

# DESIGN OPPORTUNITIES

**"DO" ... Proposed Building Projects ... Designers Needed**

**"DO" comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News**

Local "Live" Message Board for Posting Messages to AIA-Indiana Members Only

**Acentech**  
 Consultants in Acoustics, Audio-Visual Systems Design, and Vibration Control  
[www.acentech.com](http://www.acentech.com)



AIA INDIANA technology symposium 2013 4TH ANNUAL  
 presented in conjunction with DESIGN 27 TECHNOLOGY + ACOUSTICS

Save the Date - Nov. 6, 2013

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A special community occasion is often marked with a tree planting. Our Liberty Tree Memorial program includes a disease-resistant American Liberty Elm (up to 8" caliper), bronze Liberty Tree Memorial plaque and framed Liberty Tree print and Liberty Tree poem by Thomas Paine.

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 SILVIA REYNA | 732 396 1232  
[silviar@alphacustomrugs.com](mailto:silviar@alphacustomrugs.com)

**What is “Design Opportunities”?**

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964... almost 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”. Unlike other construction lead services, it features only buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

**Distribution**

Design Opportunities is distributed FREE to all Professional and Trade Associations whose members can benefit from this advanced notice of Proposed Building Projects. “DO” is published twice monthly and sent as a PDF file to each subscribing Association for distribution to all its members.

**“Live” Message Board - National - Read By 37,000 Designers Nationwide**

- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- IMPORTANT: because “DO” is FREE to all professional Design and Trade Association members, your ad, or message, will be seen by those members nationwide, many thousands of them!
- This space is “live” so a click on any ad will take the reader to the advertiser’s landing page.
- Rate: \$200 per ad, per insertion.(2” x 3.5”)

**“Live” Message Board - Local - Read by Members of Sponsoring Association Only**

- These ads appear on the cover and will be directed to the members of a specific association.
- There are 4 spaces (2” x 3.5”) available on the Local Message Board.
- This space is “live” so a click on any ad will take the reader to the advertiser’s landing page.
- Rate: \$500 per ad, per insertion.(2” x 3.5”)

**Other Services Available...for further information contact Mary / [mary@nbnservice.com](mailto:mary@nbnservice.com) or 800 500-7276.**

**Same Day Notification Service** is a daily email sent to you with current RFP’s (Request for Proposal) that have been recently released.

**Quarterly Preview Edition** contains proposed construction projects, before the architect has been selected, and lists those projects with an RFP date of a year or more. The Quarterly Preview allows you to develop a long term relationship with the owners and developers. As the name suggests, the Quarterly Preview is published every 3 months.

\*\*\*\*\*

**Analysis of Projects in This Issue...**

Building Type	Number of Projects	Construction Value
Educational - boarding	23	\$822,951,000
Educational - non boarding	20	\$572,156,825
Entertainment	29	\$1,033,965,949
Government	42	\$787,504,074
Industrial	17	\$1,497,257,610
Healthcare	12	\$270,161,000
Mixed Use	25	\$1,717,900,000
Renovation	54	\$852,413,536

**Total Number of projects in this issue: 222**

**Total value of projects in this issue: \$7,554,309,994**

*These Fine Firms “DO” it every month...*

4240 Architecture Inc.  
Acentech  
Affiliated Engineers NW Inc.  
AHBE Landscape Architects  
Arquitectonica  
Century Engineering  
DCI Engineers  
Dewberry  
FGM Architects  
Gould Evans  
Hammel Green & Abrahamson Inc.  
HDR Architecture  
HKS Inc.  
JCJ Architecture  
Leo A Daly  
M-E Engineers  
Parsons Brinckerhoff Inc.  
Perkins & Will  
RDG Planning & Design  
Schirmer Engineering  
Thornton Tomasetti Inc.  
TMAD Taylor & Gaines  
Urban Engineers Group  
VOA Associates  
WSP Flack & Kurtz

## *Why you need “DO”...*

### **Build Long Term Relationships**

\* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

### **Expand your Marketing Efforts**

\* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

### **Never Miss an Opportunity**

\* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
\* Our Same Day Notification service of Request for Proposals will ensure you never miss an opportunity and allows you to beat the competition.

### **Know the Who, What, When and Where**

\* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

### **Let Yourself be Known**

\* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.. “DO” can also tell you how many people have clicked on your ad.

### **Monitor your Effectiveness**

\* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

### **Analyze the Market**

\* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

### **Things to Remember**

\* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.  
\* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

# How To Use "DO"...

## A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista  
HOSPITAL EXPANSION

.....\$4,000,000 \_\_\_\_\_ Project Dollar Value

OWNER: Scripps Memorial Hospital,  
c/o Bruce Himbach \_\_\_\_\_ Contact Phone Numbers

619 457-7033 Fax 619 457-7044 \_\_\_\_\_ Contact Phone Numbers

9888 Genesee Avenue, La Jolla, CA 92037 \_\_\_\_\_ Project Phase Code

Ref#: 200136258-P-1 \_\_\_\_\_ Our Reference Number

**STATUS: Last update 8/19/2011 "Project needs approvals. No architect." Next update 10/2011**

Project Status

## B - Status of Projects... Reported in 2 phases...P-1, P-2

### PROJECT PHASE CODES

#### P-1

Projects reported for first time.....pgs. 7-34

#### P-2

Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*..... pgs. 35-51

## *How To Use “DO”..*

### **C - Finding Projects By Type... in alphabetical order by State and City**

The Navigation Bar (which appears on every page except the cover) features separate links for:

**P-1 PROJECTS:** “DO” is reporting for the first time.

**P-2 PROJECTS:** Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

#### **Entertainment**

Convention or civic centers, arenas, community centers, and casinos.

#### **Educational**

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

#### **Government**

Facilities for occupancy by local, state or federal government officials.

#### **Industrial**

Factories, generating stations, sewage treatment, parking and storage facilities.

#### **Healthcare**

Hospitals, nursing homes, medical office buildings and research facilities.

#### **Mixed Use**

Developments containing multiple components such as residential, retail and office.

#### **Renovation**

Projects of any type, being renovated.



**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING

**FLORIDA, Palm Beach County, Boca Raton**  
**FLORIDA ATLANTIC UNIVERSITY HOTEL & CONFERENCE CENTER**

.....\$45,000,000  
**OWNER:** Florida Atlantic University, c/o Bob Rochman  
 561 297-3166 Fax 561 297-2260  
 rrichman@fau.edu  
 777 Glades Road, Building T-10, Room 16, Boca Raton, FL 33431  
 Ref#: 1337206-P-1  
**STATUS:** Last update 9/13/2013 "No architect. The owner may issue an RFP 1st quarter 2014." Next update 1/2014

**FLORIDA, Polk County, Lakeland**  
**FLORIDA POLYTECHNIC UNIVERSITY RESIDENTIAL HOUSING, 150-200 units, #RFSOQ2013-001**

.....\$5,000,000+  
**OWNER:** Florida Polytechnic University, c/o John Gray  
 863 583-9955  
 jtgray@floridapolytechnic.org  
 439 South Florida Avenue, Suite 300, Lakeland, FL 33801  
 Ref#: 1321018-P-1  
**STATUS:** Last update 9/17/2013 "Current RFP for developer qualifications due 10/7/2013." Next update 12/2013

**LOUISIANA, Lincoln County, Ruston**  
**LOUISIANA TECH UNIVERSITY INTEGRATED ENGINEERING & SCIENCE FACILITY**

.....\$22,500,000  
**OWNER:** Louisiana Tech University, c/o Sam Wallace  
 318 257-2769 Fax 318 257-4979  
 wallace@latech.edu  
 P.O. Box 3168, Ruston, LA 71272  
 Ref#: 1226080-P-1  
**STATUS:** Last update 9/25/2013 "Project pending funding. No architect and no RFP available." Next update 3/2014

**MARYLAND, Baltimore County, Baltimore**  
**MORGAN STATE UNIVERSITY STUDENT SERVICES SUPPORT BUILDING**

.....\$77,600,000  
**OWNER:** Morgan State University, c/o Juanita Singletary  
 443 885-4001  
 juanita.singletary@morgan.edu  
 1700 East Cold Spring Lane, Baltimore, MD 21251  
 Ref#: 1338210-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 3/2014

**SOUTH DAKOTA, Lawrence County, Lead**  
**UNIVERSITY OF NOTRE DAME DUAL ION ACCELERATOR FOR NUCLEAR ASTROPHYSICS UNDERGROUND LAB (DIANA)**

.....\$10,000,000  
**OWNER:** University of Notre Dame Physics Department, c/o Manoel Coulder  
 574 631-6386 Fax 574 631-5952  
 mcoulder@nd.edu  
 225 Nieuwland Science Hall, Notre Dame, IN 46556  
 Ref#: 1337223-P-1  
**STATUS:** Last update 9/13/2013 "Project is pending funding. No architect." Next update 2/2014

## National "Live" Message Board

*IMPORTANT: because "DO" is FREE to all professional design and trade association members, your ad, or message, will be seen by those members nationwide, many thousands of them!.....Publisher*

# Acentech

Consultants in Acoustics, Audio-Visual Systems Design, and Vibration Control

[www.acentech.com](http://www.acentech.com)

**An ad on the National "Live" Message Board will be seen by by over 37,000 designers, owners, and managers of tomorrow's buildings.**



**Redstone Architects, Inc.**

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 Justice  
 Public Safety

**Daniel A. Redstone**  
 FAIA, NCARB  
 President

LEED Accredited Professional  
 2709 S. Telegraph Road  
 Bloomfield Hills, MI 48302-1008  
 T 248.418.0990  
 F 248.418.0999  
 C 248.320.3355

dredstone@redstonearchitects.com  
<http://www.redstonearchitects.com>

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**TEXAS, Tarrant County, Fort Worth**  
 TEXAS CHRISTIAN UNIVERSITY PERFORMING ARTS CENTER,  
 Berry Street & McCart Avenue

.....\$80,000,000  
**OWNER:** Texas Christian University, c/o Harold Leeman  
 817 257-7000  
 h.leeman@tcu.edu  
 2800 South University Drive, Fort Worth, TX 76129  
 Ref#: 1336213-P-1  
**STATUS:** Last update 9/5/2013 "No architect. The owner does not anticipate issuing an RFP in the near future." Next update 4/2014

**TEXAS, Harris County, Houston**  
 UNIVERSITY OF HOUSTON BASKETBALL PRACTICE FACILITY, #730-14004

.....\$12,600,000  
**OWNER:** University of Houston Purchasing Department,  
 c/o Patrick Dupuy  
 713 743-8706 Fax 713 743-8799  
 pdupuy@central.uh.edu  
 5000 Gulf Freeway, Building 1, Room 202, Houston, TX 77023  
 Ref#: 1321042-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP for qualifications due 10/15/2013." Next update 12/2013

**TEXAS, Montgomery County, The Woodlands**  
 LONE STAR COLLEGE CREEKSIDE CENTER CAMPUS WITHIN VILLAGE OF CREEKSIDE PARK

.....\$60,000,000  
**OWNER:** Lone Star College System, c/o Sudaresh Kamath  
 832 813-6500 Fax 832 813-6513  
 sudaresh.kamath@lonestar.edu  
 5000 Research Forest Drive, The Woodlands, TX 77381  
 Ref#: 1337224-P-1  
**STATUS:** Last update 9/13/2013 "The owner anticipates issuing an RFP for an architect Fall 2013." Next update 10/2013

**TEXAS, Smith County, Tyler**  
 TYLER JUNIOR COLLEGE APACHE BAND & APACHE BELLES FACILITY, J2120-14-04

.....\$1,000,000+  
**OWNER:** Tyler Junior College, c/o Michael Caruso  
 903 510-2420 Fax 903 510-2633  
 mcar@tjc.edu  
 1327 South Baxter Avenue, Tyler, TX 78701  
 Ref#: 1321043-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP for qualifications due 10/17/2013/Mandatory conference 10/7/2013." Next update 12/2013

**VIRGINIA, Norfolk**  
 OLD DOMINION UNIVERSITY POLICING FACILITY,  
 RFP#14-221-0023-DAY

.....\$6,500,000  
**OWNER:** Old Dominion University, c/o Dwayne Young  
 757 683-5106 Fax 757 683-5108  
 dyoung@odu.edu  
 4401 Powhatan Avenue, Suite 111, Norfolk, VA 23529  
 Ref#: 1321065-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP due 10/10/2013." Next update 12/2013

National "Live" Message Board

*If you have friends or associates who could benefit from knowing about tomorrow's buildings today, tell them to join the association whose name appears at the bottom of this page.....Publisher*

Professional Projects need Professional Consultants.



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 THE AMERICAS

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JE DUNN  
 CONSTRUCTION

Gregory E. Nook  
 AIA  
 Executive Vice President

main: 816.474.8600  
 tel: 816.292.8523  
 cell: 816.914.3195  
 greg.nook@jedunn.com  
[www.jedunn.com](http://www.jedunn.com)

JE DUNN CONSTRUCTION  
 1001 Locust Street  
 Kansas City, MO 64106

"It provides me new information on leads I may not be aware of and also provides validation for my efforts when I know about leads that are published. It is a unique publication as most only focus on public projects, which is not our primary market. It is nice to see private development listed!" RSP Architects

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**DIRECT LINKS TO  
P1 PROJECTS**  
*Project first  
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architect not  
selected*

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - BOARDING

**WASHINGTON, Skagit County, Mount Vernon**  
**SKAGIT VALLEY COLLEGE CHILD CARE FACILITY, #2014-093**  
 ..... \$1,100,000  
**OWNER:** State of Washington, Department of Enterprise Services,  
 c/o Robyn Hofstad  
 360 407-9347  
 1500 Jefferson Street SE, Olympia, WA 98501  
 Ref#: 1321053-P-1  
**STATUS:** Last update 9/24/2013 "Current RFP due 10/8/2013." Next  
 update 12/2013

**WASHINGTON, Whitman County, Pullman**  
**WASHINGTON STATE UNIVERSITY SMALL GRAIN PLANT  
 GROWTH FACILITY**  
 ..... \$8,000,000  
**OWNER:** Washington State University, Department of Facilities  
 Services, c/o Jason Baerlocher  
 509 335-9012  
 jason.baerlocher@wsu.edu  
 Room 110 Commons, P.O. Box 643611, Pullman, WA 99164  
 Ref#: 1321070-P-1  
**STATUS:** Last update 9/26/2013 "Current RFP for Design/Build  
 qualifications due 10/11/2013." Next update 12/2013

**WYOMING, Teton County, Jackson**  
**CENTRAL WYOMING COLLEGE OUTREACH CENTER**  
 ..... \$11,780,000  
**OWNER:** Central Wyoming College, c/o Wayne Robinson  
 307 855-2104 Fax 307 855-2097  
 wrobinson@cw.edu  
 2660 Peck Avenue, Riverton, WY 82501  
 Ref#: 1337229-P-1  
**STATUS:** Last update 9/13/2013 "No architect. Project will be  
 considered for funding Spring 2014." Next update 3/2014

## National "Live" Message Board

*Leave a Legacy...leave a Liberty Tree Memorial with  
 a personalized bronze plaque. It is the perfect way to  
 celebrate a special event or remember a loved one. One  
 hundred years from now it will be shading your grand-  
 children.....www.libertytreesociety.org*

### America's First Flag



These "rebellious stripes"  
 flew atop the famous  
 Liberty Tree in Boston  
 where "Sons of Liberty"  
 hung King George's Tax  
 Collector in effigy on  
 August 14, 1765.

Celebrate this symbol of Freedom with your own Liberty Tree  
 Memorial: 6 ft tree and personalized bronze plaque.

