-ma.gov  
 45B Post Office Park, Wilbraham, MA 01095  
 Ref#: 1207223-P-2  
**STATUS:** Last update 4/30/2014 "The owner is working on obtaining funding for a feasibility study. No architect." Next update 6/2014

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MICHIGAN, Kalamazoo County, Kalamazoo  
**ARENA, 7,000-8,000 seats, Westnedge & Kalamazoo Avenues**  
 .....\$70,000,000+  
**OWNER:** Downtown Kalamazoo Inc.  
 269 344-0795 Fax 269 344-0898  
 157 South Kalamazoo Mall, Suite 175, Kalamazoo, MI 49007  
 Ref#: 0930234-P-2  
**STATUS:** Last update 4/23/2014 "Project has been place on hold indefinitely. No architect." Next update 4/2015

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MICHIGAN, Washtenaw County, Ypsilanti  
**RECREATION CENTER, Water Street**  
 .....\$5,000,000+  
**OWNER:** Washtenaw County Parks & Recreation, c/o Bob Tetens  
 734 971-6337 Fax 734 971-6386  
 tetensr@washtenaw.org  
 P.O. Box 8645, Ann Arbor, MI 48107  
 Ref#: 1118213-P-2  
**STATUS:** Last update 4/1/2013 "Future project. No architect." Next update 4/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

**MINNESOTA, Rice County, Faribault**  
**SENIOR CENTER EXPANSION**, 19 West Division Street  
 ..... \$1,200,000  
**OWNER:** Faribault Area Senior Citizens Inc., c/o Mona Kaiser  
 507 332-7357 Fax 507 332-0244  
 director@faribaultseniorcenter.org  
 19 Division Street West, Faribault, MN 55021  
 Ref#: 1317221-P-2  
**STATUS:** Last update 4/28/2014 "Project is on hold with no architect or timeline to issue an RFP." Next update 12/2014

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**NORTH CAROLINA, Brunswick County, Leland**  
**VILLAGES AT BRUNSWICK FOREST ENTERTAINMENT CENTER**, movie theater, bowling alley, laser arena, arcade, cafe & wi-fi bar, U.S. 17  
 ..... \$7,000,000+  
**OWNER:** Frank Family Entertainment Group, c/o Rob Reynolds  
 561 776-4747 Fax 561 776-2340  
 rreynolds@frankcompanies.com  
 1003 West Indiantown Road, Suite 210, Jupiter, FL 33459  
 Ref#: 0811213-P-2  
**STATUS:** Last update 4/10/2014 "Project is still on hold with no architect." Next update 10/2014

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**NORTH CAROLINA, Wake County, Morrisville**  
**AQUATICS & FITNESS CENTER EXPANSION**  
 ..... \$11,907,639  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226103-P-2  
**STATUS:** Last update 4/24/2014 "No architect or timeline to issue an RFP. Future project." Next update 12/2014

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**NORTH CAROLINA, Wake County, Morrisville**  
**CIVILIC & CULTURAL CENTER**, phase II, Town Center  
 ..... \$11,958,310  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226102-P-2  
**STATUS:** Last update 4/24/2014 "No architect or timeline to issue an RFP. Future project." Next update 12/2014

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**OREGON, Clatsop County, Seaside**  
**CIVIC & CONVENTION CENTER EXPANSION**  
 ..... \$5,000,000+  
**OWNER:** Civic & Convention Center, c/o Russ Vandenberg  
 503 738-8585 Fax 503 738-0198  
 rvandenberg@seasideconvention.com  
 415 First Avenue, Seaside, OR 97138  
 Ref#: 0816229-P-2  
**STATUS:** Last update 4/23/2014 "The owner is currently working on a financial study. The results of the study will be presented the 1st quarter 2015. If approved, the owner will seek an architect." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Renovation

**CONTACT US**

**ENTERTAINMENT**

**PENNSYLVANIA, Chester County, Kennett Square**  
**BIBLE EVANGELICAL CHURCH OF KENNETT SQUARE EXPANSION, 500 East Cypress Street**

.....\$6,000,000  
**OWNER:** Bible Evangelical Church of Kennett Square, c/o Doug Stirling  
 610 444-5774  
 mail@ksbmc.org