Liberty Tree Society  
[www.libertytreesociety.org](http://www.libertytreesociety.org)

**Do you have a message you would like seen by  
 a national audience? An ad in this space would  
 be seen by over 37,000 designers, owners,  
 and managers of tomorrow's buildings.**

## EDUCATIONAL - NON BOARDING

**LOUISIANA, Orleans County, New Orleans**  
**NEW KARR HIGH SCHOOL, 1300 students, 50 classrooms, 4400  
 General Meyer Avenue**  
 ..... \$35,000,000  
**OWNER:** Orleans Parish School District, c/o Leslie J. rey  
 504 365-8800  
 3520 General De Gaulle Drive, Suiet 5078, New Orleans, LA 70114  
 LEED Certified  
 Ref#: 1321062-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for interest for  
 Design/Build due 10/16/2013." Next update 12/2013

**LOUISIANA, Orleans County, New Orleans**  
**PAUL B. HABANS ELEMENTARY SCHOOL, 800 students, 35  
 classrooms, #2012-0516, 3501 Siene Drive**  
 ..... \$20,000,000+  
**OWNER:** Department of Education, Purchasing & Contract Section,  
 c/o Karen Evans  
 225 342-3828  
 1201 North 3rd Street, Claiborne Office Building, 5th Floor, Suite  
 5-242, Baton Rouge, LA 70804  
 LEED Certified  
 Ref#: 1321060-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for interest for  
 Design/Build due 10/16/2013." Next update 12/2013

**Would you like to receive daily notification  
 of current RFP's (Request For Proposal)  
 available now? Contact Mary to find  
 out how to receive these valuable leads.  
[mary@nbnservice.com](mailto:mary@nbnservice.com) or 800 500-7276.**

**Joshua Stowers, AIA, LEED AP' BD+C, Principal**  
 612 359 3248 D  
[josh@msrltd.com](mailto:josh@msrltd.com)

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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**DIRECT LINKS TO P2 PROJECTS**  
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- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## EDUCATIONAL - NON BOARDING

**LOUISIANA, Orleans County, New Orleans**  
**SHERWOOD FOREST ELEMENTARY SCHOOL**, 800 students,  
 35 classrooms, #2012-0510, 4801 Maid Marion Drive  
 .....\$20,000,000+

**OWNER:** Department of Education, Purchasing & Contract Section,  
 c/o Karen Evans  
 225 342-3828  
 1201 North 3rd Street, Claiborne Office Building, 5th Floor,  
 Suite 5-242, Baton Rouge, LA 70804  
 LEED Certified  
 Ref#: 1321061-P-1

**STATUS:** Last update 9/25/2013 "Current RFP for interest for Design/Build due 10/16/2013." Next update 12/2013

**NORTH CAROLINA, Buncombe County, Candler**  
**ENKA-CANDLER INTERMEDIATE SCHOOL**, grades 5-6,  
 850 students  
 .....\$5,000,000

**OWNER:** Buncombe County Schools, c/o Carrie Nagel  
 828 255-5916 Fax 828 255-5923  
 carrie.nagel@bcsemail.org  
 175 Bingham Road, Asheville, NC 28806  
 Ref#: 1336208-P-1

**STATUS:** Last update 9/5/2013 "The owner is in the process of purchasing the property for the project. No architect." Next update 2/2014

**SOUTH CAROLINA, Horry County, Myrtle Beach**  
**BISHOP BAKER CATHOLIC HIGH SCHOOL**, 450 students,  
 Carolina Forest Blvd.  
 .....\$10,000,000

**OWNER:** Saint Andrews Catholic Church, c/o Jane Bunal  
 843 448-5930 Fax 843 448-3947  
 3501 North Kings Highway, Suite 102, Myrtle Beach, SC 29577  
**DEVELOPER:** Strand Metals Service, c/o Larry Flood  
 843 236-4615  
 317 Bush Drive, Myrtle Beach, SC 29579  
 Ref#: 1338223-P-1

**STATUS:** Last update 9/19/2013" No architect and no RFP available. The owner is working on funding." Next update 3/2014

**VIRGINIA, Appomattox County, Appomattox**  
**APPOMATTOX COUNTY HIGH SCHOOL REPLACEMENT**  
 .....\$50,000,000

**OWNER:** Appomattox County Public Schools, c/o Dorinda Grasty  
 434 352-8251 Fax 434 352-0883  
 dggrasty@appomattox.k12.va.us  
 P.O. Box 548, Appomattox, VA 24522  
 Ref#: 1226096-P-1

**STATUS:** Last update 9/25/2013 "No architect and no RFP available." Next update 3/2014

**VIRGINIA, Virginia Beach County, Virginia Beach**  
**PRINCESS ANNE HIGH SCHOOL REPLACEMENT**, #1107000  
 .....\$85,911,111

**OWNER:** Virginia Beach City Public Schools, c/o Anthony L. Arnold  
 757 263-1090 Fax 757 263-1511  
 aarnold@vbschools.com  
 P.O. Box 6038, Virginia Beach, VA 23456  
 Ref#: 1338230-P-1

**STATUS:** Last update 9/19/2013 "Project won't be funded until FY2017. No architect." Next update 9/2014

## National "Live" Message Board

"DO's information is incredibly valuable and useful to any company in the construction industry; which are all the reasons why Abel Construction Company had to get on board" Abel Construction



Jacquelyn C. Schingeck  
 Principal

10710 Gilroy Road  
 Hunt Valley, MD 21031  
 443.589.2400 t  
 443.589.2401 f  
 410.916.9333 Cell  
 jschingeck@centuryeng.com

Say "thank you" with a Liberty Tree Memorial...[www.libertytreesociety.org](http://www.libertytreesociety.org)

**PENTA**  
Construction Group

pentabldggroup.com 760.776.6111

<p><b>MARKETS</b></p> <ul style="list-style-type: none"> <li>• Hospitality/Entertainment</li> <li>• Gaming</li> <li>• Education</li> <li>• Healthcare</li> <li>• Native American</li> <li>• Retail/Tenant Improvements</li> <li>• Commercial/Industrial</li> <li>• Public Works</li> <li>• Concrete</li> </ul>	<p><b>SERVICES</b></p> <ul style="list-style-type: none"> <li>• Preconstruction</li> <li>• Design-Build</li> <li>• General Contracting</li> <li>• Construction Management</li> <li>• Building Information Modeling</li> </ul>	
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"DO" a friend a favor. Tell him to join this association and get free leads every month.....*Publisher*

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING**


**VIRGINIA, Virginia Beach County, Virginia Beach**  
**PRINCESS ANNE MIDDLE SCHOOL REPLACEMENT, 1-056**  
 ..... \$60,886,914  
**OWNER:** Virginia Beach City Public Schools, c/o Tony Arnold  
 757 263-1090 Fax 757 563-1213  
 askthesuperintendent@vbschools.com  
 P.O. Box 6038, Virginia Beach, VA 23456  
 Ref#: 0735261-P-1  
**STATUS:** Last update 9/17/2013 "No architect. Project will not be funded until 2017." Next update 9/2015

**National "Live" Message Board**

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**GOVERNMENT**

**ARIZONA, Yuma County, Yuma**  
**POLICE STORAGE FACILITY, Avenue 4E & 36th Street**  
 ..... \$1,800,000  
**OWNER:** City of Yuma, c/o Dan Rhodes  
 928 373-5023 Fax 928 373-5191  
 One City Plaza, P.O. Box 13014, Yuma, AZ 85366  
 Ref#: 1226076-P-1  
**STATUS:** Last update 9/25/2013 "No architect. It could be a couple of years before the owner issues an RFP for an architect." Next update 6/2014



**T.S. Orendain Associates, Inc.**  
 Architecture • Planning • Interior Design

**Tomas S. Orendain, AIA**  
 President

16835 Addison Road  
 Suite 101  
 Dallas, Texas 75248-1846  
 972/250-0119 Fax: 972/250-3157  
 E-mail: t.s.orendain@airmail.net

**CANADA, Manitoba, Island Lake**  
**ROYAL CANADIAN MOUNTED POLICE DETACHMENT, #M5000-4-3336/A**  
 ..... \$5,200,000  
**OWNER:** RCMP, Procurement & Contracting, c/o Cyndi Ryan  
 780 341-3034 Fax 780 454-4523  
 cyndi.ryan@rcmp-grc.gc.ca  
 Place 123, Room 203, 12315 Stony Plain Road, Edmonton, Alberta, Canada T5N 3Y8  
 LEED Certified  
 Ref#: 1321067-P-1  
**STATUS:** Last update 9/26/2013 "Current RFP due 10/23/2013." Next update 12/2013



300 North Lake Avenue  
 14<sup>th</sup> Floor  
 Pasadena, CA 91101  
 (626) 463-2800  
 Fax (626) 463-2801  
 Cell (626) 497-1233  
 cgonzalez@ttgcorp.com

**Carmen Gonzalez**  
 Marketing Manager

**CANADA, Alberta, Medicine Hat**  
**FIRE STATION #2 RELOCATION, 13 Street SE & Highway 1**  
 ..... \$6,500,000  
**OWNER:** City of Medicine Hat Fire Department, c/o Lori Streifel  
 403 529-8282  
 440 Maple Avenue SE, Medicine Hat, Alberta, Canada T1A 7S3  
 Ref#: 1226077-P-1  
**STATUS:** Last update 9/25/2013 "The owner is still working on acquiring the site for the project. No architect and no timeline to issue an RFP." Next update 3/2014

"It's nice to have someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work."  
 Hendy Gray Design & Associates

**COLORADO, Boulder County, Superior**  
**PUBLIC WORKS & PARKS MAINTENANCE & OPERATIONS BUILDING**  
 ..... \$1,600,000  
**OWNER:** Town of Superior, c/o Matthew Magley  
 303 499-3675 Fax 303 499-3677  
 124 East Coal Creek Drive, Superior, CO 80027  
 Ref#: 1338203-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 2/2014

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**DIRECT LINKS TO P2 PROJECTS**  
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**CONTACT US**

**GOVERNMENT**

**FLORIDA, Martin County**  
**FIRE RESCUE TRAINING FACILITY, #7042**  
 ..... \$3,600,000  
**OWNER:** Martin County, c/o Paul Bangs  
 772 463-2848  
 2401 SE Monterey Road, Stuart, FL 34996  
 Ref#: 1337207-P-1  
**STATUS:** Last update 9/13/2013 "The owner anticipates releasing an RFP Jan./Feb. 2014 for an architect." Next update 1/2014

**FLORIDA, Hillsborough County, Apollo Beach**  
**FIRE STATION 29**  
 ..... \$3,000,000  
**OWNER:** Hillsborough County Fire Rescue, c/o David Travis  
 813 272-0600 Fax 813 272-6692  
 2709 East Hanna Avenue, Tampa, FL 33610  
 Ref#: 1337205-P-1  
**STATUS:** Last update 9/13/2013 "The owner is currently working on purchasing the land for the project. No architect and no RFP available." Next update 2/2014

**FLORIDA, Hillsborough County, Riverview**  
**RIVERVIEW FIRE STATION 16, 9205 Kevin Street**  
 ..... \$1,000,000+  
**OWNER:** Hillsborough County Fire Rescue, c/o David Travis  
 813 272-6600 Fax 813 272-6692  
 2709 East Hanna Avenue, Tampa, FL 33610  
 Ref#: 1337208-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP available." Next update 2/2014

**IDAHO, Jerome County, Jerome**  
**JAIL, 132 beds**  
 ..... \$8,800,000  
**OWNER:** Jerome County, c/o Jane White  
 208 644-2705 Fax 208 644-2709  
 300 North Lincoln, Suite 301, Jerome, ID 83338  
 Ref#: 1321059-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for qualifications for bridging documents due 10/18/2013." Next update 12/2013

**LOUISIANA, Washington County, Franklinton**  
**FRANKLINTON READINESS CENTER REPLACEMENT, #LA14-A-004, part 01**  
 ..... \$11,422,000  
**OWNER:** State of Louisiana, Military Department, c/o Owen Monconduit  
 318 641-5396  
 P.O. Box 34, Camp Beaugard, Pineville, LA 71360  
 LEED Certified  
 Ref#: 1321050-P-1  
**STATUS:** Last update 9/24/2013 "Current RFP due 10/9/2013." Next update 12/2013

**National "Live" Message Board**

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**Bill Beresford, AIA**  
 Principal Architect

---

602 • 441 • 5537  
 beresfordarchitect@cox.net

719 West Orchid Lane  
 Phoenix • Arizona  
 USA 85021



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**DIRECT LINKS TO  
P1 PROJECTS**  
Project first  
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architect not  
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**DIRECT LINKS TO  
P2 PROJECTS**  
Project previously  
reported

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- Educational
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- Mixed Use
- Renovation

**CONTACT US**

## GOVERNMENT

**MARYLAND, Carroll County**  
**AIRCREW TRAINING FACILITY**  
.....\$3,605,000  
**OWNER:** Maryland State Police Aviation Division, c/o Francis Cary  
410 238-5800  
msp.aviation@maryland.gov  
3023 Strawberry Point Road, Middle River, MD 21220  
Ref#: 1338212-P-1  
**STATUS:** Last update 9/19/2013 "Project is pending funding. No architect." Next update 9/2014

**MARYLAND, Anne Arundel County, Fort Meade**  
**EAST CAMPUS BUILDING, W912DR-13-R-0053**  
.....\$25,000,000+  
**OWNER:** U.S. Army Corps of Engineers, c/o Brandi Fialek  
443 654-7860  
brandi.m.fialek@usace.army.mil  
10 South Howard Street, Baltimore, MD 21203  
LEED Certified  
Ref#: 1321035-P-1  
**STATUS:** Last update 9/19/2013 "RFP for Design/Build to be released on 10/1/2013/Due back 10/30/2013." Next update 1/2014

**MARYLAND, Howard County, Jessup**  
**MARYLAND CORRECTIONAL ENTERPRISES TEXTILES & GRAPHIC SHOPS EXPANSION**  
.....\$6,750,000  
**OWNER:** Maryland Department of Public Safety and Correctional Services, c/o Cliff Benser  
410 540-5404  
7275 Waterloo Road, Jessup, MD 20794  
Ref#: 1338213-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

**MASSACHUSETTS, Middlesex County, Marlborough**  
**FIRE STATION**  
.....\$2,000,000  
**OWNER:** City of Marlborough Public Facilities, c/o Beverly Sleeper  
508 460-3771 Fax 508 460-3698  
bsleeper@marlborough-ma.gov  
140 Main Street, Marlborough, MA 01752  
Ref#: 1336206-P-1  
**STATUS:** Last update 9/5/2013 "This project is a long term goal of the owner. No architect." Next update 9/2014

**MASSACHUSETTS, Plymouth County, Scituate**  
**PUBLIC SAFETY COMPLEX, police & fire**  
.....\$10,000,000  
**OWNER:** Town of Scituate Public Building Commission,  
c/o Sidni Bragg  
617-451-2717 Fax 781 545-8704  
sbragg@dpi-boston.com  
600 Chief Justice Cushing Highway, Scituate, MA 02066  
Ref#: 1321039-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP for feasibility study due 10/10/2013." Next update 12/2013

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT**

**MICHIGAN, Oakland County, Royal Oak**  
**FIRE STATIONS #1 & #2 RELOCATION, #PF1601**  
 ..... \$12,000,000  
**OWNER:** City of Royal Oak, c/o Stewart Meek  
 248 246-3000  
 stewartm@ci.royal-aok.mi.us  
 211 South Williams Street, Royal Oak, MI 48067  
 Ref#: 1226084-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no RFP available. No funding until 2017." Next update 9/2014

**MISSOURI, Jasper County, Joplin**  
**PUBLIC SAFETY TRAINING CENTER, Highway 171**  
 ..... \$6,000,000  
**OWNER:** Joplin Fire Department, c/o Cheryl Wimmer  
 417 623-0403 Fax 417 625-4709  
 CWimmer@joplinmo.org  
 303 East 3rd Street, Joplin, MO 64801  
 Ref#: 1337217-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP available." Next update 11/2013

**NEW MEXICO, Sierra County, Las Polomas**  
**FIRE BUILDING EXPANSION, 2013-414-255, 282 Las Palomas Canyon Road**  
 ..... \$1,000,000+  
**OWNER:** Sierra County, c/o Mark Huntzinger  
 575 894-6215  
 manager@sierracountynm.org  
 855 Van Patten, Truth or Consequences, NM 87901  
 Ref#: 1321073-P-1  
**STATUS:** Last update 9/27/2013 "Current RFP for Design/Build due 10/17/2013." Next update 12/2013

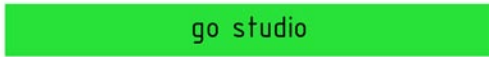
**NORTH CAROLINA, Cabarrus County, Concord**  
**COURTHOUSE EXPANSION OR REPLACEMENT**  
 ..... \$60,000,000  
**OWNER:** Cabarrus County, c/o Kyle Bilafer  
 704 920-2000 Fax 704 920-2250  
 65 Church Street SE, Concord, NC 28026  
 Ref#: 1338216-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available. The owner conducted a space needs assessment 4 years ago." Next update 3/2014

**NORTH CAROLINA, Wake County, Morrisville**  
**POLICE & FIRE TRAINING FACILITY**  
 ..... \$1,482,121  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226104-P-1  
**STATUS:** Last update 9/27/2013 "Future project. No architect and no timeline to issue an RFP." Next update 4/2014

**National "Live" Message Board**

"Thank you for the information. It is difficult for a small firm such as ours to get access to this type of data." DH2W

geo. knipp III, aia, LEED GA gknipp@gostudioarchitects.com  
 p 816 531 2229 7 east 34th street . ste 307 . kansas city . missouri . 64111  
 f 816 531 2229  
 m 816 522 3815



[www.gostudioarchitects.com](http://www.gostudioarchitects.com)

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
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**CONTACT US**

**GOVERNMENT**

**NORTH CAROLINA, Wake County, Morrisville**  
**PUBLIC WORKS FACILITY**

..... \$10,854,953  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226105-P-1  
**STATUS:** Last update 9/27/2013 "Future project. No architect and no timeline to issue an RFP." Next update 4/2014

**NORTH CAROLINA, Pitt County**  
**ADMINISTRATION BUILDING & DSS EXPANSION**

..... \$26,000,000  
**OWNER:** Pitt County, c/o Phil Dickerson  
 252 902-3150 Fax 252 830-4974  
 1717 West 5th Street, Greenville, NC 27834  
 Ref#: 1226091-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no timeline to issue an RFP." Next update 3/2014

**OHIO, Franklin County, Columbus**  
**FRANKLIN COUNTY JAIL**

..... \$150,000,000  
**OWNER:** Franklin County Commissioners Office, c/o Don Brown  
 614 525-5337 Fax 614 525-5940  
 375 South High Street, Columbus, OH 43215  
 Ref#: 1226093-P-1  
**STATUS:** Last update 9/25/2013 "No architect. The owner anticipates releasing an RFP in 2014." Next update 2/2014

**OREGON, Linn County, Albany**  
**DOWNTOWN FIRE STATION, CIP# 1334**

..... \$8,000,000  
**OWNER:** City of Albany Fire Department, c/o John Bradner  
 541 917-7727  
 333 Broadalbin Street SW, Albany, OR 97321  
 Ref#: 1338218-P-1  
**STATUS:** Last update 9/19/2013 "The owner anticipates issuing an RFP for an architect in 6-12 months." Next update 3/2014

**OREGON, Linn County, Albany**  
**EMERGENCY SERVICE TRAINING CENTER, CIP# 1943**

..... \$4,500,000  
**OWNER:** City of Albany Fire Department, c/o John Bradner  
 541 917-7727  
 333 Broadalbin Street SW, Albany, OR 97321  
 Ref#: 1338219-P-1  
**STATUS:** Last update 9/19/2013 "The owner anticipates issuing an RFP for an architect in 6-12 months." Next update 3/2014

**National "Live" Message Board**

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Laura Schindler  
 marketing coordinator  
 laura.schindler@me-engineers.com

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**CONTACT US**

**GOVERNMENT**

OREGON, Linn County, Albany  
**POLICE STATION REPLACEMENT, CIP# 1335**  
 ..... \$12,000,000  
**OWNER:** Albany Police Department, c/o Jeff Hinrichs  
 541 917-7680 Fax 541 928-6692  
 jeff.hinrichs@cityofalbany.net  
 1117 Jackson SE Street, Albany, OR 97322  
 Ref#: 1338220-P-1  
**STATUS:** Last update 9/19/2013 "Project depends on a successful bond election 11/2013. No architect." Next update 11/2013

SOUTH CAROLINA, York County, Tega Cay  
**FIRE STATION**  
 ..... \$2,600,000  
**OWNER:** City of Tega Cay, c/o Charlie Funderburk  
 803 548-3512 Fax 803 548-1400  
 c.funderburk@tegacaysc.org  
 P.O. Box 3399, Tega Cay, SC 29708  
 Ref#: 1336211-P-1  
**STATUS:** Last update 9/5/2013 "No architect and no RFP available." Next update 1/2014

TEXAS, Williamson County, Hutto  
**FIRE STATION #2, FM 685 & SH130**  
 ..... \$4,500,000  
**OWNER:** Hutto Fire Rescue, c/o Scott Kerwood  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338224-P-1  
**STATUS:** Last update 9/19/2013 "Project on hold pending funding. No architect." Next update 3/2014

TEXAS, Williamson County, Hutto  
**FIRE STATION #3, FM 1660 & CR 138**  
 ..... \$4,500,000  
**OWNER:** Hutto Fire Rescue, c/o Scott Kerwood  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338225-P-1  
**STATUS:** Last update 9/19/2013 "Project on hold pending funding. No architect." Next update 3/2014

TEXAS, Williamson County, Hutto  
**FIRE STATION #4, FM 1660 & Rio Grande Avenue**  
 ..... \$3,000,000  
**OWNER:** Hutto Fire Rescue, c/o Scott Kerwood  
 512 759-2616 Fax 512 846-1946  
 501 Exchange, P.O. Box 175, Hutto, TX 78634  
 Ref#: 1338226-P-1  
**STATUS:** Last update 9/19/2013 "Project on hold pending funding. No architect." Next update 3/2014

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 www.ghnae.com  
 bbaker@ghnaes.com

**Brad Baker**  
 Architect



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**CONTACT US**

**GOVERNMENT**

WASHINGTON, King County, Tukwila  
**FIRE STATION 51 REPLACEMENT, #908 30402**  
 ..... \$10,000,000  
**OWNER:** Tukwila Fire Department  
 206 575-4404 Fax 206 575-4439  
 tukwilafire@tukwilawa.gov  
 444 Andover Park East, Tukwila, WA 98188  
 Ref#: 1338231-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

WASHINGTON, King County, Tukwila  
**FIRE STATION 52 REPLACEMENT, #90830405**  
 ..... \$3,000,000  
**OWNER:** Tukwila Fire Department  
 206 575-4404 Fax 206 575-4439  
 tukwilafire@tukwilawa.gov  
 444 Andover Park East, Tukwila, WA 98188  
 Ref#: 1338232-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

WISCONSIN, La Crosse County, Holmen  
**PUBLIC SAFETY BUILDING**  
 ..... \$2,700,000  
**OWNER:** Village of Holmen, c/o Scott Heinig  
 608 526-4336 Fax 608 526-4357  
 heinig@holmenwi.com  
 421 South Main Street, Holmen, WI 54636  
 Ref#: 1226101-P-1  
**STATUS:** Last update 9/26/2013 "No architect. The owner will begin working on the project in early 2014." Next update 1/2014

WISCONSIN, Lincoln County, Irma  
**COOPER LAKE SCHOOL SEGREGATION UNIT EXPANSION**  
 ..... \$1,560,000  
**OWNER:** State of Wisconsin, Department of Corrections,  
 c/o Joy Staab  
 608 240-5060 Fax 608 240-3305  
 joy.staab@wisconsin.gov  
 3099 East Washington Avenue, Madison, WI 53707  
 Ref#: 1338235-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

WISCONSIN, Milwaukee County, Milwaukee  
**MARSHALL E. SHERRER CORRECTIONAL CENTER EXPANSION, inmate housing, food service, temporary lock up cell & screening area**  
 ..... \$3,030,000  
**OWNER:** State of Wisconsin, Department of Corrections,  
 c/o Joy Staab  
 608 240-5060 Fax 608 240-3305  
 joy.staab@wisconsin.gov  
 3099 East Washington Avenue, Madison, WI 53707  
 Ref#: 1338236-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

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[www.libertytreesociety.org](http://www.libertytreesociety.org) • email: [libertytreesociety@gmail.com](mailto:libertytreesociety@gmail.com)  
 A Non-Profit Organization Dedicated To Restoring The American Elm

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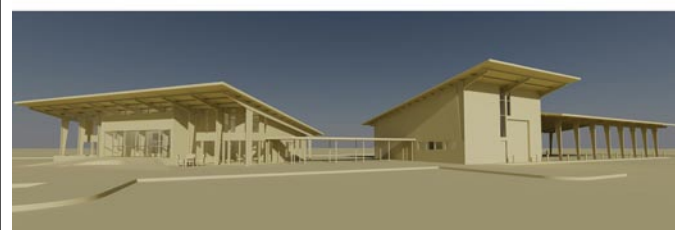


Design Opportunities has proven to be a valuable tool for my firm. It has provided concise, easy to use information about potential new projects.

One of our successful leads from D.O. is the SMTS Transit Facility, to be located in Poplar Bluff, Mo. (rendered below).

I look forward to more continued success with D.O.

Geo. Knipp III, aia, leed ga  
 go studio, principal



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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## INDUSTRIAL

**ARIZONA, Gila County, Payson**  
**PAYSON REGIONAL AIRPORT TERMINAL**  
 ..... \$5,000,000  
**OWNER:** Payson Regional Airport, c/o Ray Law  
 928 472-4748 Fax 928 472-4749  
 ray@paysonairport.com  
 806 West Airport Road, Payson, AZ 85541  
 Ref#: 1338201-P-1  
**STATUS:** Last update 9/19/2013 "Project very early. No architect and no timeline to issue an RFP." Next update 9/2014

**CANADA, Ontario, Brampton**  
**ENERGY FROM WASTE FACILITY, #2013-001P**  
 ..... \$10,000,000+  
**OWNER:** Regional Municipality of Peel Purchasing  
 905 791-7800 Fax 905 791-3697  
 10 Peel Centre Drive, 1st Floor, Suite A, Room 101, Brampton, Ontario, Canada L6T 4B9  
 Ref#: 1321024-P-1  
**STATUS:** Last update 9/18/2013 "Current RFP to prequalify Design/Build/Operate and Maintain due 11/13/2013." Next update 1/2014

**KENTUCKY, Fayette County, Lexington**  
**ALLTECH LEXINGTON BREWING COMPANY EXPANSION**  
 ..... \$40,000,000  
**OWNER:** Alltech Inc., c/o Fred Fiscus  
 859 885-9613 Fax 859 887-3223  
 3031 Catnap Hill Road, Nicholasville, KY 40356  
 Ref#: 1338208-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 11/2013

**MARYLAND, Anne Arundel County, Annapolis**  
**HILLMAN PARKING GARAGE, #73002**  
 ..... \$19,257,610  
**OWNER:** City of Annapolis, Public Works, c/o David Jarrell  
 410 263-7949  
 dajarrell@annapolis.gov  
 Annapolis Municipal Building, Annapolis, MD 21401  
 Ref#: 1226097-P-1  
**STATUS:** Last update 9/26/2013 "No architect and no RFP available. Design to begin FY 15." Next update 3/2014

**MINNESOTA, Anoka County, Andover**  
**STORAGE BUILDING & VEHICLE MAINTENANCE SHOP EXPANSION, 315-41900-02**  
 ..... \$3,000,000  
**OWNER:** City of Andover, Department of Public Works,  
 c/o David berkowitz  
 763 767-5133  
 d.berkowitz@andovermn.gov  
 1685 Crosstown Blvd. NW, Andover, MN 55304  
 Ref#: 1226085-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no RFP available. Project won't start for 4-5 years." Next update 9/2015

## National "Live" Message Board

*"DO" a friend a favor. Tell him to join this association and get free leads every month.....Publisher*

**Theatre Consultants Collaborative, Inc.**

NORTH CAROLINA NEW YORK TORONTO LOS ANGELES	919.929.7443 x108 416.465.5909 r 877.485.7688 jbrown@theatrecc.com www.theatrecc.com	
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**Jillian Brown**

*A "live" ad in this space will be seen by thousands of designers, consultants and contractors nationwide, they are just a click away from your website.....Publisher*

Would you like to receive daily notification of current RFP's (Request For Proposal) available now? Contact Mary to find out how to receive these valuable leads. [mary@nbnservice.com](mailto:mary@nbnservice.com) or 800 500-7276.

I find DO useful because: "The business development leads are accurate." LEEKA Architects and Planners



**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Educational
- Government
- Industrial
- Healthcare
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- Renovation

**CONTACT US**

**INDUSTRIAL**

**NEW YORK, Erie County, Buffalo**  
**PARKING STRUCTURE, 349 spaces, #30B16**  
 ..... \$9,000,000  
**OWNER:** State University Construction Fund, c/o Dotty Barger  
 518 689-2577 Fax 518 689-2635  
 dotty.barger@suny.edu  
 353 Broadway, Albany, NY 12246  
 Ref#: 1321051-P-1  
**STATUS:** Last update 9/24/2013 "Current RFP due 10/7/2013." Next update 12/2013

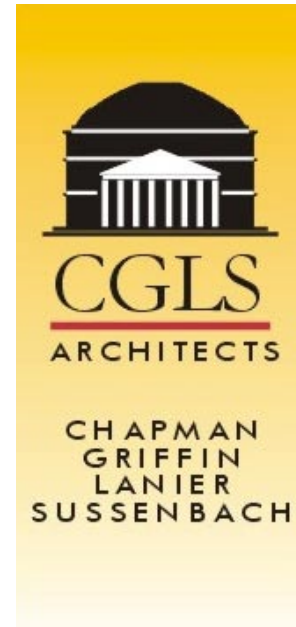
**PENNSYLVANIA, Cumberland County, Carlisle**  
**MANUFACTURING FACILITY**  
 ..... \$35,000,000  
**OWNER:** Key Development Group, c/o Jim Clymer  
 610 444-9400  
 930 East Boot Road, Suite 400, West Chester, PA 19380  
 Ref#: 1337222-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP available." Next update 11/2013

**PENNSYLVANIA, Lackawanna County, Jessup**  
**NATURAL GAS PLANT**  
 ..... \$500,000,000  
**OWNER:** Invenergy, c/o Dan Ewan  
 312 224-1400 Fax 312 224-1444  
 dewan@invenergyllc.com  
 One South Wacker Drive, Suite 2020, Chicago, IL 60606  
 Ref#: 1338222-P-1  
**STATUS:** Last update 9/19/2013 "No engineer and no RFP available." Next update 2/2014

**SOUTH CAROLINA, York County, Fort Mill**  
**CATO CORPORATION DISTRIBUTION CENTER**  
 ..... \$5,000,000  
**OWNER:** Cato Corporation, c/o Duncan Saint Clair  
 704 551-7481 Fax 704 551-7594  
 8100 Denmark Road, Charlotte, NC 28273  
 Ref#: 1336210-P-1  
**STATUS:** Last update 9/5/2013 "The owner is still working on acquiring the land for the project. No architect." Next update 9/2014

**National "Live" Message Board**

I find DO useful because: "I have seen opportunities that were not listed elsewhere. Also, the layout of stating if the opportunities were previously reported is extremely helpful." LPA Inc.



An ad on the National "Live" Message Board will be seen by by over 37,000 designers, owners, and managers of tomorrow's buildings.

**ENTERTAINMENT**

**FLORIDA, Leon County, Tallahassee**  
**NORTHSIDE COMMUNITY CENTER, North Meridian & Bannerman Roads**  
 ..... \$12,000,000  
**OWNER:** Wildwood Church, c/o Bob Burton  
 850 894-1400 Fax 850 894-1406  
 bob.burton@wildwoodchurchonline.org  
 100 Ox Bottom Road, Tallahassee, FL 32312  
 Ref#: 1338206-P-1  
**STATUS:** Last update 9/19/2013 "The owner will not issue a formal RFP for an architect. They will choose an architect they are familiar with in the next couple of months." Next update 12/2013



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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## ENTERTAINMENT

**ILLINOIS, McLean County, Bloomington**  
**MILLER PARK ZOO FLAMINGO, BUSH HOGS, ANTEATERS & GALAPAGOS TURTLES EXHIBITS**

.....\$16,000,000

**OWNER:** Miller Park Zoo, c/o Jay Tetzloff  
 309 434-2250 Fax 309 434-2483  
 jtetzloff@cityblm.org  
 1020 South Morris Avenue, Bloomington, IL 61701  
 Ref#: 1336202-P-1

**STATUS:** Last update 9/5/2013 "The earliest the owner will issue an RFP for an architect is Winter 2013." Next update 12/2013

**ILLINOIS, Kane County, Elburn**  
**SAINT GALL PARISH CHURCH**

.....\$6,000,000

**OWNER:** Saint Gall Parish, c/o Mary Kugach  
 630 365-6030 Fax 630 365-5483  
 parishoffice@stgall.com  
 120 West Shannon Street, Elburn, IL 60119  
 Ref#: 1336219-P-1

**STATUS:** Last update 9/5/2013 "Project on hold pending funding. No architect. The owner anticipates working on fundraising for the next couple of years." Next update 9/2014

**LOUISIANA, Terrebonne County, Bourg**  
**BOURG LIBRARY, 4405 Saint Andrew Street**

.....\$8,000,000

**OWNER:** Terrebonne Parish Library System, c/o Mary Cosper LeBoeuf  
 985 876-5861  
 151 Civic Center Blvd., Houma, LA 70360  
 Ref#: 1337213-P-1

**STATUS:** Last update 9/13/2013 "No architect. The owner anticipates it may be 3-4 years before seeking an architect." Next update 9/2014

**LOUISIANA, Terrebonne County, Chauvin**  
**CHAUVIN LIBRARY, 5500 Highway 56**

.....\$8,000,000

**OWNER:** Terrebonne Parish Library System, c/o Mary Cosper LeBoeuf  
 985 876-5861  
 151 Civic Center Blvd., Houma, LA 70360  
 Ref#: 1337214-P-1

**STATUS:** Last update 9/13/2013 "No architect. The owner anticipates it may be 3-4 years before seeking an architect." Next update 9/2014

**LOUISIANA, Terrebonne County, Montegut**  
**MONTEGUT LIBRARY, 1135 Highway 55**

.....\$1,000,000

**OWNER:** Terrebonne Parish Library System, c/o Mary Cosper LeBoeuf  
 985 876-5861  
 151 Civic Center Blvd., Houma, LA 70360  
 Ref#: 1337215-P-1

**STATUS:** Last update 9/13/2013 "No architect. The owner anticipates it may be 3-4 years before seeking an architect." Next update 9/2014

## National "Live" Message Board

*If you have friends or associates who could benefit from knowing about tomorrow's buildings today, tell them to join the association whose name appears at the bottom of this page.....Publisher*



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**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

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- Educational
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- Healthcare
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- Renovation

**CONTACT US**

**ENTERTAINMENT**

MARYLAND, Howard County, Glenwood  
**CHIN BAPTIST MISSION CHURCH, 2510 Hobb Road**  
 ..... \$2,000,000  
**OWNER:** Chin Baptist Mission Church, c/o C. Duh Kam  
 240 626-7389  
 duh\_kam@yahoo.com  
 6709 Sandpiper Court, Frederick, MD 21703  
 Ref#: 1336205-P-1  
**STATUS:** Last update 9/5/2013 "Owner is working on financing. No architect and no timeline to issue an RFP." Next update 1/2014