500 East Cypress Street, Kennett Square, PA 19348  
 Ref#: 1224032-P-2

**STATUS:** Last update 4/7/2014 "No design architect. The owner is still working on fundraising." Next update 11/2014

**Thank a friend. Send leads.  
 Call Mary at 800 500-7276**

**PENNSYLVANIA, Bucks County, New Hope**  
**LIBRARY, West Bridge Street**

.....\$10,000,000

**OWNER:** Free Library of New Hope & Solebury, c/o Connie Hillman  
 215 862-2330

librarian@nhslibrary.org  
 93 West Ferry Street, New Hope, PA 18938  
 Ref#: 1318225-P-2

**STATUS:** Last update 4/28/2014 "No architect or timeline to issue an RFP." Next update 4/2015

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**TEXAS, Travis County, Austin**  
**PLANETARIUM/SCIENCE & TECH CENTER**

.....\$30,000,000+

**OWNER:** Austin Planetarium, c/o Torvald Hessel  
 512 577-3900  
 thessel@austin.planetarium.org

1001 South Capital of Texas Highway, Building L, Suite 200, Austin, TX 78748

Ref#: 0905224-P-2

**STATUS:** Last update 4/18/2014 "Project on hold with no architect. The owner indicated it could be 5-7 years before the project becomes active." Next update 4/2016

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**WASHINGTON, Snohomish County, Lake Stevens**  
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.....\$25,000,000

**OWNER:** City of Lake Stevens, c/o Russell Wright

425 377-3223 Fax 425 334-0835  
 P.O. Box 257, Lake Stevens, WA 98258

Ref#: 200144288-P-2

**STATUS:** Last update 4/22/2014 "Project still on hold with no architect." Next update 4/2015

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**WISCONSIN, Sauk County, Reedsburg**  
**INDOOR SPORTS COMPLEX**

.....\$5,000,000

**OWNER:** City of Reedsburg, c/o Ken Witt

608 768-3352 Fax 608 524-8458

admin@ci.reedsburg.wi.us


134 South Locust Street, Reedsburg, WI 53958

Ref#: 1325234-P-2

**STATUS:** Last update 4/28/2014 "Project is on hold with no architect. The owner indicated they would probably issue an RFP for an architect in about 2 years." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## HEALTHCARE

**ILLINOIS, Kane County, North Aurora**  
**ASSISTED LIVING & MEMORY CARE CENTER**, Randall Road  
 ..... \$5,000,000+  
**DEVELOPER:** Richmar Realty & Development Company,  
 c/o Mark Sorrentino  
 630 907-8600 Fax 630 907-9620  
 mark.s@richmarrealty.com  
 1051 Ketel Avenue, Suite 200, North Aurora, IL 60542  
 Ref#: 0951217-P-2

**STATUS:** Last update 4/17/2014 "Project on hold with no architect or timeline to issue an RFP." Next update 3/2015

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**KENTUCKY, Jefferson County, Fern Creek**  
**BAPTIST HOSPITAL EAST OUTPATIENT CENTER & MEDICAL OFFICES**, Beulah Church & Bardstown Roads  
 ..... \$16,000,000

**OWNER:** Baptist Hospital East, c/o Tim Marcum  
 502 253-5342 Fax 502 896-5096  
 timothy.marcum@bhsi.com  
 2701 Eastpoint Parkway, Louisville, KY 40223  
 Ref#: 0923241-P-2

**STATUS:** Last update 4/10/2014 "Project is still on hold with no architect." Next update 10/2014

Thank a friend. Send leads.  
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**TEXAS, Dallas County, Dallas**  
**LEGACY SENIOR LIVING COMMUNITY**, independent, assisted, memory support & skilled nursing rental units  
 ..... \$12,000,000

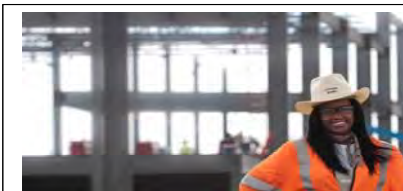
**OWNER:** Legacy Senior Communities Inc., c/o Ruth Spollin  
 972 468-6168 Fax 972 468-6169  
 rspollin@thelegacywb.org  
 6101 Ohio Drive, Suite 100, Plano, TX 75024  
 Ref#: 1332237-P-2

**STATUS:** Last update 4/29/2014 "The owner is still seeking a site for the project. No architect or RFP available." Next update 10/2014

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## MIXED USE

**ARIZONA, Maricopa County, Gilbert**  
**MUNICIPAL OFFICE BUILDING III**, project # MF030  
 130300.70130028  
 ..... \$14,742,000

**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1103212-P-2

**STATUS:** Last update 4/30/2014 "Project is currently outside the Town's 5 year plan. No architect." Next update 4/2016

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**CALIFORNIA, Monterey County, Marina**  
**CYPRESS KNOLLS SENIOR RESIDENTIAL COMMUNITY**  
 ..... \$20,000,000+

**OWNER:** City of Marina Department of Development Services,  
 c/o Anita De Amaral  
 831 384-7324  
 adeamaral@ci.marina.ca.us  
 211 Hillcrest Avenue, Marina, CA 93933  
 Ref#: 1151201-P-2

**STATUS:** Last update 4/24/2014 "Project is still on hold with no developer or architect." Next update 4/2015

*Why I "DO" it...*

*"Thank you for the information. It is difficult for a small firm such as ours to get access to this type of data." DH2W*

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

CALIFORNIA, Ventura County, Ventura  
RESIDENTIAL & OFFICE BUILDING, 1920 Thompson Blvd.  
.....\$1,000,000  
OWNER: Pacific Integrated Capital, c/o Bruce Mehdiyani  
818 917-7424 Fax 818 859-1066  
bruce.me@sbcglobal.net  
18607 Ventura Blvd. #300, Tarzana, CA 91356  
Ref#: 1315208-P-2  
STATUS: Last update 4/29/2014 "Project on hold with no architect."  
Next update 12/2014

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Call Mary at 800 500-7276

CANADA, B.C., Vancouver  
CREEKSIDE PARK CONDOMINIUM COMPLEX, Expo Blvd.  
.....\$30,000,000+  
OWNER: Concord Pacific, c/o Alaina Burnett  
604 889-8800 Fax 604 895-8296  
info@concordpacific.com  
1095 West Render, Suite 900, Vancouver, BC, Canada V6E 2M6  
Ref#: 0651062-P-2  
STATUS: Last update 4/22/2014 "No architect or timeline to issue an RFP." Next update 11/2014

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FLORIDA, Polk County, Bartow  
APARTMENT COMPLEX, 11 buildings, includes clubhouse, recreation center & mini golf course, Minute Maid Ramp Road  
.....\$5,000,000  
OWNER: Marbella Development, c/o Mitchell Kalogridis  
512 282-6060  
501 Grand Cypress Drive  
, Austin, TX 78747  
Ref#: 1305204-P-2  
STATUS: Last update 4/24/2014 "Project still on hold with no architect and no timeline to issue an RFP." Next update 4/2015

Send these leads to your client every day.  
Call Mary at 800 500-7276

FLORIDA, Volusia County, Edgewater  
TOWNHOME DEVELOPMENT, 142 units, Pearl Street & US Highway 1  
.....\$13,000,000  
OWNER: Linen Group Inc., c/o Tom Valley  
386 451-0777 Fax 386 427-1976  
thomasvalley@yahoo.com  
134 Mangrove Estates Circle, New Smyrna Beach, FL 32168  
Ref#: 0908205-P-2  
STATUS: Last update 4/10/2014 "Project is still on hold with no architect." Next update 10/2014

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INDIANA, Hamilton County, Indianapolis  
ALLISON POINTE OFFICE BUILDING, along I-465  
.....\$33,000,000+  
OWNER: Edgeworth Laskey Properties LLC, c/o Tom Laskey  
317 913-0100  
info@edgeworthlaskey.com  
8415 Allison Pointe Blvd., Suite 220, Indianapolis, IN 46250  
Ref#: 1345004-P-2  
STATUS: Last update 4/29/2014 "Project is still very early. No architect." Next update 1/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