NEW HAMPSHIRE, Rockingham County, Londonderry  
**AUDITORIUM**  
 ..... \$15,000,000  
**OWNER:** SAU 12, c/o Peter Curro  
 603 432-6920 Fax 603 425-1049  
 268 Mammoth Road, Londonderry, NH 03053  
 Ref#: 1226098-P-1  
**STATUS:** Last update 9/26/2013 "Future project with no architect and no timeline to issue an RFP." Next update 6/2014

NEW YORK, Erie County, Amherst  
**MAIN LIBRARY AT AUDUBON EXPANSION**  
 ..... \$1,600,000  
**OWNER:** Audubon Branch Library, c/o Roseanne Butler Smith  
 716 689-4922  
 350 John J. Audubon Parkway, Amherst, NY 14228  
 Ref#: 1226090-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no RFP available. Project will probably not begin until 2015." Next update 9/2014

NORTH CAROLINA, Wake County, Morrisville  
**AQUATICS & FITNESS CENTER EXPANSION**  
 ..... \$11,907,639  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226103-P-1  
**STATUS:** Last update 9/27/2013 "Future project. No architect and no timeline to issue an RFP." Next update 4/2014

NORTH CAROLINA, Wake County, Morrisville  
**CIVIL & CULTURAL CENTER, phase II, Town Center**  
 ..... \$11,958,310  
**OWNER:** Town of Morrisville, c/o Stephen Lindsay  
 919 463-6931 Fax 919 481-2907  
 slindsay@townofmorrisville.org  
 100 Town Hall Drive, Morrisville, NC 27560  
 Ref#: 1226102-P-1  
**STATUS:** Last update 9/27/2013 "Future project. No architect and no timeline to issue an RFP." Next update 4/2014

**National "Live" Message Board**

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**DIRECT LINKS TO P1 PROJECTS**  
Project first proposed, architect not selected

- Entertainment
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**DIRECT LINKS TO P2 PROJECTS**  
Project previously reported

- Entertainment
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**CONTACT US**

## ENTERTAINMENT

**WASHINGTON, King County, Seattle**  
**WASHINGTON STATE CONVENTION & TRADE CENTER EXPANSION, 9th Avenue, Boren Avenue & Olive Way**  
 .....\$650,000,000  
**OWNER:** Washington State Convention Center, c/o Dan Johnson  
 206 694-5013  
 djohnson@wsctc.com  
 800 Convention Center, Seattle, WA 98101  
 Ref#: 1337227-P-1  
**STATUS:** Last update 9/13/2013 "Project is still very early. No architect and no RFP available." Next update 2/2014

## National "Live" Message Board

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## HEALTHCARE

**ALABAMA, Shelby County, Birmingham**  
**VA MEDICAL CENTER SPECIALTY CARE CLINICAL SPACE & WELCOME CENTER EXPANSION, VA24713R1688, 700 South 20th Street**  
 .....\$5,000,000+  
**OWNER:** Birmingham Veterans Affairs Medical Center, c/o Deontrinese Dalton  
 205 934-7301  
 deontrinese.dalton@va.gov  
 700 19th Street South, Birmingham, AL 35233  
 Ref#: 1321015-P-1  
**STATUS:** Last update 9/17/2013 "Current RFP for qualifications due 10/16/2013." Next update 12/2013

**CALIFORNIA, Sonoma County, Sonoma**  
**SONOMA VALLEY HOSPITAL MEDICAL OFFICE BUILDING & ATTACHED WELLNESS CENTER, includes aquatics center, 851 & 853 Fourth Street West**  
 .....\$10,000,000  
**OWNER:** Sonoma Valley Hospital, c/o Vivian Woodrow  
 707 935-5000  
 administration@svh.com  
 347 Andrieux Street, Sonoma, CA 95476  
 Ref#: 1336200-P-1  
**STATUS:** Last update 9/5/2013 "Project very early. No architect and no RFP available." Next update 9/2014

**CANADA, Alberta, Calgary**  
**CRESTERMERE HEALTH CENTRE INTERIOR, leased space, SER2013-09-8573**  
 .....\$1,000,000+  
**OWNER:** Alberta Health Services, c/o Jacqueline Bentley  
 780 735-0007 Fax 780 342-0178  
 rfp2@albertahealthservices.ca  
 3961 106 Avenue, Calgary, Alberta, Canada T2C 5B3  
 Ref#: 1321026-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**CANADA, Sask., Swift Current**  
**LONG TERM CARE CENTRE, #CHRP3RFQ-2013**  
 .....\$5,000,000+  
**OWNER:** Cypress Health Region, c/o Dawn Hart  
 306 778-5100 Fax 306 773-9513  
 429 4th Avenue NE, Swift Current, Sask., Canada S9H 2J9  
 Ref#: 1320047-P-1  
**STATUS:** Last update 9/6/2013 "Current RFP for Design/Build, Finance & Maintain qualifications due 10/9/2013." Next update 12/2013



Thomas Ketron, LEED® AP BD+C  
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I find DO useful because: "It lists projects in planning stages without an architect. I don't know of any other listing for the private sector projects BEFORE an architect is chosen" RNGA Architecture Inc.

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**DIRECT LINKS TO  
P1 PROJECTS**  
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**DIRECT LINKS TO  
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- Renovation

**CONTACT US**

## HEALTHCARE

**OHIO, Franklin County, Columbus**  
FRANKLIN COUNTY MORGUE  
..... \$50,000,000  
**OWNER:** Franklin County Commissioners Office, c/o Don Brown  
614 525-5337 Fax 614 525-5940  
375 South High Street, Columbus, OH 43215  
Ref#: 1226092-P-1  
**STATUS:** Last update 9/25/2013 "No architect. The owner anticipates releasing an RFP in 2014." Next update 2/2014

**PENNSYLVANIA, Luzerne County, Wilkes-Barre**  
VA MEDICAL CENTER ADMINISTRATIVE OFFICE SUITES,  
11th floor, VA24414R1905  
..... \$5,000,000+  
**OWNER:** VA Medical Center, c/o Everett Shaver  
570 824-3521  
everett.shaver@va.gov  
1111 East End Blvd., (693/049B), Wilkes-Barre, PA 18711  
LEED Certified  
Ref#: 1321045-P-1  
**STATUS:** Last update 9/20/2013 "Current RFP due 10/22/2013." Next update 12/2013

**WISCONSIN, Fond du Lac County, Fond du Lac**  
TAYCHEDAH CORRECTIONAL INSTITUTION INFIRMARY,  
25 beds  
..... \$3,199,000  
**OWNER:** State of Wisconsin, Department of Corrections,  
c/o Joy Staab  
608 240-5060 Fax 608 240-3305  
joy.staab@wisconsin.gov  
3099 East Washington Avenue, Madison, WI 53707  
Ref#: 1338233-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

**WISCONSIN, Brown County, Green Bay**  
GREEN BAY CORRECTIONAL INSTITUTION TREATMENT  
CENTER  
..... \$12,189,000  
**OWNER:** State of Wisconsin, Department of Corrections,  
c/o Joy Staab  
608 240-5060 Fax 608 240-3305  
joy.staab@wisconsin.gov  
3099 East Washington Avenue, Madison, WI 53707  
Ref#: 1338234-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 12/2013

**WISCONSIN, Columbia County, Portage**  
COLUMBIA CORRECTIONAL INSTITUTION HEALTH  
SERVICES UNIT  
..... \$4,773,000  
**OWNER:** State of Wisconsin, Department of Corrections,  
c/o Aaron Swanum  
608 240-5011  
aaron.swanum@wi.gov  
3099 East Washington Avenue, Madison, WI 53707  
Ref#: 1336216-P-1  
**STATUS:** Last update 9/5/2013 "Project is pending funding. Pre-design work has been done. No design architect." Next update 1/2014

## National "Live" Message Board

*IMPORTANT: because "DO" is FREE to all professional design and trade association members, your ad, or message, will be seen by those members nationwide, many thousands of them!.....Publisher*



**Daryl Williams-Dotson, RA, NCARB**  
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daryl\_wd@wdiarchitecture.com

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**CONTACT US**

**MIXED USE**

CALIFORNIA, Alameda County, Berkeley  
 LAWRENCE BERKELEY NATIONAL LABORATORY SCIENCE BUILDING, include labs & offices, RFQ-5208

.....\$20,000,000+  
**OWNER:** Deaprtment of Energy, Lawrence Berkeley National Laboratory, c/o Glenn Kerin  
 510 486-7529 Fax 510 486-5115  
 gkerin@lbl.gov  
 1 Cyclotron Road, Berkeley, CA 94720  
 Ref#: 1321071-P-1  
**STATUS:** Last update 9/27/2013 "Current RFP for qualifications due 10/7/2013." Next update 1/2014

CALIFORNIA, San Francisco County, San Francisco  
 M-31 HOTEL, 156 rooms, 72 Ellis Street

.....\$9,000,000  
**OWNER:** Personality Hotels, c/o David Chin  
 415 202-8700 Fax 415 885-3268  
 440 Geary Street, San Francisco, CA 94102  
 Ref#: 1338202-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no timeline to issue an RFP." Next update 3/2014

CALIFORNIA, Riverside County, Winchester  
 STONE STAR RESIDENTIAL DEVELOPMENT, 180 units, Stowe Avenue & Richmond Road

.....\$13,500,000  
**OWNER:** Providence Residential Development Group, c/o Oliver Cagle  
 949 218-6870 Fax 949 361-2721  
 ocagle@cox.net  
 8 Calle Ameno, San Clemente, CA 92672  
 Ref#: 1337201-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP available. The owner anticipates starting construction in approximately 2 years." Next update 2/2014

CANADA, Alberta, Grande Prairie  
 RONALD MCDONALD HOUSE

.....\$5,000,000  
**OWNER:** Ronald McDonald House Northern Alberta, c/o Martin Dugas  
 780-991-5594 Fax 780 433-6201  
 martin@rmhnorthernalberta.org  
 7726 107 Street NW, Edmonton, Alberta, Canada T6E 4K3  
 Ref#: 1337202-P-1  
**STATUS:** Last update 9/13/2013 "No architect. The owner anticipates releasing an RFP for an architect in the next couple of months." Next update 11/2013

CANADA, Ontario, Ottawa  
 RESIDENTIAL, HOTEL OR OFFICE TOWER, air rights above arts court facility, #01413-90957-EOI-1, 2 Daly Avenue & 60-70 Waller Street

.....\$10,000,000+  
**OWNER:** City of Ottawa, c/o Brian Hum  
 613 580-2424 Fax 613 560-2126  
 brian.hum@ottawa.ca  
 100 Constellation Crescent, 4th floor, West Tower, Ottawa, Ontario, Canada K2G 6J8  
 Ref#: 1321016-P-1  
**STATUS:** Last update 9/17/2013 "Current RFP for developer expressions of interest due 10/17/2013." Next update 12/2013

**National "Live" Message Board**

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

**DISTRICT of COLUMBIA, DC County, Washington**  
**SQUARE 455 EAST APARTMENT COMPLEX, 500 units, 600 New York Avenue & 6th Street NW**

.....\$35,000,000

**OWNER:** Douglas Development, c/o Paul Millstein  
 202 638-6300 Fax 202 638-0303  
 info@douglasdev.com  
 702 H Street NW, Suite 400, Washington, DC 20001  
 Ref#: 1338204-P-1

**STATUS:** Last update 9/19/2013 "Project on hold with no architect and no RFP available." Next update 9/2014

**ILLINOIS, Lake County, Grayslake**  
**PETERSON ALLEGHANY MIXED USE DEVELOPMENT, includes retail, residential, light industry & research, 800 residential units**

.....\$818,000,000

**OWNER:** Alter Group, c/o Matt Ward  
 847 676-4300 Fax 847 676-4305  
 mward@altergroup.com  
 5500 West Howard Street, Skokie, IL 60077  
 Ref#: 1336203-P-1

**STATUS:** Last update 9/5/2013 "Project on hold with no architect." Next update 3/2014

**MARYLAND, Prince George's County, Bowie**  
**MILLS BRANCH MIXED USE DEVELOPMENT, Route 301 & Mills Branch Road, includes hotels, retail & office**

.....\$60,000,000

**OWNER:** WF Chesley Real Estate Inc., c/o Russ Baker  
 301 261-6700 Fax 301 858-0722  
 info@wfchesley.com  
 2200 Defense Highway, #101, Crofton, MD 21114  
**CIVIL ENGR:** Tech Group, c/o Kim Morgan  
 410 987-3450 Fax 410 987-3457  
 1120 Benfield Blvd., Suite C, Millersville, MD 21108  
 Ref#: 1336204-P-1

**STATUS:** Last update 9/5/2013 "No architect and no RFP available." Next update 3/2014

**MARYLAND, Prince George's County, Capitol Heights**  
**QUINCY COMMONS RESIDENTIAL, RETAIL & COMMERCIAL DEVELOPMENT, Addison & Ronald Roads**

.....\$20,000,000

**OWNER:** PDC Inc.  
 410 740-9863 Fax 410 740-9868  
 10451 Twin Rivers Road, Columbia, MD 21044  
 Ref#: 1337216-P-1

**STATUS:** Last update 9/13/2013 "No architect and no RFP available." Next update 3/2014

**MINNESOTA, Ramsey County, Saint Paul**  
**COMBINED CITY EMERGENCY OPERATIONS CENTER/ TRAINING FACILITY & INFORMATION CENTER**

.....\$10,000,000+

**OWNER:** City of Saint Paul, c/o Rick Larkin  
 651 266-5490  
 rick.larkin@ci.stpaul.mn.us  
 367 Grove Street, 5th Floor, Saint Paul, MN 55101  
 Ref#: 1226086-P-1

**STATUS:** Last update 9/25/2013 "Future project. No approvals yet. No architect and no RFP available." Next update 9/2014

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**DIRECT LINKS TO  
P1 PROJECTS**  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
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- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**MIXED USE**

NEW HAMPSHIRE, Rockingham County, Londonderry  
**NEW SCHOOL DISTRICT OFFICE BUILDING**  
..... \$2,900,000  
**OWNER:** SAU 12, c/o Peter Curro  
603 432-6920 Fax 603 425-1049  
268 Mammoth Road, Londonderry, NH 03053  
Ref#: 1226099-P-1  
**STATUS:** Last update 9/26/2013 "Future project with no architect  
and no timeline to issue an RFP." Next update 6/2014

PENNSYLVANIA, Montgomery County, Wyndmoor  
**NEW LIBRARY & PUBLIC WORKS FACILITY, Hawthorne Lane  
& Paper Mill Road**  
..... \$1,000,000+  
**OWNER:** Springfield Twp.  
215 836-7600 Fax 215 836-7180  
ctaylor@springfieldmontco.org  
1510 Paper Mill Road, Wyndmoor, PA 19038  
Ref#: 1321052-P-1  
**STATUS:** Last update 9/24/2013 "Current RFP for qualifications due  
10/11/2013." Next update 12/2013

TEXAS, Harris County, Houston  
**TREASURES OF THE HEART RESALE STORE, TRAINING  
CENTER & MULTIPURPOSE SPACE**  
..... \$4,000,000  
**OWNER:** Northwest Assistance Ministries, c/o Randy Boyer  
281 885-4555  
15555 Kuykendahl Road, Houston, TX 77090  
Ref#: 1336214-P-1  
**STATUS:** Last update 9/5/2013 "Project is very early. No architect  
and no RFP available." Next update 4/2014

VIRGINIA, Arlington County, Arlington  
**NATIONAL GATEWAY (4) OFFICE BUILDINGS & RETAIL  
DEVELOPMENT, Potomac Yard**  
..... \$137,500,000  
**OWNER:** Meridian Group, c/o Bruce Lane  
301 718-0800 Fax 301 718-9444  
info@meridiangroupinc.com  
3 Bethesda Metro Center, Suite 610, Bethesda, MD 20814  
Ref#: 1337225-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP  
available." Next update 9/2014

WASHINGTON, Thurston County, Olympia  
**OFFICE BUILDING, 1063 Block, Capitol Campus**  
..... \$62,000,000  
**OWNER:** Washington State Department of Enterprise Services,  
c/o Danelle Bessett  
360 407-9347  
danelle.bessett@des.wa.gov  
1500 Jefferson Street SE, Olympia, WA 98501  
Ref#: 1321055-P-1  
**STATUS:** Last update 9/27/2013 "Current RFP for Design/Build  
qualifications due 10/17/2013." Next update 12/2013

# National "Live" Message Board

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**DIRECT LINKS TO P2 PROJECTS**  
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- Renovation

**CONTACT US**

**MIXED USE**

**WISCONSIN, Waukesha County, Pewaukee**  
**RIVERVIEW CORPORATE PARK, 2 shell buildings, Watertown Road**  
 .....\$16,000,000  
**OWNER:** Interstate Partners, c/o Carolyn Brezenski  
 262 506-1000 Fax 262 506-1001  
 N16W23217 Stone Ridge Road, Suite 120, Waukesha, WI 53188  
 Ref#: 1337228-P-1  
**STATUS:** Last update 9/13/2013 "No architect. The owner will probably not issue a formal RFP for an architect, but rather use an architect they are already familiar with." Next update 2/2014