**LOUISIANA, Caddo Parish, Shreveport**  
**HARBOR CLUB APARTMENT COMPLEX**, 248 units,  
 Shreveport-Barksdale Highway  
 .....\$18,600,000  
**OWNER:** Bayhills Development, c/o Robert Aiello  
 318 742-6677 Fax 318 742-3366  
 300 Benton Road, P.O. Box 6155, Bossier City, LA 71111  
 Ref#: 1235203-P-2  
**STATUS:** Last update 4/24/2014 "Project is still on hold with no architect or timeline to issue an RFP." Next update 10/2014

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 Call Mary at 800 500-7276**

**MASSACHUSETTS, Suffolk County, Boston**  
**OFFICE, HOTEL & CONDOMINIUM TOWER**, Rose Fitzgerald  
 Kennedy Greenway  
 .....\$1,000,000,000  
**OWNER:** Chiofaro Company, c/o Sherrie Dunwell  
 617 330-5250 Fax 617 330-5252  
 One International Place, 36th Floor, Boston, MA 02110  
 Ref#: 1225215-P-2  
**STATUS:** Last update 4/28/2014 "No architect or RFP available."  
 Next update 10/2014

**You can thank your association for these leads.  
 Call Mary at 800 500-7276**

**NEW JERSEY, Cumberland County, Greenwich**  
**RETAIL, OFFICE & HOTEL DEVELOPMENT**, I-78 & Route 173  
 .....\$10,000,000+  
**OWNER:** Dowel Realty Associates  
 973 401-0050 Fax 973 401-0060  
 25 Lindsley Drive, Morristown, NJ 07960  
 Ref#: 1117222-P-2  
**STATUS:** Last update 4/30/2014 "Project is still on hold with no architect." Next update 4/2015

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**NORTH CAROLINA, Harnett County, Lillington**  
**RIVERWOOD COMMONS HOTEL & MEDICAL OFFICE**  
**BUILDING**, 65 hotel rooms, West Cornelius Harnett Blvd. & Pine  
 State Street  
 .....\$7,000,000+  
**OWNER:** Stafford Land Company  
 910 692-9808 Fax 910 692-9801  
 staffland1@earthlink.net  
 246 Valleyfield Lane, Southern Pines, NC 28387  
 Ref#: 1011242-P-2  
**STATUS:** Last update 4/23/2014 "Project still on hold with no architect." Next update 10/2014

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**OHIO, Franklin County, Westerville**  
**VILLAGE AT CENTRAL COLLEGE RESIDENTIAL & RETAIL**  
**DEVELOPMENT**, 244 multi-family & 71 single family, Central  
 College & Sunbury Roads  
 .....\$20,000,000  
**DEVELOPER:** Casto, c/o Justin Bird  
 614 228-5331 Fax 614 221-0665  
 191 West Nationwide Blvd., Columbus, OH 43215  
**DEVELOPER:** M/I Homes888 644-41113 Easton Oval, Suite 500,  
 Columbus, OH 43219 Ref#: 1402210-P-2  
**STATUS:** Last update 4/22/2014 "The owner is still working on  
 zoning approvals. No architect." Next update 7/2014

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Managing Director

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kgurtowski@voa.com

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

**TENNESSEE, Hamilton County, Chattanooga**  
**APARTMENT/RETAIL COMPLEX, 700 Market Street**  
 .....\$7,000,000+  
**OWNER:** RiverCity Company, c/o Jim Williamson  
 423 265-3700 Fax 423 265-6952  
 jwilliamson@rivercitycompany.com  
 835 Georgia Avenue, Suite 800, Chattanooga, TN 37402  
 Ref#: 1214229-P-2  
**STATUS:** Last update 4/30/2014 "Current RFP for Developer due 6/27/2014." Next update 10/2014

**Thank a friend. Send leads.  
 Call Mary at 800 500-7276**

**TENNESSEE, Knox County, Knoxville**  
**RESIDENCE INN, 120 rooms, State Street & Church Avenue**  
 .....\$11,000,000  
**OWNER:** Paramount Hospitality Management, c/o Nick Lakha  
 770 668-2470 Fax 770 668-2479  
 5901-C Peachtree Dunwoody Road NE, Suite 400, Atlanta, GA 30328  
 Ref#: 1246216-P-2  
**STATUS:** Last update 4/30/2014 "No architect or RFP available."  
 Next update 7/2014