**National "Live" Message Board**

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**RENOVATION**

**COLORADO, Las Animas County, Kim**  
**SCHOOL EXPANSION & RENOVATION, pre k-12**  
 .....\$10,600,000  
**OWNER:** Kim Reorganized School District, c/o Monica Johnson  
 719 643-5295 Fax 719 643-5299  
 425 State Street, Kim, CO 81049  
 Ref#: 1337203-P-1  
**STATUS:** Last update 9/13/2013 "No architect. Project depends on a successful bond election 11/2013." Next update 11/2013



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**CONNECTICUT, Fairfield County, Bridgeport**  
**DUNBAR ELEMENTARY SCHOOL RENOVATION, 600 students, #COV42514A**  
 .....\$3,000,000+  
**OWNER:** Department of Public Purchasing, c/o Bernd Tardy  
 203 576-7161  
 bernd.tardy@bridgeportct.gov  
 999 Broad Street, Bridgeport, CT 06604  
 LEED Certified  
 Ref#: 1321027-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP for qualifications due 10/9/2013." Next update 12/2013

**Sports, Entertainment & Leisure Architecture**

20829 West 94th Terrace  
 Lenexa, Kansas 66220-3699  
 913-839-0039, 913-909-3618(m)  
 patrick.lempka@lempkaedson.com

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**DISTRICT OF COLUMBIA, DC County, Washington**  
**GARFIELD ELEMENTARY SCHOOL RENOVATION, 2435 Alabama Avenue, DCAM-14-AE-0055**  
 .....\$6,863,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321033-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**DISTRICT OF COLUMBIA, DC County, Washington**  
**GARRISON ELEMENTARY SCHOOL RENOVATION, 1200 South Street NW, DCAM-14-AE-0055**  
 .....\$6,863,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321030-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

"I would like to continue receiving DO because while we have not received a project as a direct result of DO, we have gotten some leads on clients we have pursued for other work. Thanks for sending DO!"  
 Braun & Steidle Architects

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**DIRECT LINKS TO P1 PROJECTS**  
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- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

**DISTRICT OF COLUMBIA, DC County, Washington**  
**KRAMER MIDDLE SCHOOL RENOVATION, 1700 Q Street SE, DCAM-14-AE-0055**  
 .....\$19,393,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321029-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**DISTRICT OF COLUMBIA, DC County, Washington**  
**LANGDON ELEMENTARY SCHOOL RENOVATION, 1900 Everts Street NE, DCAM-14-AE-0055**  
 .....\$11,550,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321028-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**DISTRICT OF COLUMBIA, DC County, Washington**  
**PAYNE ELEMENTARY SCHOOL RENOVATION, 305 15th Street SE, DCAM-14-AE-0055**  
 .....\$5,356,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321032-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**DISTRICT OF COLUMBIA, DC County, Washington**  
**PLUMMER ELEMENTARY SCHOOL RENOVATION, 4601 Texas Avenue SE, DCAM-14-AE-0055**  
 .....\$8,035,000  
**OWNER:** District of Columbia Department of General Services, c/o JW Lanum  
 202 727-2800 Fax 202 727-9877  
 2000 14th Street NW, 8th Floor, Washington, DC 20009  
 LEED Certified  
 Ref#: 1321031-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/8/2013." Next update 12/2013

**FLORIDA, Seminole County, Altamonte Springs**  
**SEMINOLE STATE COLLEGE CAMPUS EXPANSION & RENOVATION, 8 high rise buildings & (2) 5,100 space parking garages**  
 .....\$211,000,000  
**OWNER:** Seminole State College, c/o David Hobbs  
 407 708-2401 Fax 407 708-2361  
 hobbsd@seminolestate.edu  
 100 Weldon Blvd., Sanford, FL 32773  
 Ref#: 1337204-P-1  
**STATUS:** Last update 9/13/2013 "The owner anticipates selecting a developer in 2014. The developer will choose their own architect." Next update 2/2014

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

## RENOVATION

**FLORIDA, Orange County, Orlando**  
**SOUTH WATER RECLAMATION FACILITY PUMP STATION EXPANSION & RENOVATION, RFP #Y14-800-PH**  
 .....\$12,000,000

**OWNER:** Orange County Purchasing & Contracts Division, c/o Patty Hobbs  
 407 836-5635 Fax 407 836-5899  
 patty.hobbs@ocfl.net  
 400 East South Street, 2nd Floor, Orlando, FL 32801  
 Ref#: 1321057-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP due 10/17/2013." Next update 12/2013

**FLORIDA, Pinellas County, Saint Petersburg Beach**  
**SAINT PETERSBURG BEACH LIBRARY EXPANSION & RENOVATION**  
 .....\$2,300,000

**OWNER:** Saint Petersburg Beach, c/o Colette Graston  
 727 363-9232 Fax 727 363-9249  
 cgraston@stpetebeach.org  
 155 Corey Avenue, Saint Petersburg Beach, FL 32706  
 Ref#: 1336201-P-1  
**STATUS:** Last update 9/5/2013 "Project very early. Owner is seeking funding. No architect and no RFP available." Next update 3/2014

**GEORGIA, Tift County, Tifton**  
**UNIVERSITY OF GEORGIA TIFT BUILDING RENOVATION, #J-230**  
 .....\$3,588,250

**OWNER:** University of Georgia, c/o Scott Messer  
 706 542-3605 Fax 706 542-7388  
 smesser@uga.edu  
 382 East Broad Street, Athens, GA 30602  
 LEED Certified  
 Ref#: 1321058-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for qualifications due 10/16/2013 by email only." Next update 12/2013

**MAINE, Cumberland County, Brunswick**  
**CENTRAL FIRE STATION EXPANSION & RENOVATION**  
 .....\$5,000,000

**OWNER:** Town of Brunswick Fire Department, c/o Ken Brilliant  
 207 725-5541  
 kbrilliant@brunswickme.org  
 21 Town Hall Place, Brunswick, ME 04011  
 Ref#: 1226081-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no timeline to issue an RFP." Next update 6/2014

**MAINE, Hancock County, Castine**  
**MAINE MARITIME ACADEMY DINING HALL RENOVATION**  
 .....\$1,000,000

**OWNER:** Maine Maritime Academy, c/o Adam Potter  
 207 326-2447 Fax 207 326-2439  
 adam.potter@mma.edu  
 Pleasant Street, Castine, ME 04420  
 Ref#: 1321034-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP for qualifications due 10/21/2013." Next update 12/2013

## National "Live" Message Board

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- Renovation

**CONTACT US**

**RENOVATION**

MAINE, Androscoggin County, Lewiston  
**SABATTUS STREET FIRE STATION RELOCATION OR RENOVATION**

.....\$1,050,000  
**OWNER:** City of Lewiston, c/o Norm Beauparlant  
 207 513-3040  
 nbeuparlant@lewistonmaine.gov  
 103 Willow Street, Lewiston, ME 04240  
 Ref#: 1226082-P-1  
**STATUS:** Last update 9/25/2013 "No architect. The owner does not anticipate issuing an RFP for an architect until 2017." Next update 2/2014

MARYLAND, Anne Arundel County, Annapolis  
**HARBORMASTER BUILDING EXPANSION & RENOVATION**

.....\$2,000,000  
**OWNER:** Annapolis Public Works Department  
 410 263-7949 Fax 410 263-3322  
 pubworks@annapolis.gov  
 145 Gorman Street, Annapolis, MD 21401  
 Ref#: 1226083-P-1  
**STATUS:** Last update 9/25/2013 "No architect and no RFP available. Project scheduled for FY 15." Next update 3/2014

MARYLAND, Howard County, Ellicott City  
**CIRCUIT COURTHOUSE EXPANSION & RENOVATION,**  
 eoi#03-2014, 8360 Court Drive

.....\$10,000,000+  
**OWNER:** Howard County Purchasing, c/o Michael Decker  
 410 313-6375 Fax 410 313-6388  
 mdecker@howardcountymd.gov  
 6751 Columbia Gateway Drive, 5th Floor, Columbia, MD 21046  
 Ref#: 1320050-P-1  
**STATUS:** Last update 9/6/2013 "Current RFP for expressions of interest due 10/9/2013." Next update 12/2013

MARYLAND, Calvert County, Saint Leonard  
**PATTERSON CENTER RENOVATION, main house, pool house, greenhouse, garage, gardener's cottage & beach house**

.....\$4,500,000  
**OWNER:** Jefferson Patterson Park & Museum  
 410 586-8500  
 10515 Mackall Road, Saint Leonard, MD 20685  
 Ref#: 1338214-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no timeline to issue an RFP." Next update 6/2014

MASSACHUSETTS, Middlesex County, Framingham  
**MEMORIAL HOUSE DEVELOPMENT RENOVATION, 2 phases, 43 units**

.....\$1,112,500  
**OWNER:** Framingham Housing Authority, c/o Paul Landers  
 508 879-7562 Fax 508 626-0252  
 planders@framha.org  
 1 John J. Brady Drive, Framingham, MA 01702  
 Ref#: 1321038-P-1  
**STATUS:** Last update 9/19/2013 "Current RFP due 10/9/2013." Next update 12/2013

National "Live" Message Board

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**CONTACT US**

## RENOVATION

**MASSACHUSETTS, Worcester County, Mendon**  
**TAFT PUBLIC LIBRARY, conversion of church, 29 North Avenue**  
 ..... \$1,700,000+  
**OWNER:** Town of Mendon, c/o Diane Willoughby  
 508 473-2312 Fax 508 478-8241  
 bos@mendonma.gov  
 20 Main Street, Mendon, MA 01756  
 Ref#: 1204226-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP due 10/24/2013." Next  
 update 12/2013

**MONTANA, Yellowstone County, Billings**  
**WASTEWATER TREATMENT FACILITY RENOVATION, #W013-16**  
 ..... \$60,000,000  
**OWNER:** City of Billings, c/o Debi Meling  
 406 657-8231  
 melingd@ci.billings.mt.us  
 2224 Montana Avenue, Billings, MT 59101  
 Ref#: 1321069-P-1  
**STATUS:** Last update 9/26/2013 "Current RFP due 10/18/2013." Next  
 update 12/2013

**NEW HAMPSHIRE, Belknap County, Belmont**  
**BELMONT MUNICIPAL FACILITY, conversion of Belmont Mill**  
 ..... \$1,000,000+  
**OWNER:** Town of Belmont, c/o Jeanne Beaudin  
 603 267-8300 Fax 603 267-8327  
 townadministrator@belmontnh.org  
 143 Main Street, Belmont, NH 03220  
 Ref#: 1321063-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for qualifications due  
 10/23/2013." Next update 12/2013

**NEW HAMPSHIRE, Rockingham County, Londonderry**  
**CENTRAL FIRE STATION RENOVATION**  
 ..... \$1,500,000  
**OWNER:** Londonderry Fire Department, c/o Darren O'Brien  
 603 432-1124  
 dobrien@londonderrynh.org  
 280 Mammoth Road, Londonderry, NH 03053  
 Ref#: 1338215-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP  
 available." Next update 2/2014

**NEW HAMPSHIRE, Rockingham County, Portsmouth**  
**LITTLE HARBOUR, DONDERO & NEW FRANKLIN  
 ELEMENTARY SCHOOL RENOVATIONS, BI-SD-06**  
 ..... \$20,050,000  
**OWNER:** Portsmouth School Department #52,  
 c/o Edward McDonough  
 603 431-5080 Fax 603 431-6753  
 emcdonough@portsmouth.k12.nh.us  
 50 Clough Drive, Portsmouth, NH 03801  
 Ref#: 1337218-P-1  
**STATUS:** Last update 9/13/2013 "No architect and no RFP available.  
 Project still in early planning phases." Next update 3/2014

## National "Live" Message Board

*Leave a Legacy...leave a Liberty Tree Memorial with  
 a personalized bronze plaque. It is the perfect way to  
 celebrate a special event or remember a loved one. One  
 hundred years from now it will be shading your grand-  
 children.....www.libertytreesociety.org*

**KEN GURTOWSKI, AIA, NCARB**  
 Senior Vice President/Managing Director



145 Kennedy Avenue  
 Highland, IN 46322  
 Voice 219-923-8008 Fax 219-923-1002  
 Cell 219-682-7697

[kgurtowski@voa.com](mailto:kgurtowski@voa.com)

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 617 951-0779 fax  
 wschwartz@schwartzsilver.com

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**DIRECT LINKS TO  
P1 PROJECTS**  
*Project first  
proposed,  
architect not  
selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

## RENOVATION

NEW MEXICO, Bernalillo County, Albuquerque  
ANNEX BUILDING RENOVATION, 415 Tijeras NW, RFP#08-14-DE  
..... \$2,000,000+  
OWNER: County of Bernalillo, c/o Dinah Esquivel  
505 468-7013 Fax 505 468-7067  
desquivel@bernco.gov  
One Civic Plaza NW, 10th Floor, Albuquerque, NM 87102  
Ref#: 1321072-P-1  
STATUS: Last update 9/27/2013 "Current RFP due 10/17/2013." Next  
update 12/2013

NEW MEXICO, Bernalillo County, Santo Domingo  
SANTO DOMINGO ELEMENTARY/MIDDLE SCHOOL  
RENOVATION, RFP 2014-061-003  
..... \$5,000,000+  
OWNER: Bernalillo Public Schools, c/o Martin Montano  
505 404-5742 Fax 505 867-7850  
mjmontano@bps.k12.nm.us  
560 South Camino del Pueblo, Bernalillo, NM 87004  
Ref#: 1321074-P-1  
STATUS: Last update 9/27/2013 "Current RFP due 10/18/2013." Next  
update 12/2013

NEW YORK, Onondaga County, Syracuse  
NEW OFFICE BUILDING & OFFICE BUILDING RENOVATION,  
2 buildings  
..... \$11,300,000  
OWNER: Rapid Response Monitoring, c/o Melissa Snyder  
315 422-9946  
400 West Division Street, Syracuse, NY 13204  
Ref#: 1336207-P-1  
STATUS: Last update 9/5/2013 "No architect and no timeline to  
issue an RFP." Next update 2/2014

NORTH CAROLINA, Orange County, Chapel Hill  
UNIVERSITY OF NORTH CAROLINA MOREHEAD  
PLANETARIUM & SCIENCE CENTER EXPANSION  
& RENOVATION, phase I  
..... \$30,000,000  
OWNER: University of North Carolina, c/o Dianne Bachman  
919 843-0849  
dbachman@fac.unc.edu  
103 Airport Drive, Campus Box 1090, Chapel Hill, NC 27599  
Ref#: 1337219-P-1  
STATUS: Last update 9/13/2013 "Project on hold pending funding.  
No architect." Next update 11/2013

NORTH CAROLINA, Mecklenburg County, Charlotte  
JOHNSON MILL MIXED INCOME RESIDENTIAL  
DEVELOPMENT, conversion of mill building, North Davidson  
& 36th Streets  
..... \$10,000,000  
OWNER: Community Builders Inc., c/o Rosa Estrada  
202 966-1310 Fax 202 955-4535  
910 17th Street NW, #1030, Washington, DC 20006  
Ref#: 1337220-P-1  
STATUS: Last update 9/13/2013 "No architect and no RFP  
available." Next update 2/2014

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CEO

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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- Healthcare
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- Renovation

**CONTACT US**

## RENOVATION

**PENNSYLVANIA, Luzerne County, Wilkes-Barre**  
**VA MEDICAL CENTER BUILDING 1 WEST & CENTER RENOVATION, 2nd floor, VA24414R1915**

.....\$5,000,000+  
**OWNER:** VA Medical Center, c/o Everett Shaver  
 570 824-3521  
 everett.shaver@va.gov  
 1111 East End Blvd., (693/049B), Wilkes-Barre, PA 18711  
 Ref#: 1321044-P-1  
**STATUS:** Last update 9/20/2013 "Current RFP due 10/22/2013." Next update 12/2013

**PENNSYLVANIA, Luzerne County, Wilkes-Barre**  
**VA MEDICAL CENTER KITCHEN RENOVATION, buildings 1, 11 & 12, VA24414R1876**

.....\$5,000,000+  
**OWNER:** VA Medical Center, c/o Everett Shaver  
 570 824-3521  
 everett.shaver@va.gov  
 1111 East End Blvd., (693/049B), Wilkes-Barre, PA 18711  
 LEED Certified  
 Ref#: 1321046-P-1  
**STATUS:** Last update 9/20/2013 "Current RFP due 10/22/2013." Next update 12/2013

**SOUTH CAROLINA, Saluda County**  
**REGIONAL WATER TREATMENT PLANT RENOVATION**

.....\$1,000,000+  
**OWNER:** Saluda County Water & Sewer Authority, c/o Jason Fell  
 864 445-9572  
 jason.fell.scwsa@gmail.com  
 113 East Church Street, Saluda, SC 29138  
 Ref#: 1321064-P-1  
**STATUS:** Last update 9/25/2013 "Current RFP for qualifications due 10/22/2013." Next update 12/2013

**TEXAS, Williamson County, Hutto**  
**LIBRARY RENOVATION**

.....\$1,200,000  
**OWNER:** City of Hutto  
 512 759-4049  
 401 West Front Street, Hutto, TX 78634  
 Ref#: 1338227-P-1  
**STATUS:** Last update 9/19/2013 "No architect and no RFP available." Next update 1/2014

**VIRGINIA, Virginia Beach County, Virginia Beach**  
**JOHN B. DEY ELEMENTARY SCHOOL RENOVATION, 1-035**

.....\$17,622,529  
**OWNER:** Virginia Beach City Public Schools, c/o Tony Arnold  
 757 263-1090 Fax 757 563-1213  
 askthesuperintendent@vbschools.com  
 P.O. Box 6038, Virginia Beach, VA 23456  
 Ref#: 0736249-P-1  
**STATUS:** Last update 9/17/2013 "No architect. The project won't be funded until 2016." Next update 3/2015

## National "Live" Message Board

*Leave a Legacy...leave a Liberty Tree Memorial with a personalized bronze plaque. It is the perfect way to celebrate a special event or remember a loved one. One hundred years from now it will be shading your grandchildren.....www.libertytreesociety.org*

<p>JOANN K. GREEN, RLA, ASLA</p> <p>LANDSCAPE ARCHITECTURE                  PLANNING                  COMMUNITY DESIGN</p>	<p>LANDSTORY                  PRINCIPAL                  JGREEN@LANDSTORYLA.COM</p> <p>277 EAST 12TH STREET                  INDIANAPOLIS, INDIANA 46202</p> <p>3161 LANGLEY DRIVE                  FRANKLIN, TENNESSEE 37064</p> <p>317 951 0000 TEL INDIANAPOLIS                  615 595 2662 TEL FRANKLIN                  317 951 0119 FAX</p> <p>WWW.LANDSTORYLA.COM</p>
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P1 PROJECTS**  
*Project first  
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- Entertainment
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- Government
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- Healthcare
- Mixed Use
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**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
reported*

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- Government
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- Renovation

**CONTACT US**

**RENOVATION**

**VIRGINIA, Virginia Beach County, Virginia Beach**  
**THOROUGHGOOD ELEMENTARY SCHOOL RENOVATION,**  
1-043

.....\$18,765,957  
**OWNER:** Virginia Beach City Public Schools, c/o Tony Arnold  
757 263-1090 Fax 757 563-1213  
anthony.arnold@vbschools.com  
P.O. Box 6038, Virginia Beach, VA 23456  
Ref#: 0734261-P-1

**STATUS:** Last update 9/17/2013 "No architect. Project will not be funded until 2017." Next update 9/2015

**WASHINGTON, Island County, Oak Harbor**  
**P-239 HANGAR EXPANSION & RENOVATION, N44255-13-R-4008,**  
Naval Air Station Whidbey Island

.....\$25,000,000+  
**OWNER:** Department of the Navy, Naval Facilities Engineering  
Command, c/o Andrew Hart  
360 396-1861 Fax 360 396-0954  
andrew.hart@navy.mil  
1101 Tautog Circle, Silverdale, WA 98315  
Ref#: 1321054-P-1

**STATUS:** Last update 9/24/2013 "Current RFP for Design/Build to be released on 10/2/2013." Next update 12/2013

**WASHINGTON, Kitsap County, Silverdale**  
**SILVERDALE ELEMENTARY SCHOOL EXPANSION**  
**& RENOVATION & NEW TRANSPORTATION FACILITY**

.....\$10,000,000+  
**OWNER:** Central Kitsap School District, c/o Joanne Berentsen  
360 662-8260  
joanneb@cksd.wednet.edu  
9102 Dickey Road NW, Silverdale, WA 98383  
Ref#: 1321066-P-1

**STATUS:** Last update 9/25/2013 "Current RFP for qualifications due 10/17/2013." Next update 12/2013

**WISCONSIN, La Crosse County, Holmen**  
**ADMINISTRATION BUILDING RENOVATION**

.....\$1,000,000  
**OWNER:** Village of Holmen, c/o Scott Heinig  
608 526-4336 Fax 608 526-4357  
heinig@holmenwi.com  
421 South Main Street, Holmen, WI 54636  
Ref#: 1226100-P-1

**STATUS:** Last update 9/26/2013 "No architect and no RFP available. Project is about 3 years from beginning." Next update 9/2014

**WYOMING, Fremont County, Riverton**  
**CENTRAL WYOMING COLLEGE STUDENT SUCCESS CENTER**  
**RENOVATION**

.....\$5,000,000  
**OWNER:** Central Wyoming College, c/o Wayne Robinson  
307 855-2104 Fax 307 855-2097  
wrobinson@cw.edu  
2660 Peck Avenue, Riverton, WY 82501  
Ref#: 1336217-P-1

**STATUS:** Last update 9/5/2013 "Project is not currently funded. No architect." Next update 3/2014

## National "Live" Message Board

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**Corey Bates, AIA, LEED AP**  
Principal

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Raleigh, NC 27605

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c 919.395.1936  
f 919.831.9737

[corey@newcitydesign.com](mailto:corey@newcitydesign.com)

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- Government
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- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - BOARDING**

**INDIANA, Saint Joseph County, South Bend**  
**IVY TECH COMMUNITY COLLEGE CAMPUS EXPANSION,**  
 includes classroom & administrative space  
 .....\$97,000,000  
**OWNER:** Ivy Tech Community College, c/o Karen Elizabeth Vargo  
 574 289-7001 Fax 574 245-7116  
 kvargo1@ivytech.edu  
 220 Dean Johnson Blvd., South Bend, IN 46601  
 Ref#: 1306216-P-2  
**STATUS:** Last update 9/4/2013 "Project is still pending funding. No architect." Next update 2/2014

**IOWA, Johnson County, Iowa City**  
**UNIVERSITY OF IOWA MUSEUM OF ART**  
 .....\$75,000,000  
**OWNER:** University of Iowa Facilities Management,  
 c/o Shawn Kleppe  
 319 335-1205 Fax 319 335-1210  
 210 University Services Building, Iowa City, IA 52242  
 Ref#: 1324221-P-2  
**STATUS:** Last update 9/20/2013 "The owner is currently preparing the RFP for an architect. RFP has not been released yet." Next update 11/2013

**MARYLAND, Cecil County, North East**  
**CECIL COLLEGE STUDENT/CONFERENCE CENTER**  
 .....\$8,000,000+  
**OWNER:** Cecil College, c/o Diane Loomis  
 410 287-1073 Fax 410 287-1025  
 purchasing@cecil.edu  
 1 Seahawk Drive, North East, MD 21901  
 Ref#: 1234214-P-2  
**STATUS:** Last update 9/6/2013 "The owner does not anticipate issuing an RFP for an architect for approximately 2 years." Next update 9/2014

**NEW YORK, Allegany County, Alfred**  
**ALFRED STATE COLLEGE OF TECHNOLOGY AGRICULTURAL SCIENCE BUILDING**  
 .....\$5,000,000+  
**OWNER:** Alfred State College, c/o Andy Smilinich  
 607 587-4725 Fax 607 587-3285  
 smilinaj@alfredstate.edu  
 10 Upper College Drive, Alfred, NY 14802  
 Ref#: 1023230-P-2  
**STATUS:** Last update 9/20/2013 "Project on hold with no architect." Next update 9/2014

**NORTH CAROLINA, Jackson County, Cullowhee**  
**WESTERN CAROLINA UNIVERSITY EDUCATION & ALLIED PROFESSIONS BUILDING**  
 .....\$42,000,000+  
**OWNER:** Western Carolina University, c/o Director of Physical Plant  
 828 227-7441  
 jwalker@email.wcu.edu  
 3476 Old Cullowhee Road, Cullowhee, NC 28723  
 Ref#: 0835206-P-2  
**STATUS:** Last update 9/25/2013 "Project is on hold pending funding. No architect or timeline to issue an RFP." Next update 9/2014

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 Principal



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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

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**CONTACT US**

**EDUCATIONAL - BOARDING**

**TEXAS, Travis County, Austin**  
**UNIVERSITY OF TEXAS SYSTEM ADMINISTRATION**  
**BUILDING REPLACEMENT, #101-690 AE**  
 .....\$102,471,000  
**OWNER:** University of Texas System, c/o Bob Rawski  
 512 499-4627  
 brawski@utsystem.edu  
 220 West 7th Street, Austin, TX 78701  
 Ref#: 12222061-P-2  
**STATUS:** Last update 9/10/2013 "Project is still on indefinite hold. No architect and no timeline for the project to move forward." Next update 2/2014

**TEXAS, Jefferson County, Beaumont**  
**LAMAR UNIVERSITY SCIENCE BUILDING**  
 .....\$15,000,000+  
**OWNER:** Lamar University Facilities Planning Division,  
 c/o Michael Hogan  
 409 880-8471 Fax 409 880-8975  
 michael.hogan@lamar.edu  
 P.O. Box 10016, Beaumont, TX 77710  
 Ref#: 1226054-P-2  
**STATUS:** Last update 9/6/2013 "No architect and no RFP available." Next update 8/2014

**TEXAS, Brazos County, College Station**  
**TEXAS A & M UNIVERSITY BSL-3 LABORATORY FACILITY**  
 .....\$81,000,000  
**OWNER:** Texas A & M University System Facility Planning  
 & Construction Department, c/o Jessica Lane  
 979 458-7064  
 jessica.lane@tamus.edu  
 301 Tarrow Street, 2nd Floor, College Station, TX 77840  
 Ref#: 1303229-P-2  
**STATUS:** Last update 9/4/2013 "Project is still not funded. No architect and no RFP available." Next update 2/2014

**TEXAS, Denton County, Denton**  
**TEXAS WOMAN'S UNIVERSITY SCIENCE & TECHNOLOGY**  
**LEARNING CENTER**  
 .....\$40,000,000+  
**OWNER:** Texas Woman's University Facilities Management  
 & Construction, c/o Donald Strickland  
 940 898-3156 Fax 940 898-3148  
 dstrickland@mail.twu.edu  
 304 Administration Drive, Denton, TX 76201  
 Ref#: 1313223-P-2  
**STATUS:** Last update 9/27/2013 "Project is on hold pending funding. No architect. The owner won't know about funding until 2015." Next update 3/2015

**TEXAS, Hidalgo County, Edinburg**  
**UNIVERSITY OF TEXAS PAN AMERICAN SCIENCE BUILDING**  
**II, #901-363**  
 .....\$16,400,000  
**OWNER:** University of Texas, c/o Richard Deleon  
 512 499-4600 Fax 214 648-3289  
 rdeleon@utsystem.edu  
 220 West 7th Street, Austin, TX 78701  
 Ref#: 0944252-P-2  
**STATUS:** Last update 9/9/2013 "Project is pending funding. No architect or RFP available." Next update 11/2013

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 Manager-Construction Management  
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 Fax: 208-782-9002  
 Cell: 208-604-9999  
 Email: [bjohnson@ptius.net](mailto:bjohnson@ptius.net)  
 Website: [www.ptius.net](http://www.ptius.net)

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- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING**

**ALABAMA, Limestone County, Athens**  
**HIGH SCHOOL**  
 ..... \$50,000,000  
**OWNER:** Athens City Schools, c/o Barry Hamilton  
 256 233-6600 Fax 256 233-4819  
 455 US Highway 31 North, Athens, AL 35611  
 Ref#: 1303200-P-2  
**STATUS:** Last update 9/11/2013 "Future project. No funding. No architect and no timeline to issue an RFP." Next update 3/2015

**ALABAMA, Lee County, Auburn**  
**HIGH SCHOOL, Samford Avenue**  
 ..... \$10,000,000  
**OWNER:** Auburn City Schools, c/o Dennis Veronese  
 334 887-2100 Fax 334 887-2107  
 dveronese@auburnschools.org  
 855 East Samford Avenue, Auburn, AL 36831  
 Ref#: 1221200-P-2  
**STATUS:** Last update 9/20/2013 "Project is on hold pending funding, with no architect." Next update 5/2014


**CALIFORNIA, Contra Costa County, Bay Point**  
**HIGH SCHOOL**  
 ..... \$15,000,000+  
**OWNER:** Mount Diablo Unified School District, c/o Timothy Cody  
 925 682-8000  
 codyt@mdusd.k12.ca.us  
 1936 Carlotta Drive, Concord, CA 94519  
 Ref#: 1216200-P-2  
**STATUS:** Last update 9/9/2013 "No architect. The owner does not anticipate any activity on this project for the next 24 months." Next update 1/2015

**ILLINOIS, La Salle County, Mendota**  
**NORTHBROOK MIDDLE SCHOOL**  
 ..... \$17,900,000  
**OWNER:** Mendota School District 289, c/o Kathy Walter  
 815 539-7631 Fax 815 538-2927  
 kschooll@m289.lasall.k12.il.us  
 1806 Guiles Avenue, Mendota, IL 61342  
 Ref#: 1308207-P-2  
**STATUS:** Last update 9/6/2013 "The owner anticipates it will be 2 years before issuing an RFP for an architect." Next update 9/2014

**MASSACHUSETTS, Barnstable County, Bourne**  
**JAMES F. PEEBLES ELEMENTARY SCHOOL REPLACEMENT,**  
**Trowbridge Road**  
 ..... \$10,000,000  
**OWNER:** Bourne School Administration, c/o Edward Donoghue  
 508 759-0660 Fax 508 759-1107  
 edonoghue@bourneps.org  
 36 Sandwich Road, Bourne, MA 02532  
 Ref#: 1304215-P-2  
**STATUS:** Last update 9/4/2013 "The owner has not received State approval for the project yet. No architect." Next update 2/2014

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**EDUCATIONAL - NON BOARDING**

**MASSACHUSETTS, Norfolk County, Dedham**  
**EARLY CHILDHOOD EDUCATION CENTER**  
 ..... \$8,000,000  
**OWNER:** Dedham Public School District, c/o Tassir Alanio  
 781 326-5622 Fax 781 320-0193  
 talanio@dedham.k12.ma.us  
 30 Whiting Avenue, Dedham, MA 02026  
 Ref#: 1307212-P-2  
**STATUS:** Last update 9/9/2013 "Project on hold with no architect."  
 Next update 6/2014

**MASSACHUSETTS, Plymouth County, Scituate**  
**GATES INTERMEDIATE SCHOOL**  
 ..... \$35,000,000+  
**OWNER:** Scituate Public Schools, c/o Paul Donlan  
 781 545-8759 Fax 781 545-6291  
 pdonlan@scit.org  
 606 Chief Justice Cushing Highway, Scituate, MA 02066  
 Ref#: 1328214-P-2  
**STATUS:** Last update 9/25/2013 "Current RFP for feasibility study architect due 10/9/2013." Next update 12/2013

**TEXAS, Montgomery County, Willis**  
**ELEMENTARY SCHOOL #7**  
 ..... \$10,000,000+  
**OWNER:** Willis Independent School District, c/o Carol Rodgers  
 936 890-1425 Fax 936 856-4042  
 crodgers@willisisd.org  
 204 West Rogers, Willis, TX 77378  
 Ref#: 1046255-P-2  
**STATUS:** Last update 9/6/2013 "The owner currently owns the land for the project. No architect and no RFP available." Next update 9/2014

**TEXAS, Montgomery County, Willis**  
**MIDDLE SCHOOL #3**  
 ..... \$10,000,000+  
**OWNER:** Willis Independent School District, c/o Carol Rodgers  
 936 890-1425 Fax 936 856-4042  
 crodgers@willisisd.org  
 204 West Rogers, Willis, TX 77378  
 Ref#: 1046254-P-2  
**STATUS:** Last update 9/6/2013 "The owner currently owns the land for the project. No architect and no RFP available." Next update 9/2014

**VIRGINIA, Bristol County, Bristol**  
**ELEMENTARY SCHOOL**  
 ..... \$10,000,000  
**OWNER:** Bristol Virginia Public Schools, c/o Tammy Jones  
 276 821-5600 Fax 276 821-5601  
 tmjones@bristolvaschools.org  
 220 Lee Street, Bristol, VA 24201  
 Ref#: 1240227-P-2  
**STATUS:** Last update 9/4/2013 "The owner working on another feasibility study. No timeline to issue an RFP for a design architect."  
 Next update 1/2014

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 E BRFA@breslinarchitects.com  
 W www.breslinarchitects.com

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DIRECT LINKS TO  
P1 PROJECTS  
Project first  
proposed,  
architect not  
selected

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
Project previously  
reported

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

CONTACT US

## EDUCATIONAL - NON BOARDING

**VIRGINIA, Chesapeake County, Chesapeake**  
ELEMENTARY SCHOOL, Clearfield Avenue/Elbow Road area  
..... \$24,404,400

**OWNER:** Chesapeake Public Schools, c/o Diane Koone  
757 547-0580 Fax 757 547-0142  
diane.koone@cps.k12.va.us  
369 Battlefield Blvd. South, Chesapeake, VA 23322  
Ref#: 0843222-P-2

**STATUS:** Last update 9/26/2013 "Project is still on hold pending funding. Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 9/2014

**VIRGINIA, Chesapeake County, Chesapeake**  
HIGH SCHOOL, Centerville Turnpike/Elbow Road area  
..... \$85,054,400

**OWNER:** Chesapeake Public Schools, c/o Diane Koone  
757 547-0580 Fax 757 547-0142  
diane.koone@cps.k12.va.us  
369 Battlefield Blvd. South, Chesapeake, VA 23322  
Ref#: 0843220-P-2

**STATUS:** Last update 9/26/2013 "Project is still on hold pending funding. Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 9/2014