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**TEXAS, Harris County, Houston**  
**TREASURES OF THE HEART RESALE STORE, TRAINING CENTER & MULTIPURPOSE SPACE**  
 .....\$4,000,000  
**OWNER:** Northwest Assistance Ministries, c/o Maria Magee  
 281 885-4555  
 15555 Kuykendahl Road, Houston, TX 77090  
 Ref#: 1336214-P-2  
**STATUS:** Last update 4/30/2014 "The owner is currently working on a capital campaign. No architect." Next update 1/2015

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**Nathan Allan  
 Glass Studios Inc.**

[www.nathanallan.com](http://www.nathanallan.com)

**RENOVATION**

**ARIZONA, Maricopa County, Gilbert**  
**MUNICIPAL CENTER I RENOVATION, phase II, project #MF053 130300.70130053**  
 .....\$5,328,000  
**OWNER:** Town of Gilbert, c/o Edgar Medina  
 480 503-6700  
 edgar.medina@gilbertaz.gov  
 90 East Civic Center Drive, Gilbert, AZ 85296  
 Ref#: 1103211-P-2  
**STATUS:** Last update 4/30/2014 "Project is currently outside the Town's 5 year plan. No architect." Next update 4/2016

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**FLORIDA, Hillsborough County, Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE ACADEMIC FACILITY & PHYSICAL PLANT RENOVATION**  
 .....\$6,108,931  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339207-P-2  
**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**

*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**

*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**FLORIDA, Hillsborough , Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE HUMANITIES BUILDING RENOVATION**

.....\$3,785,956  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339205-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE LIBRARY RENOVATION**

.....\$6,585,730  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339204-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

**FLORIDA, Hillsborough County, Brandon**  
**HILLSBOROUGH COMMUNITY COLLEGE TECHNOLOGY BUILDING RENOVATION**

.....\$4,106,138  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339203-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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**FLORIDA, Miami-Dade County, Miami**  
**COCONUT GROVE PLAYHOUSE RECONSTRUCTION, 3500 Main Highway**

.....\$15,000,000  
**OWNER:** Miami Dade County Cultural Affairs, c/o Michael Spring  
 305 375-5022 Fax 305 375-3068  
 ms4@miamidade.gov  
 111 NW 1st Street, Suite 625, Miami, FL 33128  
 Ref#: 1342007-P-2

**STATUS:** Last update 4/30/2014 "Current RFP due 5/23/2014." Next update 7/2014

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**FLORIDA, Hillsborough County, Plant City**  
**HILLSBOROUGH COMMUNITY COLLEGE STUDENT SERVICES, LIBRARY & TECHNOLOGY FACILITIES RENOVATION**

.....\$4,729,467  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339210-P-2

**STATUS:** Last update 4/30/2014 "Future project. No funding. No architect." Next update 4/2015

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LIBERTY TREE SOCIETY, KEENE, NH

Liberty Tree Society  
[www.libertytreesociety.org](http://www.libertytreesociety.org)

**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Renovation

**CONTACT US**

**RENOVATION**

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS DENTAL CLINIC RENOVATION**  
 .....\$1,369,706  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339216-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS GYMNASIUM RENOVATION**  
 .....\$6,270,264  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339218-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

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**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE DALE MABRY CAMPUS STUDENT SERVICES BUILDING RENOVATION**  
 .....\$14,508,777  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339214-P-2  
**STATUS:** Last update 4/23/2014 "Future project with no architect." Next update 4/2015

**Thank a friend. Send leads.  
 Call Mary at 800 500-7276**

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE LIBRARY RENOVATION, 2nd & 3rd floors**  
 .....\$5,701,551  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
 Ref#: 1339221-P-2  
**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

**FLORIDA, Hillsborough County, Tampa**  
**HILLSBOROUGH COMMUNITY COLLEGE YBOR CITY CAMPUS ADMINISTRATION FACILITY RENOVATION**  
 .....\$3,315,095  
**OWNER:** Hillsborough Community College Facilities Planning, c/o Sheree Hope-Shay  
 813 253-7089 Fax 813 259-6057  
 shopeshay@hccfl.edu  
 P.O. Box 31127, Tampa, FL 33631  
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**STATUS:** Last update 4/23/2014 "Future project. No architect." Next update 4/2015