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## GOVERNMENT

**INDIANA, La Porte County, Michigan City**  
POLICE STATION  
..... \$3,000,000

**OWNER:** Michigan City Police District, c/o Tim Richardson  
219 874-3221  
102 West 2nd Street, Michigan City, IN 46360  
Ref#: 1317211-P-2

**STATUS:** Last update 9/4/2013 "At this point in time, the owner is not sure if this project will move forward or not. Should have more information in early 2014." Next update 1/2014

**KANSAS, Sedgwick County, Wichita**  
MUNICIPAL BUILDING  
..... \$32,000,000

**OWNER:** Sedgwick County, c/o Robert Lawrence  
316 660-9865 Fax 316 383-7696  
rlawrence@sedgwick.gov  
525 North Main Street, Wichita, KS 67203  
Ref#: 1227215-P-2

**STATUS:** Last update 9/6/2013 "Future project. The county has no timeline as to when they will issue an RFP for an architect." Next update 2/2014

**MASSACHUSETTS, Berkshire County, Williamstown**  
FIRE STATION  
..... \$9,000,000

**OWNER:** Williamstown Fire Department, c/o Craig Pedercini  
413 458-8113 Fax 413 458-8114  
c1williamstownfire@verizon.net  
34 Water Street, Williamstown, MA 01267  
Ref#: 12222041-P-2

**STATUS:** Last update 9/6/2013 "The town will vote 11/2013 on whether to purchase the land for the project. No architect and no timeline to issue an RFP." Next update 12/2013

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Marketing Director  
ajopling@forrec.com

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
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- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**GOVERNMENT**

**MISSISSIPPI, Warren County, Vicksburg**  
**COUNTY JAIL REPLACEMENT**  
 ..... \$15,000,000+  
**OWNER:** Warren County, c/o John Smith  
 601 634-8073 Fax 601 630-8185  
 1009 Cherry Street, P.O. Box 351, Vicksburg, MS 39180  
 Ref#: 0903202-P-2  
**STATUS:** Last update 9/26/2013 "Project has no funding. No architect and no timeline to issue an RFP." Next update 9/2014

**MISSOURI, Boone County, Columbia**  
**BOONE COUNTY 911 DISPATCH CENTER**  
 ..... \$1,500,000  
**OWNER:** Boone County Purchasing, c/o Melinda Bobbitt  
 573 886-4391  
 613 East Ash, Room 109, Columbia, MO 65201  
 Ref#: 1226037-P-2  
**STATUS:** Last update 9/6/2013 "The owner anticipates releasing an RFP for an architect in approximately 1 month." Next update 10/2013

**NORTH CAROLINA, Sampson County, Autryville**  
**FIRE STATION**  
 ..... \$5,000,000+  
**OWNER:** Clement Fire Department, c/o Ark Matthews  
 910 567-2609  
 clementfd@intrstar.net  
 3384 Maxwell Road, Autryville, NC 28318  
 Ref#: 1131219-P-2  
**STATUS:** Last update 9/11/2013 "Project on hold. No architect and no timeline to issue an RFP." Next update 9/2014

**TEXAS, Travis County, Austin**  
**COUNTY COURTHOUSE TOWER, 10th Street**  
 ..... \$300,000,000  
**OWNER:** Travis County Purchasing Department, c/o Jorge Talavera  
 512 854-9762  
 jorge.talavera@co.travis.tx.us  
 314 West 11th Street, Suite 400, Austin, TX 78701  
 Ref#: 1119234-P-2  
**STATUS:** Last update 9/11/2013 "The owner will hire a Project Manager in the near future who will aid in selecting a Design/Build team for the project." Next update 10/2013

**TEXAS, Williamson County, Round Rock**  
**FIRE STATION, Sam Bass Road & Wyoming Springs Drive**  
 ..... \$5,000,000  
**OWNER:** Round Rock Fire Department, c/o Will Hampton  
 512 218-5590 Fax 512 218-5594  
 203 Commerce Blvd., Round Rock, TX 78664  
 Ref#: 1229232-P-2  
**STATUS:** Last update 9/20/2013 "Project depends on a successful bond election 11/5/2013. If the bond passes will issue an RFP for an architect in 2014." Next update 1/2014

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**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**INDUSTRIAL**

**COLORADO, Montrose County, Bedrock**  
**PINON RIDGE URANIUM MILL**  
 ..... \$125,000,000  
**OWNER:** Energy Fuels Inc., c/o Frank Filas  
 303 974-2140 Fax 303 974-2141  
 225 Union Blvd. Suite 600, Lakewood, CO 80228  
 Ref#: 0923211-P-2  
**STATUS:** Last update 9/4/2013 "No design engineer or RFP available." Next update 2/2014

**FLORIDA, Indian River County, Vero Beach**  
**WASTEWATER TREATMENT PLANT REPLACEMENT**  
 ..... \$5,000,000+  
**OWNER:** City of Vero Beach, c/o Larry Keating  
 772 978-5220 Fax 772 978-4716  
 LKeating@covb.org  
 1053 20th Place, P.O. Box 1389, Vero Beach, FL 32961  
 Ref#: 0919221-P-2  
**STATUS:** Last update 9/26/2013 "Future project. On hold with no engineer." Next update 9/2014

**MISSOURI, Saint Charles County, O'Fallon**  
**ALTERNATIVE ENERGY TECHNOLOGY RESEARCH PARK**  
 ..... \$20,000,000+  
**OWNER:** City of O'Fallon Public Relations, c/o Tom Drabelle  
 636 379-5508  
 tdrabelle@ofallon.mo.us  
 100 North Main Street, O'Fallon, MO 63366  
 Ref#: 1051228-P-2  
**STATUS:** Last update 9/6/2013 "Project is on hold with no architect." Next update 9/2014

**NEW YORK, Onondaga County, Salina**  
**RESEARCH & DEVELOPMENT PARK, I-81 & 7th North Street**  
 ..... \$100,000,000  
**DEVELOPER:** Destiny USA, c/o Karen Vaknine  
 315 634-5700  
 karenvaknini@destinyusa.com  
 4 Clinton Square, Syracuse, NY 13202  
 Ref#: 0801205-P-2  
**STATUS:** Last update 9/24/2013 "Project is still on hold with no architect." Next update 9/2014

**NORTH CAROLINA, Craven County, Havelock**  
**DPD INDUSTRIAL BUILDING**  
 ..... \$1,000,000  
**OWNER:** DPD Team Concrete, c/o Cindy Rhue  
 252 756-5886 Fax 252 353-2677  
 5039 Highway 11 South, Winterville, NC 28590  
 Ref#: 1308220-P-2  
**STATUS:** Last update 9/13/2013 "Project on hold with no architect and no timeline to issue an RFP." Next update 3/2014

**National "Live" Message Board**

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**Dianna Voruz**  
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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
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- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**INDUSTRIAL**

**NORTH CAROLINA, Randolph County, Sophia**  
**INDUSTRIAL, WAREHOUSE & COMMERCIAL DEVELOPMENT, NC Highway 311**

.....\$10,000,000+

**OWNER:** Ace Avent, c/o Michael Somero  
 336 431-5852 Fax 336 431-0081  
 msomero@aceavant.com  
 109 Seminole Drive, Archdale, NC 27263  
 Ref#: 0907210-P-2

**STATUS:** Last update 9/13/2013 "Project is still on hold with no architect." Next update 3/2014

**OREGON, Umatilla County, Umatilla**  
**(2) GAS FIRED POWER PLANTS, 600 megawatts**

.....\$600,000,000+

**OWNER:** Confederated Tribes of the Umatilla Indian Reservation,  
 c/o Bruce Zimmerman  
 541 276-3165 Fax 541 276-3095  
 brucezimmerman@ctuir.org  
 P.O. Box 638, Pendleton, OR 97801  
 Ref#: 0606229-P-2

**STATUS:** Last update 9/4/2013 "Project is still on old with no architect/engineer." Next update 3/2014

**PENNSYLVANIA, Allegheny County, Pittsburgh**  
**SOUTH SIDE WORKS PARKING GARAGE #5, 600 spaces**

.....\$10,000,000

**OWNER:** Urban Redevelopment Authority, c/o Marty Kaminski  
 412 255-6648  
 mkaminski@ura.org  
 200 Rose Street, Pittsburgh, PA 15219  
 Ref#: 0918252-P-2

**STATUS:** Last update 9/26/2013 "Project on hold pending funding with no architect." Next update 9/2014

**National "Live" Message Board**

*John Hancock used a pen. You can use a Liberty Tree Memorial...  
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**Melissa M. McCown**  
 Manager of Marketing/Public Relations

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**ENTERTAINMENT**

**ALABAMA, Jefferson County, Fultondale**  
**CONVENTION CENTER**

.....\$5,000,000+

**OWNER:** City of Fultondale, c/o Darryl Aldrich  
 205 841-4481 Fax 205 841-2124  
 P.O. Box 699, 1210 Walker Chapel Road, Fultondale, AL 35068  
 Ref#: 0841002-P-2

**STATUS:** Last update 9/26/2013 "Project is still on hold pending funding with no architect or timeline to issue an RFP." Next update 9/2014

**ALABAMA, Limestone County, Madison**  
**MADISON PUBLIC LIBRARY EXPANSION**

.....\$1,500,000

**OWNER:** City of Madison, c/o Melanie Willard  
 256 772-5610 Fax 256 772-5668  
 melanie.willard@madisonal.gov  
 100 Hughes Road, Madison, AL 35758  
 Ref#: 1226002-P-2

**STATUS:** Last update 9/20/2013 "No architect and no RFP available. The RFP for an architect could be issued in as soon as 3 months." Next update 12/2013

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**DIRECT LINKS TO  
P1 PROJECTS**  
*Project first  
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- Entertainment
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**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
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**CONTACT US**

**ENTERTAINMENT**

**ARIZONA, Pima County, Green Valley**  
**CANOA RANCH MUSEUM & ORIENTATION CENTER,**  
5375 South I-29  
.....\$10,000,000  
**OWNER:** Pima County Facilities Management, c/o Robert Vaughn  
520 349-6097 Fax 520 740-3900  
robert.vaughn@pima.gov  
150 W. Congress, 3rd Floor, Tucson, AZ 85701  
Ref#: 1324201-P-2  
**STATUS:** Last update 9/20/2013 "No architect. Project currently  
scheduled for a bond election 11/2013." Next update 12/2013

**CALIFORNIA, Los Angeles County, Inglewood**  
**SENIOR CENTER, 111 North Locust Street, RFQ-0076**  
.....\$4,000,000+  
**OWNER:** City of Inglewood, c/o Margarita Cruz  
310 412-5290 Fax 310 412-5680  
mcruz@cityofinglewood.org  
One Manchester Blvd., Inglewood, CA 90312  
Ref#: 1219052-P-2  
**STATUS:** Last update 9/4/2013 "Owner anticipates releasing an RFP  
for a Design/Build team 12/2013." Next update 12/2013

**CALIFORNIA, Marin County, Larkspur**  
**COMMUNITY CENTER & LIBRARY**  
.....\$9,000,000  
**OWNER:** City of Larkspur, c/o Neal Toft  
415 927-6713 Fax 415 927-5022  
ntoft@cityoflarkspur.org  
400 Magnolia Avenue, Larkspur, CA 94939  
Ref#: 1319203-P-2  
**STATUS:** Last update 9/11/2013 "The owner is still working on  
funding. No architect until funding in place which will probably be  
at least a year." Next update 6/2014

**COLORADO, Larimer County, Berthoud**  
**COMMUNITY RECREATION CENTER, Massachusetts Avenue**  
.....\$5,000,000+  
**OWNER:** Town of Berthoud, c/o Tamiko Brewster  
970 532-2643 Fax 970 532-0640  
tbrewster@berthoud.org  
328 Massachusetts Avenue, Berthoud, CO 80513  
Ref#: 1031207-P-2  
**STATUS:** Last update 9/20/2013 "This is a future project with no  
architect and no timeline to issue an RFP." Next update 9/2014

**FLORIDA, Polk County, Winter Haven**  
**LAKE MAUDE RECREATION COMPLEX**  
.....\$8,000,000+  
**OWNER:** Winter Haven Parks Department, c/o Joy Townsend  
863 291-5600  
dbattista@mywinterhaven.com  
210 Cypress Gardens Blvd. SW, Winter Haven, FL 33880  
Ref#: 0938209-P-2  
**STATUS:** Last update 9/13/2013 "Project on hold pending funding.  
No architect." Next update 3/2014

National "Live" Message Board

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	<p style="font-weight: bold; font-size: 16px;">PSJ Engineering, Inc.</p> <p>Consulting Engineers</p>	<p style="font-style: italic; font-weight: bold;">Designing Solutions For</p>
<p>7665 N. Port Washington Road Milwaukee, WI 53217 414.352.2211</p> <p>900 John Nolen Drive, Unit 204 Madison, WI 53713 608.251.5820</p> <p>info@psjengineering.com</p>		<p style="font-weight: bold; font-size: 14px;">HVAC Plumbing Fire Protection Systems</p>
		<p>psjengineering.com</p>

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**ENTERTAINMENT**

**GEORGIA, Gwinnett County, Lilburn**  
**BIG LEAGUE DREAMS SOFTBALL/BASEBALL COMPLEX, Indian Trail & Lilburn Road**

.....\$20,000,000  
**OWNER:** Big League Dreams USA, c/o Rick Odekirk  
 909 287-1700 Fax 909 287-1717  
 info@bigleaguedreams.com  
 16339 Fairfield Ranch Road, Chino Hills, CA 91709  
 Ref#: 1049220-P-2  
**STATUS:** Last update 9/13/2013 "Project still on hold with no architect and no timeline to issue an RFP." Next update 11/2013

**IOWA, Des Moines County, Burlington**  
**INDOOR RECREATIONAL FACILITY, includes indoor soccer & softball areas, track & field**

.....\$7,000,000  
**OWNER:** City of Burlington, c/o Kirk Danforth  
 319 753-8117 Fax 319 753-8101  
 danforthk@burlingtoniowa.org  
 704 Dankwardt Drive, Burlington, IA 52601  
 Ref#: 1047217-P-2  
**STATUS:** Last update 9/19/2013 "Future project. No architect and no timeline to issue an RFP." Next update 12/2014

**KANSAS, Johnson County, Shawnee**  
**CHILDREN'S MUSEUM**

.....\$15,000,000  
**OWNER:** Wonderscope Childrens Museum, c/o Fred Andrews  
 913 287-8888  
 fandrews@wonderscope.org  
 5700 King Street, Shawnee, KS 66203  
 Ref#: 0751009-P-2  
**STATUS:** Last update 9/25/2013 "There is currently not a capital campaign in progress. The board is working on how to fund the project. No architect." Next update 3/2014

**MARYLAND, Washington County, Hagerstown**  
**MARYLAND THEATRE EXPANSION, 21, 25 & 29 South Potomac Street**

.....\$10,000,000  
**OWNER:** Maryland Theatre, c/o Jessica Green  
 301 790-3500  
 jeg@mdtheatre.org  
 21-27 South Potomac Street, Hagerstown, MD 21740  
 Ref#: 1304214-P-2  
**STATUS:** Last update 9/10/2013 "Project is still in the early planning process. No architect." Next update 1/2014

**MISSOURI, Saint Louis County, Bridgeton**  
**RECREATION CENTER**

.....\$15,000,000  
**OWNER:** Bridgeton Parks & Recreation, c/o Joe Campbell  
 314 739-5599 Fax 314 739-2484  
 djcmo@bridgetonmo.com  
 4201 Fee Fee Road, Bridgeton, MO 63044  
 Ref#: 1308215-P-2  
**STATUS:** Last update 9/6/2013 "The owner currently intends to issue an RFP for an architect 10/2013." Next update 10/2013

**National "Live" Message Board**

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DIRECT LINKS TO  
P1 PROJECTS  
*Project first  
proposed,  
architect not  
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- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

DIRECT LINKS TO  
P2 PROJECTS  
*Project previously  
reported*

- Entertainment
- Educational
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- Healthcare
- Mixed Use
- Renovation

CONTACT US

ENTERTAINMENT

NEVADA, Clark County, Las Vegas  
**BALLPARK AT SUMMERLIN CENTRE, 8,000-9,000 seats**  
 ..... \$65,000,000  
**OWNER:** Summerlin West Community Association  
 702 791-4600  
 10000 West Charleston Blvd., Suite 170, Las Vegas, NV 89135  
 Ref#: 1319226-P-2  
**STATUS:** Last update 9/12/2013 "Project is still very early with no architect." Next update 3/2014

PENNSYLVANIA, Chester County, Kennett Square  
**KENNETT SQUARE BIBLE METHODIST CHURCH EXPANSION,**  
**500 East Cypress Street**  
 ..... \$6,000,000  
**OWNER:** Kennett Square Bible Methodist Church, c/o Doug Stirling  
 610 444-5774  
 mail@ksbmc.org  
 500 East Cypress Street, Kennett Square, PA 19348  
 Ref#: 1224032-P-2  
**STATUS:** Last update 9/19/2013 "The owner is still working on fundraising for the project. No design architect." Next update 3/2014