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- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**INDIANA, Johnson County, Franklin**  
**FRANKLIN COLLEGE HAMILTON LIBRARY EXPANSION & RENOVATION**

..... \$11,000,000  
**OWNER:** Franklin College, c/o Barbara Chambers  
 317 738-8026  
 bchambers@franklincollege.edu  
 501 East Monroe Street, Franklin, IN 46131  
 Ref#: 1315211-P-2  
**STATUS:** Last update 4/28/2014 "Future project. The owner indicated it could be 10-15 years before starting this project. No architect." Next update 4/2016

**These leads come to you from your association  
 Call Mary at 800 500-7276**

**MINNESOTA, Saint Louis County, Duluth**  
**WADE STADIUM RENOVATION, 101 North 35th Avenue West**

..... \$10,000,000+  
**OWNER:** City of Duluth, c/o Tari Rayala  
 218 730-4434 Fax 218 730-5921  
 trayala@duluthmn.org  
 1532 West Michigan Street, Duluth, MN 55806  
 Ref#: 1212224-P-2  
**STATUS:** Last update 4/15/2014 "The owner anticipates working on fundraising for the next year. No architect or timeline to issue an RFP." Next update 3/2015

**You can thank your association for these leads.  
 Call Mary at 800 500-7276**

**NEW JERSEY, Bergen County, Midland Park**  
**GODWIN ELEMENTARY SCHOOL RENOVATION, 41 East Center Street**

..... \$4,000,000  
**OWNER:** Midland Park School District, c/o Marie Cirasella  
 201 444-1400 Fax 201 444-3051  
 Mcirasella@midlandparkschools.k12.nj.us  
 250 Prospect Street, Midland Park, NJ 07432  
 Ref#: 1316230-P-2  
**STATUS:** Last update 4/28/2014 "Project on hold with no architect. No bond election currently scheduled to fund the project." Next update 4/2015

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**NEW JERSEY, Bergen County, Midland Park**  
**HIGHLAND ELEMENTARY SCHOOL RENOVATION, 31 Highland Avenue**

..... \$4,000,000  
**OWNER:** Midland Park School District, c/o Ann Schaper  
 201 444-1400 Fax 201 444-3051  
 Aschaper@midlandparkschools.k12.nj.us  
 250 Prospect Street, Midland Park, NJ 07432  
 Ref#: 1316231-P-2  
**STATUS:** Last update 4/28/2014 "Project on hold with no architect. No bond election currently scheduled to fund the project." Next update 4/2015

**Thank a friend. Send leads.  
 Call Mary at 800 500-7276**

**NEW JERSEY, Bergen County, Midland Park**  
**MIDLAND PARK HIGH SCHOOL AUDITORIUM, TRACK & FIELD RENOVATION**

..... \$3,077,500  
**OWNER:** Midland Park School District, c/o Ann Schaper  
 201 444-1400 Fax 201 444-3051  
 Aschaper@midlandparkschools.k12.nj.us  
 250 Prospect Street, Midland Park, NJ 07432  
 Ref#: 1316228-P-2  
**STATUS:** Last update 4/28/2014 "Project on hold with no architect. No bond election currently scheduled to fund the project." Next update 4/2015

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

**RENOVATION**

**OHIO, Medina County, Wadsworth**  
**AIRPORT RENOVATION**  
 ..... \$25,300,000  
**OWNER:** City of Wadsworth, c/o Jim Bozigar  
 330 335-1521  
 120 Maple Street, Wadsworth, OH 44281  
 Ref#: 1005241-P-2  
**STATUS:** Last update 4/30/2014 "No architect. The owner indicated it would be about a year before seeking an architect." Next update 2/2015

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 Call Mary at 800 500-7276**

**OREGON, Jackson County, Medford**  
**JPR STATION & BROADCAST MUSEUM**, conversion of existing building, 40 10th Street  
 ..... \$3,500,000  
**OWNER:** Jackson Public Radio/JPR Foundation  
 541 552-6301 Fax 541 552-8565  
 jprinfo@sou.edu  
 1250 Siskiyou Blvd., Ashland, OR 97520  
 Ref#: 1149237-P-2  
**STATUS:** Last update 4/10/2014 "Future project with no architect. The owner indicated this project could be 5 years from beginning." Next update 4/2016