SOUTH CAROLINA, Richland County, Irmo  
**BALLENTINE REGIONAL BRANCH LIBRARY**  
 ..... \$5,000,000  
**OWNER:** Richland County Public Library, c/o Keisha Byrd  
 803 929-3451  
 1431 Assembly Street, Columbia, SC 29201  
 Ref#: 1311234-P-2  
**STATUS:** Last update 9/9/2013 "The owner has purchased the site for the project. No architect. The owner does not anticipate any movement on this project for at least a year." Next update 8/2014

SOUTH CAROLINA, Charleston County, Mount Pleasant  
**MEDAL OF HONOR MUSEUM AT PATRIOTS POINT**  
 ..... \$100,000,000  
**OWNER:** Congressional Medal of Honor Society, c/o Carol Cepregi  
 843 884-8862 Fax 843 884-1471  
 medalhq@earthlink.net  
 40 Patriots Point Road, Mount Pleasant, SC 29464  
 Ref#: 1308236-P-2  
**STATUS:** Last update 9/6/2013 "The owner is still working on fundraising. No architect and no RFP available." Next update 3/2014

SOUTH CAROLINA, Spartanburg County, Spartanburg  
**NORTH SIDE RECREATION & COMMUNITY CENTER**  
 ..... \$5,000,000+  
**OWNER:** City of Spartanburg, c/o Ed Memmott  
 864 596-2026 Fax 864 596-2313  
 145 West Broad Street, Spartanburg, SC 29306  
 Ref#: 1214228-P-2  
**STATUS:** Last update 9/24/2013 "The owner is currently deciding on a location for the project. No architect." Next update 4/2014

# National "Live" Message Board

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P2 PROJECTS  
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CONTACT US

## HEALTHCARE

**ILLINOIS, McHenry County, Crystal Lake**  
CRYSTAL LAKE HOSPITAL, 70 beds, Route 31 & Three Oaks Road  
..... \$115,000,000  
OWNER: Mercy Health System, c/o Rich Gruber  
608 756-6000 Fax 608 756-6141  
1000 Mineral Point Avenue, Jamesville, WI 53545  
Ref#: 1226025-P-2  
STATUS: Last update 9/11/2013 "The owner is still seeking a Certificate of Need for this project. No architect and no timeline to issue an RFP." Next update 3/2014

**SOUTH CAROLINA, Beaufort County, Bluffton**  
BEAUFORT MEMORIAL HOSPITAL MEDICAL ARTS FACILITY EXPANSION  
..... \$9,000,000  
OWNER: Beaufort Memorial Hospital, c/o Marion Moody  
843 522-5200  
mmoodym@bmhsc.org  
955 Ribaut Road, Beaufort, SC 29902  
Ref#: 1113235-P-2  
STATUS: Last update 9/24/2013 "Project on hold with no architect." Next update 9/2014

**WEST VIRGINIA, Jefferson County, Charles Town**  
WEST VIRGINIA UNIVERSITY HOSPITAL CHARLES TOWN MEDICAL CAMPUS  
..... \$50,000,000+  
OWNER: WVUH Jefferson Memorial Hospital, c/o Lin Raco  
304 728-1669  
lraco@jeffmem.com  
200 South Preston Street, Ranson, WV 25438  
Ref#: 1132247-P-2  
STATUS: Last update 9/10/2013 "No architect and no RFP available." Next update 3/2014

**ALABAMA, Shelby County, Alabaster**  
ALABASTER EXCHANGE SHOPPING CENTER  
..... \$25,000,000  
OWNER: Aronov Realty Management, c/o John Argo  
334 277-1000 Fax 334 272-2279  
retaildevelopment@aronov.com  
3500 Eastern Blvd., Montgomery, AL 36116  
Ref#: 1203202-P-2  
STATUS: Last update 9/20/2013 "No architect and no RFP available." Next update 12/2013

**ARIZONA, Maricopa County, Chandler**  
GATEWAY MARKETPLACE SHOPPING CENTER, Gilbert & Riggs Roads  
..... \$10,000,000  
OWNER: TriPlus Partners, c/o Chris Shaw  
602 604-2400 Fax 602 604-2401  
5350 North 16th Street, Suite 106, Phoenix, AZ 85016  
Ref#: 1111201-P-2  
STATUS: Last update 9/11/2013 "Project still on hold with no architect and no timeline to issue an RFP." Next update 9/2014

## National "Live" Message Board

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[thouse@thaarc.com](mailto:thouse@thaarc.com)

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P1 PROJECTS**  
*Project first  
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- Entertainment
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- Healthcare
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**DIRECT LINKS TO  
P2 PROJECTS**  
*Project previously  
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- Educational
- Government
- Industrial
- Healthcare
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- Renovation

**CONTACT US**

**MIXED USE**

**CALIFORNIA, Stanislaus County, Modesto**  
**PELANDALE COMMERCIAL RETAIL & RESTAURANT DEVELOPMENT, Pelandale Avenue & Sisk Road**  
.....\$10,000,000

**OWNER:** Bright Development, c/o David Butz  
209 526-8242 Fax 209 526-8886  
dbutz@bright-homes.com  
1620 North Carpenter Road, Building B, Modesto, CA 95351  
Ref#: 1030213-P-2

**STATUS:** Last update 9/11/2013 "The owner is still seeking tenants. No architect." Next update 3/2014

**FLORIDA, Volusia County, Deltona**  
**DELTONA HILLS CONDOMINIUM COMPLEX, 300 units, 10 buildings**  
.....\$25,000,000

**OWNER:** Deltona Hills Golf Club  
386 789-3911 Fax 386-789-3912  
bcahoon@thedeltonaclub.com  
1120 Elkcam Blvd., Deltona, FL 32725  
Ref#: 0943215-P-2

**STATUS:** Last update 9/10/2013 "Project is still on hold with no architect and no timeline to issue an RFP." Next update 9/2014

**GEORGIA, Troup County, La Grange**  
**OUTLET MALL, HOTEL & RESIDENTIAL DEVELOPMENT, I-85 Corridor**  
.....\$400,000,000

**OWNER:** Selig Enterprises Inc., c/o Bonnie Dean  
404 876-5511 Fax 404 875-2629  
1100 Spring Street NW, Suite 550, Atlanta, GA 30309  
Ref#: 1323208-P-2

**STATUS:** Last update 9/11/2013 "No architect and no RFP available. PCSD late 2014." Next update 1/2014

**WASHINGTON, King County, Kirkland**  
**TOTEM LAKE AFFORDABLE APARTMENT COMPLEX, phase II, 80 units, NE 124th Street**  
.....\$3,000,000

**OWNER:** Imagine Housing, c/o Marchelle Mertens  
425 576-5190  
marchellem@imaginehousing.org  
10604 NE 38th Place, Kirkland, WA 98033  
Ref#: 1307231-P-2

**STATUS:** Last update 9/17/2013 "The owner currently anticipates releasing an RFP for an architect 1st quarter 2014." Next update 1/2014

**WASHINGTON, Pierce County, Lakewood**  
**COURTYARD BY MARRIOTT HOTEL, 109 rooms, Pacific Highway**  
.....\$7,000,000

**OWNER:** Intermountain Management, c/o David Raymond  
318 325-5561  
daver@intermtn.biz  
2300 Tower Drive, Monroe, LA 71201  
Ref#: 1221238-P-2

**STATUS:** Last update 9/23/2013 "Project still on hold with no architect." Next update 9/2014

**National "Live" Message Board**

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**Harry Farchmin, PE, LEED AP**  
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**DIRECT LINKS TO P1 PROJECTS**  
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**DIRECT LINKS TO P2 PROJECTS**  
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- Renovation

**CONTACT US**

**MIXED USE**

WASHINGTON, Pierce County, Lakewood  
**TOWNEPLACE SUITES HOTEL, 101 rooms, Pacific Highway**  
 ..... \$7,000,000  
**OWNER:** Intermountain Management, c/o David Raymond  
 318 325-5561  
 daver@intermtn.biz  
 2300 Tower Drive, Monroe, LA 71201  
 Ref#: 1221237-P-2  
**STATUS:** Last update 9/24/2013 "No architect." Next update 1/2014

WISCONSIN, Waukesha County, Brookfield  
**COMMERCIAL & RESIDENTIAL DEVELOPMENT, 655 North Brookfield Road**  
 ..... \$7,000,000  
**OWNER:** Brayton Management Company, c/o Jeanine Bode  
 262 789-1777 Fax 262 789-5327  
 info@braytonmanagement.com  
 18900 West Bluemound Road, Brookfield, WI 53045  
 Ref#: 1224045-P-2  
**STATUS:** Last update 9/18/2013 "Project on hold with no architect and no timeline to issue an RFP." Next update 8/2014

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**RENOVATION**

CANADA, Alberta, Sundre  
**ARENA RENOVATION, AB-2011-05293**  
 ..... \$5,000,000+  
**OWNER:** Town of Sundre, c/o Jacci Hagar  
 403 638-3551 Fax 403 638-2100  
 jacci.h@sundre.com  
 Box 420, Sundre, Alberta, Canada T0M 1X0  
 Ref#: 1146206-P-2  
**STATUS:** Last update 9/9/2013 "Project on hold with no architect." Next update 8/2014

HAWAII, Maui County, Kahului  
**KAHULUI TOWN CENTER REDEVELOPMENT INTO RESIDENTIAL & COMMERCIAL, 6 buildings**  
 ..... \$20,000,000  
**OWNER:** A & B Properties, c/o Randall Endo  
 808 872-4307  
 11 South Puunene Avenue, Honolulu, HI 96732  
 Ref#: 1305207-P-2  
**STATUS:** Last update 9/4/2013 "Project is still on hold with no architect." Next update 3/2014

KANSAS, Douglas County, Lawrence  
**KANSAS UNIVERSITY LINDLEY HALL RENOVATION, 1475 Jayhawk Blvd.**  
 ..... \$28,785,000  
**OWNER:** University of Kansas, Design & Construction Management, c/o Sharon Anthony  
 785 864-3433 Fax 785 864-3495  
 santhony@ku.edu  
 1246 West Campus Rd, Room 114, Lawrence, KS 66045  
 Ref#: 1307208-P-2  
**STATUS:** Last update 9/6/2013 "The owner anticipates issuing an RFP for an architect in a couple of months." Next update 11/2013

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**CONTACT US**

**RENOVATION**

**KANSAS, Sedgwick County, Wichita**  
**SUTTON PLACE RESIDENTIAL/COMMERCIAL BUILDING,**  
conversion of existing building, 209 East William Street  
.....\$5,000,000

**OWNER:** Real Development Corporation, c/o Dave Lundberg  
316 771-7100 Fax 316 771-5159  
info@realdevelopmentcorp.com  
105 South Broadway, Suite 100, Wichita, KS 67202  
Ref#: 1145221-P-2

**STATUS:** Last update 9/18/2013 "Future project. No architect." Next update 5/2014

**KENTUCKY, Kenton County, Covington**  
**HOTEL COVINGTON BUILD OUT,** 107 rooms, 638 Madison Avenue  
.....\$12,500,000

**OWNER:** Aparium Hotel Group, c/o Maureen Donlon  
312 275-1076  
info@aparium.com  
621 West Randolph Street, 3rd Floor, Chicago, IL 60661  
Ref#: 1325215-P-2

**STATUS:** Last update 9/11/2013 "No architect and no RFP available." Next update 1/2014

**MASSACHUSETTS, Norfolk County, Millis**  
**NEW POLICE STATION**  
.....\$1,000,000+

**OWNER:** Town of Millis , c/o Charles Aspinwall  
508 376-7040 Fax 508 376-7053  
caspinwall@millis.net  
900 Main Street, Millis, MA 02054  
Ref#: 200245045-P-2

**STATUS:** Last update 9/13/2013 "The owner anticipates issuing an RFP for an architect late 10/2013." Next update 10/2013

**MASSACHUSETTS , Norfolk County, Stoughton**  
**SOUTH ELEMENTARY SCHOOL RENOVATION**  
.....\$4,000,000+

**OWNER:** Stoughton Public Schools, c/o Marguerite Rizzi  
781 344-4000 Fax 781 341-6417  
m\_rizzi@stoughtonschools.org  
232 Pearl Street, Stoughton, MA 02072  
Ref#: 1149225-P-2

**STATUS:** Last update 9/18/2013 "The project does not have State approval yet. The owner should know in 11/2013 if they have State approval. No architect." Next update 11/2013

**MASSACHUSETTS , Norfolk County, Stoughton**  
**STOUGHTON HIGH SCHOOL RENOVATION**  
.....\$4,000,000+

**OWNER:** Stoughton Public Schools, c/o Marguerite Rizzi  
781 344-4000 Fax 781 341-6417  
m\_rizzi@stoughtonschools.org  
232 Pearl Street, Stoughton, MA 02072  
Ref#: 1149226-P-2

**STATUS:** Last update 9/18/2013 "The project does not have State approval yet. The owner should know in 11/2013 if they have State approval. No architect." Next update 11/2013

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**CONTACT US**

**RENOVATION**

**MINNESOTA, Saint Louis County, Duluth**  
**WADE STADIUM RENOVATION, 101 North 35th Avenue West**  
 ..... \$10,000,000+  
**OWNER:** City of Duluth, c/o Tari Rayala  
 218 730-4434 Fax 218 730-5921  
 trayala@duluthmn.org  
 1532 West Michigan Street, Duluth, MN 55806  
 Ref#: 1212224-P-2  
**STATUS:** Last update 9/6/2013 "The owner is still working on funding. No architect or timeline to issue an RFP." Next update 2/2014

**NEW YORK, Onondaga County, Syracuse**  
**SYRACUSE UNIVERSITY ARTHUR STORCH THEATRE EXPANSION & RENOVATION, East Genesee Street**  
 ..... \$6,800,000  
**OWNER:** Syracuse University Office of Design & Construction, c/o Chuck Bucci  
 315 443-5322 Fax 315 443-4969  
 cvbucci@syr.edu  
 205 Skytop Office Building, Syracuse, NY 13244  
 Ref#: 1302212-P-2  
**STATUS:** Last update 9/4/2013 "The owner is still working on fundraising. No architect." Next update 3/2014

**TEXAS, Hays County, San Marcos**  
**LIBRARY EXPANSION & RENOVATION, 625 East Hopkins Street**  
 ..... \$10,400,000  
**OWNER:** San Marcos Public Library, c/o Stephanie Langenkamp  
 512 393-8200  
 slangenkamp@sanmarcostx.gov  
 630 East Hopkins Street, San Marcos, TX 78666  
 Ref#: 1226216-P-2  
**STATUS:** Last update 9/4/2013 "The owner is currently working with an architect on a feasibility study. No design architect." Next update 1/2014

**VIRGINIA, Chesapeake County, Chesapeake**  
**CHITTUM ELEMENTARY SCHOOL EXPANSION & RENOVATION**  
 ..... \$14,079,300  
**OWNER:** Chesapeake Public Schools, c/o Diane Koone  
 757 547-0580 Fax 757 547-0142  
 diane.koone@cps.k12.va.us  
 369 Battlefield Blvd. South, Chesapeake, VA 23322  
 Ref#: 0843223-P-2  
**STATUS:** Last update 9/26/2013 "Project is still on hold pending funding. Project is part of the Capital Improvement Plan. No architect or timeline to issue an RFP." Next update 9/2014

**VIRGINIA, Fairfax County, Herndon**  
**HERNDON HIGH SCHOOL RENOVATION**  
 ..... \$94,000,000  
**OWNER:** Fairfax County Public Schools, c/o Shelly Brent  
 571 423-2309 Fax 571 423-1117  
 sbrent@fcps.edu  
 8115 Gatehouse Road, Suite 3400, Falls Church, VA 22042  
 Ref#: 1317236-P-2  
**STATUS:** Last update 9/13/2013 "Project depends on a successful bond election 11/2013. If the bond passes the owner will issue an RFP for an architect in Nov./Dec. 2013." Next update 11/2013

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**DIRECT LINKS TO P1 PROJECTS**  
*Project first proposed, architect not selected*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**DIRECT LINKS TO P2 PROJECTS**  
*Project previously reported*

- Entertainment
- Educational
- Government
- Industrial
- Healthcare
- Mixed Use
- Renovation

**CONTACT US**

**RENOVATION**

VIRGINIA, Caroline County, Milford  
**CAROLINE HIGH SCHOOL RENOVATION**, 19155 Rogers Clark Blvd.  
 .....\$9,500,000  
**OWNER:** Caroline County School District, c/o Geoffrey Honan  
 804 633-6770 Fax 804 633-5039  
 ghonan@ccps.us  
 16221 Richmond Turnpike, Bowling Green, VA 22427  
 Ref#: 1203236-P-2  
**STATUS:** Last update 9/17/2013 "No architect. The owner is still working on funding." Next update 12/2013

VIRGINIA, Fairfax County, Reston  
**FAIRWAYS APARTMENTS REDEVELOPMENT**, 804 units & 69 single family attached dwellings, 11555, 11627 & 11659 North Shore Road  
 .....\$70,000,000  
**OWNER:** JBG Companies, c/o Bryan Moll  
 240 333-3600 Fax 240 333-3610  
 bmoll@jbg.com  
 4445 Willard Avenue, Chevy Chase, MD 20815  
 Ref#: 1308239-P-2  
**STATUS:** Last update 9/6/2013 "No architect and no RFP available." Next update 3/2014

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