**Thank a friend. Send leads.  
 Call Mary at 800 500-7276**

**SOUTH CAROLINA, Pickens County, Clemson**  
**CLEMSON UNIVERSITY LOWRY HALL EXPANSION & RENOVATION**  
 ..... \$10,000,000+  
**OWNER:** Clemson University, c/o Gerald Vander Mey  
 864 656-5191 Fax 864 656-0167  
 vgerald@clemson.edu  
 191 Old Greenville Highway, Clemson, SC 29634  
 Ref#: 1042230-P-2  
**STATUS:** Last update 4/23/2014 "No architect or timeline to issue an RFP." Next update 10/2014

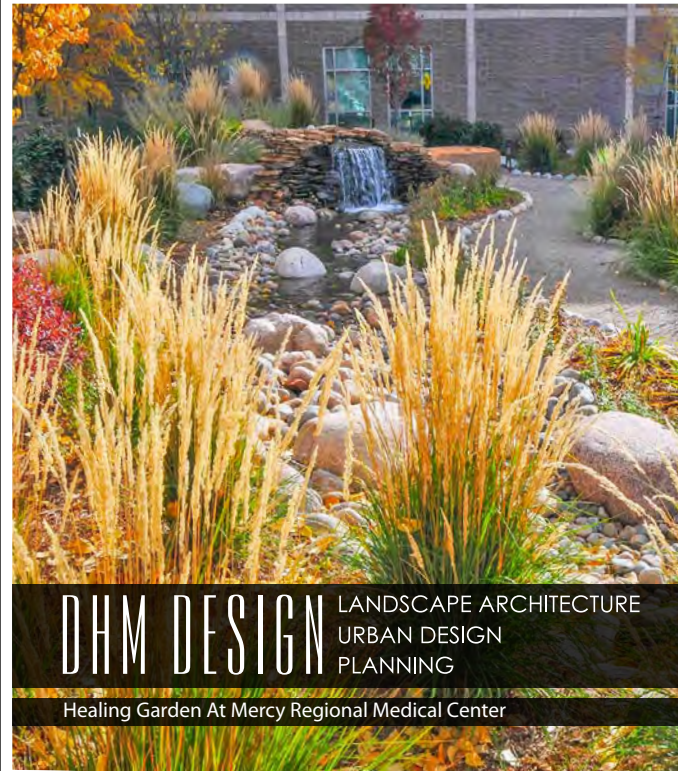
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 Call Mary at 800 500-7276**

**WISCONSIN, Sauk County, Baraboo**  
**BOUTIQUE HOTEL**, conversion of retail & residential development, 232 Water Street  
 ..... \$2,500,000  
**CONST. MGR:** Renschler, c/o Bernie Lange  
 608 833-2321 Fax 608 833-7964  
 trc@renschler.com  
 555 D'Onofrio Drive, Suite 275, Madison, WI 53719  
 Ref#: 1315232-P-2  
**STATUS:** Last update 4/28/2014 "No architect or timeline to issue an RFP." Next update 6/2014

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**WISCONSIN, Dane County, Madison**  
**UNIVERSITY OF WISCONSIN SELLERY & WITTE HALLS RENOVATION**  
 ..... \$38,302,000  
**OWNER:** University of Wisconsin, c/o Teresa Adams  
 608 263-3000  
 tadams@fpm.wisc.edu  
 610 North Walnut Street, Room 957, Madison, WI 53705  
 Ref#: 1335238-P-2  
**STATUS:** Last update 4/29/2014 "The owner is drafting the RFP for an architect now. Anticipate releasing the RFP Summer 2014." Next update 7/2014

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## RENOVATION

**WYOMING, Fremont County, Riverton**  
**CENTRAL WYOMING COLLEGE STUDENT SUCCESS CENTER**  
**RENOVATION**

.....\$5,000,000  
**OWNER:** Central Wyoming College, c/o Wayne Robinson  
 307 855-2104 Fax 307 855-2097  
 wrobinson@cwcc.edu  
 2660 Peck Avenue, Riverton, WY 82501  
 Ref#: 1336217-P-2

**STATUS:** Last update 4/8/2014 "Project has received funding for design. The owner anticipates issuing an RFP for an architect 7/2014." Next update 7/2014

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